

Report No. 402

LEVEL AND PATTERN
OF
CONSUMER EXPENDITURE

5TH QUINQUENNIAL SURVEY
1993-94

NSS FIFTIETH ROUND
JULY 1993 - JUNE 1994

National Sample Survey Organisation
Department of Statistics
Government of India

Preface

The National Sample Survey Organisation (NSSO) has been carrying out all-India surveys quinquennially on consumer expenditure, employment and unemployment. The fifth quinquennial survey on the subject was undertaken in the 50th round (July 1993 - June 1994). For the first time, some advance results based on the aforesaid survey were released (March 96) in a short report entitled "Key Results on household consumer expenditure 1993-94".

The present report contains detailed tables giving, for each State and Union Territory of India, the break-up of consumer expenditure by commodity groups, the break-up of quantity and value of per capita cereal consumption by cereal types, and information on number of males and females, adults and children, and consumer units per household.

According to usual NSS practice, all information has been classified by average per capita consumer expenditure classes, a format which has in the past proved extremely useful to analysts and researchers in various areas.

Chapter I of the report is introductory, while Chapter II contains a brief note on the sample design and estimation procedure of the survey, Chapter III gives concepts and definitions and Chapter IV presents summary findings.

The schedule of enquiry for the survey was, more or less, similar to that adopted in previous quinquennial rounds. The field work for the survey was conducted, as usual, by the Field Operations Division of the Organisation. The collected data were processed by the Data Processing Division of the NSSO and tabulated by the Computer Centre of the Department of Statistics. The report has been prepared by the Survey Design & Research Division (SDRD) of the NSSO. I am grateful to the members of the Governing Council, Heads of various Divisions of the NSSO, the Executive Director, Computer Centre, and their colleagues for the efforts taken in preparing the report.

Comments/suggestions from the readers of the report will be most welcome.

New Delhi
Dated : 7 May 1996

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Contents

| | |
|--|-----------|
| Preface | <i>i</i> |
| List of Tables | <i>ii</i> |
| Chapter I : Introduction | 1 - 2 |
| Chapter II : Sample Design | 3 - 8 |
| Chapter III : Concepts and Definitions | 9 - 12 |
| Chapter IV : Survey Findings | 13 - 22 |
| Appendix | A1 - A264 |

List of tables

Text tables

| | |
|--|----|
| Table T1 : Demographic differences between poorest and richest segments of Indian population | 13 |
| Table T2 : Per 1000 distribution of population of major states by MPCE class | 14 |
| Table T3 : Average household sizes in rural & urban areas of major states and all-India | 16 |
| Table T4 : Average MPCE in rural areas of major states and all-India | 16 |
| Table T5 : Average MPCE in urban areas of major states and all-India | 17 |
| Table T6 : Value of per capita consumption of different groups of items in rural & urban India | 18 |
| Table T7 : Percentage of MPCE spent on specific item groups : rural-urban differences | 18 |
| Table T8 : Food expenditure per person over a period of 30 days for selected states | 19 |
| Table T9 : Per capita consumption (kg) of cereals over a period of 30 days | 20 |
| Table T10 : Per capita cereal consumption in the upper MPCE range | 20 |
| Table T11 : Value of per capita cereal consumption over a period of 30 days in rural & urban areas of the major states | 21 |

Statements

| | |
|--|-------|
| Statement 1R : Per thousand distribution of households in the rural sector over 12 MPCE classes for major states and all-India | 23 |
| Statement 1U : Per thousand distribution of households in the urban sector over 12 MPCE classes for major states and all-India | 23 |
| Statement 2R : Per thousand distribution of persons in the rural sector over 12 MPCE classes for major states and all-India | 24 |
| Statement 2U : Per thousand distribution of persons in the urban sector over 12 MPCE classes for major states and all-India | 24 |
| Statement 3R : Average monthly expenditure per person on 19 groups of items of consumption for major states and all-India : rural sector | 25-26 |
| Statement 3U : Average monthly expenditure per person on 19 groups of items of consumption for major states and all-India : urban sector | 27-28 |
| Statement 4R : Percentage composition of average monthly expenditure per person by 19 groups of items of consumption for major states and all-India : rural sector | 29-30 |

| | |
|---|-------|
| Statement 4U : Percentage compositon of average monthly expenditure per person on 19 groups of items of consumption for major states and all-India : urban sector | 31-32 |
| Statement 5R : Quantity and value of monthly average consumption of different cereals per person for states and all-India : rural sector | 33 |
| Statement 5U : Quantity and value of monthly average consumption of different cereals per person for states and all-India : urban sector | 33 |
| Statement 6 : Percentage distribution of MPCE by 18 groups of consumption items over NSS rounds | 34 |

Detailed tables

| | |
|--|-----------|
| Table (1) : Per 1000 distribution of households, persons and consumer units, no. of adult males, adult females, children, total persons and total consumer units per 1000 households for each monthly per capita expenditure class | A1-A66 |
| Table (2) : Quantity (kg) of consumption of cereals and pulses per person for a period of 30 days for each monthly per capita expenditure class | A67-A132 |
| Table (3) : Value (Rs.) of consumption of cereals and pulses per person for a period of 30 days for each monthly per capita expenditure class | A133-A198 |
| Table (4) : Value (Rs.) of consumption of broad groups of food and non-food items per person for a period of 30 days for each monthly per capita expenditure class | A199-A264 |

Note : Tables (1) to (4) are presented separately for each state and union territory of India, and separately for rural and urban areas of each state. States appear alphabetically first, followed by union territories, and finally by the all-India table.

Chapter I

Introduction

1.0 Background : The 50th round of NSS was the NSS Organisation's fifth quinquennial survey on consumer expenditure and employment-unemployment. According to a decision of the Governing Council of NSSO, consumer expenditure and employment surveys are carried out simultaneously every five years. The previous four rounds quinquennial surveys were the 27th (Oct. 1972 - Sept. 1973), the 32nd (July 1977 - June 1978), the 38th (Jan-Dec. 1983), and the 43rd (July 1987- June 1988). In other rounds of NSS, too, a consumer expenditure inquiry on a reduced scale is being carried out from the 42nd round (1986-87) onwards. From the 45th round onwards the subject coverage of this schedule has been expanded to include some important questions on employment so that an annual series of consumer expenditure and employment data is now available. While some of these smaller-scale surveys are spread over a full year and others over six months only, the quinquennial (full-scale) surveys have all been of a full year's duration. Estimates presented in this report are based on the "month" reference period.

1.1 In the quinquennial surveys two separate schedules are canvassed - sch.1.0 for consumer expenditure and sch.10 for employment situation - in **each** sample household, enabling cross- tabulation of consumer expenditure and employment data. The present report, however, is based on sch.1.0 only, that is, primarily on consumer expenditure data, along with some information on demographic particulars and household characteristics that sch.1.0 collects. A special feature of the consumer expenditure schedule used in the quinquennial rounds is the provision for simultaneous collection of data on consumption for a month and a year for certain items whose consumption at the household level does not have a monthly regularity, e.g. durable goods, clothing and footwear.

1.2 The **survey period** of the 50th round was from July 1993 to June 1994. The **geographical coverage** of the survey was to be the whole of the Indian Union except Ladakh and Kargil districts of Jammu & Kashmir, 768 interior villages of Nagaland and 172 villages in Andaman & Nicobar Islands which remain inaccessible throughout the year. However, certain districts of Jammu & Kashmir viz., Doda, Anantnag, Pulwama, Srinagar, Badgam, Baramula and Kupwara, and Punjab's Amritsar district, had to be excluded from the survey coverage due to unfavourable field conditions.

1.3 In all, 115354 households were interviewed, spread over 6951 sample villages and 4650 sample blocks. 10 households were selected for survey in each selected village / urban block.

1.4 The survey period of one year was divided into four sub-rounds of three months each and equal numbers of sample villages and blocks allotted to each sub-round.

sub-round 1 : July-Sept'93;
sub-round 3 : Jan-Mar'94 ;

sub-round 2 : Oct.-Dec'93;
sub-round 4 : Apr-June'94

1.5 Following usual NSS practice, the sample of villages and blocks in which the enquiry was carried out was drawn in the form of two independent sub-samples. Either of these sub-samples could be used to generate a valid set of estimates which might be regarded as the provisional results of the survey until such time as the final results, based on the entire sample, were available.

1.6 **Data presented in this report:** This report is based on the combined sample and presents the basic results on household consumer expenditure at state and all-India level. It gives (a) distributions of households and persons by value of monthly per capita consumer expenditure (b) averages (state and all-India) of monthly per capita

consumer expenditure (c) the break-up of these average values by important heads of consumption (d) break-ups of quantity and value of per capita cereal consumption by cereal type (rice, wheat, etc.). Estimates are presented separately for rural and urban sectors. The estimates of (b), (c) and (d), moreover, are presented separately for twelve different segments of the population (called MPCE classes) demarcated by level of per capita consumer expenditure. Estimated numbers of males and females, adults and children, and of consumer units (see para 3.9) per 1000 households are likewise given for different MPCE classes.

1.7 Contents in brief: The next chapter explains the sampling design used for the survey and the estimation procedure. Chapter III gives concepts and definitions and chapter IV discusses the major findings. Detailed tables at state and all-India level are given in the appendix.

Chapter II

Sample Design

2.0 Sample Design : A stratified two-stage sampling design was adopted, with census villages as first stage units (fsu's) in the rural sector and Urban Frame Survey (UFS) blocks in the urban, except for a few newly declared towns of the 1991 census, for which UFS frames were not available, and census enumeration blocks (EB's) were used as first stage units. Households formed the second stage units in both rural and urban sectors.

2.1 Sampling frame for fsu's : In the rural sector, the sampling frame was provided sometimes by the 1981 census list of villages and sometimes by the 1991 census list of villages, depending on the sub-round (see para 1.4) and the state/union territory being surveyed, as follows.

2.1.1 In the following areas of rural India (hereafter referred to as **Group A areas**), the **1981** census lists of villages served as the sampling frame for **all 4 sub-rounds** :

Jammu & Kashmir - where the 1991 census was not conducted.

Agra district of U.P. and Durg, Sagar and Morena districts of M.P. - for which the available information for 1991 was incomplete.

2.1.2 In the following areas of rural India (hereafter referred to as **Group B areas**), the **1991** census lists of villages served as the sampling frame for **all 4 sub-rounds** :

Andhra Pradesh, Assam, Kerala, Orissa, W.Bengal & Chandigarh.

U.P. and M.P. (excepting Group A areas).

2.1.3 In the remaining states/u.t.'s of rural India (hereafter referred to as **Group C areas**), the **1981** census lists of villages were used as sampling frame for **sub-round 1** and the **1991** census lists used for **sub-rounds 2 to 4** in order to make use of the latest available information in the sample selection process.

2.1.4 For Nagaland, the villages situated within 5 km of a bus route constituted the sampling frame. For the Andaman & Nicobar Islands, the villages which remain inaccessible throughout the year were, as usual, excluded from the sampling frame.

2.1.5 In the urban sector, the lists of NSS Urban Frame Survey (UFS) blocks were the sampling frames used in most cases. However, 1991 census house listing enumeration blocks were considered as the sampling units for some of the newly declared towns of the 1991 population census, for which UFS frames were not available.

2.2 Stratification : As usual, each state/union territory (u.t.) was divided into one or more agro-economic regions by grouping contiguous districts which are similar with respect to population density and crop pattern. In Gujarat, however, some districts were sub-divided for the purpose of region formation on the basis of location of dry areas and the distribution of tribal population in the state. The total number of regions formed in the whole of India was 78.

2.2.1 In the rural sector, within each region, each district normally formed a separate stratum. However, if the census population of the district according to the sampling frame used exceeded 1.8 million / 2 million (depending on whether 1981 or 1991 census frame was used), the district was split into two or more strata by grouping contiguous tehsils. In Gujarat, however, in the case of districts extending over more than one region, the portion of a district falling in each region constituted a separate stratum even if the rural population of the district as a whole was less than 1.8 million / 2 million.

2.2.2 In the urban sector, strata were formed, again within NSS regions, on the basis of town population. In order to be able to allocate a larger proportion of the sample to the affluent section of society and thus improve the precision of the overall estimate of consumer expenditure, the usual first-stage stratification procedure was modified as follows. Urban blocks in towns with census population 400,000 or more were placed in different strata depending on whether they belonged to the "affluent" area of the town or not - the information on affluent areas being supplied by the regional/sub-regional field offices of NSSO. Full details of urban stratification are given below.

| stratum | composition |
|---------|---|
| 1 | towns with population less than 50,000 |
| 2 | towns with population 50,000 - 199,999 |
| 3 | towns with population 200,000 - 399,999 |
| 4 | towns with population 400,000 - 999,999 : affluent areas |
| 5 | towns with population 400,000 - 999,999 : other areas |
| 6 | a single city (if any) with population 1 million or more : affluent areas |
| 7 | a single city (if any) with population 1 million or more : other areas |
| 8 | another city (if any) with population 1 million or more : affluent areas |
| 9 | another city (if any) with population 1 million or more : other areas |

2.3 **Allocation of sample** : The first-stage sample size for any state/union territory of India was determined on the basis of its investigator strength and the expected workload per investigator. This sample was first allotted to the rural and urban sectors in consideration of the relative sizes of the rural and urban population with double weightage to the urban sector.

2.3.1 Within the **urban** sector of a state/u.t., allocation of the sample to the different urban strata was done in proportion to stratum population with double weightage to affluent strata - that is, strata 4,6 & 8 (see para 2.2). Stratum level allocations were adjusted to multiples of 8 as far as possible so as to have equal allocations for each sub-sample-sub-round combination.

2.3.2 Within the **rural** sector of a state/u.t., allocation of the sample to the different rural strata was done as follows.

2.3.3 For Group B areas (see para 2.1), the state/u.t. level rural sample was allocated to the different rural strata in proportion to 1991 census population. For other areas (Group A and Group C), allocation was initially made on the basis of 1981 census population. Stratum level allocations were adjusted to multiples of 8 as far as possible so as to have equal allocations for each sub-sample-sub-round combination.

2.3.4 However, for Group C areas, the original allocations for sub-rounds 2 to 4 were revised as follows. The total state/u.t. level allocation for sub-rounds 2 to 4 combined - 75% of the total as 25% had gone to sub-round 1 - was re-allocated to the rural strata in proportion to stratum population as per **1991** census. Stratum level allocations were adjusted to multiples of 6 as far as possible so as to have equal allocations for the remaining sub-sample-sub-round combinations.

2.4 **Selection of fsu's** : Sample villages - except in Arunachal Pradesh - were selected by PPS circular systematic sampling (with population as the size variable) from the appropriate sampling frame as explained in para 2.1, in the form of two independent sub-samples. Sample blocks were selected by ordinary (equal probability) circular systematic sampling, also in the form of two independent sub-samples.

2.4.1 In Arunachal Pradesh the sample of villages was drawn by a cluster sampling procedure. The field staff were supplied with a list of sample "nucleus" villages and were advised to select clusters of villages - building up each cluster around a nucleus village - according to prescribed guidelines. The nucleus villages were selected circular systematically with equal probability, in the form of two independent sub-samples.

2.5 Selection of hamlet-groups/sub-blocks : To reduce workload the following procedure was adopted in drawing up the second- stage sampling frame. Larger sample villages and blocks were divided - according to usual NSS practice - into a suitable number of "hamlet-groups"/"sub-blocks" of roughly equal population content : the second-stage sampling frame was constituted of the households belonging to only two of these hamlet-groups, selected circular systematically, in case of sample villages, and one randomly selected sub-block in case of sample blocks (instead of the whole village/block). No hamlet- group formation was, however, done in Arunachal Pradesh. In Kerala, practical difficulties arose in hamlet-group formation during sub-round 1. These were resolved by selecting, instead of two hamlet-groups, two EB's from the constituent EB's of large villages.

2.6 Selection of households : The affluent classes of society have expenditure levels spread over a very wide section of the consumer expenditure range. As a result, the contribution of these classes to the sampling error of a consumer expenditure survey is large compared to that of an equal-sized chunk of population belonging to the more homogeneous "middle classes" (say). To improve the efficiency of consumer expenditure estimates, it was decided that the second-stage sampling frames ought to be stratified in such a way as to be able to allocate a larger proportion of the sample to the affluent sections of the population wherever they could be located.

2.6.1 Rural : In sample villages, households in the second-stage sampling frame were divided into two strata as follows. Households - if any - exhibiting signs of affluence such as the possession of any of a specified list of assets including land in excess of a certain specified area, or a member holding a good salaried job or belonging to a paying profession such as that of a doctor or advocate, were designated "affluent households" and the top 10 such households (subject to availability) placed in stratum 1. The remaining households formed second-stage stratum 2. **Two** households were selected circular systematically from second-stage stratum 1. From second-stage stratum 2, **eight** households were selected circular systematically after arranging the households in the stratum by "means of livelihood" ; this meant that households "self-employed in agriculture" were placed first, followed by "rural labour" households, and then the "others". Further, the households under "others" were arranged in five different land-possessed classes to ensure spread of the sample over households of different economic statuses.

2.6.2 Urban : In sample blocks, households with monthly per capita consumer expenditure (as reported at the time of household listing) Rs. 1200 or more (Rs. 1500 or more in towns with population one million and above) were placed in second-stage stratum 1 and the rest in second-stage stratum 2. In sample blocks belonging to first-stage strata 4,6 & 8 (affluent areas of towns with population 4 lakhs or more), as many as **four** sample households were selected for survey from second-stage stratum 1 and **six** from second-stage stratum 2. In all strata other than those numbered 4,6 & 8, **two** sample households were selected from second-stage stratum 1 and **eight** from second-stage stratum 2. In each case the sample of households, for each second-stage stratum, was drawn circular systematically with a random start. The households in second-stage stratum 2 were, prior to sample selection, placed in eight different groups and the different groups of households placed one after another in a specified order to ensure spread of the sample over the different groups. The grouping was done on considerations of means of livelihood (self-employed / regular wage or salary earning / casual labour / others) and household monthly per capita consumer expenditure.

2.7 Sample size : This report covered, in all, 115354 households spread over 11601 sample villages/blocks. The number of sample villages and blocks allotted and surveyed, and the number of sample households and persons surveyed, are given for different state/u.t.'s and all-India in Statement 0, separately for rural and urban sectors.

2.8 Estimation Procedure

2.8.1 Estimation of aggregates at sub-sample level : Aggregates are first estimated at sub-sample level according to the following estimation formulae, where \hat{Y} denotes the estimate - based on one sub-sample - of the aggregate of a given characteristic Y for a sector of a state/u.t. For the rural sector of a state/u.t. other than Arunachal Pradesh,

$$\hat{Y} = \sum_s \frac{1}{n_s} \sum_i \frac{P_{si} D_{si}^*}{p_{si}} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

For the rural sector of Arunachal Pradesh,

$$\hat{Y} = \sum_s \frac{N_s}{n_s} \sum_{i=1}^{n_s} D_{si} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

For the urban sector of a state/u.t.,

$$\hat{Y} = \sum_s \frac{1}{n_s} \sum_{i=1}^{n_s} N_{si} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

where

- y : observed value of the same characteristic in a sample household
- s : stratum suffix
- t : second-stage stratum suffix
- i : sample village/block suffix
- j : sample household suffix
- D : number of hamlet-groups/sub-blocks formed in the surveyed village/block
- H : number of households listed in the second-stage sampling frame
- h : number of sample households surveyed
- p : population of sample village as in the sampling frame
- N : for the urban sector, number of blocks in the sampling frame
- n : number of sample villages/blocks surveyed in this sub-sample
- P_{si} : population of the s-th stratum as per frame used in the selection of i-th sample village of the stratum
- N_{si} : for Arunachal Pradesh, number of sample villages in the sampling frame for s-th stratum which was used in selection of i-th sample village of the stratum
- D^* : equals 1, if $D = 1$
equals $D/2$ if $D > 1$

2.8.2 Estimation of aggregates for the combined sample (pooling sub-samples) : The combined sample estimate of an aggregate is obtained as the simple average of the corresponding sub-sample estimates.

2.8.3 Estimates of ratios : The estimate of a ratio of the form $R = Y/X$, where Y and X are the population aggregates of two characters, is obtained as

$$\hat{R} = \frac{\hat{Y}}{\hat{X}}$$

where \hat{Y} and \hat{X} are estimates of Y and X obtained according to the procedure laid down in paras 2.8.1 and 2.8.2. Examples of ratio estimates are rates and percentages.

**STATEMENT 0: NUMBER OF VILLAGES/BLOCKS ALLOTTED AND SURVEYED AND NUMBER OF
SAMPLE HOUSEHOLDS AND PERSONS SURVEYED**

| state/u.t. | no.of villages | no.of blocks | no.of surveyed | | | | | |
|----------------|----------------|--------------|----------------|-------|---------------|-------|------------|--------|
| | | | allot- ted | | sur- veyed | | households | |
| | | | rural | urban | rural | urban | rural | urban |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| Andhra Pr. | 496 | 492 | 368 | 365 | 4908 | 3644 | 21408 | 15912 |
| Arunachal Pr. | 120* | 120 | 24 | 24 | 1065 | 239 | 5135 | 838 |
| Assam | 344 | 320 | 88 | 88 | 3199 | 880 | 16714 | 3789 |
| Bihar | 704 | 699 | 216 | 216 | 6979 | 2155 | 36567 | 10599 |
| Goa | 16 | 15 | 24 | 22 | 146 | 213 | 644 | 847 |
| Gujarat | 224 | 223 | 240 | 238 | 2219 | 2372 | 11846 | 10953 |
| Haryana | 104 | 104 | 72 | 70 | 1040 | 697 | 6119 | 3123 |
| Himachal Pr. | 192 | 189 | 40 | 40 | 1875 | 400 | 9811 | 1472 |
| J & K | 264 | 82 | 168 | 53 | 820 | 528 | 4624 | 2549 |
| Karnataka | 264 | 263 | 248 | 247 | 2617 | 2469 | 14172 | 11497 |
| Kerala | 256 | 256 | 184 | 183 | 2555 | 1830 | 11832 | 8181 |
| M.P. | 544 | 533 | 328 | 325 | 5313 | 3233 | 28789 | 15904 |
| Maharashtra | 448 | 445 | 560 | 557 | 4440 | 5528 | 22076 | 24244 |
| Manipur | 104 | 100 | 72 | 70 | 1000 | 699 | 5465 | 3699 |
| Meghalaya | 112 | 112 | 48 | 48 | 1117 | 478 | 5076 | 1890 |
| Mizoram | 48 | 47 | 96 | 96 | 470 | 957 | 2350 | 4365 |
| Nagaland | 48 | 46 | 24 | 24 | 460 | 240 | 2532 | 1172 |
| Orissa | 336 | 335 | 104 | 104 | 3338 | 1037 | 16670 | 4533 |
| Punjab | 224 | 205 | 200 | 196 | 2046 | 1947 | 11144 | 8765 |
| Rajasthan | 312 | 312 | 184 | 184 | 3097 | 1799 | 16851 | 8447 |
| Sikkim | 48 | 48 | 16 | 16 | 480 | 160 | 2064 | 571 |
| Tamil Nadu | 392 | 391 | 408 | 407 | 3901 | 4042 | 16242 | 16373 |
| Tripura | 176 | 153 | 56 | 56 | 1530 | 560 | 6972 | 2321 |
| U.P. | 904 | 902 | 448 | 448 | 9010 | 4451 | 52161 | 23111 |
| West Bengal | 448 | 448 | 336 | 335 | 4480 | 3338 | 23473 | 13517 |
| A. & N. Is. | 56 | 50 | 40 | 40 | 500 | 399 | 2656 | 1505 |
| Chandigarh | 8 | 8 | 16 | 15 | 80 | 150 | 337 | 537 |
| D. & N. Haveli | 24 | 24 | 8 | 8 | 240 | 78 | 1201 | 334 |
| Daman & Diu | 8 | 8 | 8 | 8 | 80 | 80 | 398 | 347 |
| Delhi | 8 | 7 | 112 | 111 | 61 | 985 | 244 | 4046 |
| Lakshadweep | 8 | 7 | 24 | 24 | 70 | 240 | 391 | 1342 |
| Pondicherry | 8 | 7 | 32 | 32 | 70 | 320 | 325 | 1465 |
| all-India | 7248 | 6951 | 4792 | 4650 | 69206 | 46148 | 356289 | 208248 |

* 26 nucleus villages.

Chapter III

Concepts and Definitions

3.0 The main concepts and definitions used in the survey are given below.

3.1 Household : A group of persons normally living together and taking food from a common kitchen constitutes a household. The word "normally" means that temporary visitors are excluded but temporary stay-aways are included. Thus a son or daughter residing in a hostel for studies is excluded from the household of his/her parents, but a resident employee or resident domestic servant or paying guest (but not just a tenant in the house) is included in the employer/host's household. "Living together" is usually given more importance than "sharing food from a common kitchen" in drawing the boundaries of a household in case the two criteria are in conflict; however, in the special case of a person taking food with his family but sleeping elsewhere (say in a shop or a different house) due to space shortage, the household formed by such a person's family members is taken to include the person also. Each inmate of a mess, hotel, boarding and lodging house, hostel, etc. is considered as a single-member household except that a family living in a hotel (say) is considered as one household only; the same applies to residential staff of such establishments.

3.2 Household consumer expenditure : The expenditure incurred by a household on domestic consumption during the reference period is the household's consumer expenditure. The household consumer expenditure is the total of the monetary values of consumption of various groups of items namely (i) food, pan (betel leaves), tobacco, intoxicants and fuel & light, (ii) clothing and footwear and (iii) miscellaneous goods and services and durable articles.

3.2.1 For groups (i) and (ii), the total value of consumption is derived by aggregating the monetary value of goods actually consumed during the reference period. An item of clothing and footwear would be considered to have been consumed if it is brought into maiden or first use during the reference period. The consumption may be out of (a) purchases made during the reference period or earlier; (b) home grown stock; (c) receipt in exchange of goods and services; (d) any other receipt like gift, charity, borrowing and (e) free collection. Home produce is evaluated at the ex farm or ex factory rate. For evaluating the consumption of the items of group (iii) i.e. items categorised as miscellaneous goods and services and durable articles, a different approach is followed. In this case, the expenditure made during the reference period for the purchase of goods and services is considered as consumption.

3.2.2 It is pertinent to mention here that the consumer expenditure of a household on food items relates to the actual consumption by the normal resident members of the household and also by the guests whether during ceremonies or otherwise. To avoid double counting, transfer payments like charity, loan advance, etc. made by the household are not considered as consumption for items of groups (i) and (ii), since transfer receipts of these items have been taken into account. However, the item "cooked meals" is an exception to the rule. Meals prepared in the household kitchen and provided to the employees and/or others would automatically get included in domestic consumption of employer (payer) household. There is a practical difficulty of estimating the quantities and values of individual items used for preparing the meals served to employees or to others. Thus, to avoid double counting, cooked meals received as perquisites from employer household or as gift or charity are not recorded in the recipient household. As a general principle, cooked meals purchased from the market for consumption of the normal resident members and for guests and employees will also be recorded in the purchaser household.

3.2.3 This procedure of recording cooked meals served to others in the expenditure of only the serving households leads to bias-free estimates of average per capita consumption as well as total consumer expenditure when all expenditure classes are considered together. However, as the proportions of donors and recipients of free cooked meals are likely to vary in opposite directions over the expenditure classes, the nutritional intake derived from the consumer expenditure survey data may present a somewhat distorted picture. These derived nutrition intakes may get inflated for the rich (net donors) and somewhat understated for the poor (net recipients). This point has to be kept firmly in mind while using the NSS consumer expenditure data for any nutritional studies relating to the nutritional status of households.

3.3 Value of consumption : Consumption out of purchase is evaluated at the purchase price. Consumption out of home produce is evaluated at ex farm or ex factory rate. Value of consumption out of gifts, loans, free collection, and goods received in exchange of goods and services is imputed at the rate of average local retail prices prevailing during the reference period.

3.4 Reference period : Consumption data appearing in this report were all collected with a reference period of "last 30 days", i.e. the 30 days immediately preceding the date of survey. The reference period used for the survey, in other words, was a "moving" one, varying from household to household.

3.5 Sector : A word used for the rural-urban demarcation: rural and urban are the only two sectors as far as this report is concerned.

3.6 Major states : This refers to the following states of India: Andhra Pradesh, Assam, Bihar, Gujarat, Haryana, Karnataka, Kerala, Madhya Pradesh, Maharashtra, Orissa, Punjab, Rajasthan, Tamil Nadu, Uttar Pradesh and West Bengal.

3.7 Household size : The size of a household is the total number of persons in the household.

3.8 Adult : A person who has completed 15 years of age.

3.9 Consumer unit: A person's calorie requirement varies with age and sex. Therefore the total calorie requirement of a group of persons depends not just on the number of persons in the group but also on their age and sex. To facilitate comparisons between calorie requirements of persons of different ages and sexes, the conversion table shown below is used. The table assigns a number of consumer units (usually less than 1) to a person depending on age and sex. (Implicitly, there is a "reference man" corresponding to exactly 1 consumer unit.) Thus a household consisting only of a male aged 50 and a female aged 48 can be seen, according to this table, to consist of $0.90+0.68 = 1.58$ consumer units.

| sex | no. of consumer units assigned to a person | | | | | | | | | | | |
|--------|--|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-----|
| | age in completed years | | | | | | | | | | | |
| | <1 | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-19 | 20-39 | 40-49 | 50-59 | 60-69 | 70+ |
| male | .43 | .54 | .72 | .87 | 1.03 | .97 | 1.02 | 1.00 | .95 | .90 | .80 | .70 |
| female | .43 | .54 | .72 | .87 | .93 | .80 | .75 | .71 | .68 | .64 | .51 | .50 |

3.10 Monthly per capita expenditure (MPCE) : For a household, this is household consumer expenditure over a period of 30 days divided by household size. A person's MPCE is understood as that of the household to which he/she belongs.

3.11 MPCE classes : It is the usual practice, in NSS consumer expenditure reports, to present various estimates, including state and all-India level values of different socio-economic indicators, and distributions of households

and persons over different socio-economic categories or statuses, separately for a number of classes of the population formed on the basis of MPCE. For the 50th round, 12 MPCE classes were drawn up for each sector - rural and urban - as follows. For the rural (urban) sector, the class limits were so chosen that each class, excepting the top two classes and the bottom two, approximately contained an estimated 10% of the rural (urban) population, while the remaining four classes each contained an estimated 5% of the population. Some adjustments were, however, made to keep some common class limits for the rural and urban sectors. Tabulation of results by MPCE class from the 43rd to the 49th round of NSS, incidentally, was done using MPCE classes derived in a similar way, using 43rd round MPCE data. In other words, the MPCE classification is being updated for the first time since the 43rd round. The classification used here is :

| | RURAL (Rs.) | URBAN (Rs.) |
|-----|----------------|----------------|
| 1. | below 120 | below 160 |
| 2. | 120 - 140 | 160 - 190 |
| 3. | 140 - 165 | 190 - 230 |
| 4. | 165 - 190 | 230 - 265 |
| 5. | 190 - 210 | 265 - 310 |
| 6. | 210 - 235 | 310 - 355 |
| 7. | 235 - 265 | 355 - 410 |
| 8. | 265 - 300 | 410 - 490 |
| 9. | 300 - 355 | 490 - 605 |
| 10. | 355 - 455 | 605 - 825 |
| 11. | 455 - 560 | 825 - 1055 |
| 12. | 560 & above | 1055 & above |

3.12 Groups of consumption items : Results on break-up of MPCE over different items of consumption are presented for 19 broad item groups. These are (1) cereals (2) gram (3) cereal substitutes (4) pulses & pulse products (5) milk and milk products (6) edible oil (7) meat, fish & egg (8) vegetables (9) fruits & nuts (10) sugar (11) salt (12) spices (13) beverages, refreshments & processed food (14) pan, tobacco & intoxicants (15) fuel & light (16) clothing (17) footwear (18) miscellaneous goods and services (19) durable goods. Apart from these, sub-totals of MPCE on (a) food and (b) non-food are also provided.

3.13 Cereal substitutes : This includes tapioca (sago), green tapioca, mahua and jackfruit seed, but not potato or sweet potato.

3.14 Milk and milk products : This **includes** ghee, butter, curd, ice-cream etc. Consumption of milk-based sweetmeats (pera, rosogolla etc.) come under "beverages, refreshments and processed food" unless they are prepared from milk, sugar, etc. within the household. In the latter case consumption of milk, sugar, etc. are accounted separately instead of the entire consumption being accounted under "milk products".

3.15 Beverages, etc.: This caption is used in the tables to refer to the food group beverages, refreshments & processed food. Processed food includes confectionery, biscuits, jam, pickles, etc. unless these are prepared within the household (in which case consumption would be accounted under the various ingredients such as sugar, flour, etc.) and, importantly, cooked meals purchased and consumed by household members.

3.16 Clothing : Apart from clothing proper, this category includes bedsheets, bedcovers, pillows, curtains, mattresses, blankets, rugs, mats and mattings, cotton yarn, wool, and knitting wool. It, however, **excludes** tailoring charges, which come under "miscellaneous goods and services".

3.17 Miscellaneous goods and services : This includes educational and medical expenses, and expenditure on amusement, goods for personal care and effect, toilet articles, consumer services, and conveyance. In fact, all items other than food, pan, tobacco, intoxicants, fuel and light, clothing, footwear, and durable goods come under the "miscellaneous" category.

3.18 **Durable goods** : This term refers to durable goods other than clothing and footwear; items included here are distinguished from miscellaneous goods by having a longer expected lifetime of use (roughly, one year or more). Expenditure incurred on repairs and construction of durables used for domestic purpose is included in "expenditure on durable goods".

Chapter IV

Survey Findings

4.0 The NSS survey of household consumer expenditure generates, first and foremost, a very important indicator of human living standards called monthly per capita consumer expenditure (MPCE). It is this indicator which we shall be concerned with in this report. Average MPCE at all-India and state level for rural and urban sectors, and the distributions of households and persons by MPCE for each state and sector, will be presented first. The absolute and percentage composition of MPCE by items of consumption, which is also available for each state and sector, will be taken up next. Inter-state and rural-urban variation in consumption of cereals - the major constituent of the Indian diet - will be studied through the estimates obtained of per capita quantity and value of cereal consumption. Finally, the results of this round will be compared with those of earlier rounds of NSS.

4.1 The major findings of the survey on consumer expenditure are now discussed.

4.2 Population structure

4.2.1 75% of the population of the geographical area covered by the survey was found to reside in rural areas and 25% in urban areas. The rural population contained 845 females per 1000 males and the urban, 907 females per 1000 males. About one-third of the urban population was in the under-15 age group ("children" in Table 1), the proportion for the rural population being a little higher.

4.2.2 Average household size in rural India was 4.9 including 1.8 "children" per household. In urban India average household size was 4.5 with 1.5 "children" per household. In poorer households (ranking by monthly per capita expenditure, MPCE) average household sizes were, as usual, much higher than the "all classes" average. At the all-India level average rural household size declined steadily from 5.7 in the lowest MPCE class to 3.7 in the highest. In urban areas the decline was from 5.6 to 2.9. The difference was accounted mainly by the under-15 age group (Table T1). The average number of under-15 members per rural household is seen to decline from 2.8 in the lowest MPCE class to 0.9 in the highest class. In urban India the average number of "children" per household is less than 0.6 in the highest MPCE class.

**Table T1 : Demographic differences between
poorest and richest segments of
Indian population**

| population characteristic | rural India | | urban India | |
|-------------------------------------|----------------|------------|----------------|------------|
| | bottom* 5% | top* 5% | bottom* 5% | top* 5% |
| average hh size | 5.7 | 3.7 | 5.6 | 2.9 |
| av. no. of adults per hh | 2.7 | 2.8 | 2.9 | 2.3 |
| sex ratio | 1.07 | 0.85 | 1.02 | 0.79 |
| sex ratio (15+) | 1.11 | 0.86 | 1.07 | 0.81 |
| av. no. of consumer units per hh | 4.4 | 3.0 | 4.5 | 2.4 |

* ranked by MPCE

4.2.3 On the average a rural household in India accounted for 3.9 consumer units and an urban household, 3.6 consumer units. The poorer households, having more members, accounted for more consumer units than richer households in both sectors. Apart from being "younger" in composition than other households, the poorest households, in both rural and urban sectors, had more female members than male, in contrast to the less-than-1 sex ratio which prevailed in the greater part of the MPCE range.

4.3 Distributions of households and persons by MPCE: sectoral and inter-state comparison

4.3.1 Statements 1R and 1U show distributions of households over 12 classes of MPCE for each of the 15 major states, for rural and urban sectors respectively. Statements 2R and 2U show the corresponding distributions of persons.

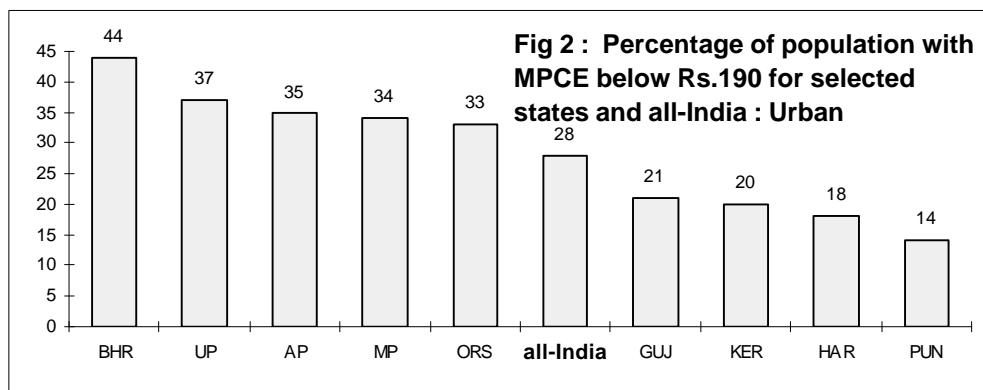
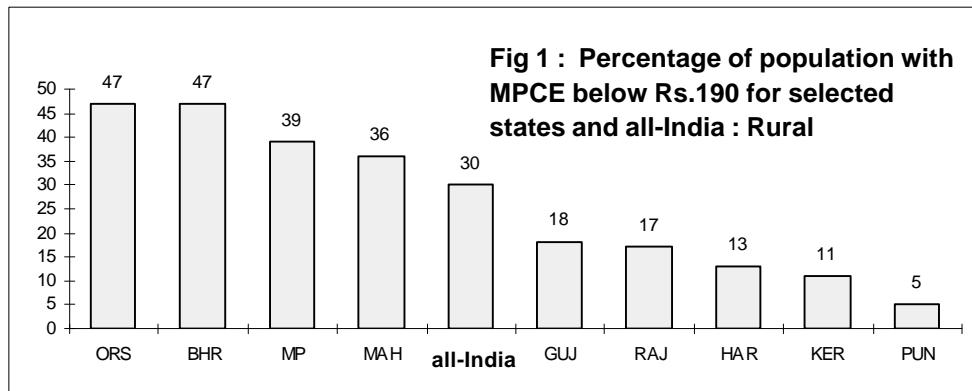
4.3.2 It may be observed that 30% of the rural population of the country as a whole were below the MPCE level of Rs.190, compared to 10% for urban. Another 29% of the rural population were in the range Rs.190-Rs.265, along with 18% of the urban population. While a full 50% of the urban population were above the MPCE level of Rs.355, only 20% of the rural population shared this privilege (Table T2).

Table T2 : Per 1000 distribution of population of major states by MPCE class

| state | per 1000 population with MPCE | | | | |
|--------------|-------------------------------|-------------------|-------------------|-------------------|----------------|
| | less than Rs.190 | Rs.190 -Rs.265 | Rs.265 -Rs.355 | Rs.355 or more | all classes |
| RURAL | | | | | |
| A.P. | 282 | 311 | 209 | 198 | 1000 |
| Assam | 205 | 411 | 268 | 116 | 1000 |
| Bihar | 470 | 305 | 154 | 71 | 1000 |
| Gujarat | 178 | 291 | 279 | 252 | 1000 |
| Haryana | 126 | 236 | 238 | 400 | 1000 |
| Karnataka | 315 | 300 | 209 | 176 | 1000 |
| Kerala | 107 | 212 | 262 | 419 | 1000 |
| M.P. | 392 | 292 | 168 | 148 | 1000 |
| Maharashtra | 360 | 274 | 189 | 177 | 1000 |
| Orissa | 473 | 308 | 136 | 83 | 1000 |
| Punjab | 47 | 163 | 267 | 523 | 1000 |
| Rajasthan | 167 | 286 | 256 | 291 | 1000 |
| Tamil Nadu | 297 | 301 | 201 | 201 | 1000 |
| U.P. | 327 | 286 | 196 | 191 | 1000 |
| W.Bengal | 250 | 357 | 226 | 167 | 1000 |
| all-India | 303 | 295 | 206 | 196 | 1000 |
| URBAN | | | | | |
| A.P. | 117 | 231 | 213 | 439 | 1000 |
| Assam | 28 | 182 | 232 | 558 | 1000 |
| Bihar | 169 | 276 | 215 | 340 | 1000 |
| Gujarat | 50 | 158 | 216 | 576 | 1000 |
| Haryana | 45 | 135 | 200 | 620 | 1000 |
| Karnataka | 112 | 206 | 187 | 495 | 1000 |
| Kerala | 62 | 141 | 231 | 566 | 1000 |
| M.P. | 118 | 225 | 235 | 422 | 1000 |
| Maharashtra | 96 | 126 | 190 | 588 | 1000 |
| Orissa | 128 | 205 | 214 | 453 | 1000 |
| Punjab | 22 | 114 | 200 | 664 | 1000 |
| Rajasthan | 74 | 189 | 232 | 505 | 1000 |
| Tamil Nadu | 100 | 207 | 228 | 465 | 1000 |
| U.P. | 143 | 224 | 224 | 409 | 1000 |
| W.Bengal | 82 | 188 | 203 | 527 | 1000 |
| all-India | 98 | 185 | 210 | 507 | 1000 |

4.3.3 Considerable inter-state variation in the distribution of population by MPCE was found in each of the two sectors. Among the major states, very few were found to have distributions similar to the all-India distribution. For the rural sector, Tamil Nadu, Karnataka and U.P. were "representative" states in this respect. For the urban

sector, West Bengal and Karnataka can be said to have had distributions similar to the all-India "average" distribution.



4.3.4 At state level, the percentage of persons in the rural sector below the MPCE level of Rs.190 ranged from 5% for Punjab to 47% in Orissa and Bihar. For the urban sector the range of variation was narrower: 2-17%.

4.3.5 The percentage of population with MPCE exceeding Rs.355 ranged from 7% (Bihar) to 52% (Punjab) in the rural sector. In the urban sector, too, the lowest percentage was shown by Bihar and the highest by Punjab, but all the percentages, for the major states, were within the range 34-66%.

4.3.6 For each state/u.t. and all-India, Table 1 of the Appendix gives, in addition to information on distributions of households and persons over classes of MPCE, some idea of average household composition, in terms of number of adult males, adult females, male children and female children per household, in each of the twelve MPCE classes. (Numbers per 1000 households are shown in order to avoid decimal points; division by 1000 yields per household figures.)

Table T3 : Average household sizes in rural and urban areas of major states and all-India

| state | average hh size | | state | average hh size | |
|-------|-----------------|-------|-------------|-----------------|-------|
| | rural | urban | | rural | urban |
| A.P. | 4.2 | 4.4 | Maharashtra | 4.7 | 4.4 |
| Assam | 5.1 | 4.3 | Orissa | 4.7 | 4.3 |

| | | | | | |
|-----------|-----|-----|------------|-----|-----|
| Bihar | 5.0 | 4.8 | Punjab | 5.2 | 4.5 |
| Gujarat | 5.0 | 4.5 | Rajasthan | 5.2 | 4.7 |
| Haryana | 5.5 | 4.4 | Tamil Nadu | 4.0 | 3.9 |
| Karnataka | 5.1 | 4.7 | U.P. | 5.3 | 5.2 |
| Kerala | 4.6 | 4.4 | W.Bengal | 5.0 | 4.0 |
| M.P. | 5.1 | 4.9 | all-India | 4.9 | 4.5 |

4.3.7 Average household size for the country as a whole was 4.9 for rural areas and about 4.5 for urban areas. In the rural sector, average household size was over 4.5 in all major states except Andhra Pradesh and Tamil Nadu, where it was around 4-4.2. Haryana and Uttar Pradesh had the largest households, on the average, in the rural sector. In the urban sector state-level averages of household size lay within the narrow range 4.3-4.9 for 12 of the 15 major states (Table T3).

4.3.8 Table 1 also gives distributions of consumer units (see para 3.9) in the population over MPCE classes, and average number of consumer units per 1000 households in each MPCE class, for each state/u.t. and all-India.

4.4 Average MPCE: states and all-India

4.4.1 Averages of MPCE for the major states are shown in column 15 of Statement 2 (R&U).

4.4.2 The all-India rural average of MPCE was Rs.281. At state level, average MPCE was over Rs.200 and below Rs.450 in all 15 major states. Average MPCE was below Rs.300 in 10 of these states, between Rs.300 and Rs.400 in 4 states, and above Rs.400 in one state:Punjab (Table T4).

4.4.3 All-India average MPCE in the urban sector was Rs.458. State- level average MPCE exceeded Rs.350 for all 15 major states, and was in the range Rs.400-500 for 11 of these states. For two states, Punjab and Maharashtra, average urban MPCE was above Rs.500 (Table T5).

Table T4 : Average MPCE in rural areas of major states and all-India

| state | average MPCE (Rs.) | state | average MPCE (Rs.) |
|----------------|--------------------------|----------------|--------------------------|
| Bihar | 218 | Andhra Pradesh | 289 |
| Orissa | 220 | Tamil Nadu | 294 |
| Madhya Pradesh | 252 | Gujarat | 303 |
| Assam | 258 | Rajasthan | 322 |
| Karnataka | 269 | Haryana | 385 |
| Maharashtra | 273 | Kerala | 390 |
| Uttar Pradesh | 274 | Punjab | 433 |
| West Bengal | 279 | all-India | 281 |

4.4.4 Average urban MPCE exceeded average rural MPCE by more than 60% at the all-India level. In contrast to the rural sector, where average MPCE was seen to exceed Rs.400 in only one state, all urban state-level MPCE averages except two - those of Bihar and Uttar Pradesh - were above Rs.400. Punjab, Haryana and Kerala were among the top five states in terms of MPCE in both sectors. For Bihar, per capita consumer expenditure was lower than the all-India average by Rs.63 in the rural sector, and by Rs.105 in the urban.

Table T5 : Average MPCE in urban areas of major states and all-India

| state | average MPCE (Rs.) | state | average MPCE (Rs.) |
|---------------|--------------------------|-------------|--------------------------|
| Bihar | 353 | Gujarat | 454 |
| Uttar Pradesh | 389 | Assam | 459 |
| Orissa | 403 | West Bengal | 474 |

| | | | |
|-----------------------|------------|--------------------|------------|
| Madhya Pradesh | 408 | Haryana | 474 |
| Andhra Pradesh | 409 | Kerala | 494 |
| Karnataka | 423 | Punjab | 511 |
| Rajasthan | 425 | Maharashtra | 530 |
| Tamil Nadu | 438 | all-India | 458 |

4.5 Per capita expenditure on different items of consumption: all-India

4.5.1 Statements 3R and 3U show the break-up of MPCE by 19 groups of items of consumption, including 13 food groups and 6 non-food groups, for each of the major states and all-India. More detailed information on consumption pattern is available in Table 4 of the Appendix, where the item break-ups of value of consumption are given separately for different segments of the population classified by MPCE.

4.5.2 Looking at the **all-India** columns of Statements 3R and 3U, a picture of "average" rural and urban consumption patterns for the country as a whole emerges. The following are the main features.

4.5.3 For rural India, per capita 30 days' consumer expenditure of Rs.281 was split up into Rs.178, on an average, for food, and Rs.103 for non-food. Food included Rs.68 for cereals and cereal substitutes, and Rs.56 for milk, milk products, vegetables and edible oil. Non-food included Rs.21 for fuel and light, and Rs.18 for clothing and footwear.

4.5.4 For the urban sector, average MPCE of Rs.458 split up into Rs.251 for food and Rs.208 for non-food. Of food expenditure, only Rs.64 went towards cereals while Rs.90 was spent on milk, milk products, vegetables and edible oil. Rs.30 was spent per person on fuel and light, and Rs.26 on clothing and footwear.

4.5.5 Rural expenditure levels per capita exceeded urban levels for all the item groups except cereals and cereal substitutes.

4.5.6 Of the gap between urban and rural MPCE, which is of the order of Rs.170-180, as much as Rs.77 was accounted by the category "miscellaneous goods & services" (which includes transport, educational and medical expenses, expenses on non-durable non-food articles such as toilet articles, rents, and most consumer services). The two groups "beverages, refreshments & processed food", and "milk & milk products", together account for another Rs.39 of the difference (Table T6).

4.5.7 Non-food expenditure per person in the urban sector was double that in the rural sector, where it barely exceeded Rs.100.

Table T6 : Value of per capita consumption of different groups of items in rural and urban India

| item group | average expenditure per person over a 30-day period (Rs.) | | diff- rence U-R (Rs.) |
|------------------------------|---|-----|--------------------------------|
| | R | U | |
| cereals & cereal substitutes | 68 | 64 | (-) 4 |
| milk & milk products | 27 | 45 | 18 |
| bev./ref./proc. food | 12 | 33 | 21 |
| vegetables | 17 | 25 | 8 |
| edible oil | 12 | 20 | 8 |
| fruits & nuts | 5 | 12 | 7 |
| other food | 37 | 51 | 14 |
| all food | 178 | 250 | 72 |
| misc. goods & services | 49 | 126 | 77 |
| fuel & light | 21 | 30 | 9 |
| clothing & footwear | 18 | 26 | 8 |
| durable goods | 8 | 15 | 7 |
| other non-food | 8 | 11 | 3 |
| all non-food | 104 | 208 | 104 |
| all cons. items | 281 | 458 | 177 |

4.6 Percentage break-up of MPCE by item group: all-India

4.6.1 Statements 4R and 4U express the figures of Statements 3R and 3U as percentages of total MPCE, for each state and all-India. Examination of the all-India columns reveals that, for the country as a whole,

- (a) The shares in total MPCE of quite a number of item groups, including "milk & milk products", "edible oil", and "meat, fish & egg", were more or less equal in the two sectors.
- (b) Important rural-urban differences (Table T7) were present in the share of cereals (rural share exceeding urban by 10 percentage points), and in case of "miscellaneous goods & services" and "beverages, refreshments & processed food" (both of which had a much larger share in the urban sector than in the rural).

Table T7 : Percentage of MPCE spent on specific item groups : rural-urban differences

| rural share > urban share | | | urban share > rural share | | |
|---------------------------|------|------|---------------------------|------|------|
| item group | R | U | item group | R | U |
| cereals | 24.2 | 14.0 | misc.goods & services | 17.3 | 27.5 |
| pan,tobac co,etc. | 3.2 | 2.3 | milk & milk products | 9.5 | 9.8 |
| pulses | 3.8 | 3.0 | bev,ref,etc. | 4.2 | 7.2 |
| sugar | 3.1 | 2.4 | fruits,nuts | 1.7 | 2.7 |
| fuel & light | 7.4 | 6.6 | durables | 2.7 | 3.3 |
| clothing | 5.4 | 4.7 | all non-food | 36.8 | 45.3 |
| all food | 63.2 | 54.7 | | | |

4.7 Per capita expenditure on different item groups: inter-state variation

4.7.1 One may now turn to inter-state differences in consumption pattern as revealed by Statement 3(R & U).

4.7.2 For the rural sector of the country, state-level food expenditure per person varied in the range Rs.150-Rs.250 for the 15 major states. Punjab, Kerala and Haryana, which were seen earlier to have the highest levels of average MPCE in the rural sector, can be seen to have incurred the highest per capita food expenditures as well. Likewise, food expenditure per person is found to have been lowest in the states ranked poorest in terms of MPCE, namely, Bihar, Orissa and Madhya Pradesh (Table T8). Per capita non-food expenditure appears to have varied more unevenly among states. It was under Rs.75 for 3 of the major states - Bihar, Orissa and Assam - and exceeded Rs.130 for only the top three states ranked by MPCE, in the rural sector. For these three states, however, it was above Rs.150.

4.7.3 Within the urban sector inter-state variation in average food expenditure per person was slight, compared to the rural sector. The highest state average was Rs.281 and the lowest, Rs.216. Non-food spending levels were markedly higher than in rural areas. As many as 14 of the 15 major states had per capita non-food expenditure above Rs.160, compared to only one state for the rural sector. For five of the major states, the figure was in the range Rs.200-Rs.250.

4.7.4 In the urban sector high levels of per capita expenditure on cereals (Rs.92) and "meat, fish & egg" (Rs.38) are seen to have raised Assam's food expenditure per person to Rs.274, while for Punjab and Haryana it is expenditure on "milk & milk products" which pulled up their per capita food expenditures above the national average. In the rural sector Orissa ranks lowest among the major states in food expenditure in spite of a very high level (Rs.86) of per capita expenditure on cereals.

Table T8 : Food expenditure per person over a period of 30 days for selected states

| RURAL | | URBAN | |
|--------------|--------|--------------|--------|
| Orissa | Rs.150 | Madhya | Rs.216 |
| Madhya | Rs.154 | Pradesh | |
| Pradesh | | Uttar Pr. | Rs.218 |
| Bihar | Rs.155 | Andhra | Rs.220 |
| Maharashtra | Rs.162 | Pradesh | |
| ... | ... | Bihar | Rs.222 |
| Gujarat | Rs.203 | ... | ... |
| Haryana | Rs.231 | Kerala | Rs.266 |
| Kerala | Rs.236 | Punjab | Rs.271 |
| Punjab | Rs.251 | Assam | Rs.274 |
| all-India | Rs.178 | Maharashtra | Rs.281 |

4.7.5 A comparison of the various columns of Statement 4(R & U) brings out the diversity in consumption patterns in different regions of the country in great detail. The statement can be used to identify the item groups such as "vegetables", or "fuel & light", for which the percentage-to-total-MPCE figures for the different states lie closely around the national average, and other item groups, such as "milk & milk products", or "meat, fish & egg", where there is considerable heterogeneity in consumption levels in the country.

4.7.6 The share of food in total expenditure is seen to have exhibited little variation from state to state, especially for urban areas. It ranged from 58% (Punjab) to 72% (Assam) in the rural sector, and from 53% (Punjab, Madhya Pradesh and Maharashtra) to 63% (Bihar), for the 15 major states. Within a state, the share of food in the rural sector exceeded that in the urban by 5-12 percentage points.

4.8 Consumption of cereals

4.8.1 Statement 5(R & U) shows per capita quantity and value of monthly consumption of cereals per person at state and all-India level. It may be noted here (see para 3.3, **value of consumption**) that value of consump-

Table T9 : Per capita consumption (kg) of cereals over a period of 30 days

| cereal | all-India | |
|---------------|-----------|-------|
| | rural | urban |
| rice | 7.0 | 5.3 |
| wheat | 4.4 | 4.7 |
| jowar | 0.8 | 0.4 |
| bajra | 0.5 | 0.1 |
| maize | 0.4 | 0.0 |
| other cereals | 0.3 | 0.1 |
| all cereals | 13.4 | 10.6 |

tion of home produce is imputed at ex farm prices. The following points are of interest.

- (a) All-India per capita monthly consumption of cereals was 13.4 kg. in the rural sector and 10.6 kg. in the urban.
- (b) Rice and wheat together accounted for 11.4 kg. of per capita monthly cereal consumption in the rural sector and 10.0 kg. in the urban. About 650 gm of cereals other than rice and wheat, therefore, was consumed per person per month in the urban sector of the country as a whole. Consumption of jowar was largely confined to Karnataka and Maharashtra, and of bajra, to Gujarat and Rajasthan. In all other states rice and wheat accounted for more than 800 gm of each kilogram of cereal consumed.
- (c) Wheat was the only cereal for which per capita consumption in urban areas exceeded that in rural areas at the all-India level (Table T9).
- (d) Per capita consumption of cereals in rural areas outstripped that in urban areas uniformly for all major states.
- (e) Value of average monthly consumption of cereals was around Rs.68 for the rural sector and Rs.64 for the urban sector of the country as a whole.
- (f) As one moves from poorer to richer households, per capita quantity of cereal consumption in the urban

**Table T10 : Per capita cereal consumption
in the upper MPCE range**

| population group | per capita cereal consumption (kg) over a period of 30 days | |
|------------------|--|-------|
| | rural | urban |
| top 5% * | 15.78 | 10.29 |
| next 5% | 14.98 | 10.19 |
| next 10% | 14.59 | 10.68 |
| next 10% | 14.41 | 10.73 |

*** ranking by MPCE**

sector reaches a plateau at the level of about 11.0 kg beyond which it does not rise with further increase in MPCE. No such "saturation level" of cereal consumption is, however, observed in the rural sector, where per capita consumption continues to increase up to the highest MPCE class (Table T10).

- (g) While average quantity of cereals consumed per person over a period of 30 days varied only from 10 to 15 kg. in the rural sector for all major states except Orissa (where it exceeded 15 kg.) and only from 9 to 13 kg. in the

urban sector, value of cereals consumed per capita per month varied over the major states from Rs.45 to over Rs.90 in both sectors. In particular, the population in the eastern and north-eastern states of Assam, West Bengal, Bihar and Orissa spent around Rs.80-90 on cereals per person per month in both rural and urban areas. Value of per capita cereal consumption was below Rs.50 in both sectors for only two major states - Punjab and Haryana (Table T11).

Table T11 : Value of per capita cereal consumption over a period of 30 days in rural and urban areas of the major states

| state | rural | urban | state | rural | urban |
|----------------|-------|-------|----------------|-------|-------|
| Punjab | 46 | 46 | Kerala | 68 | 64 |
| Haryana | 49 | 49 | Andhra Pradesh | 71 | 73 |
| Maharashtra | 49 | 60 | Tamil Nadu | 73 | 72 |
| Gujarat | 51 | 51 | Orissa | 86 | 80 |
| Rajasthan | 58 | 54 | Bihar | 81 | 81 |
| Uttar Pradesh | 59 | 55 | Assam | 91 | 92 |
| Karnataka | 61 | 69 | West Bengal | 94 | 81 |
| Madhya Pradesh | 66 | 60 | all-India | 68 | 64 |

4.8.2 More detailed information on cereal consumption is available in Tables 2 and 3 of the Appendix. Table 2 gives quantity in kilograms of per capita consumption during a period of 30 days of important cereals, cereal substitutes and pulses by state/u.t. for 12 MPCE classes of population in each sector. Table 3 gives values in rupees of the quantities shown in Table 2.

4.9 Percentage of households reporting consumption of different groups of items

4.9.1 Column 16 of Table 4 gives, for each item group, per 1000 number of households reporting consumption during the reference period. Tables 2 and 3 give the reporting proportions separately for different items of cereals and pulses.

4.9.2 It will be useful to recollect the accounting procedure (see para 3.2.2) followed in schedule 1.0 for “cooked meals” purchased or obtained free for consumption by a household, in interpreting some of the “reporting households per 1000” figures. Thus the all-India differences between percentages of rural and urban households reporting consumption of cereals, vegetables and spices (99% for rural, 93% for urban), pulses (97% for rural, 92% for urban), and edible oil, probably reflect the greater proportion of households living on cooked meals obtained from outside in urban areas compared to rural.

4.9.3 It may also be mentioned here that the reporting percentages for food and fuel items have a different interpretation from the percentages for the remaining items because of the differing ways in which consumption is defined (para 3.2.1) for different kind of items. Thus for India(urban), the figure 970 in column 16, Table 4 against “fuel and light” means that 97% urban households actually used fuel and light in their homes during the last 30 days prior to the date of survey and 3% did not. On the other hand, a figure of 170 against “footwear” does not mean that footwear was used in only 17% households during the last 30 days, but that some article of footwear was brought into first use during the last 30 days in an estimated 17% of urban households. A figure 243 against “durables” means, again, that expenditure was incurred on durables during the last 30 days in 243 urban households per 1000. Broadly speaking, it may be said that for clothing, footwear, miscellaneous goods and services and durables, the per 1000 reporting figures are indicative of the

frequency of purchase of these articles by households, whereas for food and fuel, they indicate the proportions of households having the habit of consumption of the item concerned.

4.9.4 Bearing these points in mind, it may be observed from Table 4 (all-India) that the most significant differences between rural and urban sectors in reporting proportion of households occur in case of “fruit”, both “fresh” and “dry”, and “milk and milk products”. For milk and milk products the urban percentage is 84% and the rural, 70%. For fresh fruits, the urban percentage exceeds the rural by 20 percentage points.

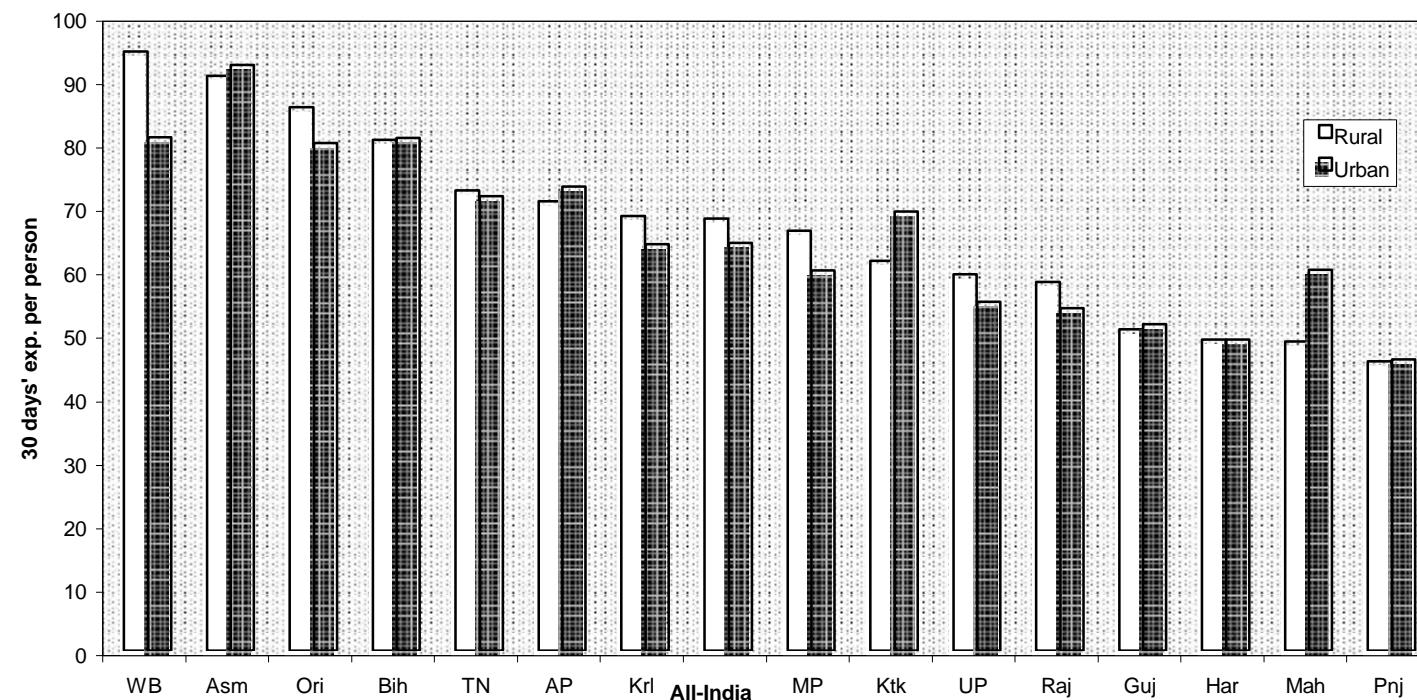
4.10 Trends in all-India average consumption expenditure, and in consumption pattern at all-India level, over the last two decades

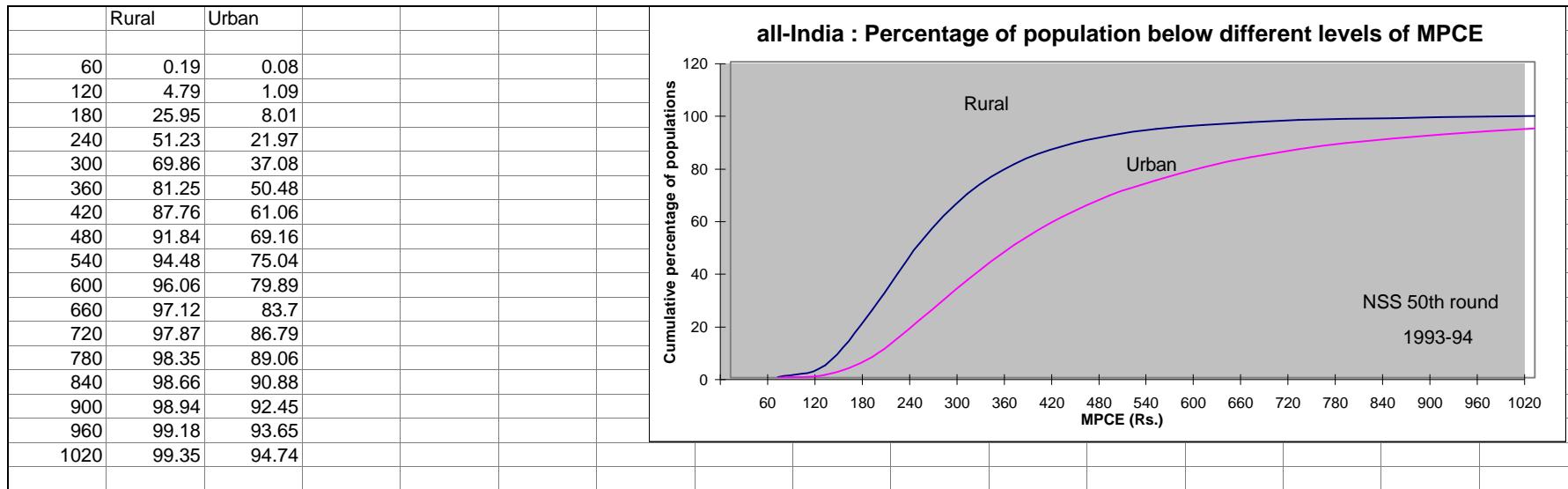
4.10.1 The percentage composition of household MPCE at the all- India level is shown for the quinquennial consumer expenditure surveys of NSS (27th, 32nd, 38th, 43rd and 50th rounds) in Statement 6. Apart from absolute values of average MPCE, the bottom of the table presents indices of average MPCE using the 27th round figures as base (=100). The corresponding consumer price indices (CPI for agricultural workers for rural areas and CPI for non-manual employees for urban areas), again with 1972-73 as the base are shown in the last row of the table. The following are among the noticeable features of the data.

- (a) The share of cereals in household consumer expenditure has fallen steadily in both rural and urban areas by about 40% of its magnitude in 1972-73 (27th round of NSS).
- (b) In the rural sector, the share of food as a whole has not altered substantially since the 32nd round (1977-78). The shares of some food groups, notably "milk & milk products", "vegetables", and "beverages, refreshments & processed food", have increased in this sector at the expense of the share of cereals.
- (c) In the urban sector, on the other hand, the share of food has continued to fall throughout the period 1972-1994, the overall decline being of the order of 10 percentage points. In this sector the shares of the non-cereal food groups have not changed much. A rise in the share of "vegetables" by about 1 percentage point, and a fall in the share of "sugar" from its 27th round value, are the only noticeable changes.
- (d) Among non-food groups, the category "miscellaneous goods and services" registered a steady rise in share over the period under consideration. In the rural sector, the share of this category has doubled between 1972-73 and 1993-94.
- (e) Both in rural and urban areas, the overall rise in MPCE over this period was a little higher than the rise in consumer prices. In real terms, the rise in MPCE works out to approximately 22.5% for rural areas and 17.2% for urban areas, between 1972-73 and 1993-94.
- (f) In rural areas, the increase in average MPCE between the 43rd and 50th rounds appears to be wholly accountable to the rise in prices (as does the increase between the 32nd and 38th round). In urban areas, on the other hand, average MPCE has increased faster than the price level since 1983 (38th round).

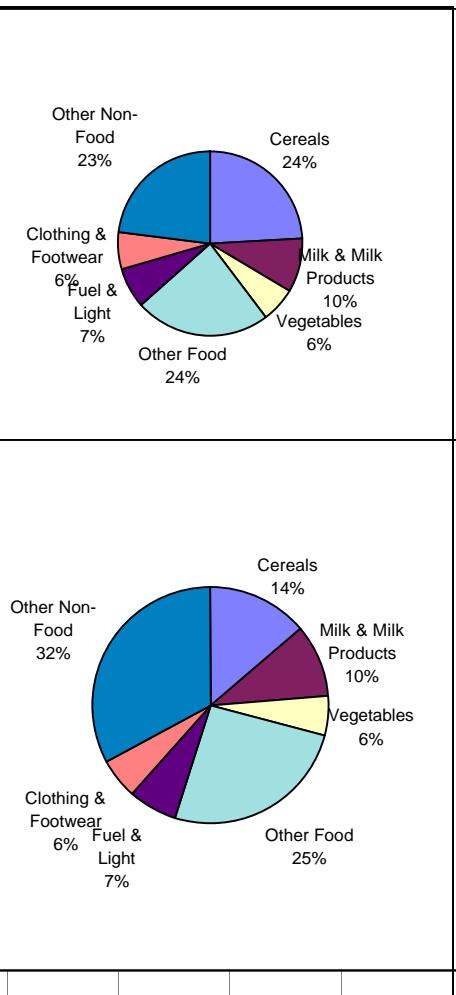
| | Rural | Urban |
|-----|-------|-------|
| WB | 94.4 | 80.9 |
| Asm | 90.6 | 92.3 |
| Ori | 85.7 | 80 |
| Bih | 80.5 | 80.8 |
| TN | 72.6 | 71.6 |
| AP | 70.8 | 73.2 |
| Krl | 68.5 | 64.1 |
| | 68.1 | 64.3 |
| MP | 66.2 | 59.9 |
| Ktk | 61.5 | 69.2 |
| UP | 59.3 | 55 |
| Raj | 58.1 | 54 |
| Guj | 50.7 | 51.5 |
| Har | 49 | 49 |
| Mah | 48.7 | 60 |
| Pnj | 45.6 | 45.9 |

Consumption of cereals per person (Rs.)





Sheet1



STATEMENT 1R : PER THOUSAND DISTRIBUTION OF HOUSEHOLDS IN THE RURAL SECTOR OVER 12 MPCE CLASSES FOR MAJOR STATES AND ALL-INDIA

| STATE (1) | Monthly Per Capita Expenditure Class (in Rs.) | | | | | | | | | | | | | all classes (14) |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|--------------------|------|---------------------|
| | 000-120 (2) | 120-140 (3) | 140-165 (4) | 165-190 (5) | 190-210 (6) | 210-235 (7) | 235-265 (8) | 265-300 (9) | 300-355 (10) | 355-455 (11) | 455-560 (12) | 560& above (13) | | |
| ANDHRA PRADESH | 30 | 35 | 70 | 104 | 87 | 103 | 115 | 108 | 117 | 97 | 67 | 67 | 1000 | |
| ASSAM | 8 | 19 | 50 | 105 | 99 | 143 | 154 | 139 | 142 | 101 | 27 | 13 | 1000 | |
| BIHAR | 67 | 78 | 136 | 139 | 99 | 109 | 107 | 86 | 86 | 53 | 22 | 18 | 1000 | |
| GUJARAT | 12 | 19 | 42 | 73 | 61 | 93 | 111 | 122 | 154 | 173 | 65 | 75 | 1000 | |
| HARYANA | 11 | 11 | 37 | 52 | 58 | 86 | 80 | 100 | 126 | 158 | 108 | 173 | 1000 | |
| KARNATAKA | 42 | 52 | 72 | 103 | 88 | 95 | 110 | 105 | 110 | 118 | 51 | 54 | 1000 | |
| KERALA | 9 | 14 | 27 | 38 | 46 | 62 | 74 | 101 | 155 | 199 | 100 | 175 | 1000 | |
| MADHYA PRADESH | 64 | 69 | 100 | 126 | 89 | 101 | 97 | 89 | 94 | 87 | 44 | 40 | 1000 | |
| MAHARASHTRA | 63 | 49 | 98 | 110 | 74 | 90 | 102 | 90 | 108 | 96 | 49 | 71 | 1000 | |
| ORISSA | 81 | 82 | 140 | 131 | 113 | 107 | 87 | 72 | 79 | 57 | 22 | 29 | 1000 | |
| PUNJAB | 1 | 3 | 13 | 21 | 19 | 48 | 81 | 109 | 144 | 233 | 126 | 202 | 1000 | |
| RAJASTHAN | 12 | 23 | 41 | 64 | 69 | 92 | 106 | 106 | 145 | 167 | 90 | 85 | 1000 | |
| TAMIL NADU | 47 | 41 | 71 | 100 | 78 | 102 | 108 | 103 | 112 | 105 | 60 | 73 | 1000 | |
| UTTAR PRADESH | 46 | 57 | 92 | 98 | 82 | 94 | 100 | 96 | 106 | 105 | 56 | 68 | 1000 | |
| WEST BENGAL | 23 | 24 | 71 | 107 | 99 | 109 | 135 | 117 | 121 | 102 | 44 | 48 | 1000 | |
| ALL INDIA | 41 | 45 | 81 | 100 | 82 | 98 | 106 | 100 | 115 | 109 | 56 | 67 | 1000 | |

STATEMENT 1U : PER THOUSAND DISTRIBUTION OF HOUSEHOLDS IN THE URBAN SECTOR OVER 12 MPCE CLASSES FOR MAJOR STATES AND ALL-INDIA

| STATE (1) | Monthly Per Capita Expenditure Class (in Rs.) | | | | | | | | | | | | | all classes (14) |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|------------------|---------------------|------|---------------------|
| | 000-160 (2) | 160-190 (3) | 190-230 (4) | 230-265 (5) | 265-310 (6) | 310-355 (7) | 355-410 (8) | 410-490 (9) | 490-605 (10) | 605-825 (11) | 825-1055 (12) | 1055& above (13) | | |
| ANDHRA PRADESH | 47 | 48 | 94 | 108 | 113 | 92 | 95 | 105 | 105 | 98 | 41 | 54 | 1000 | |
| ASSAM | 8 | 12 | 69 | 73 | 110 | 81 | 109 | 113 | 119 | 166 | 90 | 50 | 1000 | |
| BIHAR | 67 | 58 | 116 | 113 | 111 | 91 | 86 | 101 | 85 | 87 | 49 | 36 | 1000 | |
| GUJARAT | 13 | 24 | 54 | 63 | 88 | 106 | 124 | 149 | 153 | 123 | 48 | 55 | 1000 | |
| HARYANA | 15 | 18 | 43 | 69 | 81 | 87 | 121 | 137 | 139 | 139 | 72 | 79 | 1000 | |
| KARNATAKA | 50 | 35 | 93 | 77 | 93 | 77 | 95 | 109 | 118 | 126 | 67 | 60 | 1000 | |
| KERALA | 25 | 24 | 62 | 57 | 104 | 99 | 108 | 121 | 122 | 120 | 71 | 87 | 1000 | |
| MADHYA PRADESH | 39 | 53 | 93 | 96 | 112 | 107 | 104 | 103 | 100 | 104 | 38 | 51 | 1000 | |
| MAHARASHTRA | 39 | 33 | 48 | 53 | 80 | 76 | 87 | 100 | 123 | 155 | 93 | 113 | 1000 | |
| ORISSA | 49 | 51 | 95 | 82 | 99 | 86 | 93 | 92 | 116 | 127 | 59 | 51 | 1000 | |
| PUNJAB | 6 | 11 | 32 | 51 | 77 | 84 | 103 | 130 | 158 | 198 | 84 | 66 | 1000 | |
| RAJASTHAN | 24 | 30 | 83 | 74 | 99 | 103 | 119 | 119 | 123 | 102 | 70 | 54 | 1000 | |
| TAMIL NADU | 56 | 48 | 99 | 88 | 115 | 86 | 102 | 109 | 84 | 99 | 51 | 63 | 1000 | |
| UTTAR PRADESH | 68 | 55 | 100 | 91 | 102 | 96 | 91 | 100 | 99 | 101 | 52 | 45 | 1000 | |
| WEST BENGAL | 24 | 34 | 70 | 68 | 83 | 91 | 92 | 104 | 125 | 167 | 69 | 73 | 1000 | |
| ALL INDIA | 39 | 38 | 76 | 76 | 96 | 89 | 97 | 108 | 113 | 127 | 66 | 75 | 1000 | |

STATEMENT 2R : PER THOUSAND DISTRIBUTION OF PERSONS IN THE RURAL SECTOR OVER 12 MPCE CLASSES FOR MAJOR STATES AND ALL-INDIA

| STATE (1) | Monthly Per Capita Expenditure Class (in Rs.) | | | | | | | | | | | | average MPCE (Rs.) (15) | estd.no.(oo) of hhs (16) | |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------------------------|-------------------------------|--------------------------------|---------|
| | 000-120 (2) | 120-140 (3) | 140-165 (4) | 165-190 (5) | 190-210 (6) | 210-235 (7) | 235-265 (8) | 265-300 (9) | 300-355 (10) | 355-455 (11) | 455-560 (12) | 560& above all classes (13) | (14) | | |
| ANDHRA PRADESH | 37 | 43 | 86 | 117 | 92 | 108 | 110 | 104 | 105 | 89 | 55 | 54 | 1000 | 289 | 110281 |
| ASSAM | 10 | 21 | 59 | 115 | 111 | 152 | 148 | 141 | 127 | 86 | 21 | 9 | 1000 | 258 | 35512 |
| BIHAR | 74 | 91 | 146 | 159 | 103 | 105 | 97 | 77 | 77 | 44 | 16 | 11 | 1000 | 218 | 123511 |
| GUJARAT | 15 | 27 | 52 | 83 | 74 | 97 | 121 | 128 | 151 | 152 | 50 | 50 | 1000 | 303 | 51559 |
| HARYANA | 15 | 15 | 39 | 57 | 60 | 99 | 77 | 103 | 135 | 160 | 102 | 138 | 1000 | 385 | 22931 |
| KARNATAKA | 53 | 59 | 83 | 120 | 92 | 101 | 106 | 106 | 103 | 97 | 39 | 41 | 1000 | 269 | 57725 |
| KERALA | 14 | 16 | 33 | 44 | 52 | 73 | 87 | 108 | 153 | 191 | 92 | 137 | 1000 | 390 | 38986 |
| MADHYA PRADESH | 74 | 76 | 109 | 133 | 93 | 103 | 96 | 85 | 83 | 78 | 38 | 32 | 1000 | 252 | 95602 |
| MAHARASHTRA | 77 | 57 | 109 | 117 | 78 | 95 | 101 | 89 | 100 | 83 | 42 | 52 | 1000 | 273 | 95575 |
| ORISSA | 92 | 92 | 151 | 138 | 120 | 106 | 82 | 66 | 70 | 45 | 19 | 19 | 1000 | 220 | 59547 |
| PUNJAB | 1 | 3 | 17 | 25 | 23 | 52 | 88 | 116 | 151 | 229 | 121 | 174 | 1000 | 433 | 25486 |
| RAJASTHAN | 17 | 26 | 50 | 74 | 74 | 100 | 112 | 105 | 151 | 155 | 75 | 61 | 1000 | 322 | 57798 |
| TAMIL NADU | 54 | 48 | 83 | 113 | 85 | 104 | 111 | 99 | 102 | 87 | 52 | 62 | 1000 | 294 | 89375 |
| UTTAR PRADESH | 51 | 63 | 103 | 110 | 84 | 98 | 104 | 97 | 99 | 94 | 48 | 49 | 1000 | 274 | 199920 |
| WEST BENGAL | 25 | 26 | 82 | 117 | 109 | 114 | 134 | 117 | 109 | 90 | 40 | 37 | 1000 | 279 | 99838 |
| ALL INDIA | 48 | 52 | 92 | 111 | 88 | 101 | 106 | 99 | 107 | 98 | 48 | 50 | 1000 | 281 | 1194669 |

STATEMENT 2U : PER THOUSAND DISTRIBUTION OF PERSONS IN THE URBAN SECTOR OVER 12 MPCE CLASSES FOR MAJOR STATES AND ALL-INDIA

| STATE (1) | Monthly Per Capita Expenditure Class (in Rs.) | | | | | | | | | | | | average MPCE (Rs.) (15) | estd.no.(oo) of hhs (16) | |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|------------------|---------------------|-------------------------------|--------------------------------|--------|
| | 000-160 (2) | 160-190 (3) | 190-230 (4) | 230-265 (5) | 265-310 (6) | 310-355 (7) | 355-410 (8) | 410-490 (9) | 490-605 (10) | 605-825 (11) | 825-1025 (12) | 1025& above (13) | all classes (14) | | |
| ANDHRA PRADESH | 56 | 61 | 109 | 121 | 121 | 92 | 95 | 102 | 92 | 79 | 34 | 38 | 1000 | 409 | 37149 |
| ASSAM | 12 | 16 | 88 | 94 | 141 | 91 | 126 | 122 | 96 | 126 | 54 | 34 | 1000 | 459 | 4771 |
| BIHAR | 96 | 73 | 145 | 131 | 122 | 93 | 79 | 88 | 68 | 59 | 26 | 20 | 1000 | 353 | 17796 |
| GUJARAT | 18 | 32 | 75 | 83 | 99 | 117 | 145 | 134 | 120 | 102 | 37 | 38 | 1000 | 454 | 27839 |
| HARYANA | 19 | 26 | 51 | 84 | 102 | 98 | 130 | 148 | 137 | 111 | 51 | 43 | 1000 | 474 | 10098 |
| KARNATAKA | 66 | 46 | 117 | 89 | 99 | 88 | 103 | 108 | 106 | 104 | 42 | 32 | 1000 | 423 | 25469 |
| KERALA | 31 | 31 | 77 | 64 | 122 | 108 | 119 | 129 | 115 | 103 | 48 | 53 | 1000 | 494 | 13038 |
| MADHYA PRADESH | 53 | 65 | 114 | 111 | 123 | 112 | 106 | 98 | 82 | 76 | 27 | 33 | 1000 | 408 | 30151 |
| MAHARASHTRA | 52 | 43 | 61 | 65 | 94 | 86 | 96 | 100 | 115 | 138 | 71 | 79 | 1000 | 530 | 61304 |
| ORISSA | 65 | 63 | 121 | 85 | 113 | 101 | 96 | 90 | 111 | 98 | 35 | 22 | 1000 | 403 | 9455 |
| PUNJAB | 7 | 15 | 45 | 69 | 97 | 103 | 118 | 133 | 150 | 153 | 63 | 47 | 1000 | 511 | 12056 |
| RAJASTHAN | 33 | 41 | 108 | 81 | 120 | 113 | 115 | 112 | 115 | 88 | 46 | 28 | 1000 | 425 | 19077 |
| TAMIL NADU | 46 | 54 | 107 | 100 | 129 | 99 | 104 | 114 | 79 | 86 | 40 | 42 | 1000 | 438 | 50425 |
| UTTAR PRADESH | 85 | 73 | 113 | 100 | 112 | 111 | 91 | 99 | 85 | 70 | 32 | 29 | 1000 | 389 | 49763 |
| WEST BENGAL | 35 | 47 | 96 | 92 | 100 | 103 | 98 | 97 | 102 | 122 | 53 | 55 | 1000 | 474 | 37473 |
| ALL INDIA | 50 | 50 | 94 | 90 | 109 | 100 | 103 | 106 | 100 | 102 | 47 | 49 | 1000 | 458 | 432603 |

STATEMENT 3R : AVERAGE MONTHLY EXPENDITURE PER PERSON ON 19 GROUPS OF ITEMS OF CONSUMPTION FOR
MAJOR STATES & ALL-INDIA : RURAL SECTOR

| ITEM | Average Monthly Per Capita Expenditure (Rs.) | | | | | | | | | |
|---------------------------|--|-------|-------|---------|---------|------------|--------|----------------|--------------|--------|
| | ANDHRA PRADESH | ASSAM | BIHAR | GUJARAT | HARYANA | KARNA-TAKA | KERALA | MADHYA PRADESH | MAHARA-SHTRA | ORISSA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| CEREALS | 70.8 | 90.6 | 80.5 | 50.7 | 49.0 | 61.5 | 68.4 | 66.2 | 48.7 | 85.6 |
| GRAM | 0.0 | 0.3 | 1.1 | 0.4 | 0.7 | 0.5 | 1.1 | 0.4 | 0.3 | 0.2 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 | 0.2 | 1.3 | 0.1 |
| PULSES & PROD. | 11.1 | 6.8 | 8.7 | 13.8 | 9.3 | 11.6 | 7.2 | 12.5 | 14.0 | 5.8 |
| MILK & PROD. | 15.3 | 11.6 | 16.2 | 42.7 | 98.2 | 18.3 | 20.4 | 20.7 | 17.9 | 5.3 |
| EDIBLE OIL | 14.2 | 9.6 | 9.9 | 26.5 | 9.1 | 10.4 | 11.3 | 11.7 | 16.4 | 6.9 |
| MEAT,EGG,FISH | 13.1 | 21.7 | 5.8 | 3.2 | 1.8 | 9.0 | 33.0 | 4.4 | 8.6 | 9.1 |
| VEGETABLES | 14.5 | 20.8 | 16.9 | 24.0 | 16.9 | 13.1 | 16.3 | 14.3 | 13.8 | 19.0 |
| FRUITS & NUTS | 4.8 | 3.0 | 1.5 | 4.0 | 6.1 | 8.6 | 23.9 | 2.6 | 7.9 | 2.4 |
| SUGAR | 5.4 | 5.1 | 3.9 | 14.4 | 20.7 | 9.9 | 9.9 | 8.0 | 12.5 | 3.9 |
| SALT | 0.5 | 0.8 | 0.6 | 0.3 | 0.5 | 0.4 | 0.5 | 0.5 | 0.5 | 0.7 |
| SPICES | 9.8 | 4.0 | 4.6 | 7.4 | 7.1 | 7.5 | 10.2 | 5.9 | 7.2 | 4.0 |
| BEVERAGES etc. | 12.5 | 12.2 | 5.3 | 16.1 | 11.8 | 16.1 | 29.6 | 6.8 | 13.1 | 6.6 |
| FOOD TOTAL | 172.0 | 186.5 | 155.0 | 203.5 | 231.2 | 166.9 | 236.0 | 154.2 | 162.2 | 149.6 |
| PAN,TOBACCO & INTOXICANTS | 13.6 | 12.8 | 4.7 | 8.9 | 10.8 | 11.3 | 13.0 | 9.4 | 7.0 | 6.5 |
| FUEL & LIGHT | 17.2 | 19.8 | 16.9 | 23.5 | 22.8 | 21.8 | 22.4 | 24.5 | 20.1 | 20.3 |
| CLOTHING | 21.7 | 7.9 | 8.0 | 11.4 | 20.7 | 15.9 | 16.8 | 15.9 | 17.7 | 10.7 |
| FOOTWEAR | 1.7 | 1.2 | 1.1 | 1.9 | 7.6 | 1.3 | 3.6 | 2.8 | 1.6 | 0.7 |
| MISC. GOODS & SERVICES | 55.4 | 26.2 | 29.8 | 48.5 | 67.2 | 47.4 | 78.4 | 39.0 | 55.3 | 27.4 |
| DURABLE GOODS | 7.1 | 3.7 | 2.8 | 5.6 | 24.7 | 4.8 | 20.2 | 6.2 | 8.8 | 4.6 |
| NON-FOOD | 116.7 | 71.6 | 63.3 | 99.8 | 153.8 | 102.5 | 154.4 | 97.8 | 110.5 | 70.2 |
| TOTAL | | | | | | | | | | |
| TOTAL CONS. EXPENDITURE | 288.7 | 258.1 | 218.3 | 303.3 | 385.0 | 269.4 | 390.4 | 252.0 | 272.7 | 219.8 |
| SAMPLE HHS. | 4908 | 3199 | 6979 | 2219 | 1040 | 2617 | 2555 | 5313 | 4440 | 3338 |

STATEMENT 3R : AVERAGE MONTHLY EXPENDITURE PER PERSON ON 19 GROUPS OF ITEMS OF CONSUMPTION FOR MAJOR STATES & ALL-INDIA : RURAL SECTOR

| ITEM | Average Monthly Per Capita Expenditure (Rs.) | | | | | | | | | | | |
|---------------------------|--|-----------|------------|---------------|-------------|-----------|------|------|------|------|------|------|
| | PUNJAB | RAJAS-TAN | TAMIL NADU | UTTAR PRADESH | WEST BENGAL | ALL-INDIA | (12) | (13) | (14) | (15) | (16) | (17) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| CEREALS | 45.6 | 58.1 | 72.6 | 59.3 | 94.4 | 68.1 | | | | | | |
| GRAM | 1.4 | 0.3 | 0.7 | 0.7 | 0.2 | 0.5 | | | | | | |
| CEREAL SUBST. | 0.0 | 0.0 | 0.1 | 0.0 | 0.1 | 0.3 | | | | | | |
| PULSES & PROD. | 14.1 | 8.7 | 11.7 | 13.2 | 5.7 | 10.7 | | | | | | |
| MILK & PROD. | 88.5 | 70.5 | 13.2 | 34.2 | 10.6 | 26.7 | | | | | | |
| EDIBLE OIL | 18.0 | 11.3 | 11.5 | 11.5 | 11.2 | 12.5 | | | | | | |
| MEAT,EGG,FISH | 3.5 | 2.4 | 12.6 | 4.6 | 18.5 | 9.4 | | | | | | |
| VEGETABLES | 22.3 | 14.0 | 16.8 | 16.4 | 21.3 | 17.0 | | | | | | |
| FRUITS & NUTS | 6.8 | 3.0 | 6.0 | 3.9 | 3.2 | 4.9 | | | | | | |
| SUGAR | 23.9 | 13.8 | 5.0 | 9.3 | 4.5 | 8.6 | | | | | | |
| SALT | 0.6 | 0.5 | 0.5 | 0.4 | 0.7 | 0.5 | | | | | | |
| SPICES | 8.0 | 7.5 | 11.3 | 6.5 | 5.5 | 6.9 | | | | | | |
| BEVERAGES etc. | 18.1 | 10.7 | 22.5 | 8.3 | 10.4 | 11.7 | | | | | | |
| FOOD TOTAL | 250.8 | 200.8 | 184.5 | 168.3 | 186.3 | 177.8 | | | | | | |
| PAN,TOBACCO & INTOXICANTS | 9.8 | 12.3 | 8.1 | 7.6 | 7.4 | 8.9 | | | | | | |
| FUEL & LIGHT | 33.5 | 26.7 | 17.6 | 19.0 | 19.7 | 20.7 | | | | | | |
| CLOTHING | 21.5 | 15.6 | 12.6 | 17.9 | 12.7 | 15.1 | | | | | | |
| FOOTWEAR | 8.2 | 5.4 | 0.8 | 3.2 | 1.6 | 2.5 | | | | | | |
| MISC. GOODS & SERVICES | 88.4 | 54.1 | 57.1 | 49.9 | 46.3 | 48.7 | | | | | | |
| DURABLE GOODS | 20.8 | 7.5 | 12.9 | 7.9 | 4.8 | 7.7 | | | | | | |
| NON-FOOD | 182.2 | 121.6 | 109.1 | 105.5 | 92.5 | 103.6 | | | | | | |
| TOTAL | | | | | | | | | | | | |
| TOTAL CONS. EXPENDITURE | 433.0 | 322.4 | 293.6 | 273.8 | 278.8 | 281.4 | | | | | | |
| SAMPLE HHS. | 2046 | 3097 | 3901 | 9010 | 4480 | 69206 | | | | | | |

STATEMENT 4R : Percentage composition of average monthly expenditure per person by 19 groups of items of consumption for major states & all-India : rural sector

| ITEM | Average Monthly Per Capita Expenditure (Rs.) as % of total MPCE | | | | | | | | | |
|---------------------------|---|-------|-------|---------|---------|----------------|--------|-------------------|------------------|--------|
| | ANDHRA PRADESH | ASSAM | BIHAR | GUJARAT | HARYANA | KARNA- TAKA | KERALA | MADHYA PRADESH | MAHARA- SHTRA | ORISSA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| CEREALS | 24.5 | | 35.1 | 36.9 | 16.7 | 12.7 | 22.8 | 17.5 | 26.3 | 17.9 |
| GRAM | 0.0 | | 0.1 | 0.5 | 0.1 | 0.2 | 0.2 | 0.3 | 0.2 | 0.1 |
| CEREAL SUBST. | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.1 | 0.1 | 0.5 |
| PULSES & PROD. | 3.8 | | 2.6 | 4.0 | 4.5 | 2.4 | 4.3 | 1.8 | 5.0 | 5.1 |
| MILK & PROD. | 5.3 | | 4.5 | 7.4 | 14.1 | 25.5 | 6.8 | 5.2 | 8.2 | 6.6 |
| EDIBLE OIL | 4.9 | | 3.7 | 4.5 | 8.7 | 2.4 | 3.9 | 2.9 | 4.6 | 6.0 |
| MEAT,EGG,FISH | 4.5 | | 8.4 | 2.7 | 1.1 | 0.5 | 3.3 | 8.5 | 1.7 | 3.2 |
| VEGETABLES | 5.0 | | 8.1 | 7.7 | 7.9 | 4.4 | 4.9 | 4.2 | 5.7 | 5.1 |
| FRUITS & NUTS | 1.7 | | 1.2 | 0.7 | 1.3 | 1.6 | 3.2 | 6.1 | 1.0 | 2.9 |
| SUGAR | 1.9 | | 2.0 | 1.8 | 4.7 | 5.4 | 3.7 | 2.5 | 3.2 | 4.6 |
| SALT | 0.2 | | 0.3 | 0.3 | 0.1 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 |
| SPICES | 3.4 | | 1.5 | 2.1 | 2.4 | 1.8 | 2.8 | 2.6 | 2.3 | 2.6 |
| BEVERAGES etc. | 4.3 | | 4.7 | 2.4 | 5.3 | 3.1 | 6.0 | 7.6 | 2.7 | 4.8 |
| FOOD TOTAL | 59.6 | | 72.3 | 71.0 | 67.1 | 60.1 | 62.0 | 60.5 | 61.2 | 59.5 |
| PAN,TOBACCO & INTOXICANTS | 4.7 | | 5.0 | 2.2 | 2.9 | 2.8 | 4.2 | 3.3 | 3.7 | 2.6 |
| FUEL & LIGHT | 6.0 | | 7.7 | 7.7 | 7.7 | 5.9 | 8.1 | 5.7 | 9.7 | 7.4 |
| CLOTHING | 7.5 | | 3.1 | 3.7 | 3.8 | 5.4 | 5.9 | 4.3 | 6.3 | 6.5 |
| FOOTWEAR | 0.6 | | 0.5 | 0.5 | 0.6 | 2.0 | 0.5 | 0.9 | 1.1 | 0.6 |
| MISC. GOODS & SERVICES | 19.2 | | 10.2 | 13.7 | 16.0 | 17.5 | 17.6 | 20.1 | 15.5 | 20.3 |
| DURABLE GOODS | 2.5 | | 1.4 | 1.3 | 1.8 | 6.4 | 1.8 | 5.2 | 2.5 | 3.2 |
| NON-FOOD | 40.4 | | 27.7 | 29.0 | 32.9 | 39.9 | 38.0 | 39.5 | 38.8 | 40.5 |
| TOTAL | | | | | | | | | | 31.9 |
| TOTAL CONS. EXPENDITURE | 100.0 | | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |

STATEMENT 4R : Percentage composition of average monthly expenditure per person by 19 groups of items of consumption for major states & all-India : rural sector

| ITEM | Average Monthly Per Capita Expenditure (Rs.) as % of total MPCE | | | | | |
|---------------------------|---|------------|------------|---------------|-------------|-----------|
| | PUNJAB | RAJAS-THAN | TAMIL NADU | UTTAR PRADESH | WEST BENGAL | ALL-INDIA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| CEREALS | 10.5 | 18.0 | 24.7 | 21.7 | 33.9 | 24.2 |
| GRAM | 0.3 | 0.1 | 0.2 | 0.3 | 0.1 | 0.2 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 |
| PULSES & PROD. | 3.3 | 2.7 | 4.0 | 4.8 | 2.0 | 3.8 |
| MILK & PROD. | 20.4 | 21.9 | 4.5 | 12.5 | 3.8 | 9.5 |
| EDIBLE OIL | 4.2 | 3.5 | 3.9 | 4.2 | 4.0 | 4.4 |
| MEAT,EGG,FISH | 0.8 | 0.7 | 4.3 | 1.7 | 6.6 | 3.3 |
| VEGETABLES | 5.2 | 4.3 | 5.7 | 6.0 | 7.6 | 6.0 |
| FRUITS & NUTS | 1.6 | 0.9 | 2.0 | 1.4 | 1.1 | 1.7 |
| SUGAR | 5.5 | 4.3 | 1.7 | 3.4 | 1.6 | 3.1 |
| SALT | 0.1 | 0.2 | 0.2 | 0.1 | 0.3 | 0.2 |
| SPICES | 1.8 | 2.3 | 3.8 | 2.4 | 2.0 | 2.5 |
| BEVERAGES etc. | 4.2 | 3.3 | 7.7 | 3.0 | 3.7 | 4.2 |
| FOOD TOTAL | 57.9 | 62.3 | 62.8 | 61.5 | 66.8 | 63.2 |
| PAN,TOBACCO & INTOXICANTS | 2.3 | 3.8 | 2.8 | 2.8 | 2.7 | 3.2 |
| FUEL & LIGHT | 7.7 | 8.3 | 6.0 | 6.9 | 7.1 | 7.4 |
| CLOTHING | 5.0 | 4.8 | 4.3 | 6.5 | 4.6 | 5.4 |
| FOOTWEAR | 1.9 | 1.7 | 0.3 | 1.2 | 0.6 | 0.9 |
| MISC. GOODS & SERVICES | 20.4 | 16.8 | 19.4 | 18.2 | 16.6 | 17.3 |
| DURABLE GOODS | 4.8 | 2.3 | 4.4 | 2.9 | 1.7 | 2.7 |
| NON-FOOD | 42.1 | 37.7 | 37.2 | 38.5 | 33.2 | 36.8 |
| TOTAL | | | | | | |
| TOTAL CONS. EXPENDITURE | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |

STATEMENT 3U : AVERAGE MONTHLY EXPENDITURE PER PERSON ON 19 GROUPS OF ITEMS OF CONSUMPTION FOR
MAJOR STATES & ALL-INDIA : URBAN SECTOR

| ITEM | Average Monthly Per Capita Expenditure (Rs.) | | | | | | | | | |
|---------------------------|--|-------|-------|---------|---------|------------|--------|----------------|--------------|--------|
| | ANDHRA PRADESH | ASSAM | BIHAR | GUJARAT | HARYANA | KARNA-TAKA | KERALA | MADHYA PRADESH | MAHARA-SHTRA | ORISSA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| CEREALS | 73.2 | 92.3 | 80.8 | 51.5 | 48.9 | 69.2 | 64.1 | 59.9 | 60.0 | 80.0 |
| GRAM | 0.1 | 0.8 | 2.6 | 0.5 | 1.4 | 0.8 | 1.6 | 0.6 | 0.7 | 0.3 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.1 | 1.9 | 0.5 | 1.3 | 0.0 |
| PULSES & PROD. | 13.9 | 10.6 | 11.5 | 15.3 | 10.9 | 14.7 | 8.1 | 16.0 | 16.2 | 11.6 |
| MILK & PROD. | 28.2 | 25.9 | 30.8 | 61.6 | 87.1 | 34.6 | 27.7 | 40.1 | 48.9 | 19.9 |
| EDIBLE OIL | 18.3 | 17.1 | 16.2 | 35.0 | 16.9 | 15.8 | 12.7 | 20.0 | 27.4 | 14.0 |
| MEAT,EGG,FISH | 16.1 | 37.8 | 12.8 | 5.6 | 3.4 | 14.4 | 40.0 | 7.5 | 17.2 | 20.2 |
| VEGETABLES | 18.2 | 29.5 | 24.5 | 28.9 | 25.2 | 17.6 | 16.9 | 22.1 | 26.1 | 32.1 |
| FRUITS & NUTS | 8.3 | 10.1 | 6.1 | 10.1 | 12.6 | 13.5 | 27.2 | 7.8 | 18.1 | 7.6 |
| SUGAR | 7.0 | 8.3 | 7.1 | 14.1 | 16.1 | 10.7 | 10.8 | 12.1 | 13.0 | 7.9 |
| SALT | 0.6 | 0.8 | 0.7 | 0.4 | 0.7 | 0.5 | 0.5 | 0.7 | 0.7 | 0.8 |
| SPICES | 10.2 | 5.5 | 6.1 | 8.2 | 7.8 | 8.5 | 10.0 | 7.5 | 8.7 | 6.0 |
| BEVERAGES etc. | 25.9 | 35.0 | 22.9 | 34.0 | 24.3 | 35.3 | 44.8 | 20.9 | 42.6 | 32.2 |
| FOOD TOTAL | 220.0 | 273.7 | 222.1 | 265.3 | 255.3 | 235.7 | 266.3 | 215.7 | 280.9 | 232.6 |
| PAN,TOBACCO & INTOXICANTS | 12.1 | 18.8 | 5.8 | 8.3 | 9.9 | 9.6 | 11.9 | 11.6 | 10.5 | 11.1 |
| FUEL & LIGHT | 25.0 | 26.8 | 24.9 | 32.3 | 31.8 | 31.3 | 27.4 | 26.7 | 34.6 | 29.9 |
| CLOTHING | 22.3 | 20.9 | 13.0 | 16.3 | 16.8 | 19.5 | 36.2 | 23.6 | 21.3 | 21.1 |
| FOOTWEAR | 2.7 | 4.6 | 2.7 | 3.7 | 5.6 | 2.3 | 4.8 | 4.2 | 3.6 | 3.0 |
| MISC. GOODS & SERVICES | 116.7 | 103.3 | 79.9 | 116.4 | 134.2 | 117.7 | 122.6 | 108.8 | 158.2 | 95.4 |
| DURABLE GOODS | 9.8 | 10.5 | 4.6 | 11.9 | 20.3 | 7.0 | 24.6 | 17.5 | 20.7 | 9.4 |
| NON-FOOD | 188.6 | 184.9 | 130.9 | 188.9 | 218.6 | 187.4 | 227.5 | 192.4 | 248.9 | 169.9 |
| TOTAL | 408.6 | 458.6 | 353.0 | 454.2 | 473.9 | 423.1 | 493.8 | 408.1 | 529.8 | 402.5 |
| TOTAL CONS. EXPENDITURE | 3644 | 880 | 2155 | 2372 | 697 | 2469 | 1830 | 3233 | 5528 | 1037 |

STATEMENT 3U : AVERAGE MONTHLY EXPENDITURE PER PERSON ON 19 GROUPS OF ITEMS OF CONSUMPTION FOR MAJOR STATES & ALL-INDIA : URBAN SECTOR

| ITEM | Average Monthly Per Capita Expenditure (Rs.) | | | | | |
|---------------------------|--|-----------|------------|---------------|-------------|-----------|
| | PUNJAB | RAJAS-TAN | TAMIL NADU | UTTAR PRADESH | WEST BENGAL | ALL-INDIA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| CEREALS | 45.9 | 54.0 | 71.6 | 55.0 | 80.9 | 64.3 |
| GRAM | 1.9 | 0.2 | 1.0 | 0.9 | 0.5 | 0.8 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 |
| PULSES & PROD. | 15.1 | 10.8 | 15.0 | 14.2 | 9.1 | 13.9 |
| MILK & PROD. | 81.4 | 72.0 | 27.4 | 49.6 | 28.1 | 44.9 |
| EDIBLE OIL | 22.7 | 18.7 | 15.7 | 15.8 | 17.8 | 20.1 |
| MEAT,EGG,FISH | 4.8 | 5.4 | 18.5 | 7.9 | 35.1 | 15.5 |
| VEGETABLES | 27.3 | 22.8 | 21.0 | 22.8 | 30.2 | 25.0 |
| FRUITS & NUTS | 13.3 | 9.0 | 9.8 | 10.1 | 8.8 | 12.2 |
| SUGAR | 20.3 | 14.6 | 7.1 | 11.7 | 7.2 | 10.9 |
| SALT | 0.7 | 0.6 | 0.5 | 0.6 | 0.9 | 0.6 |
| SPICES | 8.5 | 7.9 | 11.7 | 8.1 | 8.0 | 8.8 |
| BEVERAGES etc. | 28.9 | 24.6 | 40.0 | 21.1 | 38.5 | 33.0 |
| FOOD TOTAL | 270.8 | 240.6 | 239.3 | 217.8 | 265.2 | 250.3 |
| PAN,TOBACCO & INTOXICANTS | 10.3 | 13.1 | 8.4 | 9.1 | 14.1 | 10.7 |
| FUEL & LIGHT | 39.1 | 28.9 | 28.0 | 27.6 | 34.5 | 30.2 |
| CLOTHING | 19.7 | 15.2 | 21.1 | 21.1 | 23.0 | 21.4 |
| FOOTWEAR | 9.2 | 6.0 | 2.1 | 4.6 | 4.5 | 4.2 |
| MISC. GOODS & SERVICES | 145.8 | 110.0 | 122.8 | 98.9 | 123.0 | 126.0 |
| DURABLE GOODS | 15.8 | 10.9 | 16.5 | 9.9 | 9.9 | 15.2 |
| NON-FOOD | 239.9 | 184.1 | 199.0 | 171.2 | 209.0 | 207.7 |
| TOTAL | 510.7 | 424.7 | 438.3 | 389.0 | 474.2 | 458.0 |
| TOTAL CONS. EXPENDITURE | 1947 | 1799 | 4042 | 4451 | 3338 | 46148 |

STATEMENT 4U : Percentage composition of average monthly expenditure per person by 19 groups of items of consumption for major states & all-India : urban sector

| ITEM | Average Monthly Per Capita Expenditure as % of total MPCE | | | | | | | | | |
|---------------------------|---|-------|-------|---------|---------|----------------|--------|-------------------|------------------|--------|
| | ANDHRA PRADESH | ASSAM | BIHAR | GUJARAT | HARYANA | KARNA- TAKA | KERALA | MADHYA PRADESH | MAHARA- SHTRA | ORISSA |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| CEREALS | 17.9 | 20.1 | 22.9 | 11.3 | 10.3 | 16.4 | 13.0 | 14.7 | 11.3 | 19.9 |
| GRAM | 0.0 | 0.2 | 0.7 | 0.1 | 0.3 | 0.2 | 0.3 | 0.1 | 0.1 | 0.1 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.4 | 0.1 | 0.2 | 0.0 |
| PULSES & PROD. | 3.4 | 2.3 | 3.3 | 3.4 | 2.3 | 3.5 | 1.6 | 3.9 | 3.1 | 2.9 |
| MILK & PROD. | 6.9 | 5.6 | 8.7 | 13.6 | 18.4 | 8.2 | 5.6 | 9.8 | 9.2 | 4.9 |
| EDIBLE OIL | 4.5 | 3.7 | 4.6 | 7.7 | 3.6 | 3.7 | 2.6 | 4.9 | 5.2 | 3.5 |
| MEAT,EGG,FISH | 3.9 | 8.2 | 3.6 | 1.2 | 0.7 | 3.4 | 8.1 | 1.8 | 3.2 | 5.0 |
| VEGETABLES | 4.5 | 6.4 | 6.9 | 6.4 | 5.3 | 4.2 | 3.4 | 5.4 | 4.9 | 8.0 |
| FRUITS & NUTS | 2.0 | 2.2 | 1.7 | 2.2 | 2.7 | 3.2 | 5.5 | 1.9 | 3.4 | 1.9 |
| SUGAR | 1.7 | 1.8 | 2.0 | 3.1 | 3.4 | 2.5 | 2.2 | 3.0 | 2.5 | 2.0 |
| SALT | 0.1 | 0.2 | 0.2 | 0.1 | 0.1 | 0.1 | 0.2 | 0.1 | 0.1 | 0.2 |
| SPICES | 2.5 | 1.2 | 1.7 | 1.8 | 1.6 | 2.0 | 2.0 | 1.8 | 1.6 | 1.5 |
| BEVERAGES etc. | 6.3 | 7.6 | 6.5 | 7.5 | 5.1 | 8.3 | 9.1 | 5.1 | 8.0 | 8.0 |
| FOOD TOTAL | 53.8 | 59.7 | 62.9 | 58.4 | 53.9 | 55.7 | 53.9 | 52.9 | 53.0 | 57.8 |
| PAN,TOBACCO & INTOXICANTS | 3.0 | 4.1 | 1.6 | 1.8 | 2.1 | 2.3 | 2.4 | 2.8 | 2.0 | 2.8 |
| FUEL & LIGHT | 6.1 | 5.8 | 7.1 | 7.1 | 6.7 | 7.4 | 5.5 | 6.5 | 6.5 | 7.4 |
| CLOTHING | 5.5 | 4.6 | 3.7 | 3.6 | 3.5 | 4.6 | 7.3 | 5.8 | 4.0 | 5.2 |
| FOOTWEAR | 0.7 | 1.0 | 0.8 | 0.8 | 1.2 | 0.5 | 1.0 | 1.0 | 0.7 | 0.7 |
| MISC. GOODS & SERVICES | 28.6 | 22.5 | 22.6 | 25.6 | 28.3 | 27.8 | 24.8 | 26.7 | 29.9 | 23.7 |
| DURABLE GOODS | 2.4 | 2.3 | 1.3 | 2.6 | 4.3 | 1.7 | 5.0 | 4.3 | 3.9 | 2.3 |
| NON-FOOD | 46.2 | 40.3 | 37.1 | 41.6 | 46.1 | 44.3 | 46.1 | 47.1 | 47.0 | 42.2 |
| TOTAL | | | | | | | | | | |
| TOTAL CONS. EXPENDITURE | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |

STATEMENT 4U : Percentage composition of average monthly expenditure per person by 19 groups of items of consumption for major states & all - India : urban sector

| ITEM | Average Monthly Per Capita Expenditure as % of total MPCE | | | | | |
|---------------------------|---|------------|------------|---------------|-------------|-----------|
| | PUNJAB | RAJAS-THAN | TAMIL-NADU | UTTAR PRADESH | WEST BENGAL | ALL-INDIA |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) |
| CEREALS | 9.0 | 12.7 | 16.3 | 14.1 | 17.1 | 14.0 |
| GRAM | 0.4 | 0.0 | 0.2 | 0.2 | 0.1 | 0.2 |
| CEREAL SUBST. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 |
| PULSES & PROD. | 3.0 | 2.5 | 3.4 | 3.7 | 1.9 | 3.0 |
| MILK & PROD. | 15.9 | 17.0 | 6.3 | 12.8 | 5.9 | 9.8 |
| EDIBLE OIL | 4.4 | 4.4 | 3.6 | 4.1 | 3.8 | 4.4 |
| MEAT,EGG,FISH | 0.9 | 1.3 | 4.2 | 2.0 | 7.4 | 3.4 |
| VEGETABLES | 5.3 | 5.4 | 4.8 | 5.9 | 6.4 | 5.5 |
| FRUITS & NUTS | 2.6 | 2.1 | 2.2 | 2.6 | 1.9 | 2.7 |
| SUGAR | 4.0 | 3.4 | 1.6 | 3.0 | 1.5 | 2.4 |
| SALT | 0.1 | 0.1 | 0.1 | 0.2 | 0.2 | 0.1 |
| SPICES | 1.7 | 1.9 | 2.7 | 2.1 | 1.7 | 1.9 |
| BEVERAGES etc. | 5.7 | 5.8 | 9.1 | 5.4 | 8.1 | 7.2 |
| FOOD TOTAL | 53.0 | 56.7 | 54.6 | 56.0 | 55.9 | 54.7 |
| PAN,TOBACCO & INTOXICANTS | 2.0 | 3.1 | 1.9 | 2.3 | 3.0 | 2.3 |
| FUEL & LIGHT | 7.7 | 6.8 | 6.4 | 7.1 | 7.3 | 6.6 |
| CLOTHING | 3.9 | 3.6 | 4.8 | 5.4 | 4.9 | 4.7 |
| FOOTWEAR | 1.8 | 1.4 | 0.5 | 1.2 | 0.9 | 0.9 |
| MISC. GOODS & SERVICES | 28.5 | 25.9 | 28.0 | 25.4 | 25.9 | 27.5 |
| DURABLE GOODS | 3.1 | 2.6 | 3.8 | 2.5 | 2.1 | 3.3 |
| NON-FOOD | 47.0 | 43.3 | 45.4 | 44.0 | 44.1 | 45.3 |
| TOTAL | | | | | | |
| TOTAL CONS. EXPENDITURE | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |

STATEMENT 5R : QUANTITY AND VALUE OF MONTHLY AVERAGE CONSUMPTION OF DIFFERENT CEREALS PER PERSON
FOR STATES AND ALL-INDIA: RURAL SECTOR

| STATE (1) | Quantity (in kg.) | | | | | | | Value (in Rs.) | | | | | | |
|----------------|-------------------|--------------|--------------|--------------|--------------|-------------------------|-------------------------|----------------|---------------|---------------|---------------|---------------|--------------------------|--------------------------|
| | RICE (2) | WHEAT (3) | JOWAR (4) | BAJRA (5) | MAIZE (6) | OTHER CEREALS (7) | TOTAL CEREALS (8) | RICE (9) | WHEAT (10) | JOWAR (11) | BAJRA (12) | MAIZE (13) | OTHER CEREALS (14) | TOTAL CEREALS (15) |
| ANDHRA PRADESH | 11.5 | 0.2 | 1.0 | 0.1 | 0.1 | 0.4 | 13.3 | 64.5 | 1.3 | 3.1 | 0.3 | 0.2 | 1.4 | 70.8 |
| ASSAM | 12.5 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 13.2 | 87.5 | 3.1 | 0.0 | 0.0 | 0.0 | 0.0 | 90.6 |
| BIHAR | 7.9 | 5.6 | 0.0 | 0.0 | 0.7 | 0.1 | 14.3 | 51.6 | 26.2 | 0.1 | 0.0 | 2.4 | 0.2 | 80.5 |
| GUJARAT | 2.0 | 4.0 | 0.9 | 2.9 | 0.8 | 0.1 | 10.7 | 14.2 | 18.4 | 3.5 | 11.4 | 2.8 | 0.4 | 50.7 |
| HARYANA | 0.7 | 11.9 | 0.0 | 0.3 | 0.0 | 0.0 | 12.9 | 5.3 | 42.8 | 0.9 | 0.0 | 0.0 | 0.0 | 49.0 |
| KARNATAKA | 5.4 | 0.9 | 4.0 | 0.1 | 0.2 | 2.6 | 13.2 | 35.3 | 4.5 | 13.2 | 0.3 | 0.6 | 7.6 | 61.5 |
| KERALA | 9.3 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 10.1 | 63.6 | 4.9 | 0.0 | 0.0 | 0.0 | 0.0 | 68.5 |
| MADHYA PRADESH | 6.0 | 5.8 | 1.4 | 0.1 | 0.8 | 0.1 | 14.2 | 35.4 | 24.1 | 3.7 | 0.4 | 2.3 | 0.3 | 66.2 |
| MAHARASHTRA | 3.0 | 2.2 | 4.8 | 1.2 | 0.0 | 0.2 | 11.4 | 19.7 | 11.2 | 13.2 | 3.7 | 0.1 | 0.8 | 48.7 |
| ORISSA | 15.2 | 0.4 | 0.0 | 0.0 | 0.0 | 0.3 | 15.9 | 82.3 | 2.2 | 0.0 | 0.0 | 0.1 | 1.1 | 85.7 |
| PUNJAB | 0.7 | 9.9 | 0.0 | 0.0 | 0.2 | 0.0 | 10.8 | 5.5 | 39.2 | 0.0 | 0.0 | 0.9 | 0.0 | 45.6 |
| RAJASTHAN | 0.2 | 9.4 | 0.2 | 3.2 | 1.7 | 0.2 | 14.9 | 1.8 | 37.9 | 0.6 | 11.8 | 5.5 | 0.5 | 58.1 |
| TAMIL NADU | 10.3 | 0.3 | 0.2 | 0.2 | 0.0 | 0.7 | 11.7 | 66.8 | 1.9 | 0.6 | 0.9 | 0.0 | 2.4 | 72.6 |
| UTTAR PRADESH | 4.0 | 9.1 | 0.1 | 0.3 | 0.3 | 0.1 | 13.9 | 22.4 | 34.7 | 0.3 | 0.9 | 0.8 | 0.2 | 59.3 |
| WEST BENGAL | 13.7 | 1.2 | 0.0 | 0.0 | 0.1 | 0.0 | 15.0 | 88.0 | 6.2 | 0.0 | 0.0 | 0.2 | 0.0 | 94.4 |
| ALL INDIA | 7.0 | 4.4 | 0.8 | 0.5 | 0.4 | 0.3 | 13.4 | 43.5 | 18.3 | 2.5 | 1.7 | 1.2 | 0.9 | 68.1 |

STATEMENT 5U : QUANTITY AND VALUE OF MONTHLY AVERAGE CONSUMPTION OF DIFFERENT CEREALS PER PERSON
FOR STATES AND ALL-INDIA: URBAN SECTOR

| STATE (1) | Quantity (in kg.) | | | | | | | Value (in Rs.) | | | | | | |
|----------------|-------------------|--------------|--------------|--------------|--------------|-------------------------|-------------------------|----------------|---------------|---------------|---------------|---------------|--------------------------|--------------------------|
| | RICE (2) | WHEAT (3) | JOWAR (4) | BAJRA (5) | MAIZE (6) | OTHER CEREALS (7) | TOTAL CEREALS (8) | RICE (9) | WHEAT (10) | JOWAR (11) | BAJRA (12) | MAIZE (13) | OTHER CEREALS (14) | TOTAL CEREALS (15) |
| ANDHRA PRADESH | 10.1 | 0.8 | 0.3 | 0.0 | 0.0 | 0.1 | 11.3 | 66.9 | 4.8 | 1.2 | 0.0 | 0.0 | 0.3 | 73.2 |
| ASSAM | 10.8 | 1.3 | 0.0 | 0.0 | 0.0 | 0.0 | 12.1 | 83.0 | 9.3 | 0.0 | 0.0 | 0.0 | 0.0 | 92.3 |
| BIHAR | 6.8 | 5.9 | 0.0 | 0.0 | 0.1 | 0.0 | 12.8 | 49.5 | 31.0 | 0.0 | 0.0 | 0.3 | 0.0 | 80.8 |
| GUJARAT | 2.1 | 5.6 | 0.3 | 1.0 | 0.0 | 0.0 | 9.0 | 17.2 | 28.8 | 1.3 | 4.0 | 0.2 | 0.0 | 51.5 |
| HARYANA | 1.5 | 8.9 | 0.0 | 0.1 | 0.0 | 0.0 | 10.5 | 11.3 | 37.5 | 0.0 | 0.1 | 0.1 | 0.0 | 49.0 |
| KARNATAKA | 6.4 | 1.6 | 1.7 | 0.0 | 0.0 | 1.2 | 10.9 | 48.4 | 10.1 | 6.8 | 0.0 | 0.1 | 3.8 | 69.2 |
| KERALA | 8.5 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.5 | 58.0 | 6.1 | 0.0 | 0.0 | 0.0 | 0.0 | 64.1 |
| MADHYA PRADESH | 3.6 | 7.3 | 0.3 | 0.0 | 0.1 | 0.0 | 11.3 | 24.9 | 33.9 | 0.9 | 0.0 | 0.2 | 0.0 | 59.9 |
| MAHARASHTRA | 3.2 | 4.4 | 1.5 | 0.3 | 0.0 | 0.0 | 9.4 | 25.8 | 27.7 | 5.5 | 1.0 | 0.0 | 0.0 | 60.0 |
| ORISSA | 11.3 | 2.0 | 0.0 | 0.0 | 0.0 | 0.1 | 13.4 | 68.0 | 11.7 | 0.0 | 0.0 | 0.0 | 0.3 | 80.0 |
| PUNJAB | 0.9 | 8.0 | 0.0 | 0.0 | 0.1 | 0.0 | 9.0 | 8.0 | 37.3 | 0.0 | 0.0 | 0.6 | 0.0 | 45.9 |
| RAJASTHAN | 0.6 | 10.4 | 0.0 | 0.4 | 0.1 | 0.0 | 11.5 | 5.5 | 46.2 | 0.0 | 1.7 | 0.5 | 0.1 | 54.0 |
| TAMIL NADU | 9.1 | 0.9 | 0.0 | 0.0 | 0.0 | 0.1 | 10.1 | 66.3 | 5.0 | 0.0 | 0.0 | 0.0 | 0.3 | 71.6 |
| UTTAR PRADESH | 2.6 | 8.4 | 0.0 | 0.0 | 0.1 | 0.0 | 11.1 | 17.6 | 37.1 | 0.0 | 0.1 | 0.1 | 0.1 | 55.0 |
| WEST BENGAL | 8.7 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 | 11.6 | 64.9 | 16.0 | 0.0 | 0.0 | 0.0 | 0.0 | 80.9 |
| ALL INDIA | 5.3 | 4.7 | 0.4 | 0.1 | 0.0 | 0.1 | 10.6 | 38.2 | 23.7 | 1.5 | 0.5 | 0.1 | 0.3 | 64.3 |

PERCENTAGE DISTRIBUTION OF MPCE BY 18 GROUPS OF CONSUMPTION

ITEMS OVER NSS ROUNDS

Average Monthly Per Capita Expenditure As % Of Total MPCE

| I T E M | RURAL | | | | | | URBAN | | | | |
|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| | 27th | 32nd | 38th | 43rd | 50th | 27th | 32nd | 38th | 43rd | 50th | |
| | round | |
| (1) | (2) | (4) | (5) | (6) | (7) | (8) | (10) | (11) | (12) | (13) | |
| CEREALS | 40.6 | 32.8 | 32.3 | 26.3 | 24.2 | 23.3 | 20.5 | 19.4 | 15.0 | 14.0 | |
| GRAM | 0.6 | 0.4 | 0.3 | 0.2 | 0.2 | 0.3 | 0.3 | 0.2 | 0.2 | 0.2 | |
| CEREAL SUBST. | 0.5 | 0.3 | 0.2 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | |
| PULSES & PROD. | 4.3 | 3.8 | 3.5 | 4.0 | 3.8 | 3.4 | 3.6 | 3.2 | 3.4 | 3.0 | |
| MILK & PROD. | 7.3 | 7.7 | 7.5 | 8.6 | 9.5 | 9.3 | 9.5 | 9.2 | 9.5 | 9.8 | |
| EDIBLE OIL | 3.5 | 3.6 | 4.0 | 5.0 | 4.4 | 4.9 | 4.6 | 4.8 | 5.3 | 4.4 | |
| MEAT, EGG, FISH | 2.5 | 2.7 | 3.0 | 3.3 | 3.3 | 3.3 | 3.5 | 3.6 | 3.6 | 3.4 | |
| VEGETABLES | 3.6 | 3.8 | 4.7 | 5.2 | 6.0 | 4.4 | 4.4 | 5.0 | 5.3 | 5.5 | |
| FRUITS & NUTS | 1.1 | 1.1 | 1.4 | 1.6 | 1.7 | 2.0 | 2.0 | 2.1 | 2.5 | 2.7 | |
| SUGAR | 3.8 | 2.6 | 2.8 | 2.9 | 3.1 | 3.6 | 2.6 | 2.5 | 2.4 | 2.4 | |
| SALT & SPICES | 2.8 | 3.0 | 2.5 | 2.9 | 2.7 | 2.3 | 2.7 | 2.1 | 2.3 | 2.0 | |
| BEVERAGES etc. | 2.4 | 2.5 | 3.3 | 3.9 | 4.2 | 7.6 | 6.3 | 6.8 | 6.8 | 7.2 | |
| FOOD TOTAL | 72.9 | 64.3 | 65.6 | 64.0 | 63.2 | 64.5 | 60.0 | 59.1 | 56.4 | 54.7 | |
| PAN, TOBACCO & INTOXICANTS | 3.1 | 2.9 | 3.0 | 3.2 | 3.2 | 2.8 | 2.4 | 2.4 | 2.6 | 2.3 | |
| FUEL & LIGHT | 5.6 | 6.0 | 7.0 | 7.5 | 7.4 | 5.6 | 6.4 | 6.9 | 6.8 | 6.6 | |
| CLOTHING | 7.0 | 8.7 | 8.6 | 6.7 | 5.4 | 5.3 | 7.1 | 7.6 | 5.9 | 4.7 | |
| FOOTWEAR | 0.5 | 0.7 | 1.0 | 1.0 | 0.9 | 0.4 | 0.6 | 1.1 | 1.1 | 0.9 | |
| MISC. GOODS & SERVICES* | 8.7 | 10.3 | 12.5 | 14.5 | 17.3 | 19.2 | 14.6 | 20.5 | 23.2 | 27.5 | |
| DUR'BLE GOODS | 2.2 | 7.0 | 2.3 | 3.1 | 2.7 | 2.2 | 8.9 | 2.3 | 4.1 | 3.3 | |
| NON-FOOD | 27.1 | 35.7 | 34.4 | 36.0 | 36.8 | 35.5 | 40.0 | 40.9 | 43.6 | 45.3 | |
| TOTAL | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | |
| TOTAL EXPENDITURE(Rs.) | 44.2 | 68.9 | 112.5 | 158.1 | 281.4 | 63.3 | 96.2 | 164.0 | 249.9 | 458.0 | |
| MPCE index (27th round=100) | 100 | 156 | 255 | 358 | 637 | 100 | 152 | 259 | 395 | 724 | |
| Consumer price index (27th round=100) | 100 | 144 | 227 | 289 | 520 | 100 | 160 | 258 | 364 | 618 | |

* includes rents and taxes

Note: 27th round - Oct.1972 to Sept. 1973

32nd round - July 1977 to June 1978

38th round - Jan. 1983 to Dec. 1983

43rd round - July 1987 to June 1988

50th round - July 1993 to June 1994

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDHRA PRADESH (02)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
|--|-------------------------|------------------|-------------------|--------------------------------------|-----------------|---------------------------|--|---------|--------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ----ADULTS--- | ----CHILDREN--- | PERSONS MALE FEMALE | CONSUMER HHS. HHS. PERSONS UNITS | PERSONS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 30 | 37 | 35 | 1191 | 1381 | 1265 | 1281 | 5117 | 3925 | 133 | 696 |
| 120 - 140 | 35 | 43 | 42 | 1359 | 1441 | 1111 | 1184 | 5095 | 4033 | 153 | 797 |
| 140 - 165 | 70 | 86 | 85 | 1372 | 1488 | 1096 | 1176 | 5132 | 4038 | 314 | 1624 |
| 165 - 190 | 104 | 118 | 117 | 1395 | 1465 | 926 | 926 | 4713 | 3745 | 487 | 2375 |
| 190 - 210 | 87 | 92 | 91 | 1371 | 1434 | 777 | 834 | 4416 | 3507 | 401 | 1820 |
| 210 - 235 | 103 | 108 | 108 | 1391 | 1424 | 748 | 791 | 4354 | 3495 | 460 | 2052 |
| 235 - 265 | 115 | 111 | 111 | 1372 | 1406 | 630 | 582 | 3990 | 3226 | 552 | 2332 |
| 265 - 300 | 108 | 104 | 105 | 1468 | 1372 | 585 | 557 | 3983 | 3242 | 525 | 2243 |
| 300 - 355 | 117 | 105 | 105 | 1339 | 1362 | 497 | 540 | 3738 | 3013 | 570 | 2311 |
| 355 - 455 | 97 | 89 | 89 | 1347 | 1371 | 593 | 509 | 3821 | 3082 | 526 | 2224 |
| 455 - 560 | 67 | 55 | 55 | 1266 | 1199 | 424 | 515 | 3404 | 2772 | 312 | 1218 |
| ≥ 560 | 67 | 54 | 55 | 1368 | 1275 | 392 | 317 | 3353 | 2751 | 475 | 1716 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1367 | 1388 | 701 | 708 | 4164 | 3339 | 4908 | 21408 |
| ESTD.NO(00) | 110281 | 459205 | 368233 | 150781 | 153071 | 77272 | 78081 | 459205 | 368233 | XXX | XXX |
| SAMPLE NO. | 4908 | 21408 | 17180 | 7131 | 7201 | 3535 | 3541 | 21408 | 17180 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ARUNACHAL PRADESH(03)

RURAL

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
|--|-------------------------|------------------|------------------|--------------------------------------|------------------|-------------------|------------------|---------------|---------|------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER MALE | ADULTS FEMALE | CHILDREN MALE | PERSONS FEMALE | CONSUMER HHS. | HHS. UNITS | PERSONS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 24 | 25 | 25 | 1651 | 2033 | 515 | 646 | 4845 | 3937 | 43 | 204 |
| 120 - 140 | 28 | 44 | 44 | 1971 | 2358 | 1568 | 1284 | 7181 | 5852 | 20 | 131 |
| 140 - 165 | 54 | 72 | 73 | 2238 | 1587 | 1335 | 944 | 6104 | 5052 | 45 | 292 |
| 165 - 190 | 63 | 70 | 68 | 1620 | 1784 | 897 | 767 | 5068 | 4031 | 55 | 304 |
| 190 - 210 | 74 | 73 | 71 | 1412 | 1463 | 787 | 875 | 4536 | 3606 | 72 | 363 |
| 210 - 235 | 108 | 137 | 132 | 1548 | 1626 | 1453 | 1180 | 5807 | 4554 | 104 | 596 |
| 235 - 265 | 131 | 143 | 143 | 1507 | 1475 | 1092 | 938 | 5013 | 4083 | 147 | 780 |
| 265 - 300 | 115 | 95 | 95 | 1245 | 1108 | 624 | 839 | 3817 | 3085 | 124 | 565 |
| 300 - 355 | 108 | 112 | 114 | 1862 | 1543 | 654 | 729 | 4788 | 3955 | 110 | 502 |
| 355 - 455 | 91 | 74 | 74 | 1352 | 1169 | 738 | 448 | 3707 | 3041 | 106 | 454 |
| 455 - 560 | 57 | 48 | 49 | 1379 | 1173 | 651 | 645 | 3849 | 3186 | 95 | 373 |
| ≥ 560 | 147 | 107 | 110 | 1298 | 884 | 555 | 583 | 3321 | 2788 | 144 | 571 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1524 | 1388 | 872 | 804 | 4587 | 3729 | 1065 | 5135 |
| ESTD.NO(00) | 1325 | 6079 | 4942 | 2019 | 1839 | 1155 | 1066 | 6079 | 4942 | XXX | XXX |
| SAMPLE NO. | 1065 | 5135 | 4171 | 1694 | 1579 | 977 | 885 | 5135 | 4171 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ASSAM (04)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | | |
|--|-----------------|------------------|-------------------|----------------------------|------------------|------------------|--------------------|-----------------|------------------|--------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 8 | 10 | 10 | 1194 | 1464 | 1998 | 1355 | 6010 | 4811 | 22 | 125 |
| 120 - 140 | 140 | 19 | 21 | 21 | 1345 | 1239 | 1693 | 1309 | 5586 | 4618 | 62 | 344 |
| 140 - 165 | 165 | 50 | 59 | 58 | 1591 | 1533 | 1529 | 1278 | 5932 | 4811 | 160 | 920 |
| 165 - 190 | 190 | 105 | 115 | 113 | 1615 | 1491 | 1459 | 1054 | 5618 | 4547 | 290 | 1645 |
| 190 - 210 | 210 | 99 | 111 | 110 | 1740 | 1549 | 1319 | 1094 | 5701 | 4670 | 298 | 1707 |
| 210 - 235 | 235 | 143 | 152 | 150 | 1766 | 1611 | 1108 | 916 | 5402 | 4410 | 429 | 2356 |
| 235 - 265 | 265 | 153 | 148 | 147 | 1777 | 1483 | 976 | 693 | 4928 | 4049 | 464 | 2366 |
| 265 - 300 | 300 | 139 | 141 | 143 | 1937 | 1474 | 967 | 779 | 5157 | 4319 | 425 | 2252 |
| 300 - 355 | 355 | 142 | 127 | 130 | 1798 | 1397 | 706 | 655 | 4556 | 3829 | 485 | 2376 |
| 355 - 455 | 455 | 101 | 86 | 87 | 1729 | 1463 | 630 | 490 | 4312 | 3606 | 374 | 1746 |
| 455 - 560 | 560 | 27 | 21 | 21 | 1563 | 1420 | 466 | 490 | 3939 | 3233 | 123 | 589 |
| ≥ 560 | | 13 | 9 | 9 | 1577 | 1486 | 336 | 262 | 3662 | 3047 | 67 | 288 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1744 | 1489 | 1033 | 824 | 5090 | 4196 | 3199 | 16714 |
| ESTD.NO(00) | | 35512 | 180756 | 149012 | 61940 | 52887 | 36668 | 29260 | 180756 | 149012 | XXX | XXX |
| SAMPLE NO. | | 3199 | 16714 | 13795 | 5807 | 4948 | 3294 | 2665 | 16714 | 13795 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

BIHAR (05)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | NO. OF HOUSE- HOLDS | PER 1000 NO. OF | | NO. OF | | PER 1000 HOUSEHOLDS OF | | SAMPLE | | | |
|--|---------------------------|-----------------|-------------------|--------|--------|------------------------|----------|--------|--------|------|------------------|
| | | PERSONS | CONSUMER UNITS | ADULTS | MALE | FEMALE | CHILDREN | MALE | FEMALE | HHS. | PERSONS UNITS |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 67 | 74 | 72 | 1380 | 1436 | 1403 | 1301 | 5519 | 4325 | 447 | 2469 |
| 120 - 140 | 78 | 91 | 89 | 1513 | 1478 | 1488 | 1306 | 5785 | 4563 | 505 | 2955 |
| 140 - 165 | 136 | 146 | 145 | 1524 | 1496 | 1302 | 1069 | 5390 | 4293 | 886 | 4910 |
| 165 - 190 | 140 | 158 | 157 | 1632 | 1601 | 1301 | 1093 | 5626 | 4492 | 921 | 5338 |
| 190 - 210 | 99 | 103 | 104 | 1612 | 1530 | 1137 | 915 | 5194 | 4191 | 669 | 3615 |
| 210 - 235 | 109 | 105 | 106 | 1567 | 1451 | 1010 | 811 | 4839 | 3900 | 745 | 3824 |
| 235 - 265 | 107 | 97 | 98 | 1496 | 1440 | 967 | 655 | 4558 | 3696 | 746 | 3653 |
| 265 - 300 | 86 | 77 | 78 | 1536 | 1438 | 842 | 660 | 4476 | 3599 | 616 | 3059 |
| 300 - 355 | 86 | 77 | 78 | 1540 | 1437 | 816 | 668 | 4462 | 3643 | 623 | 3070 |
| 355 - 455 | 53 | 44 | 45 | 1616 | 1376 | 607 | 562 | 4161 | 3391 | 450 | 2159 |
| 455 - 560 | 22 | 16 | 16 | 1453 | 1188 | 491 | 472 | 3603 | 2960 | 200 | 834 |
| ≥ 560 | 18 | 11 | 12 | 1393 | 1001 | 418 | 398 | 3209 | 2633 | 171 | 681 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1543 | 1466 | 1088 | 898 | 4994 | 4006 | 6979 | 36567 |
| ESTD.NO(00) | 123511 | 616867 | 494839 | 190530 | 181078 | 134374 | 110885 | 616867 | 494839 | XXX | XXX |
| SAMPLE NO. | 6979 | 36567 | 29351 | 11430 | 10779 | 7883 | 6475 | 36567 | 29351 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

GOA (06)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | |
|--------------------------|-----|-------------------------|---------|----------------|--------------------------------------|------|----------|------|---------|---------------|---------|
| CAPITA EXPENDITURE CLASS | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ADULTS | | CHILDREN | | PERSONS | CONSUMER HHS. | PERSONS |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 120 | 8 | 2 | 1 | 0 | 1000 | 0 | 0 | 1000 | 510 | 1 |
| 120 - 140 | 140 | 14 | 17 | 17 | 1500 | 1000 | 1000 | 1500 | 5000 | 4005 | 2 |
| 140 - 165 | 165 | 8 | 4 | 3 | 0 | 2000 | 0 | 0 | 2000 | 1180 | 1 |
| 165 - 190 | 190 | 15 | 23 | 24 | 3088 | 1544 | 912 | 912 | 6456 | 5703 | 2 |
| 190 - 210 | 210 | 22 | 30 | 32 | 2793 | 2042 | 650 | 325 | 5811 | 5005 | 3 |
| 210 - 235 | 235 | 61 | 80 | 80 | 1413 | 1913 | 1001 | 1325 | 5651 | 4630 | 8 |
| 235 - 265 | 265 | 54 | 77 | 77 | 2306 | 2192 | 865 | 733 | 6096 | 4988 | 7 |
| 265 - 300 | 300 | 48 | 50 | 51 | 1612 | 1941 | 518 | 388 | 4458 | 3685 | 6 |
| 300 - 355 | 355 | 104 | 100 | 102 | 1295 | 1917 | 442 | 498 | 4152 | 3437 | 14 |
| 355 - 455 | 455 | 228 | 209 | 208 | 1726 | 1843 | 161 | 202 | 3932 | 3185 | 32 |
| 455 - 560 | 560 | 139 | 143 | 143 | 1848 | 1770 | 468 | 350 | 4436 | 3618 | 20 |
| ≥ 560 | 560 | 299 | 265 | 262 | 1445 | 1545 | 274 | 533 | 3797 | 3068 | 50 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1635 | 1762 | 404 | 487 | 4287 | 3498 | 146 |
| ESTD.NO(00) | | 1226 | 5255 | 4288 | 2003 | 2159 | 495 | 597 | 5255 | 4288 | XXX |
| SAMPLE NO. | | 146 | 644 | 522 | 248 | 263 | 65 | 68 | 644 | 522 | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

GUJARAT (07)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|--------|-----------------|------------------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 12 | 15 | 15 | 1578 | 1768 | 1284 | 1842 | 6472 | 5013 | 24 | 156 |
| 120 - 140 | 19 | 27 | 27 | 1963 | 1799 | 1575 | 1788 | 7125 | 5697 | 37 | 278 |
| 140 - 165 | 42 | 52 | 51 | 1709 | 1784 | 1422 | 1395 | 6309 | 4917 | 89 | 583 |
| 165 - 190 | 73 | 83 | 82 | 1700 | 1627 | 1288 | 1181 | 5795 | 4622 | 137 | 807 |
| 190 - 210 | 61 | 74 | 73 | 1723 | 1800 | 1370 | 1198 | 6091 | 4887 | 130 | 820 |
| 210 - 235 | 93 | 97 | 96 | 1626 | 1649 | 999 | 991 | 5266 | 4234 | 195 | 1075 |
| 235 - 265 | 111 | 121 | 121 | 1826 | 1764 | 927 | 948 | 5464 | 4415 | 235 | 1309 |
| 265 - 300 | 122 | 128 | 129 | 1725 | 1658 | 1129 | 788 | 5300 | 4328 | 257 | 1462 |
| 300 - 355 | 154 | 151 | 152 | 1699 | 1713 | 828 | 724 | 4964 | 4024 | 345 | 1857 |
| 355 - 455 | 174 | 152 | 153 | 1631 | 1473 | 793 | 503 | 4400 | 3573 | 387 | 1879 |
| 455 - 560 | 65 | 50 | 50 | 1510 | 1423 | 512 | 455 | 3899 | 3148 | 176 | 777 |
| ≥ 560 | 75 | 50 | 52 | 1646 | 1230 | 347 | 154 | 3378 | 2820 | 207 | 843 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1687 | 1614 | 940 | 807 | 5048 | 4077 | 2219 | 11846 |
| ESTD.NO(00) | 51559 | 260282 | 210181 | 86982 | 83199 | 48484 | 41617 | 260282 | 210181 | XXX | XXX |
| SAMPLE NO. | 2219 | 11846 | 9561 | 3943 | 3806 | 2164 | 1933 | 11846 | 9561 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | | | | | | | | | | RURAL | |
|--------------------------------------|-------|-----------------------------------|--------|--------|---------------|--------|---------|---------------------------------|--------|---------|--------|------|
| MONTHLY PER CAPITA EXPENDITURE CLASS | | PER 1000 NO. OF HOUSEHOLD PERSONS | | | NO. OF ADULTS | | | PER 1000 HOUSEHOLDS OF CHILDREN | | | SAMPLE | |
| | | UNITS | MALE | FEMALE | MALE | FEMALE | PERSONS | CONSUMER | HHS. | PERSONS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 11 | 15 | 15 | 1454 | 1403 | 2192 | 2139 | 7188 | 5847 | 11 | 78 |
| 120 - 140 | 140 | 11 | 15 | 15 | 1557 | 2026 | 1529 | 2575 | 7687 | 5917 | 10 | 74 |
| 140 - 165 | 165 | 37 | 39 | 38 | 1239 | 1378 | 1643 | 1658 | 5918 | 4528 | 33 | 193 |
| 165 - 190 | 190 | 52 | 57 | 57 | 1438 | 1552 | 1759 | 1349 | 6099 | 4893 | 47 | 291 |
| 190 - 210 | 210 | 58 | 60 | 59 | 1522 | 1619 | 1454 | 1137 | 5732 | 4572 | 54 | 338 |
| 210 - 235 | 235 | 86 | 99 | 97 | 1804 | 1724 | 1444 | 1399 | 6371 | 4998 | 81 | 519 |
| 235 - 265 | 265 | 80 | 77 | 76 | 1474 | 1405 | 1270 | 1205 | 5354 | 4204 | 72 | 395 |
| 265 - 300 | 300 | 100 | 103 | 102 | 1696 | 1545 | 1365 | 1138 | 5744 | 4527 | 102 | 620 |
| 300 - 355 | 355 | 126 | 135 | 133 | 1879 | 1698 | 1147 | 1232 | 5957 | 4713 | 126 | 806 |
| 355 - 455 | 455 | 158 | 159 | 161 | 1819 | 1688 | 1154 | 934 | 5595 | 4539 | 177 | 1086 |
| 455 - 560 | 560 | 108 | 102 | 105 | 1853 | 1564 | 1087 | 706 | 5211 | 4297 | 124 | 687 |
| ≥ 560 | 173 | 138 | 143 | 1701 | 1345 | 869 | 521 | 4436 | 3663 | 203 | 1032 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1703 | 1561 | 1235 | 1050 | 5548 | 4444 | 1040 | 6119 | |
| ESTD.NO(00) | 22931 | 127219 | 101917 | 39057 | 35786 | 28310 | 24067 | 127219 | 101917 | XXX | XXX | |
| SAMPLE NO. | 1040 | 6119 | 4891 | 1900 | 1747 | 1354 | 1118 | 6119 | 4891 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
 TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS
 UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN

HIMACHAL PRADESH (09)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
|--|-------------------------|------------------|-------------------------|--------------------------------------|-------------------------|-----------------|-------------------|---------|-------|------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER MALE FEMALE | ADULTS MALE FEMALE | CHILDREN MALE FEMALE | PERSONS HHS. | CONSUMER UNITS | PERSONS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 9 | 13 | 13 | 1772 | 1549 | 1600 | 2243 | 7163 | 5742 | 15 | 102 |
| 120 - 140 | 9 | 9 | 9 | 1204 | 1758 | 805 | 1569 | 5336 | 4107 | 16 | 86 |
| 140 - 165 | 36 | 45 | 43 | 1474 | 1822 | 1141 | 1788 | 6224 | 4820 | 62 | 392 |
| 165 - 190 | 45 | 54 | 53 | 1580 | 1958 | 1175 | 1262 | 5975 | 4740 | 78 | 478 |
| 190 - 210 | 57 | 73 | 73 | 1812 | 1942 | 1410 | 1270 | 6434 | 5149 | 104 | 691 |
| 210 - 235 | 92 | 115 | 113 | 1739 | 2067 | 1301 | 1160 | 6268 | 4892 | 167 | 1094 |
| 235 - 265 | 94 | 104 | 104 | 1653 | 1813 | 972 | 1102 | 5541 | 4393 | 185 | 1098 |
| 265 - 300 | 109 | 114 | 115 | 1557 | 1753 | 975 | 968 | 5253 | 4225 | 215 | 1181 |
| 300 - 355 | 142 | 137 | 138 | 1550 | 1751 | 847 | 718 | 4866 | 3904 | 277 | 1403 |
| 355 - 455 | 171 | 163 | 164 | 1545 | 1755 | 764 | 700 | 4765 | 3824 | 327 | 1616 |
| 455 - 560 | 91 | 77 | 77 | 1399 | 1649 | 657 | 574 | 4280 | 3391 | 167 | 746 |
| ≥ 560 | 146 | 95 | 97 | 1276 | 1225 | 418 | 361 | 3281 | 2665 | 262 | 924 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1536 | 1722 | 884 | 870 | 5012 | 3995 | 1875 | 9811 |
| ESTD.NO(00) | 9126 | 45739 | 36458 | 14017 | 15715 | 8071 | 7937 | 45739 | 36458 | XXX | XXX |
| SAMPLE NO. | 1875 | 9811 | 7808 | 3020 | 3345 | 1738 | 1708 | 9811 | 7808 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
 TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS
 NATIONAL SAMPLE SURVEY 50TH ROUND: JULY 1993 - JUNE 1994 PAGE NO. : 9

| JAMMU & KASHMIR (10) | | | | | | | | | | | | RURAL |
|--|--------------------------|------------------|-------------------|--------------------------------------|--------|------------------|----------------|-----------------|-------------------|------|------|-------|
| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF----- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | | |
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | CONSUMER UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 4 | 4 | 5 | 1725 | 1049 | 1962 | 2038 | 6774 | 5625 | 3 | 20 |
| 120 - 140 | 140 | 9 | 10 | 9 | 1133 | 1133 | 1987 | 2012 | 6264 | 4793 | 7 | 43 |
| 140 - 165 | 165 | 19 | 24 | 24 | 1816 | 1818 | 1935 | 1695 | 7263 | 5703 | 17 | 120 |
| 165 - 190 | 190 | 28 | 34 | 33 | 1848 | 1802 | 1810 | 1288 | 6748 | 5233 | 24 | 162 |
| 190 - 210 | 210 | 46 | 53 | 54 | 2036 | 1803 | 1330 | 1393 | 6563 | 5272 | 36 | 230 |
| 210 - 235 | 235 | 61 | 60 | 60 | 1429 | 1499 | 1457 | 1189 | 5574 | 4396 | 55 | 327 |
| 235 - 265 | 265 | 95 | 109 | 109 | 1698 | 1751 | 1580 | 1424 | 6453 | 5128 | 73 | 483 |
| 265 - 300 | 300 | 114 | 122 | 124 | 1820 | 1792 | 1353 | 1065 | 6030 | 4892 | 86 | 512 |
| 300 - 355 | 355 | 191 | 203 | 204 | 1834 | 2021 | 1112 | 1060 | 6027 | 4815 | 149 | 908 |
| 355 - 455 | 455 | 222 | 200 | 198 | 1485 | 1693 | 1029 | 862 | 5070 | 3990 | 172 | 869 |
| 455 - 560 | 560 | 97 | 97 | 95 | 1871 | 1926 | 866 | 1001 | 5663 | 4384 | 82 | 445 |
| ≥ 560 | 115 | 84 | 86 | 1499 | 1462 | 644 | 503 | 4108 | 3351 | 116 | 505 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1685 | 1760 | 1165 | 1035 | 5645 | 4487 | 820 | 4624 | |
| ESTD.NO(00) | 3299 | 18625 | 14805 | 5560 | 5807 | 3844 | 3415 | 18625 | 14805 | XXX | XXX | |
| SAMPLE NO. | 820 | 4624 | 3680 | 1416 | 1444 | 945 | 819 | 4624 | 3680 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
 TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS
 NATIONAL SAMPLE SURVEY 50TH ROUND: JULY 1993 - JUNE 1994 PAGE NO. : 10

KARNATAKA (11)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
|--|-------------------------|------------------|-------------------|--------------------------------------|----------------|---------------------------|---------------------------|---------|--------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ----ADULTS--- | ---CHILDREN--- | PERSONS MALE FEMALE | CONSUMER HHS. UNITS | PERSONS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 42 | 53 | 51 | 1612 | 1712 | 1688 | 1382 | 6394 | 5039 | 100 | 647 |
| 120 - 140 | 52 | 59 | 57 | 1447 | 1639 | 1379 | 1263 | 5728 | 4517 | 117 | 693 |
| 140 - 165 | 72 | 83 | 82 | 1694 | 1746 | 1160 | 1305 | 5906 | 4690 | 160 | 952 |
| 165 - 190 | 103 | 121 | 121 | 1817 | 1786 | 1190 | 1204 | 5997 | 4818 | 239 | 1514 |
| 190 - 210 | 88 | 92 | 92 | 1689 | 1639 | 1030 | 963 | 5321 | 4303 | 200 | 1107 |
| 210 - 235 | 95 | 101 | 100 | 1656 | 1698 | 1015 | 1040 | 5408 | 4327 | 232 | 1296 |
| 235 - 265 | 110 | 107 | 108 | 1655 | 1614 | 854 | 841 | 4963 | 4037 | 282 | 1574 |
| 265 - 300 | 105 | 106 | 106 | 1706 | 1814 | 810 | 804 | 5133 | 4136 | 273 | 1533 |
| 300 - 355 | 110 | 103 | 104 | 1672 | 1645 | 727 | 758 | 4803 | 3883 | 312 | 1673 |
| 355 - 455 | 117 | 97 | 98 | 1553 | 1519 | 611 | 540 | 4223 | 3440 | 332 | 1570 |
| 455 - 560 | 51 | 39 | 39 | 1472 | 1501 | 439 | 439 | 3851 | 3139 | 171 | 746 |
| ≥ 560 | 54 | 41 | 42 | 1617 | 1398 | 447 | 410 | 3872 | 3170 | 199 | 867 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1649 | 1653 | 913 | 894 | 5109 | 4113 | 2617 | 14172 |
| ESTD.NO(00) | 57725 | 294897 | 237417 | 95180 | 95394 | 52717 | 51606 | 294897 | 237417 | XXX | XXX |
| SAMPLE NO. | 2617 | 14172 | 11412 | 4664 | 4618 | 2461 | 2429 | 14172 | 11412 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

KERALA (12)

RURAL

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | HOUSE- HOLDS | PER 1000 NO. OF----- | | NO. PER 1000 HOUSEHOLDS OF----- | | | | SAMPLE----- | | | |
|--|-----------------|----------------------|----------|---------------------------------|-------|--------|----------|-------------|--------|---------|-------|
| | | PERSONS | CONSUMER | ADULTS | MALE | FEMALE | CHILDREN | MALE | FEMALE | PERSONS | HHS. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 9 | 14 | 13 | 1579 | 2399 | 1219 | 1523 | 6720 | 5352 | 22 | 147 |
| 120 - 140 | 14 | 16 | 15 | 1320 | 1611 | 1129 | 1044 | 5104 | 3976 | 33 | 169 |
| 140 - 165 | 27 | 33 | 33 | 1508 | 1925 | 1291 | 925 | 5650 | 4532 | 64 | 360 |
| 165 - 190 | 38 | 44 | 44 | 1537 | 1835 | 912 | 1007 | 5290 | 4200 | 89 | 484 |
| 190 - 210 | 46 | 52 | 52 | 1503 | 1934 | 923 | 831 | 5191 | 4131 | 104 | 538 |
| 210 - 235 | 62 | 73 | 72 | 1661 | 1967 | 878 | 827 | 5333 | 4253 | 137 | 732 |
| 235 - 265 | 74 | 87 | 86 | 1455 | 1895 | 953 | 1061 | 5364 | 4274 | 177 | 952 |
| 265 - 300 | 101 | 108 | 108 | 1569 | 1816 | 724 | 749 | 4858 | 3915 | 232 | 1136 |
| 300 - 355 | 155 | 154 | 154 | 1555 | 1751 | 641 | 572 | 4519 | 3634 | 363 | 1681 |
| 355 - 455 | 198 | 192 | 192 | 1483 | 1776 | 651 | 509 | 4419 | 3540 | 482 | 2183 |
| 455 - 560 | 100 | 92 | 93 | 1592 | 1609 | 516 | 468 | 4186 | 3379 | 259 | 1145 |
| ≥ 560 | 175 | 137 | 137 | 1331 | 1440 | 393 | 398 | 3562 | 2876 | 593 | 2305 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1498 | 1738 | 686 | 642 | 4565 | 3660 | 2555 | 11832 |
| ESTD.NO(00) | 38986 | 177958 | 142705 | 58420 | 67765 | 26748 | 25025 | 177958 | 142705 | XXX | XXX |
| SAMPLE NO. | 2555 | 11832 | 9484 | 3919 | 4517 | 1758 | 1638 | 11832 | 9484 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MADHYA PRADESH (13)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|------------------|------------------|--------------------|-----------------|------------------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 64 | 74 | 72 | 1406 | 1530 | 1409 | 1570 | 5915 | 4618 | 317 | 1923 |
| 120 - 140 | 69 | 76 | 74 | 1480 | 1509 | 1358 | 1282 | 5628 | 4430 | 333 | 1914 |
| 140 - 165 | 100 | 109 | 108 | 1576 | 1549 | 1218 | 1222 | 5565 | 4428 | 483 | 2753 |
| 165 - 190 | 126 | 134 | 134 | 1665 | 1624 | 1139 | 989 | 5417 | 4332 | 635 | 3574 |
| 190 - 210 | 89 | 93 | 93 | 1628 | 1618 | 1134 | 963 | 5342 | 4280 | 444 | 2463 |
| 210 - 235 | 101 | 103 | 103 | 1688 | 1557 | 1042 | 896 | 5183 | 4172 | 521 | 2912 |
| 235 - 265 | 97 | 96 | 97 | 1730 | 1577 | 949 | 816 | 5073 | 4094 | 503 | 2743 |
| 265 - 300 | 89 | 85 | 85 | 1660 | 1550 | 878 | 765 | 4853 | 3920 | 461 | 2431 |
| 300 - 355 | 94 | 83 | 84 | 1644 | 1437 | 736 | 688 | 4505 | 3679 | 518 | 2648 |
| 355 - 455 | 87 | 78 | 78 | 1651 | 1417 | 862 | 633 | 4563 | 3694 | 527 | 2679 |
| 455 - 560 | 44 | 38 | 39 | 1739 | 1482 | 707 | 519 | 4447 | 3636 | 268 | 1357 |
| ≥ 560 | 40 | 32 | 32 | 1573 | 1404 | 629 | 430 | 4035 | 3288 | 303 | 1392 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1628 | 1534 | 1026 | 919 | 5107 | 4097 | 5313 | 28789 |
| ESTD.NO(00) | 95602 | 488190 | 391667 | 155648 | 146611 | 98092 | 87839 | 488190 | 391667 | XXX | XXX |
| SAMPLE NO. | 5313 | 28789 | 23097 | 9244 | 8672 | 5742 | 5131 | 28789 | 23097 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MAHARASHTRA (14)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | | |
|-------------------------------|-----|-------------------------|---------|----------|---------------------------------|--------|---------------|--------|---------|--------------|-------|---------|------|
| CAPITA EXPE- NDITURE CLASS | | HOUSE- HOLDS | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN-- | | PERSONS | CONSUMER | HHS. | PERSONS | |
| | | | | | MALE | FEMALE | MALE | FEMALE | | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < | 120 | 63 | 77 | 75 | 1283 | 1482 | 1402 | 1590 | 5758 | 4467 | 245 | 1441 | |
| 120 | - | 140 | 49 | 57 | 57 | 1501 | 1518 | 1318 | 1204 | 5540 | 4385 | 201 | 1143 |
| 140 | - | 165 | 98 | 109 | 108 | 1436 | 1529 | 1187 | 1095 | 5247 | 4139 | 389 | 2094 |
| 165 | - | 190 | 110 | 116 | 116 | 1492 | 1508 | 1062 | 924 | 4987 | 3973 | 442 | 2285 |
| 190 | - | 210 | 74 | 78 | 78 | 1651 | 1563 | 954 | 827 | 4995 | 4003 | 310 | 1607 |
| 210 | - | 235 | 90 | 95 | 95 | 1699 | 1633 | 852 | 824 | 5008 | 3994 | 380 | 2014 |
| 235 | - | 265 | 102 | 101 | 101 | 1589 | 1606 | 783 | 700 | 4678 | 3749 | 433 | 2144 |
| 265 | - | 300 | 90 | 89 | 90 | 1654 | 1605 | 734 | 690 | 4682 | 3791 | 388 | 1949 |
| 300 | - | 355 | 108 | 100 | 101 | 1498 | 1504 | 750 | 636 | 4387 | 3529 | 502 | 2451 |
| 355 | - | 455 | 96 | 83 | 84 | 1445 | 1458 | 621 | 582 | 4106 | 3319 | 476 | 2168 |
| 455 | - | 560 | 49 | 42 | 43 | 1494 | 1397 | 677 | 464 | 4032 | 3277 | 281 | 1303 |
| ≥ | 560 | 71 | 52 | 53 | 1416 | 1246 | 451 | 363 | 3476 | 2825 | 393 | 1477 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1519 | 1514 | 885 | 810 | 4729 | 3779 | 4440 | 22076 | |
| ESTD.NO(00) | | 95575 | 451946 | 361212 | 145206 | 144660 | 84627 | 77453 | 451946 | 361212 | XXX | XXX | |
| SAMPLE | NO. | 4440 | 22076 | 17659 | 7191 | 7105 | 4051 | 3729 | 22076 | 17659 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | | | | | | | | | | RURAL | |
|--------------------------------------|-----|-----------------------------------|---------|----------------|---------------|--------|------|---------------------------------|---------|----------------|--------|---------|
| MONTHLY PER CAPITA EXPENDITURE CLASS | | PER 1000 NO. OF HOUSEHOLD PERSONS | | | NO. OF ADULTS | | | PER 1000 HOUSEHOLDS OF CHILDREN | | | SAMPLE | |
| | | HOUSEHOLDS | PERSONS | CONSUMER UNITS | MALE | FEMALE | MALE | FEMALE | PERSONS | CONSUMER UNITS | HHS. | PERSONS |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 1 | 1 | 1 | 1488 | 1000 | 488 | 488 | 3464 | 3038 | 2 | 7 |
| 120 - 140 | 140 | 0 | 0 | 0 | 1000 | 1000 | 1000 | 1000 | 4000 | 3140 | 1 | 4 |
| 140 - 165 | 165 | 11 | 13 | 13 | 1771 | 1245 | 1446 | 1736 | 6199 | 5139 | 10 | 61 |
| 165 - 190 | 190 | 19 | 22 | 22 | 1440 | 1546 | 1934 | 1316 | 6237 | 4985 | 23 | 143 |
| 190 - 210 | 210 | 59 | 66 | 66 | 1801 | 1579 | 1330 | 1254 | 5965 | 4784 | 63 | 375 |
| 210 - 235 | 235 | 101 | 111 | 110 | 1660 | 1859 | 1208 | 1127 | 5854 | 4679 | 99 | 597 |
| 235 - 265 | 265 | 184 | 192 | 189 | 1582 | 1718 | 1112 | 1136 | 5548 | 4445 | 164 | 943 |
| 265 - 300 | 300 | 177 | 180 | 181 | 1801 | 1804 | 874 | 942 | 5421 | 4402 | 170 | 944 |
| 300 - 355 | 355 | 205 | 209 | 209 | 1861 | 1784 | 877 | 917 | 5440 | 4419 | 203 | 1120 |
| 355 - 455 | 455 | 185 | 162 | 163 | 1681 | 1562 | 748 | 673 | 4663 | 3818 | 195 | 955 |
| 455 - 560 | 560 | 32 | 28 | 29 | 1898 | 1557 | 543 | 642 | 4640 | 3822 | 41 | 200 |
| ≥ 560 | | 25 | 16 | 17 | 1362 | 1386 | 413 | 264 | 3426 | 2882 | 29 | 116 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1721 | 1701 | 959 | 949 | 5330 | 4316 | 1000 | 5465 |
| ESTD.NO(00) | | 2075 | 11062 | 8958 | 3572 | 3530 | 1991 | 1969 | 11062 | 8958 | XXX | XXX |
| SAMPLE NO. | | 1000 | 5465 | 4435 | 1796 | 1762 | 974 | 933 | 5465 | 4435 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MEGHALAYA (16)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 6 | 2 | 2 | 1156 | 259 | 128 | 52 | 1595 | 1314 | 5 | 20 |
| 120 - 140 | 140 | 3 | 3 | 3 | 1000 | 1048 | 1170 | 1293 | 4511 | 3370 | 4 | 19 |
| 140 - 165 | 165 | 10 | 12 | 11 | 1330 | 1456 | 1722 | 1002 | 5511 | 4308 | 11 | 62 |
| 165 - 190 | 190 | 40 | 49 | 47 | 1424 | 1390 | 1060 | 1611 | 5485 | 4289 | 40 | 213 |
| 190 - 210 | 210 | 64 | 76 | 75 | 1523 | 1364 | 1142 | 1245 | 5274 | 4213 | 64 | 343 |
| 210 - 235 | 235 | 94 | 116 | 117 | 1771 | 1597 | 1089 | 1061 | 5517 | 4518 | 92 | 500 |
| 235 - 265 | 265 | 109 | 123 | 123 | 1570 | 1575 | 1022 | 838 | 5005 | 4052 | 119 | 598 |
| 265 - 300 | 300 | 130 | 140 | 140 | 1645 | 1630 | 769 | 754 | 4797 | 3898 | 131 | 644 |
| 300 - 355 | 355 | 156 | 173 | 171 | 1637 | 1604 | 804 | 852 | 4897 | 3948 | 184 | 930 |
| 355 - 455 | 455 | 226 | 202 | 206 | 1538 | 1415 | 532 | 470 | 3955 | 3280 | 252 | 1033 |
| 455 - 560 | 560 | 82 | 60 | 61 | 1297 | 1165 | 392 | 408 | 3262 | 2674 | 106 | 391 |
| ≥ 560 | 560 | 81 | 43 | 45 | 1098 | 816 | 186 | 267 | 2368 | 1984 | 109 | 323 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1526 | 1426 | 743 | 741 | 4436 | 3609 | 1117 | 5076 |
| ESTD.NO(00) | 2834 | 12571 | 10228 | 4325 | 4043 | 2104 | 2099 | 12571 | 10228 | XXX | XXX | |
| SAMPLE NO. | 1117 | 5076 | 4132 | 1762 | 1604 | 858 | 852 | 5076 | 4132 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MIZORAM (17)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | NO. OF HOUSE- HOLDS | PER 1000 NO. OF | | NO. OF | | PER 1000 HOUSEHOLDS OF | | SAMPLE | | |
|--|---------------------------|-----------------|-------------------|--------|------|------------------------|----------|--------|--------|--------------------------|
| | | PERSONS | CONSUMER UNITS | ADULTS | MALE | FEMALE | CHILDREN | MALE | FEMALE | HHS. PERSONS UNITS |
| < 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 3 | 4 | 4 | 4000 | 2000 | 1000 | 0 | 7000 | 6320 | 1 7 |
| 165 - 190 | 18 | 23 | 23 | 2881 | 1946 | 938 | 730 | 6496 | 5396 | 7 46 |
| 190 - 210 | 11 | 10 | 10 | 1130 | 1466 | 1080 | 941 | 4617 | 3633 | 5 25 |
| 210 - 235 | 29 | 30 | 30 | 1327 | 1333 | 1733 | 833 | 5226 | 4241 | 12 63 |
| 235 - 265 | 44 | 50 | 50 | 1492 | 1623 | 1302 | 1294 | 5710 | 4644 | 22 124 |
| 265 - 300 | 97 | 110 | 111 | 1787 | 1533 | 1241 | 1100 | 5661 | 4702 | 48 270 |
| 300 - 355 | 179 | 203 | 201 | 1686 | 1688 | 1242 | 1089 | 5705 | 4621 | 81 474 |
| 355 - 455 | 332 | 335 | 335 | 1747 | 1523 | 921 | 862 | 5053 | 4145 | 151 750 |
| 455 - 560 | 164 | 156 | 155 | 1788 | 1673 | 768 | 554 | 4783 | 3897 | 79 375 |
| ≥ 560 | 124 | 79 | 80 | 1315 | 1076 | 401 | 389 | 3181 | 2651 | 64 216 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1689 | 1529 | 962 | 831 | 5011 | 4105 | 470 2350 |
| ESTD.NO(00) | 697 | 3494 | 2862 | 1178 | 1066 | 671 | 579 | 3494 | 2862 | XXX XXX |
| SAMPLE NO. | 470 | 2350 | 1930 | 799 | 720 | 439 | 392 | 2350 | 1930 | XXX XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

NAGALAND (18)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|--------|------------------|------|---------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS UNITS | HHS. | PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 165 - 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 210 | 6 | 10 | 10 | 3665 | 2335 | 2013 | 1335 | 9348 | 7845 | 3 | 28 |
| 210 - 235 | 8 | 9 | 8 | 1696 | 1429 | 1929 | 786 | 5840 | 4510 | 5 | 29 |
| 235 - 265 | 14 | 17 | 16 | 1182 | 1638 | 2224 | 1489 | 6532 | 5077 | 8 | 50 |
| 265 - 300 | 52 | 70 | 68 | 2040 | 2074 | 1619 | 1387 | 7121 | 5800 | 24 | 164 |
| 300 - 355 | 144 | 166 | 165 | 1876 | 1885 | 1062 | 1287 | 6109 | 5031 | 61 | 375 |
| 355 - 455 | 326 | 350 | 354 | 1938 | 1572 | 991 | 1195 | 5696 | 4782 | 147 | 882 |
| 455 - 560 | 239 | 219 | 219 | 1674 | 1322 | 895 | 946 | 4836 | 4030 | 107 | 541 |
| ≥ 560 | 211 | 159 | 159 | 1571 | 1330 | 694 | 381 | 3975 | 3311 | 105 | 463 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1791 | 1536 | 978 | 988 | 5293 | 4399 | 460 | 2532 |
| ESTD.NO(00) | 737 | 3901 | 3242 | 1320 | 1132 | 721 | 728 | 3901 | 3242 | XXX | XXX |
| SAMPLE NO. | 460 | 2532 | 2108 | 828 | 721 | 487 | 496 | 2532 | 2108 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ORISSA (19)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | NO. OF HOUSE- HOLDS | PER 1000 NO. OF | | NO. OF | | PER 1000 HOUSEHOLDS OF | | SAMPLE | | |
|--|---------------------------|-----------------|-------------------|--------|-------|------------------------|----------|--------|--------|--------------------------|
| | | PERSONS | CONSUMER UNITS | ADULTS | MALE | FEMALE | CHILDREN | MALE | FEMALE | HHS. PERSONS UNITS |
| < 120 | 81 | 92 | 89 | 1342 | 1559 | 1164 | 1285 | 5350 | 4162 | 249 1362 |
| 120 - 140 | 82 | 92 | 91 | 1438 | 1585 | 1136 | 1139 | 5297 | 4206 | 255 1354 |
| 140 - 165 | 139 | 151 | 151 | 1602 | 1622 | 1017 | 873 | 5114 | 4110 | 416 2179 |
| 165 - 190 | 131 | 138 | 139 | 1495 | 1533 | 1048 | 891 | 4966 | 4001 | 403 2112 |
| 190 - 210 | 113 | 120 | 121 | 1662 | 1576 | 858 | 872 | 4968 | 4015 | 347 1818 |
| 210 - 235 | 107 | 106 | 106 | 1541 | 1659 | 793 | 632 | 4625 | 3721 | 355 1768 |
| 235 - 265 | 87 | 82 | 82 | 1550 | 1554 | 655 | 662 | 4420 | 3563 | 303 1493 |
| 265 - 300 | 72 | 66 | 66 | 1540 | 1541 | 587 | 640 | 4309 | 3464 | 249 1184 |
| 300 - 355 | 79 | 70 | 71 | 1480 | 1497 | 637 | 581 | 4195 | 3383 | 282 1360 |
| 355 - 455 | 57 | 45 | 45 | 1350 | 1402 | 522 | 462 | 3736 | 3008 | 235 1024 |
| 455 - 560 | 22 | 19 | 19 | 1605 | 1439 | 411 | 537 | 3992 | 3238 | 111 518 |
| ≥ 560 | 29 | 19 | 20 | 1494 | 1043 | 247 | 306 | 3089 | 2588 | 133 498 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1518 | 1546 | 844 | 799 | 4706 | 3777 | 3338 16670 |
| ESTD.NO(00) | 59547 | 280256 | 224925 | 90366 | 92057 | 50262 | 47571 | 280256 | 224925 | XXX XXX |
| SAMPLE NO. | 3338 | 16670 | 13360 | 5386 | 5509 | 2955 | 2820 | 16670 | 13360 | XXX XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

PUNJAB (20)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | | |
|----------------|-----|-------------------------|---------|----------|---------------------------------|--------|-----------------|--------|---------|--------------|------|---------|------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER | HHS. | PERSONS | |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < | 120 | 1 | 1 | 1 | 1000 | 1499 | 4000 | 1501 | 8000 | 6450 | 2 | 16 | |
| 120 | - | 140 | 3 | 3 | 1698 | 1790 | 963 | 910 | 5360 | 4180 | 7 | 36 | |
| 140 | - | 165 | 13 | 17 | 1310 | 1816 | 1974 | 1432 | 6532 | 5030 | 23 | 154 | |
| 165 | - | 190 | 21 | 25 | 24 | 1409 | 1458 | 1324 | 2020 | 6211 | 4833 | 37 | 230 |
| 190 | - | 210 | 19 | 23 | 23 | 1931 | 1828 | 1186 | 1357 | 6302 | 5022 | 39 | 248 |
| 210 | - | 235 | 48 | 52 | 51 | 1688 | 1491 | 1356 | 1024 | 5558 | 4389 | 88 | 491 |
| 235 | - | 265 | 81 | 88 | 89 | 1709 | 1622 | 1272 | 1091 | 5693 | 4590 | 143 | 810 |
| 265 | - | 300 | 109 | 116 | 115 | 1819 | 1544 | 1103 | 1055 | 5521 | 4414 | 187 | 1052 |
| 300 | - | 355 | 144 | 151 | 150 | 1817 | 1741 | 1022 | 843 | 5423 | 4336 | 280 | 1587 |
| 355 | - | 455 | 232 | 228 | 230 | 1814 | 1708 | 856 | 724 | 5102 | 4134 | 448 | 2407 |
| 455 | - | 560 | 126 | 121 | 122 | 1817 | 1708 | 862 | 596 | 4982 | 4023 | 281 | 1534 |
| ≥ | 560 | 202 | 174 | 176 | 1711 | 1561 | 684 | 520 | 4476 | 3639 | 511 | 2579 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1766 | 1647 | 965 | 814 | 5191 | 4174 | 2046 | 11144 | |
| ESTD.NO(00) | | 25486 | 132293 | 106390 | 45008 | 41963 | 24585 | 20737 | 132293 | 106390 | XXX | XXX | |
| SAMPLE | NO. | 2046 | 11144 | 8973 | 3876 | 3605 | 1988 | 1675 | 11144 | 8973 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

RAJASTHAN (21)

RURAL

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|------------------|----------------------------|------------------|-------------------|------------------|------------------|--------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER MALE | ADULTS FEMALE | CHILDREN MALE | PERSONS FEMALE | CONSUMER HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 12 | 17 | 17 | 1704 | 1467 | 1786 | 2293 | 7250 | 5576 | 31 | 219 |
| 120 - 140 | 23 | 26 | 25 | 1331 | 1635 | 1505 | 1490 | 5961 | 4534 | 58 | 348 |
| 140 - 165 | 41 | 50 | 48 | 1460 | 1506 | 1879 | 1461 | 6307 | 4933 | 108 | 683 |
| 165 - 190 | 64 | 74 | 74 | 1636 | 1596 | 1426 | 1405 | 6063 | 4831 | 178 | 1110 |
| 190 - 210 | 69 | 74 | 72 | 1553 | 1613 | 1261 | 1226 | 5653 | 4412 | 195 | 1141 |
| 210 - 235 | 92 | 100 | 100 | 1663 | 1522 | 1294 | 1201 | 5680 | 4538 | 266 | 1579 |
| 235 - 265 | 106 | 112 | 112 | 1667 | 1578 | 1246 | 1063 | 5555 | 4441 | 321 | 1868 |
| 265 - 300 | 106 | 105 | 105 | 1598 | 1535 | 1108 | 941 | 5182 | 4135 | 344 | 1884 |
| 300 - 355 | 145 | 151 | 152 | 1684 | 1651 | 1141 | 969 | 5445 | 4371 | 465 | 2667 |
| 355 - 455 | 168 | 155 | 157 | 1666 | 1528 | 879 | 751 | 4824 | 3908 | 542 | 2795 |
| 455 - 560 | 90 | 75 | 76 | 1466 | 1376 | 833 | 662 | 4337 | 3510 | 288 | 1352 |
| ≥ 560 | 85 | 61 | 62 | 1414 | 1234 | 634 | 474 | 3755 | 3077 | 301 | 1205 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1597 | 1524 | 1121 | 985 | 5227 | 4178 | 3097 | 16851 |
| ESTD.NO(00) | 57798 | 302108 | 241493 | 92279 | 88069 | 64812 | 56949 | 302108 | 241493 | XXX | XXX |
| SAMPLE NO. | 3097 | 16851 | 13463 | 5159 | 4990 | 3578 | 3124 | 16851 | 13463 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

SIKKIM (22)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|-----|-------------------------|---------|----------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 | - | 140 | 8 | 13 | 13 | 1606 | 2145 | 2161 | 522 | 6435 | 5361 | 4 |
| 140 | - | 165 | 33 | 48 | 46 | 1930 | 1510 | 1304 | 1300 | 6043 | 4785 | 15 |
| 165 | - | 190 | 51 | 64 | 64 | 1507 | 1314 | 1395 | 916 | 5132 | 4251 | 23 |
| 190 | - | 210 | 68 | 94 | 94 | 1491 | 1430 | 1387 | 1344 | 5652 | 4689 | 27 |
| 210 | - | 235 | 87 | 101 | 100 | 1648 | 1586 | 834 | 692 | 4760 | 3898 | 40 |
| 235 | - | 265 | 134 | 154 | 153 | 1847 | 1502 | 791 | 588 | 4728 | 3890 | 62 |
| 265 | - | 300 | 168 | 176 | 177 | 1598 | 1248 | 856 | 604 | 4305 | 3602 | 74 |
| 300 | - | 355 | 140 | 140 | 141 | 1488 | 1352 | 768 | 520 | 4128 | 3440 | 70 |
| 355 | - | 455 | 122 | 108 | 107 | 1405 | 1163 | 538 | 522 | 3627 | 2981 | 66 |
| 455 | - | 560 | 72 | 52 | 53 | 1326 | 1033 | 233 | 372 | 2963 | 2504 | 39 |
| ≥ | 560 | 115 | 49 | 51 | 999 | 479 | 148 | 115 | 1742 | 1526 | 60 | 129 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1507 | 1243 | 757 | 604 | 4111 | 3410 | 480 | 2064 |
| ESTD.NO(00) | | 699 | 2874 | 2384 | 1054 | 869 | 529 | 422 | 2874 | 2384 | XXX | XXX |
| SAMPLE | NO. | 480 | 2064 | 1712 | 758 | 635 | 365 | 306 | 2064 | 1712 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

TAMIL NADU (23)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|------------------|------------------|--------------------|-----------------|------------------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| < 120 | 47 | 54 | 53 | 1133 | 1431 | 957 | 1104 | 4626 | 3641 | 152 | 692 |
| 120 - 140 | 41 | 48 | 49 | 1326 | 1389 | 1144 | 913 | 4772 | 3844 | 146 | 705 |
| 140 - 165 | 71 | 83 | 83 | 1340 | 1608 | 900 | 884 | 4732 | 3789 | 249 | 1203 |
| 165 - 190 | 100 | 113 | 111 | 1341 | 1572 | 897 | 735 | 4545 | 3607 | 350 | 1608 |
| 190 - 210 | 78 | 85 | 84 | 1349 | 1467 | 767 | 829 | 4411 | 3509 | 271 | 1219 |
| 210 - 235 | 102 | 104 | 104 | 1402 | 1447 | 662 | 587 | 4098 | 3290 | 377 | 1615 |
| 235 - 265 | 108 | 112 | 112 | 1479 | 1507 | 570 | 638 | 4194 | 3374 | 398 | 1712 |
| 265 - 300 | 103 | 99 | 99 | 1345 | 1387 | 573 | 566 | 3872 | 3111 | 393 | 1591 |
| 300 - 355 | 111 | 102 | 102 | 1332 | 1364 | 497 | 514 | 3708 | 2977 | 437 | 1752 |
| 355 - 455 | 105 | 87 | 87 | 1293 | 1299 | 406 | 360 | 3358 | 2698 | 457 | 1689 |
| 455 - 560 | 60 | 52 | 53 | 1480 | 1330 | 304 | 350 | 3464 | 2831 | 275 | 1037 |
| ≥ 560 | 73 | 62 | 63 | 1521 | 1285 | 314 | 309 | 3429 | 2820 | 396 | 1419 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1368 | 1426 | 633 | 616 | 4043 | 3245 | 3901 | 16242 |
| ESTD.NO(00) | 89375 | 361373 | 290035 | 122299 | 127434 | 56563 | 55076 | 361373 | 290035 | XXX | XXX |
| SAMPLE NO. | 3901 | 16242 | 13045 | 5557 | 5809 | 2503 | 2373 | 16242 | 13045 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | | | | | | | | | | | RURAL | | |
|--|-----|------------------------------------|-------|-------|---|------|------|----------------|-------|-------|------------------|-------|--|---------------------------|
| MONTHLY PER CAPITA EXPEN- DITURE CLASS | | PER 1000 NO. OF HOUSE- HOLDS | | | NO. PER 1000 HOUSEHOLDS OF CONSUMER UNITS | | | ADULTS MALE | | | CHILDREN MALE | | | SAMPLE PERSONS HHS. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | | |
| < 120 | 120 | 8 | 10 | 10 | 1259 | 1437 | 1625 | 1474 | 5795 | 4606 | 12 | 74 | | |
| 120 - 140 | 140 | 17 | 19 | 18 | 1142 | 1290 | 1506 | 1187 | 5125 | 4025 | 23 | 112 | | |
| 140 - 165 | 165 | 35 | 44 | 43 | 1625 | 1548 | 1552 | 920 | 5644 | 4558 | 48 | 264 | | |
| 165 - 190 | 190 | 55 | 61 | 60 | 1332 | 1410 | 1075 | 1131 | 4948 | 3941 | 76 | 374 | | |
| 190 - 210 | 210 | 43 | 45 | 45 | 1207 | 1377 | 1115 | 989 | 4688 | 3790 | 69 | 324 | | |
| 210 - 235 | 235 | 61 | 63 | 62 | 1403 | 1343 | 1081 | 772 | 4599 | 3707 | 101 | 471 | | |
| 235 - 265 | 265 | 91 | 103 | 103 | 1542 | 1620 | 1025 | 826 | 5013 | 4079 | 143 | 728 | | |
| 265 - 300 | 300 | 98 | 105 | 105 | 1549 | 1499 | 942 | 809 | 4798 | 3904 | 154 | 746 | | |
| 300 - 355 | 355 | 178 | 173 | 174 | 1571 | 1434 | 700 | 622 | 4327 | 3550 | 277 | 1233 | | |
| 355 - 455 | 455 | 188 | 176 | 177 | 1521 | 1399 | 730 | 522 | 4172 | 3434 | 279 | 1231 | | |
| 455 - 560 | 560 | 130 | 120 | 122 | 1371 | 1297 | 617 | 807 | 4092 | 3427 | 172 | 714 | | |
| ≥ 560 | | 98 | 80 | 82 | 1423 | 1083 | 647 | 490 | 3642 | 3060 | 176 | 701 | | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1470 | 1391 | 854 | 730 | 4445 | 3639 | 1530 | 6972 | | |
| ESTD.NO(00) | | 5008 | 22260 | 18224 | 7359 | 6965 | 4279 | 3657 | 22260 | 18224 | XXX | XXX | | |
| SAMPLE NO. | | 1530 | 6972 | 5701 | 2378 | 2212 | 1295 | 1087 | 6972 | 5701 | XXX | XXX | | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

UTTAR PRADESH (25)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | | ----PER 1000 NO. OF---- HOUSEHOLDS HOLDS | | | | NO. PER 1000 HOUSEHOLDS OF----- CONSUMER UNITS MALE FEMALE MALE FEMALE | | | | ---SAMPLE--- HHS. PERSONS UNITS | | |
|--|--------|--|--------|--------|--------|---|--------|---------|--------|---------------------------------------|------|-------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 46 | 51 | 50 | 1437 | 1522 | 1624 | 1415 | 5998 | 4666 | 357 | 2168 |
| 120 - 140 | 140 | 57 | 63 | 62 | 1529 | 1540 | 1550 | 1267 | 5886 | 4648 | 461 | 2788 |
| 140 - 165 | 165 | 92 | 103 | 102 | 1631 | 1613 | 1484 | 1260 | 5989 | 4709 | 744 | 4573 |
| 165 - 190 | 190 | 98 | 110 | 110 | 1692 | 1613 | 1461 | 1252 | 6018 | 4768 | 807 | 5122 |
| 190 - 210 | 210 | 82 | 84 | 83 | 1551 | 1517 | 1254 | 1192 | 5513 | 4358 | 665 | 3924 |
| 210 - 235 | 235 | 94 | 98 | 98 | 1641 | 1533 | 1330 | 1036 | 5540 | 4410 | 808 | 4854 |
| 235 - 265 | 265 | 100 | 104 | 104 | 1673 | 1606 | 1193 | 1063 | 5535 | 4410 | 916 | 5497 |
| 265 - 300 | 300 | 96 | 97 | 98 | 1698 | 1574 | 1191 | 941 | 5403 | 4335 | 884 | 5113 |
| 300 - 355 | 355 | 106 | 99 | 100 | 1642 | 1534 | 1045 | 776 | 4997 | 4010 | 1005 | 5756 |
| 355 - 455 | 455 | 105 | 94 | 94 | 1691 | 1470 | 879 | 754 | 4794 | 3830 | 1046 | 5824 |
| 455 - 560 | 560 | 56 | 48 | 49 | 1591 | 1468 | 776 | 787 | 4621 | 3734 | 566 | 3110 |
| ≥ 560 | 560 | 68 | 49 | 50 | 1493 | 1256 | 592 | 496 | 3837 | 3117 | 751 | 3432 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1623 | 1529 | 1191 | 1007 | 5350 | 4258 | 9010 | 52161 |
| ESTD.NO(00) | 199920 | 1069589 | 851194 | 324492 | 305685 | 238120 | 201293 | 1069589 | 851194 | XXX | XXX | |
| SAMPLE NO. | 9010 | 52161 | 41491 | 15909 | 15127 | 11352 | 9773 | 52161 | 41491 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WEST BENGAL (26)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | | |
|----------------|-----|-------------------------|---------|----------------|---------------------------------|--------|----------|--------|---------|--------------|------|---------|------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ADULTS | | CHILDREN | | PERSONS | CONSUMER | HHS. | PERSONS | |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < | 120 | 23 | 25 | 25 | 1071 | 1358 | 1605 | 1542 | 5576 | 4388 | 85 | 484 | |
| 120 | - | 140 | 24 | 26 | 1074 | 1383 | 1467 | 1541 | 5465 | 4218 | 93 | 514 | |
| 140 | - | 165 | 71 | 82 | 1381 | 1409 | 1457 | 1519 | 5766 | 4566 | 276 | 1595 | |
| 165 | - | 190 | 107 | 117 | 1439 | 1496 | 1206 | 1328 | 5470 | 4356 | 433 | 2406 | |
| 190 | - | 210 | 99 | 109 | 1621 | 1555 | 1223 | 1103 | 5502 | 4467 | 406 | 2309 | |
| 210 | - | 235 | 109 | 114 | 113 | 1562 | 1555 | 1050 | 1024 | 5191 | 4184 | 449 | 2421 |
| 235 | - | 265 | 135 | 133 | 133 | 1566 | 1521 | 986 | 855 | 4928 | 3981 | 577 | 2989 |
| 265 | - | 300 | 117 | 117 | 119 | 1741 | 1587 | 897 | 781 | 5006 | 4105 | 491 | 2583 |
| 300 | - | 355 | 121 | 109 | 110 | 1587 | 1485 | 762 | 651 | 4486 | 3670 | 570 | 2831 |
| 355 | - | 455 | 102 | 90 | 92 | 1673 | 1483 | 681 | 591 | 4428 | 3638 | 524 | 2614 |
| 455 | - | 560 | 44 | 40 | 41 | 1815 | 1580 | 616 | 529 | 4539 | 3737 | 258 | 1323 |
| ≥ | 560 | 48 | 37 | 37 | 1584 | 1338 | 417 | 452 | 3790 | 3125 | 318 | 1404 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1567 | 1504 | 986 | 934 | 4991 | 4038 | 4480 | 23473 | |
| ESTD.NO(00) | | 99838 | 498292 | 403118 | 156462 | 150123 | 98489 | 93217 | 498292 | 403118 | XXX | XXX | |
| SAMPLE | NO. | 4480 | 23473 | 18993 | 7508 | 7194 | 4510 | 4261 | 23473 | 18993 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDAMAN & NICOBAR (27)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|-----|-------------------------|---------|----------------|---------------------------------|--------|-----------------|--------|---------|----------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER UNITS | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 165 - 190 | 190 | 14 | 8 | 9 | 575 | 636 | 1171 | 171 | 2553 | 2229 | 4 | 12 |
| 190 - 210 | 210 | 7 | 12 | 12 | 1734 | 1488 | 1531 | 2672 | 7426 | 5855 | 4 | 30 |
| 210 - 235 | 235 | 22 | 18 | 19 | 1145 | 1016 | 670 | 810 | 3641 | 3089 | 8 | 34 |
| 235 - 265 | 265 | 43 | 59 | 58 | 1613 | 1797 | 1641 | 1096 | 6147 | 4940 | 22 | 151 |
| 265 - 300 | 300 | 42 | 54 | 53 | 1466 | 1332 | 1585 | 1236 | 5619 | 4528 | 21 | 124 |
| 300 - 355 | 355 | 130 | 164 | 161 | 1732 | 1524 | 1010 | 1307 | 5572 | 4503 | 60 | 339 |
| 355 - 455 | 455 | 212 | 264 | 259 | 1704 | 1612 | 1112 | 1071 | 5499 | 4445 | 102 | 744 |
| 455 - 560 | 560 | 147 | 166 | 168 | 1648 | 1521 | 837 | 1004 | 5010 | 4165 | 77 | 546 |
| ≥ 560 | 560 | 383 | 255 | 261 | 1321 | 917 | 321 | 386 | 2946 | 2484 | 202 | 676 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1511 | 1290 | 792 | 831 | 4425 | 3635 | 500 | 2656 |
| ESTD.NO(00) | 441 | 1952 | 1604 | 667 | 569 | 350 | 367 | 1952 | 1604 | XXX | XXX | |
| SAMPLE NO. | 500 | 2656 | 2179 | 923 | 801 | 464 | 468 | 2656 | 2179 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

CHANDIGARH (28)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | HOLDS | PER 1000 NO. OF | | NO. PER 1000 HOUSEHOLDS OF | | | | SAMPLE | | | |
|--|-------|-------------------|----------|----------------------------|------|----------|------|---------|----------|------|---------|
| | | HOUSE- PERSONS | CONSUMER | ADULTS | | CHILDREN | | PERSONS | CONSUMER | HHS. | PERSONS |
| | | UNITS | MALE | FEMALE | MALE | FEMALE | | | | | UNITS |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 165 - 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 210 | 9 | 22 | 23 | 4000 | 3000 | 2000 | 0 | 9000 | 7230 | 1 | 9 |
| 210 - 235 | 42 | 57 | 50 | 1000 | 1000 | 2078 | 882 | 4960 | 3433 | 3 | 15 |
| 235 - 265 | 36 | 51 | 46 | 1000 | 1349 | 1257 | 1743 | 5349 | 3767 | 4 | 21 |
| 265 - 300 | 71 | 84 | 84 | 1258 | 878 | 1616 | 620 | 4373 | 3455 | 5 | 25 |
| 300 - 355 | 134 | 206 | 199 | 2148 | 1493 | 952 | 1133 | 5727 | 4370 | 11 | 71 |
| 355 - 455 | 202 | 194 | 210 | 1448 | 1060 | 863 | 200 | 3571 | 3052 | 17 | 68 |
| 455 - 560 | 111 | 88 | 92 | 1256 | 960 | 422 | 310 | 2949 | 2440 | 9 | 30 |
| ≥ 560 | 395 | 298 | 298 | 1268 | 736 | 461 | 341 | 2806 | 2225 | 30 | 98 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1424 | 992 | 797 | 505 | 3718 | 2943 | 80 | 337 |
| ESTD.NO(00) | 197 | 731 | 579 | 280 | 195 | 157 | 99 | 731 | 579 | XXX | XXX |
| SAMPLE NO. | 80 | 337 | 270 | 127 | 96 | 70 | 44 | 337 | 270 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DADRA & NAGAR HAVELI (29)

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | NO. OF HOUSE- HOLDS | PER 1000 NO. OF | | NO. OF | | PER 1000 HOUSEHOLDS OF | | SAMPLE | | |
|--|---------------------------|-----------------|-------------------|--------|------|------------------------|----------|--------|--------|--------------------------|
| | | PERSONS | CONSUMER UNITS | ADULTS | MALE | FEMALE | CHILDREN | MALE | FEMALE | HHS. PERSONS UNITS |
| < 120 | 38 | 43 | 40 | 957 | 944 | 1887 | 1582 | 5370 | 4039 | 7 38 |
| 120 - 140 | 85 | 114 | 112 | 1711 | 1851 | 1522 | 1347 | 6431 | 5062 | 20 128 |
| 140 - 165 | 125 | 149 | 149 | 1461 | 1517 | 1621 | 1111 | 5711 | 4575 | 26 150 |
| 165 - 190 | 181 | 193 | 194 | 1597 | 1527 | 1163 | 823 | 5110 | 4107 | 37 200 |
| 190 - 210 | 85 | 83 | 82 | 1719 | 1781 | 488 | 725 | 4714 | 3739 | 20 100 |
| 210 - 235 | 105 | 100 | 100 | 1549 | 1617 | 635 | 728 | 4529 | 3626 | 23 109 |
| 235 - 265 | 56 | 58 | 58 | 1748 | 1974 | 566 | 717 | 5004 | 3989 | 18 86 |
| 265 - 300 | 47 | 49 | 49 | 1865 | 1773 | 775 | 513 | 4925 | 4019 | 14 73 |
| 300 - 355 | 77 | 63 | 62 | 1448 | 1697 | 316 | 441 | 3902 | 3105 | 21 89 |
| 355 - 455 | 96 | 92 | 94 | 1655 | 1620 | 951 | 367 | 4593 | 3763 | 27 133 |
| 455 - 560 | 35 | 27 | 28 | 1536 | 1559 | 319 | 279 | 3693 | 3056 | 11 47 |
| ≥ 560 | 70 | 29 | 32 | 794 | 636 | 423 | 125 | 1979 | 1734 | 16 48 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1528 | 1560 | 947 | 753 | 4787 | 3839 | 240 1201 |
| ESTD.NO(00) | 236 | 1128 | 904 | 360 | 367 | 223 | 177 | 1128 | 904 | XXX XXX |
| SAMPLE NO. | 240 | 1201 | 968 | 395 | 396 | 229 | 181 | 1201 | 968 | XXX XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DAMAN & DIU (30)

RURAL

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | HOUSE- HOLDS | PER 1000 NO. OF | | NO. PER 1000 HOUSEHOLDS OF | | SAMPLE | | | | | |
|--|-----------------|-----------------|----------|----------------------------|----------|---------|---------------|---------|------|------|------|
| | | PERSONS | CONSUMER | ADULTS | CHILDREN | PERSONS | CONSUMER HHS. | PERSONS | | | |
| | | UNITS | MALE | FEMALE | MALE | FEMALE | UNITS | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 12 | 16 | 19 | 4000 | 1000 | 1000 | 0 | 6000 | 5680 | 1 | 6 |
| 140 - 165 | 12 | 11 | 10 | 1000 | 1000 | 1000 | 1000 | 4000 | 2970 | 1 | 4 |
| 165 - 190 | 12 | 13 | 15 | 1000 | 1000 | 3000 | 0 | 5000 | 4580 | 1 | 5 |
| 190 - 210 | 31 | 24 | 21 | 377 | 1000 | 377 | 1623 | 3377 | 2373 | 2 | 7 |
| 210 - 235 | 12 | 16 | 14 | 1000 | 1000 | 3000 | 1000 | 6000 | 4270 | 1 | 6 |
| 235 - 265 | 44 | 62 | 59 | 2291 | 2291 | 709 | 883 | 6174 | 4829 | 3 | 18 |
| 265 - 300 | 39 | 50 | 48 | 1697 | 1303 | 1303 | 1394 | 5697 | 4474 | 2 | 11 |
| 300 - 355 | 102 | 145 | 141 | 1571 | 2193 | 1103 | 1468 | 6335 | 5026 | 8 | 49 |
| 355 - 455 | 277 | 333 | 331 | 1933 | 1947 | 553 | 890 | 5323 | 4333 | 23 | 136 |
| 455 - 560 | 136 | 149 | 152 | 2306 | 1645 | 568 | 353 | 4871 | 4071 | 11 | 57 |
| ≥ 560 | 324 | 180 | 191 | 1277 | 709 | 289 | 177 | 2451 | 2137 | 27 | 99 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1683 | 1445 | 624 | 669 | 4421 | 3624 | 80 | 398 |
| ESTD.NO(00) | 107 | 475 | 389 | 181 | 155 | 67 | 72 | 475 | 389 | XXX | XXX |
| SAMPLE NO. | 80 | 398 | 326 | 146 | 129 | 61 | 62 | 398 | 326 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DELHI (31)

RURAL

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | HOLDS | PER 1000 NO. OF | | NO. PER 1000 HOUSEHOLDS OF | | SAMPLE | | | | | |
|--|-------|-------------------|----------|----------------------------|----------|---------|---------------|---------|------|------|------|
| | | HOUSE- PERSONS | CONSUMER | ADULTS | CHILDREN | PERSONS | CONSUMER HHS. | PERSONS | | | |
| | | UNITS | MALE | FEMALE | MALE | FEMALE | UNITS | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 165 - 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 210 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 210 - 235 | 18 | 20 | 20 | 1000 | 1000 | 1000 | 1000 | 4000 | 3250 | 1 | 4 |
| 235 - 265 | 69 | 97 | 88 | 1000 | 1000 | 1368 | 1737 | 5105 | 3792 | 3 | 15 |
| 265 - 300 | 36 | 45 | 38 | 1000 | 1000 | 1000 | 1500 | 4500 | 3115 | 2 | 9 |
| 300 - 355 | 18 | 30 | 27 | 1000 | 1000 | 3000 | 1000 | 6000 | 4380 | 1 | 6 |
| 355 - 455 | 106 | 200 | 199 | 2486 | 1690 | 1410 | 1250 | 6836 | 5582 | 8 | 55 |
| 455 - 560 | 171 | 203 | 204 | 1468 | 1015 | 1520 | 310 | 4314 | 3570 | 10 | 42 |
| ≥ 560 | 582 | 405 | 424 | 1419 | 531 | 378 | 200 | 2528 | 2176 | 36 | 113 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1482 | 803 | 832 | 513 | 3630 | 2981 | 61 | 244 |
| ESTD.NO(00) | 2365 | 8584 | 7050 | 3504 | 1899 | 1968 | 1213 | 8584 | 7050 | XXX | XXX |
| SAMPLE NO. | 61 | 244 | 199 | 98 | 64 | 49 | 33 | 244 | 199 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

LAKSHADWEEP (32)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|-----|-------------------------|---------|----------------|---------------------------------|--------|-----------------|--------|---------|----------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER UNITS | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 120 - 140 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 165 - 190 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 210 | 210 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 210 - 235 | 235 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 235 - 265 | 265 | 16 | 21 | 20 | 0 | 2000 | 1000 | 4000 | 7000 | 5480 | 1 | 7 |
| 265 - 300 | 300 | 107 | 135 | 140 | 1689 | 1621 | 1380 | 2057 | 6747 | 5673 | 8 | 53 |
| 300 - 355 | 355 | 133 | 178 | 176 | 1651 | 2599 | 1093 | 1783 | 7125 | 5712 | 9 | 64 |
| 355 - 455 | 455 | 165 | 175 | 174 | 1471 | 2466 | 1069 | 669 | 5676 | 4572 | 12 | 71 |
| 455 - 560 | 560 | 154 | 163 | 162 | 1315 | 2006 | 1516 | 814 | 5651 | 4556 | 9 | 50 |
| ≥ 560 | 560 | 425 | 329 | 328 | 1551 | 1629 | 520 | 440 | 4141 | 3345 | 31 | 146 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1505 | 1959 | 940 | 944 | 5349 | 4333 | 70 | 391 |
| ESTD.NO(00) | | 35 | 187 | 152 | 53 | 69 | 33 | 33 | 187 | 152 | XXX | XXX |
| SAMPLE | NO. | 70 | 391 | 319 | 120 | 136 | 68 | 67 | 391 | 319 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

PONDICHERRY (33)

RURAL

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|-----|-------------------------|---------|----------|---------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 120 | 120 | 18 | 25 | 25 | 3000 | 2000 | 1000 | 0 | 6000 | 4850 | 1 | 6 |
| 120 - 140 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 140 - 165 | 165 | 18 | 29 | 28 | 1000 | 2000 | 1000 | 3000 | 7000 | 5480 | 1 | 7 |
| 165 - 190 | 190 | 85 | 94 | 89 | 1000 | 1000 | 2285 | 645 | 4930 | 3783 | 4 | 20 |
| 190 - 210 | 210 | 83 | 78 | 81 | 1223 | 1218 | 782 | 944 | 4166 | 3498 | 4 | 17 |
| 210 - 235 | 235 | 121 | 148 | 144 | 1696 | 1846 | 1317 | 582 | 5441 | 4238 | 7 | 40 |
| 235 - 265 | 265 | 126 | 116 | 117 | 1192 | 852 | 852 | 1237 | 4133 | 3352 | 6 | 24 |
| 265 - 300 | 300 | 85 | 78 | 79 | 1594 | 1219 | 696 | 619 | 4128 | 3348 | 6 | 27 |
| 300 - 355 | 355 | 158 | 119 | 115 | 1058 | 1426 | 304 | 571 | 3360 | 2606 | 9 | 32 |
| 355 - 455 | 455 | 72 | 91 | 95 | 2412 | 2252 | 614 | 410 | 5689 | 4742 | 8 | 44 |
| 455 - 560 | 560 | 94 | 105 | 111 | 2325 | 1237 | 1156 | 241 | 4959 | 4222 | 8 | 42 |
| ≥ 560 | 560 | 139 | 118 | 116 | 1438 | 1351 | 628 | 360 | 3777 | 2988 | 16 | 66 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1510 | 1386 | 910 | 659 | 4465 | 3587 | 70 | 325 |
| ESTD.NO(00) | 614 | 2743 | 2204 | 928 | 851 | 559 | 405 | 2743 | 2204 | XXX | XXX | |
| SAMPLE | NO. | 70 | 325 | 263 | 118 | 103 | 60 | 44 | 325 | 263 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ALL INDIA

RURAL

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|---------|------------------|---------|-----------------|------------------|-------|--------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 120 | 41 | 48 | 46 | 1350 | 1499 | 1409 | 1415 | 5673 | 4427 | 2286 | 13095 |
| 120 - 140 | 45 | 52 | 51 | 1457 | 1516 | 1382 | 1260 | 5615 | 4433 | 2569 | 14676 |
| 140 - 165 | 81 | 92 | 91 | 1521 | 1562 | 1282 | 1174 | 5539 | 4389 | 4632 | 26228 |
| 165 - 190 | 100 | 111 | 111 | 1568 | 1577 | 1201 | 1082 | 5428 | 4327 | 5869 | 32992 |
| 190 - 210 | 82 | 88 | 87 | 1577 | 1560 | 1086 | 999 | 5222 | 4182 | 5010 | 27384 |
| 210 - 235 | 98 | 101 | 101 | 1595 | 1556 | 1021 | 904 | 5076 | 4069 | 6249 | 33638 |
| 235 - 265 | 106 | 106 | 106 | 1592 | 1554 | 931 | 826 | 4902 | 3946 | 7109 | 37322 |
| 265 - 300 | 100 | 99 | 100 | 1629 | 1547 | 890 | 770 | 4835 | 3909 | 6917 | 35797 |
| 300 - 355 | 114 | 107 | 107 | 1580 | 1525 | 796 | 698 | 4599 | 3718 | 8428 | 42776 |
| 355 - 455 | 109 | 98 | 99 | 1582 | 1487 | 727 | 606 | 4402 | 3562 | 8907 | 43489 |
| 455 - 560 | 56 | 48 | 48 | 1556 | 1432 | 630 | 562 | 4180 | 3400 | 4736 | 22362 |
| ≥ 560 | 67 | 50 | 51 | 1494 | 1287 | 494 | 403 | 3679 | 3012 | 6494 | 26530 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1559 | 1518 | 960 | 858 | 4896 | 3929 | 69206 | 356289 |
| ESTD.NO(00) | 1194669 | 5848894 | 4693610 | 1863029 | 1813013 | 1147341 | 1025511 | 5848894 | 4693610 | XXX | XXX |
| SAMPLE NO. | 69206 | 356289 | 286477 | 115250 | 111637 | 68272 | 61130 | 356289 | 286477 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDHRA PRADESH (02)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | |
|--|-----------------|------------------|-------------------|----------------------------|------------------|------------------|--------------------|-----------------|------------------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | PERSONS UNITS |
| < 160 | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 160 - 190 | 47 | 56 | 55 | 1446 | 1527 | 1238 | 1008 | 5220 | 4161 |
| 190 - 230 | 48 | 61 | 60 | 1520 | 1683 | 1028 | 1261 | 5492 | 4387 |
| 230 - 265 | 94 | 109 | 108 | 1495 | 1576 | 991 | 1009 | 5071 | 4055 |
| 265 - 310 | 108 | 122 | 121 | 1492 | 1519 | 1024 | 873 | 4908 | 3951 |
| 310 - 355 | 112 | 121 | 120 | 1531 | 1532 | 828 | 816 | 4708 | 3806 |
| 355 - 410 | 92 | 92 | 93 | 1509 | 1392 | 824 | 634 | 4359 | 3556 |
| 410 - 490 | 95 | 95 | 96 | 1573 | 1465 | 688 | 636 | 4361 | 3576 |
| 490 - 605 | 105 | 102 | 102 | 1594 | 1499 | 629 | 515 | 4237 | 3458 |
| 605 - 825 | 105 | 92 | 92 | 1471 | 1317 | 506 | 491 | 3786 | 3098 |
| 825 - 1055 | 98 | 79 | 81 | 1404 | 1256 | 476 | 413 | 3549 | 2926 |
| ≥ 1055 | 41 | 34 | 34 | 1279 | 1276 | 427 | 592 | 3574 | 2945 |
| NOT RECORDED | 54 | 38 | 38 | 1212 | 1138 | 351 | 319 | 3019 | 2475 |
| ALL CLASSES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ESTD.NO(00) | 1000 | 1000 | 1000 | 1481 | 1437 | 748 | 695 | 4362 | 3540 |
| SAMPLE NO. | 3644 | 15912 | 12930 | 5485 | 5263 | 2688 | 2476 | 15912 | 12930 |
| | XXX | XXX | XXX | | | | | | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH(03) | | | | | | | | | | | URBAN |
|--|------------------------------------|------------------|-------------------|----------------|------------------|------------------|--------------------|-----------------|-------------------|-------------------|-------|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | CONSUMER UNITS | SAMPLE PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 14 | 19 | 19 | 1294 | 1412 | 1246 | 1095 | 5047 | 4219 | 11 | 47 |
| 160 - 190 | 21 | 26 | 25 | 1000 | 1119 | 1119 | 1156 | 4395 | 3606 | 3 | 15 |
| 190 - 230 | 30 | 48 | 49 | 1959 | 1083 | 1729 | 1064 | 5835 | 5016 | 12 | 64 |
| 230 - 265 | 47 | 67 | 68 | 1665 | 1348 | 1217 | 989 | 5219 | 4442 | 14 | 64 |
| 265 - 310 | 50 | 80 | 81 | 1870 | 1835 | 1446 | 643 | 5794 | 4942 | 16 | 72 |
| 310 - 355 | 103 | 102 | 98 | 1219 | 972 | 721 | 686 | 3599 | 2924 | 22 | 88 |
| 355 - 410 | 133 | 126 | 124 | 1063 | 1190 | 732 | 473 | 3458 | 2857 | 29 | 100 |
| 410 - 490 | 115 | 154 | 150 | 1251 | 1542 | 1226 | 876 | 4895 | 4005 | 27 | 116 |
| 490 - 605 | 144 | 126 | 130 | 1537 | 820 | 393 | 447 | 3197 | 2776 | 26 | 80 |
| 605 - 825 | 181 | 151 | 154 | 1331 | 801 | 349 | 554 | 3035 | 2603 | 35 | 103 |
| 825 - 1055 | 75 | 54 | 52 | 1202 | 906 | 72 | 405 | 2585 | 2100 | 14 | 37 |
| ≥ 1055 | 88 | 48 | 50 | 1127 | 640 | 134 | 76 | 1978 | 1726 | 30 | 52 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1331 | 1053 | 671 | 585 | 3640 | 3060 | 239 | 838 |
| ESTD.NO(00) | 223 | 813 | 684 | 297 | 235 | 150 | 131 | 813 | 684 | XXX | XXX |
| SAMPLE NO. | 239 | 838 | 707 | 313 | 227 | 155 | 143 | 838 | 707 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ASSAM (04)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|---------------|------|-------------------------|---------|----------|--------------------------------------|--------|---------------|--------|---------|--------------|------|---------|
| CAPITA EXP-E- | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN-- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 8 | 12 | 11 | 1316 | 1904 | 1910 | 1257 | 6387 | 5175 | 13 | 83 |
| 160 - 190 | 190 | 12 | 16 | 16 | 1827 | 1512 | 1146 | 1387 | 5872 | 4783 | 13 | 72 |
| 190 - 230 | 230 | 69 | 88 | 86 | 1392 | 1673 | 1279 | 1145 | 5488 | 4426 | 59 | 314 |
| 230 - 265 | 265 | 73 | 94 | 94 | 2042 | 1782 | 1002 | 743 | 5568 | 4602 | 63 | 356 |
| 265 - 310 | 310 | 110 | 140 | 138 | 1868 | 1858 | 962 | 777 | 5465 | 4451 | 98 | 519 |
| 310 - 355 | 355 | 81 | 91 | 91 | 1822 | 1565 | 754 | 706 | 4847 | 4011 | 80 | 384 |
| 355 - 410 | 410 | 109 | 126 | 128 | 2210 | 1625 | 531 | 595 | 4961 | 4189 | 99 | 471 |
| 410 - 490 | 490 | 113 | 122 | 123 | 1731 | 1640 | 622 | 642 | 4635 | 3847 | 105 | 469 |
| 490 - 605 | 605 | 119 | 96 | 98 | 1390 | 1233 | 429 | 415 | 3467 | 2926 | 100 | 338 |
| 605 - 825 | 825 | 166 | 126 | 126 | 1337 | 1136 | 286 | 508 | 3267 | 2717 | 126 | 418 |
| 825 - 1055 | 1055 | 90 | 54 | 54 | 1171 | 785 | 330 | 286 | 2572 | 2153 | 55 | 159 |
| ≥ 1055 | 1055 | 50 | 34 | 35 | 1250 | 1133 | 310 | 254 | 2946 | 2479 | 69 | 206 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1622 | 1435 | 629 | 612 | 4299 | 3563 | 880 | 3789 |
| ESTD.NO(00) | | 4771 | 20509 | 16998 | 7740 | 6848 | 3001 | 2920 | 20509 | 16998 | XXX | XXX |
| SAMPLE NO. | | 880 | 3789 | 3139 | 1463 | 1271 | 534 | 521 | 3789 | 3139 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

BIHAR (05)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF----- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | SAMPLE----- | | | | | |
|--|----------------------|------------------|-------------------|---------------------------------|--------|------------------|-------------|-----------------|------------------|-------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 67 | 96 | 92 | 1672 | 1600 | 1810 | 1778 | 6860 | 5430 | 154 | 1041 |
| 160 - 190 | 190 | 58 | 73 | 71 | 1608 | 1504 | 1568 | 1363 | 6044 | 4798 | 138 | 805 |
| 190 - 230 | 230 | 117 | 146 | 144 | 1891 | 1603 | 1387 | 1109 | 5990 | 4855 | 257 | 1566 |
| 230 - 265 | 265 | 114 | 132 | 132 | 1710 | 1388 | 1222 | 1221 | 5541 | 4541 | 239 | 1341 |
| 265 - 310 | 310 | 111 | 122 | 122 | 1814 | 1487 | 1031 | 909 | 5241 | 4292 | 234 | 1283 |
| 310 - 355 | 355 | 91 | 93 | 94 | 1796 | 1427 | 941 | 723 | 4887 | 4066 | 192 | 981 |
| 355 - 410 | 410 | 86 | 79 | 81 | 1649 | 1221 | 855 | 686 | 4411 | 3694 | 179 | 807 |
| 410 - 490 | 490 | 101 | 88 | 88 | 1564 | 1295 | 733 | 564 | 4156 | 3421 | 192 | 832 |
| 490 - 605 | 605 | 85 | 68 | 69 | 1627 | 1212 | 490 | 499 | 3828 | 3201 | 174 | 681 |
| 605 - 825 | 825 | 87 | 59 | 60 | 1439 | 1033 | 425 | 341 | 3237 | 2731 | 169 | 578 |
| 825 - 1055 | 1055 | 49 | 26 | 27 | 1168 | 828 | 362 | 166 | 2523 | 2166 | 90 | 304 |
| ≥ 1055 | | 36 | 20 | 20 | 1285 | 883 | 300 | 163 | 2631 | 2220 | 137 | 380 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1650 | 1333 | 966 | 834 | 4784 | 3925 | 2155 | 10599 |
| ESTD.NO(00) | | 17796 | 85132 | 69851 | 29360 | 23731 | 17198 | 14843 | 85132 | 69851 | XXX | XXX |
| SAMPLE NO. | | 2155 | 10599 | 8714 | 3667 | 2994 | 2097 | 1841 | 10599 | 8714 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

GOA (06)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 5 | 3 | 3 | 500 | 1000 | 1000 | 0 | 2500 | 1805 | 2 | 5 |
| 160 - 190 | 190 | 3 | 6 | 6 | 2000 | 5000 | 1000 | 1000 | 9000 | 7250 | 1 | 9 |
| 190 - 230 | 230 | 25 | 39 | 41 | 1798 | 1993 | 1065 | 1359 | 6215 | 5309 | 5 | 32 |
| 230 - 265 | 265 | 43 | 51 | 50 | 1647 | 1488 | 624 | 1039 | 4798 | 3847 | 9 | 48 |
| 265 - 310 | 310 | 100 | 140 | 136 | 1685 | 2388 | 706 | 887 | 5666 | 4477 | 16 | 95 |
| 310 - 355 | 355 | 58 | 76 | 76 | 1854 | 1657 | 931 | 866 | 5309 | 4298 | 12 | 57 |
| 355 - 410 | 410 | 104 | 120 | 121 | 1722 | 1525 | 893 | 552 | 4691 | 3830 | 19 | 89 |
| 410 - 490 | 490 | 145 | 162 | 165 | 1793 | 1855 | 602 | 311 | 4561 | 3752 | 34 | 153 |
| 490 - 605 | 605 | 161 | 144 | 147 | 1433 | 1270 | 369 | 578 | 3648 | 3018 | 33 | 118 |
| 605 - 825 | 825 | 171 | 151 | 147 | 1258 | 1249 | 854 | 215 | 3575 | 2821 | 37 | 123 |
| 825 - 1055 | 1055 | 86 | 61 | 62 | 1342 | 918 | 453 | 138 | 2850 | 2373 | 17 | 50 |
| ≥ 1055 | 1055 | 97 | 47 | 45 | 793 | 1034 | 39 | 108 | 1974 | 1531 | 28 | 68 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1480 | 1495 | 616 | 476 | 4066 | 3294 | 213 | 847 |
| ESTD.NO(00) | 944 | 3840 | 3111 | 1397 | 1412 | 581 | 449 | 3840 | 3111 | XXX | XXX | |
| SAMPLE NO. | 213 | 847 | 692 | 324 | 320 | 118 | 85 | 847 | 692 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | | | | | | | | | | | URBAN | |
|--------------------------------------|------|-----------------------------------|---------|----------------|---------------|--------|-------|---------------------------------|---------|----------------|--------|---------|--|
| MONTHLY PER CAPITA EXPENDITURE CLASS | | PER 1000 NO. OF HOUSEHOLD PERSONS | | | NO. OF ADULTS | | | PER 1000 HOUSEHOLDS OF CHILDREN | | | SAMPLE | | |
| | | HOUSEHOLDS | PERSONS | CONSUMER UNITS | MALE | FEMALE | MALE | FEMALE | PERSONS | CONSUMER UNITS | HHS. | PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < 160 | 160 | 13 | 18 | 18 | 1502 | 1936 | 1326 | 1285 | 6048 | 4793 | 36 | 218 | |
| 160 - 190 | 190 | 24 | 32 | 32 | 1572 | 1580 | 1198 | 1623 | 5973 | 4829 | 57 | 338 | |
| 190 - 230 | 230 | 54 | 75 | 74 | 1608 | 1847 | 1491 | 1368 | 6314 | 5028 | 109 | 708 | |
| 230 - 265 | 265 | 63 | 83 | 82 | 1877 | 1716 | 1140 | 1171 | 5904 | 4740 | 153 | 906 | |
| 265 - 310 | 310 | 88 | 99 | 99 | 1660 | 1411 | 1109 | 914 | 5093 | 4139 | 215 | 1153 | |
| 310 - 355 | 355 | 106 | 117 | 118 | 1679 | 1628 | 942 | 708 | 4957 | 4058 | 230 | 1167 | |
| 355 - 410 | 410 | 124 | 144 | 143 | 1878 | 1693 | 947 | 705 | 5223 | 4206 | 266 | 1317 | |
| 410 - 490 | 490 | 149 | 134 | 136 | 1490 | 1308 | 577 | 663 | 4037 | 3325 | 290 | 1368 | |
| 490 - 605 | 605 | 153 | 120 | 121 | 1332 | 1212 | 448 | 536 | 3529 | 2897 | 293 | 1205 | |
| 605 - 825 | 825 | 123 | 102 | 103 | 1563 | 1273 | 531 | 365 | 3732 | 3074 | 318 | 1214 | |
| 825 - 1055 | 1055 | 48 | 37 | 37 | 1470 | 1230 | 423 | 362 | 3486 | 2852 | 139 | 522 | |
| ≥ 1055 | | 55 | 38 | 39 | 1448 | 1162 | 263 | 263 | 3136 | 2590 | 266 | 837 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1588 | 1438 | 768 | 704 | 4497 | 3661 | 2372 | 10953 | |
| ESTD.NO(00) | | 27839 | 125193 | 101913 | 44197 | 40024 | 21379 | 19594 | 125193 | 101913 | XXX | XXX | |
| SAMPLE NO. | | 2372 | 10953 | 8930 | 3996 | 3584 | 1815 | 1558 | 10953 | 8930 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | | | | | | | | | | URBAN | |
|--|------|--------------------------|------------------|-------------------|--------------------------------------|--------|------------------|----------------|-----------------|-------------------|---------|------|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | | ----PER 1000 NO. OF----- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
| | | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | CONSUMER UNITS | PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 15 | 19 | 19 | 1143 | 1106 | 1564 | 1981 | 5795 | 4584 | 12 | 70 |
| 160 - 190 | 190 | 18 | 26 | 25 | 1320 | 1349 | 1758 | 2128 | 6555 | 5140 | 17 | 114 |
| 190 - 230 | 230 | 43 | 51 | 49 | 1357 | 1485 | 1360 | 953 | 5155 | 4071 | 35 | 193 |
| 230 - 265 | 265 | 69 | 84 | 83 | 1844 | 1342 | 855 | 1294 | 5334 | 4339 | 45 | 237 |
| 265 - 310 | 310 | 81 | 102 | 98 | 1534 | 1617 | 1311 | 1071 | 5533 | 4358 | 63 | 343 |
| 310 - 355 | 355 | 87 | 98 | 98 | 1719 | 1373 | 1238 | 605 | 4935 | 4029 | 61 | 301 |
| 355 - 410 | 410 | 121 | 130 | 131 | 1596 | 1381 | 844 | 869 | 4690 | 3890 | 86 | 415 |
| 410 - 490 | 490 | 137 | 148 | 143 | 1722 | 1535 | 739 | 712 | 4709 | 3741 | 93 | 415 |
| 490 - 605 | 605 | 140 | 137 | 140 | 1556 | 1258 | 881 | 568 | 4263 | 3570 | 90 | 381 |
| 605 - 825 | 825 | 139 | 111 | 115 | 1422 | 1012 | 642 | 438 | 3514 | 2958 | 85 | 329 |
| 825 - 1055 | 1055 | 72 | 51 | 54 | 1172 | 783 | 660 | 474 | 3090 | 2678 | 44 | 148 |
| ≥ 1055 | | 79 | 43 | 45 | 1067 | 862 | 290 | 190 | 2409 | 2033 | 66 | 177 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1512 | 1265 | 871 | 728 | 4377 | 3582 | 697 | 3123 |
| ESTD.NO(00) | | 10098 | 44196 | 36169 | 15271 | 12776 | 8800 | 7349 | 44196 | 36169 | XXX | XXX |
| SAMPLE NO. | | 697 | 3123 | 2553 | 1089 | 934 | 602 | 498 | 3123 | 2553 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

HIMACHAL PRADESH (09)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | HOUSES HOLDS | PER 1000 NO. OF | | NO. PER 1000 HOUSEHOLDS OF | | SAMPLE | | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|--------|-----------------|------------------|-----|------|
| | | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| < 160 | 2 | 3 | 3 | 1000 | 2000 | 3000 | 0 | 6000 | 4950 | 1 | 6 |
| 160 - 190 | 4 | 8 | 8 | 2000 | 2523 | 1954 | 1000 | 7477 | 6190 | 2 | 15 |
| 190 - 230 | 25 | 45 | 45 | 2505 | 2043 | 619 | 1243 | 6409 | 5303 | 10 | 63 |
| 230 - 265 | 34 | 53 | 51 | 1707 | 1858 | 920 | 1070 | 5555 | 4420 | 13 | 68 |
| 265 - 310 | 60 | 97 | 93 | 1508 | 1847 | 1547 | 887 | 5788 | 4633 | 25 | 144 |
| 310 - 355 | 65 | 85 | 82 | 1630 | 1374 | 902 | 742 | 4648 | 3718 | 24 | 111 |
| 355 - 410 | 83 | 113 | 111 | 1905 | 1500 | 652 | 803 | 4859 | 3943 | 31 | 150 |
| 410 - 490 | 102 | 122 | 121 | 1554 | 1454 | 683 | 569 | 4261 | 3503 | 41 | 173 |
| 490 - 605 | 140 | 146 | 145 | 1459 | 1085 | 746 | 446 | 3735 | 3064 | 54 | 198 |
| 605 - 825 | 184 | 160 | 162 | 1371 | 1013 | 409 | 296 | 3089 | 2602 | 65 | 215 |
| 825 - 1055 | 86 | 60 | 63 | 1253 | 801 | 201 | 233 | 2489 | 2175 | 37 | 93 |
| ≥ 1055 | 216 | 108 | 116 | 851 | 454 | 409 | 78 | 1793 | 1594 | 97 | 236 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1391 | 1105 | 620 | 451 | 3566 | 2957 | 400 | 1472 |
| ESTD.NO(00) | 1183 | 4218 | 3497 | 1644 | 1307 | 733 | 533 | 4218 | 3497 | XXX | XXX |
| SAMPLE NO. | 400 | 1472 | 1219 | 589 | 486 | 224 | 173 | 1472 | 1219 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

JAMMU & KASHMIR (10)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | | |
|----------------|------|-------------------------|---------|----------|---------------------------------|--------|----------------|--------|---------|--------------|------|---------|-----|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS | |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < | 160 | 5 | 4 | 4 | 856 | 1144 | 856 | 1000 | 3856 | 3263 | 2 | 7 | |
| 160 | - | 190 | 9 | 15 | 15 | 1712 | 3000 | 2000 | 1288 | 8000 | 6754 | 3 | 24 |
| 190 | - | 230 | 14 | 20 | 20 | 2385 | 1779 | 1441 | 1086 | 6691 | 5422 | 8 | 57 |
| 230 | - | 265 | 32 | 38 | 39 | 2115 | 1698 | 968 | 877 | 5658 | 4722 | 20 | 121 |
| 265 | - | 310 | 76 | 101 | 101 | 1893 | 1906 | 1217 | 1299 | 6315 | 5114 | 37 | 237 |
| 310 | - | 355 | 86 | 93 | 93 | 1696 | 1538 | 1371 | 547 | 5153 | 4193 | 41 | 205 |
| 355 | - | 410 | 141 | 153 | 150 | 1622 | 1770 | 1077 | 695 | 5164 | 4100 | 64 | 324 |
| 410 | - | 490 | 169 | 180 | 177 | 1940 | 1746 | 650 | 728 | 5064 | 4039 | 74 | 386 |
| 490 | - | 605 | 128 | 131 | 131 | 1708 | 1745 | 753 | 657 | 4862 | 3944 | 74 | 376 |
| 605 | - | 825 | 154 | 131 | 131 | 1452 | 1501 | 643 | 445 | 4042 | 3298 | 92 | 405 |
| 825 | - | 1055 | 68 | 55 | 55 | 1528 | 1186 | 574 | 561 | 3849 | 3138 | 42 | 172 |
| ≥ | 1055 | 117 | 80 | 83 | 1457 | 1176 | 259 | 341 | 3233 | 2722 | 71 | 235 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1686 | 1608 | 811 | 658 | 4762 | 3862 | 528 | 2549 | |
| ESTD.NO(00) | | 1162 | 5536 | 4490 | 1960 | 1869 | 943 | 765 | 5536 | 4490 | XXX | XXX | |
| SAMPLE | NO. | 528 | 2549 | 2068 | 923 | 865 | 412 | 349 | 2549 | 2068 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS
KARNATAKA (11) URBAN

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | | ---SAMPLE--- | |
|--|-------------------------|------------------|----------|---------------------------------|-------|----------------|-------|---------|----------|--------------|---------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER | ----ADULTS--- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 50 | 66 | 64 | 1462 | 1842 | 1436 | 1433 | 6172 | 4855 | 118 | 742 |
| 160 - 190 | 35 | 46 | 45 | 1629 | 1793 | 1464 | 1349 | 6234 | 4926 | 85 | 536 |
| 190 - 230 | 93 | 117 | 116 | 1680 | 1839 | 1117 | 1204 | 5841 | 4717 | 218 | 1284 |
| 230 - 265 | 77 | 89 | 89 | 1669 | 1621 | 1060 | 1031 | 5381 | 4418 | 187 | 1036 |
| 265 - 310 | 93 | 99 | 100 | 1715 | 1647 | 863 | 749 | 4973 | 4057 | 229 | 1146 |
| 310 - 355 | 77 | 88 | 88 | 1879 | 1777 | 839 | 843 | 5337 | 4348 | 192 | 1038 |
| 355 - 410 | 95 | 103 | 103 | 1744 | 1657 | 802 | 820 | 5022 | 4116 | 221 | 1130 |
| 410 - 490 | 109 | 108 | 109 | 1738 | 1533 | 695 | 640 | 4605 | 3797 | 260 | 1209 |
| 490 - 605 | 118 | 106 | 106 | 1567 | 1532 | 655 | 425 | 4180 | 3410 | 275 | 1153 |
| 605 - 825 | 126 | 104 | 104 | 1540 | 1311 | 473 | 489 | 3812 | 3117 | 294 | 1151 |
| 825 - 1055 | 67 | 42 | 42 | 1313 | 928 | 300 | 337 | 2878 | 2390 | 144 | 446 |
| ≥ 1055 | 60 | 32 | 34 | 1214 | 855 | 208 | 220 | 2498 | 2114 | 246 | 626 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1614 | 1524 | 774 | 739 | 4651 | 3792 | 2469 | 11497 |
| ESTD.NO(00) | 25469 | 118459 | 96567 | 41098 | 38819 | 19715 | 18827 | 118459 | 96567 | XXX | XXX |
| SAMPLE NO. | 2469 | 11497 | 9366 | 4005 | 3779 | 1896 | 1817 | 11497 | 9366 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

KERALA (12)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------|---------------------------------|--------|-----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 25 | 31 | 30 | 1740 | 1889 | 847 | 950 | 5426 | 4309 | 47 | 261 |
| 160 - 190 | 190 | 24 | 31 | 30 | 1629 | 2079 | 1051 | 892 | 5650 | 4471 | 44 | 259 |
| 190 - 230 | 230 | 62 | 77 | 77 | 2004 | 2231 | 678 | 574 | 5486 | 4403 | 117 | 652 |
| 230 - 265 | 265 | 57 | 64 | 63 | 1461 | 1952 | 862 | 666 | 4941 | 3925 | 109 | 560 |
| 265 - 310 | 310 | 104 | 123 | 122 | 1970 | 2055 | 557 | 652 | 5234 | 4192 | 180 | 952 |
| 310 - 355 | 355 | 99 | 108 | 108 | 1791 | 1835 | 629 | 567 | 4822 | 3868 | 161 | 801 |
| 355 - 410 | 410 | 108 | 119 | 120 | 1724 | 1817 | 669 | 646 | 4856 | 3942 | 181 | 906 |
| 410 - 490 | 490 | 121 | 130 | 129 | 1688 | 1857 | 584 | 599 | 4728 | 3773 | 213 | 1012 |
| 490 - 605 | 605 | 122 | 115 | 116 | 1532 | 1562 | 522 | 550 | 4166 | 3381 | 209 | 884 |
| 605 - 825 | 825 | 120 | 103 | 103 | 1385 | 1469 | 558 | 377 | 3789 | 3072 | 212 | 847 |
| 825 - 1055 | 1055 | 71 | 48 | 48 | 1046 | 1245 | 310 | 373 | 2974 | 2386 | 127 | 400 |
| ≥ 1055 | 1055 | 87 | 53 | 53 | 1102 | 1102 | 226 | 260 | 2690 | 2176 | 230 | 647 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1586 | 1715 | 573 | 547 | 4421 | 3554 | 1830 | 8181 |
| ESTD.NO(00) | | 13038 | 57638 | 46336 | 20683 | 22354 | 7475 | 7126 | 57638 | 46336 | XXX | XXX |
| SAMPLE | NO. | 1830 | 8181 | 6570 | 2879 | 3194 | 1078 | 1030 | 8181 | 6570 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | | | | | | | | | | URBAN | |
|--|------------------------------------|------------------|-------------------|----------------|------------------|------------------|--------------------|-----------------|-------------------|-------------------|-------|-------|
| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | CONSUMER UNITS | SAMPLE PERSONS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 39 | 53 | 52 | 1899 | 1802 | 1444 | 1637 | 6782 | 5435 | 129 | 871 |
| 160 - 190 | 190 | 53 | 65 | 63 | 1638 | 1610 | 1210 | 1636 | 6094 | 4817 | 150 | 902 |
| 190 - 230 | 230 | 93 | 114 | 112 | 1776 | 1584 | 1398 | 1293 | 6051 | 4867 | 271 | 1666 |
| 230 - 265 | 265 | 96 | 111 | 111 | 1694 | 1633 | 1298 | 1123 | 5747 | 4657 | 288 | 1687 |
| 265 - 310 | 310 | 113 | 122 | 122 | 1727 | 1574 | 1140 | 913 | 5356 | 4357 | 343 | 1864 |
| 310 - 355 | 355 | 108 | 112 | 112 | 1700 | 1578 | 1014 | 822 | 5113 | 4184 | 328 | 1688 |
| 355 - 410 | 410 | 104 | 106 | 106 | 1638 | 1491 | 998 | 888 | 5016 | 4082 | 333 | 1675 |
| 410 - 490 | 490 | 103 | 98 | 99 | 1671 | 1445 | 941 | 670 | 4728 | 3870 | 332 | 1610 |
| 490 - 605 | 605 | 100 | 82 | 84 | 1570 | 1265 | 670 | 543 | 4047 | 3370 | 320 | 1399 |
| 605 - 825 | 825 | 104 | 76 | 77 | 1405 | 1233 | 581 | 412 | 3631 | 2997 | 335 | 1269 |
| 825 - 1055 | 1055 | 38 | 27 | 28 | 1524 | 1198 | 492 | 312 | 3526 | 2941 | 142 | 485 |
| ≥ 1055 | | 51 | 33 | 34 | 1460 | 1068 | 324 | 363 | 3215 | 2680 | 262 | 788 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1642 | 1464 | 975 | 857 | 4938 | 4023 | 3233 | 15904 |
| ESTD.NO(00) | | 30151 | 148878 | 121295 | 49508 | 44129 | 29388 | 25851 | 148878 | 121295 | XXX | XXX |
| SAMPLE NO. | | 3233 | 15904 | 12941 | 5410 | 4837 | 2983 | 2674 | 15904 | 12941 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MAHARASHTRA (14)

URBAN

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | | |
|--|-----------------|------------------|-------------------|----------------------------|------------------|------------------|--------------------|-----------------|------------------|------|-------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 39 | 52 | 51 | 1584 | 1610 | 1384 | 1350 | 5928 | 4717 | 183 | 1121 |
| 160 - 190 | 190 | 33 | 43 | 42 | 1559 | 1681 | 1375 | 1155 | 5770 | 4647 | 177 | 1016 |
| 190 - 230 | 230 | 48 | 61 | 61 | 1717 | 1681 | 1113 | 1124 | 5635 | 4549 | 262 | 1485 |
| 230 - 265 | 265 | 53 | 65 | 64 | 1680 | 1634 | 963 | 1076 | 5354 | 4322 | 281 | 1524 |
| 265 - 310 | 310 | 80 | 94 | 93 | 1722 | 1663 | 899 | 867 | 5152 | 4200 | 417 | 2214 |
| 310 - 355 | 355 | 76 | 86 | 85 | 1632 | 1606 | 916 | 824 | 4978 | 4039 | 386 | 1961 |
| 355 - 410 | 410 | 87 | 96 | 98 | 1749 | 1490 | 811 | 780 | 4829 | 4007 | 420 | 2100 |
| 410 - 490 | 490 | 100 | 100 | 101 | 1602 | 1447 | 727 | 621 | 4397 | 3613 | 530 | 2444 |
| 490 - 605 | 605 | 124 | 115 | 116 | 1544 | 1348 | 665 | 492 | 4049 | 3342 | 645 | 2697 |
| 605 - 825 | 825 | 156 | 137 | 138 | 1565 | 1378 | 477 | 428 | 3848 | 3172 | 841 | 3288 |
| 825 - 1055 | 1055 | 93 | 71 | 72 | 1437 | 1198 | 370 | 349 | 3354 | 2768 | 518 | 1839 |
| ≥ 1055 | 113 | 79 | 79 | 79 | 1326 | 1104 | 396 | 229 | 3055 | 2511 | 868 | 2555 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1575 | 1430 | 723 | 648 | 4376 | 3580 | 5528 | 24244 | |
| ESTD.NO(00) | 61304 | 268235 | 219446 | 96535 | 87679 | 44302 | 39719 | 268235 | 219446 | XXX | XXX | |
| SAMPLE NO. | 5528 | 24244 | 19788 | 8855 | 8178 | 3800 | 3411 | 24244 | 19788 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | | | | | | | | | | URBAN | |
|--|------|------------------------------------|-------------------|--------|----------------------------|----------|------|---------|-------------------|------|---------|------|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | | PER 1000 NO. OF HOUSE- HOLDS | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
| | | PERSONS | CONSUMER UNITS | ADULTS | | CHILDREN | | PERSONS | CONSUMER UNITS | HHS. | PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 3 | 4 | 4 | 1000 | 3217 | 1565 | 2217 | 8000 | 6358 | 2 | 16 |
| 160 - 190 | 190 | 7 | 9 | 9 | 2361 | 1694 | 1273 | 619 | 5946 | 4978 | 7 | 44 |
| 190 - 230 | 230 | 86 | 107 | 107 | 1778 | 1843 | 1401 | 1342 | 6364 | 5184 | 56 | 379 |
| 230 - 265 | 265 | 198 | 230 | 229 | 1916 | 2158 | 962 | 854 | 5890 | 4778 | 147 | 873 |
| 265 - 310 | 310 | 180 | 198 | 199 | 1859 | 1728 | 1020 | 984 | 5590 | 4569 | 143 | 801 |
| 310 - 355 | 355 | 146 | 160 | 160 | 1800 | 2013 | 983 | 752 | 5548 | 4537 | 107 | 584 |
| 355 - 410 | 410 | 178 | 150 | 151 | 1481 | 1627 | 580 | 612 | 4299 | 3528 | 111 | 510 |
| 410 - 490 | 490 | 125 | 95 | 96 | 1399 | 1392 | 554 | 522 | 3866 | 3182 | 69 | 298 |
| 490 - 605 | 605 | 46 | 33 | 32 | 1347 | 1563 | 383 | 306 | 3599 | 2829 | 34 | 132 |
| 605 - 825 | 825 | 25 | 11 | 12 | 1137 | 794 | 219 | 61 | 2210 | 1906 | 17 | 42 |
| 825 - 1055 | 1055 | 3 | 2 | 2 | 1308 | 308 | 308 | 308 | 2230 | 2029 | 3 | 7 |
| ≥ 1055 | | 1 | 1 | 1 | 1275 | 3449 | 0 | 0 | 4725 | 3396 | 3 | 13 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1687 | 1774 | 849 | 773 | 5082 | 4149 | 699 | 3699 |
| ESTD.NO(00) | | 812 | 4125 | 3367 | 1369 | 1440 | 689 | 627 | 4125 | 3367 | XXX | XXX |
| SAMPLE NO. | | 699 | 3699 | 3025 | 1243 | 1253 | 639 | 564 | 3699 | 3025 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MEGHALAYA (16)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 1 | 1 | 1 | 1000 | 1000 | 2000 | 0 | 4000 | 2680 | 1 | 4 |
| 160 - 190 | 190 | 4 | 3 | 3 | 1431 | 575 | 719 | 288 | 3013 | 2481 | 3 | 17 |
| 190 - 230 | 230 | 12 | 19 | 18 | 1702 | 1429 | 2106 | 1095 | 6333 | 4981 | 5 | 33 |
| 230 - 265 | 265 | 15 | 27 | 28 | 1945 | 1535 | 2341 | 1153 | 6974 | 5801 | 15 | 99 |
| 265 - 310 | 310 | 65 | 87 | 88 | 1335 | 1324 | 1268 | 1432 | 5359 | 4419 | 29 | 161 |
| 310 - 355 | 355 | 88 | 113 | 111 | 1251 | 1374 | 1336 | 1139 | 5101 | 4111 | 39 | 202 |
| 355 - 410 | 410 | 120 | 130 | 131 | 1272 | 1191 | 899 | 955 | 4317 | 3546 | 53 | 244 |
| 410 - 490 | 490 | 156 | 191 | 188 | 1386 | 1432 | 1045 | 992 | 4854 | 3916 | 73 | 354 |
| 490 - 605 | 605 | 160 | 146 | 147 | 1309 | 1272 | 575 | 485 | 3641 | 2986 | 62 | 243 |
| 605 - 825 | 825 | 184 | 164 | 166 | 1328 | 1293 | 386 | 538 | 3544 | 2926 | 82 | 276 |
| 825 - 1055 | 1055 | 114 | 76 | 78 | 1256 | 963 | 180 | 244 | 2643 | 2216 | 50 | 121 |
| ≥ 1055 | 1055 | 81 | 42 | 43 | 1035 | 766 | 176 | 87 | 2065 | 1728 | 66 | 136 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1303 | 1230 | 734 | 706 | 3972 | 3254 | 478 | 1890 |
| ESTD.NO(00) | 505 | 2005 | 1642 | 658 | 621 | 370 | 356 | 2005 | 1642 | XXX | XXX | |
| SAMPLE NO. | | 478 | 1890 | 1554 | 645 | 571 | 346 | 328 | 1890 | 1554 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MIZORAM (17)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 160 - 190 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 230 | 230 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 230 - 265 | 265 | 4 | 5 | 5 | 1032 | 1872 | 319 | 2809 | 6032 | 4912 | 3 | 19 |
| 265 - 310 | 310 | 17 | 20 | 20 | 1340 | 1299 | 1312 | 1518 | 5468 | 4362 | 16 | 87 |
| 310 - 355 | 355 | 49 | 59 | 59 | 1632 | 1564 | 1045 | 1204 | 5444 | 4469 | 47 | 259 |
| 355 - 410 | 410 | 115 | 132 | 134 | 1500 | 1562 | 1149 | 1064 | 5274 | 4379 | 111 | 582 |
| 410 - 490 | 490 | 218 | 235 | 238 | 1691 | 1610 | 881 | 788 | 4970 | 4112 | 203 | 1023 |
| 490 - 605 | 605 | 262 | 270 | 269 | 1478 | 1584 | 896 | 781 | 4739 | 3858 | 240 | 1125 |
| 605 - 825 | 825 | 232 | 204 | 202 | 1428 | 1410 | 689 | 516 | 4044 | 3279 | 200 | 806 |
| 825 - 1055 | 1055 | 58 | 41 | 40 | 1379 | 1081 | 397 | 345 | 3202 | 2578 | 50 | 161 |
| ≥ 1055 | 1055 | 44 | 33 | 33 | 1497 | 1126 | 344 | 472 | 3439 | 2850 | 87 | 303 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1514 | 1493 | 833 | 757 | 4596 | 3763 | 957 | 4365 |
| ESTD.NO(00) | 351 | 1615 | 1323 | 532 | 525 | 293 | 266 | 1615 | 1323 | XXX | XXX | |
| SAMPLE NO. | 957 | 4365 | 3592 | 1469 | 1417 | 775 | 704 | 4365 | 3592 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

NAGALAND (18)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 160 - 190 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 230 | 230 | 5 | 9 | 8 | 1000 | 3000 | 5000 | 0 | 9000 | 6830 | 1 | 9 |
| 230 - 265 | 265 | 27 | 40 | 41 | 2026 | 1513 | 2754 | 1209 | 7502 | 6340 | 4 | 30 |
| 265 - 310 | 310 | 45 | 65 | 64 | 2458 | 1373 | 2026 | 1322 | 7179 | 5908 | 9 | 65 |
| 310 - 355 | 355 | 85 | 95 | 90 | 1523 | 1493 | 1886 | 674 | 5575 | 4469 | 17 | 95 |
| 355 - 410 | 410 | 103 | 130 | 126 | 1735 | 1676 | 1386 | 1496 | 6293 | 5119 | 21 | 135 |
| 410 - 490 | 490 | 177 | 229 | 230 | 2187 | 1607 | 1362 | 1319 | 6475 | 5440 | 39 | 257 |
| 490 - 605 | 605 | 190 | 183 | 184 | 1636 | 1176 | 1280 | 710 | 4802 | 4042 | 48 | 242 |
| 605 - 825 | 825 | 226 | 177 | 183 | 1736 | 1110 | 613 | 442 | 3901 | 3381 | 52 | 213 |
| 825 - 1055 | 1055 | 87 | 46 | 50 | 1571 | 555 | 287 | 234 | 2647 | 2388 | 24 | 74 |
| ≥ 1055 | 1055 | 55 | 24 | 25 | 1218 | 540 | 481 | 0 | 2238 | 1921 | 25 | 52 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1772 | 1254 | 1168 | 792 | 4986 | 4187 | 240 | 1172 |
| ESTD.NO(00) | | 284 | 1418 | 1191 | 504 | 357 | 332 | 225 | 1418 | 1191 | XXX | XXX |
| SAMPLE | NO. | 240 | 1172 | 985 | 415 | 293 | 279 | 185 | 1172 | 985 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ORISSA (19)

URBAN

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | ----SAMPLE---- | | | | |
|--|-------------------------|------------------------------|----------------|--------------------------------------|----------|----------------|-----------------------------|------------------|-------|------|------|
| | HOUSE- HOLDS | PERSONS CONSUMER UNITS | MALE FEMALE | ADULTS | CHILDREN | MALE FEMALE | PERSONS CONSUMER HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 49 | 65 | 62 | 1474 | 1423 | 1255 | 1611 | 5764 | 4514 | 47 | 270 |
| 160 - 190 | 51 | 63 | 63 | 1665 | 1509 | 1256 | 982 | 5412 | 4387 | 49 | 272 |
| 190 - 230 | 95 | 121 | 119 | 1795 | 1673 | 1066 | 985 | 5518 | 4456 | 103 | 592 |
| 230 - 265 | 82 | 85 | 85 | 1503 | 1366 | 937 | 675 | 4480 | 3682 | 86 | 428 |
| 265 - 310 | 99 | 113 | 112 | 1607 | 1564 | 925 | 874 | 4970 | 4034 | 112 | 549 |
| 310 - 355 | 86 | 101 | 100 | 1891 | 1895 | 653 | 634 | 5073 | 4138 | 87 | 445 |
| 355 - 410 | 93 | 96 | 96 | 1715 | 1595 | 529 | 621 | 4460 | 3673 | 90 | 405 |
| 410 - 490 | 92 | 90 | 91 | 1716 | 1400 | 530 | 602 | 4249 | 3498 | 87 | 381 |
| 490 - 605 | 116 | 111 | 112 | 1685 | 1344 | 616 | 486 | 4131 | 3433 | 113 | 457 |
| 605 - 825 | 128 | 98 | 101 | 1386 | 1071 | 438 | 421 | 3315 | 2799 | 119 | 389 |
| 825 - 1055 | 59 | 35 | 36 | 1237 | 814 | 329 | 215 | 2595 | 2211 | 60 | 161 |
| ≥ 1055 | 51 | 22 | 24 | 1113 | 412 | 206 | 127 | 1857 | 1641 | 84 | 184 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1591 | 1373 | 705 | 660 | 4330 | 3555 | 1037 | 4533 |
| ESTD.NO(00) | 9455 | 40936 | 33611 | 15043 | 12981 | 6670 | 6243 | 40936 | 33611 | XXX | XXX |
| SAMPLE NO. | 1037 | 4533 | 3696 | 1646 | 1483 | 720 | 684 | 4533 | 3696 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

PUNJAB (20)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|-------|-------------------------|---------|----------------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 6 | 7 | 6 | 1029 | 1105 | 1472 | 1181 | 4787 | 3747 | 9 | 47 |
| 160 - 190 | 190 | 11 | 15 | 15 | 1642 | 1668 | 1536 | 1474 | 6320 | 5013 | 19 | 130 |
| 190 - 230 | 230 | 32 | 45 | 44 | 1647 | 1881 | 1304 | 1426 | 6257 | 4911 | 58 | 364 |
| 230 - 265 | 265 | 51 | 69 | 67 | 1574 | 1757 | 1459 | 1223 | 6012 | 4721 | 84 | 510 |
| 265 - 310 | 310 | 77 | 97 | 96 | 1901 | 1721 | 1093 | 949 | 5665 | 4542 | 142 | 845 |
| 310 - 355 | 355 | 84 | 103 | 103 | 1823 | 1696 | 913 | 1017 | 5449 | 4442 | 152 | 799 |
| 355 - 410 | 410 | 103 | 118 | 117 | 1626 | 1681 | 978 | 803 | 5089 | 4129 | 188 | 960 |
| 410 - 490 | 490 | 130 | 133 | 133 | 1642 | 1430 | 804 | 663 | 4539 | 3690 | 239 | 1105 |
| 490 - 605 | 605 | 158 | 150 | 150 | 1519 | 1429 | 693 | 600 | 4240 | 3447 | 282 | 1212 |
| 605 - 825 | 825 | 197 | 153 | 156 | 1408 | 1052 | 526 | 479 | 3465 | 2883 | 349 | 1344 |
| 825 - 1055 | 1055 | 84 | 63 | 65 | 1415 | 1077 | 467 | 392 | 3352 | 2796 | 166 | 609 |
| ≥ 1055 | 1055 | 66 | 47 | 48 | 1362 | 1069 | 424 | 281 | 3136 | 2601 | 259 | 840 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1565 | 1404 | 789 | 700 | 4459 | 3626 | 1947 | 8765 |
| ESTD.NO(00) | 12056 | 53762 | 43722 | 18871 | 16931 | 9516 | 8444 | 53762 | 43722 | XXX | XXX | |
| SAMPLE NO. | 1947 | 8765 | 7149 | 3177 | 2818 | 1510 | 1260 | 8765 | 7149 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

RAJASTHAN (21)

URBAN

| MONTHLY PER | | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | | | SAMPLE | | |
|----------------|-------|-----------------|---------|----------------|----------------------------|--------|----------|--------|---------|----------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ADULTS | | CHILDREN | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 24 | 33 | 32 | 1482 | 1435 | 1956 | 1558 | 6430 | 5013 | 46 | 302 |
| 160 - 190 | 190 | 30 | 41 | 41 | 1861 | 1639 | 1402 | 1633 | 6535 | 5253 | 44 | 309 |
| 190 - 230 | 230 | 83 | 108 | 106 | 1758 | 1696 | 1518 | 1162 | 6134 | 4842 | 144 | 904 |
| 230 - 265 | 265 | 74 | 81 | 79 | 1503 | 1611 | 1093 | 971 | 5178 | 4089 | 119 | 651 |
| 265 - 310 | 310 | 99 | 120 | 121 | 1657 | 1584 | 1285 | 1175 | 5701 | 4640 | 175 | 991 |
| 310 - 355 | 355 | 103 | 113 | 112 | 1648 | 1600 | 960 | 959 | 5166 | 4138 | 181 | 947 |
| 355 - 410 | 410 | 119 | 115 | 116 | 1535 | 1420 | 898 | 719 | 4571 | 3699 | 206 | 975 |
| 410 - 490 | 490 | 119 | 112 | 113 | 1569 | 1421 | 811 | 664 | 4465 | 3621 | 204 | 946 |
| 490 - 605 | 605 | 124 | 115 | 117 | 1636 | 1406 | 730 | 598 | 4369 | 3593 | 211 | 935 |
| 605 - 825 | 825 | 102 | 88 | 88 | 1562 | 1308 | 616 | 537 | 4024 | 3275 | 190 | 728 |
| 825 - 1055 | 1055 | 70 | 46 | 48 | 1358 | 950 | 413 | 364 | 3085 | 2603 | 123 | 383 |
| ≥ 1055 | 1055 | 54 | 28 | 28 | 1027 | 943 | 283 | 209 | 2462 | 2012 | 156 | 376 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1563 | 1427 | 922 | 799 | 4711 | 3806 | 1799 | 8447 |
| ESTD.NO(00) | 19077 | 89866 | 72599 | 29815 | 27222 | 17587 | 15243 | 89866 | 72599 | XXX | XXX | |
| SAMPLE NO. | 1799 | 8447 | 6823 | 2819 | 2592 | 1654 | 1382 | 8447 | 6823 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| SIKKIM (22) | | | | | | | | | | | | URBAN |
|--|------------------------------------|------------------|-------------------|------------------|------|--------------------|------|---|-------------------|-------------------|------|-------|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | NO. OF ADULTS | | NO. OF CHILDREN | | PER 1000 HOUSEHOLDS OF PERSONS HHS. | CONSUMER UNITS | SAMPLE PERSONS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 160 - 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 190 - 230 | 12 | 16 | 17 | 1488 | 1000 | 488 | 2000 | 4976 | 4242 | 2 | 10 | |
| 230 - 265 | 44 | 72 | 72 | 2139 | 1191 | 1283 | 1274 | 5887 | 4976 | 5 | 29 | |
| 265 - 310 | 62 | 101 | 98 | 1575 | 2153 | 556 | 1569 | 5853 | 4781 | 9 | 48 | |
| 310 - 355 | 67 | 93 | 91 | 1365 | 1276 | 1031 | 1272 | 4944 | 4092 | 10 | 50 | |
| 355 - 410 | 108 | 141 | 143 | 1948 | 1144 | 950 | 661 | 4703 | 4008 | 17 | 82 | |
| 410 - 490 | 140 | 194 | 192 | 2001 | 1423 | 981 | 533 | 4938 | 4136 | 21 | 99 | |
| 490 - 605 | 114 | 102 | 103 | 1466 | 1189 | 347 | 205 | 3208 | 2711 | 19 | 61 | |
| 605 - 825 | 230 | 153 | 156 | 988 | 651 | 496 | 254 | 2389 | 2057 | 29 | 79 | |
| 825 - 1055 | 167 | 95 | 95 | 718 | 636 | 409 | 273 | 2036 | 1709 | 24 | 68 | |
| ≥ 1055 | 56 | 32 | 33 | 1137 | 841 | 90 | 14 | 2081 | 1788 | 24 | 45 | |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ALL CLASSES | 1000 | 1000 | 1000 | 1369 | 1045 | 633 | 537 | 3584 | 3021 | 160 | 571 | |
| ESTD.NO(00) | 70 | 250 | 211 | 95 | 73 | 44 | 37 | 250 | 211 | XXX | XXX | |
| SAMPLE NO. | 160 | 571 | 480 | 233 | 170 | 86 | 82 | 571 | 480 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

TAMIL NADU (23)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|--------|-----------------|------------------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 56 | 46 | 46 | 729 | 931 | 828 | 699 | 3187 | 2593 | 166 | 746 |
| 160 - 190 | 48 | 54 | 53 | 1298 | 1317 | 843 | 939 | 4396 | 3544 | 175 | 891 |
| 190 - 230 | 99 | 107 | 106 | 1243 | 1420 | 697 | 864 | 4223 | 3402 | 368 | 1742 |
| 230 - 265 | 88 | 100 | 99 | 1425 | 1532 | 707 | 791 | 4455 | 3575 | 364 | 1624 |
| 265 - 310 | 115 | 129 | 129 | 1593 | 1547 | 656 | 596 | 4393 | 3563 | 457 | 2007 |
| 310 - 355 | 86 | 99 | 98 | 1593 | 1547 | 669 | 672 | 4481 | 3625 | 373 | 1656 |
| 355 - 410 | 102 | 104 | 103 | 1407 | 1458 | 555 | 538 | 3959 | 3201 | 399 | 1689 |
| 410 - 490 | 109 | 114 | 115 | 1531 | 1502 | 492 | 552 | 4077 | 3330 | 430 | 1756 |
| 490 - 605 | 84 | 79 | 79 | 1403 | 1342 | 432 | 470 | 3647 | 2988 | 338 | 1259 |
| 605 - 825 | 99 | 86 | 87 | 1345 | 1291 | 394 | 363 | 3394 | 2783 | 381 | 1312 |
| 825 - 1055 | 51 | 40 | 41 | 1263 | 1003 | 417 | 353 | 3036 | 2519 | 193 | 594 |
| ≥ 1055 | 63 | 42 | 43 | 1196 | 950 | 276 | 187 | 2608 | 2162 | 398 | 1097 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1373 | 1365 | 575 | 586 | 3899 | 3168 | 4042 | 16373 |
| ESTD.NO(00) | 50425 | 196598 | 159750 | 69219 | 68851 | 28999 | 29529 | 196598 | 159750 | XXX | XXX |
| SAMPLE NO. | 4042 | 16373 | 13286 | 5840 | 5862 | 2393 | 2278 | 16373 | 13286 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | | | | | | | | | | URBAN |
|--|------------------------------------|------------------|-------------------|----------------|------------------|------------------|--------------------|-----------------|-------------------|-------------------|-------|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | ADULTS FEMALE | CHILDREN MALE | CHILDREN FEMALE | PERSONS HHS. | CONSUMER UNITS | SAMPLE PERSONS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 16 | 18 | 17 | 699 | 1924 | 936 | 1279 | 4838 | 3727 | 8 | 40 |
| 160 - 190 | 19 | 24 | 24 | 1618 | 1264 | 1249 | 1300 | 5431 | 4429 | 9 | 50 |
| 190 - 230 | 28 | 34 | 33 | 1733 | 1566 | 824 | 1219 | 5342 | 4249 | 15 | 77 |
| 230 - 265 | 58 | 69 | 68 | 1493 | 1493 | 930 | 1173 | 5089 | 4141 | 31 | 157 |
| 265 - 310 | 96 | 103 | 103 | 1380 | 1429 | 885 | 949 | 4644 | 3775 | 50 | 230 |
| 310 - 355 | 107 | 111 | 111 | 1461 | 1488 | 933 | 604 | 4486 | 3667 | 52 | 235 |
| 355 - 410 | 142 | 150 | 149 | 1627 | 1428 | 931 | 579 | 4565 | 3714 | 67 | 288 |
| 410 - 490 | 119 | 133 | 135 | 1645 | 1628 | 769 | 794 | 4835 | 4022 | 61 | 291 |
| 490 - 605 | 115 | 123 | 125 | 1763 | 1720 | 575 | 555 | 4614 | 3829 | 70 | 290 |
| 605 - 825 | 164 | 140 | 140 | 1367 | 1411 | 412 | 513 | 3703 | 3035 | 86 | 321 |
| 825 - 1055 | 59 | 42 | 42 | 998 | 1244 | 371 | 501 | 3114 | 2532 | 32 | 97 |
| ≥ 1055 | 78 | 53 | 55 | 1319 | 1032 | 248 | 319 | 2917 | 2476 | 79 | 245 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1480 | 1460 | 698 | 681 | 4320 | 3541 | 560 | 2321 |
| ESTD.NO(00) | 790 | 3412 | 2797 | 1169 | 1153 | 552 | 538 | 3412 | 2797 | XXX | XXX |
| SAMPLE NO. | 560 | 2321 | 1904 | 807 | 808 | 367 | 339 | 2321 | 1904 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

UTTAR PRADESH (25)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | | |
|----------------|------|-------------------------|---------|----------|---------------------------------|--------|-----------------|--------|---------|--------------|--------|---------|-------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER | HHS. | PERSONS | |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| < | 160 | 68 | 85 | 83 | 1446 | 1520 | 1737 | 1794 | 6496 | 5093 | 257 | 1737 | |
| 160 | - | 190 | 55 | 73 | 71 | 1856 | 1865 | 1605 | 1528 | 6853 | 5393 | 226 | 1550 |
| 190 | - | 230 | 100 | 114 | 113 | 1721 | 1579 | 1415 | 1147 | 5862 | 4684 | 450 | 2904 |
| 230 | - | 265 | 91 | 100 | 98 | 1609 | 1581 | 1290 | 1164 | 5644 | 4484 | 403 | 2427 |
| 265 | - | 310 | 102 | 112 | 114 | 1950 | 1573 | 1056 | 1124 | 5702 | 4653 | 507 | 2868 |
| 310 | - | 355 | 96 | 111 | 111 | 1888 | 1699 | 1169 | 1223 | 5978 | 4811 | 387 | 2100 |
| 355 | - | 410 | 91 | 91 | 91 | 1756 | 1541 | 926 | 927 | 5150 | 4161 | 397 | 2068 |
| 410 | - | 490 | 100 | 99 | 99 | 1891 | 1607 | 866 | 693 | 5057 | 4124 | 451 | 2216 |
| 490 | - | 605 | 99 | 85 | 86 | 1538 | 1358 | 823 | 726 | 4445 | 3630 | 423 | 1962 |
| 605 | - | 825 | 102 | 70 | 72 | 1486 | 1147 | 501 | 400 | 3533 | 2954 | 428 | 1634 |
| 825 | - | 1055 | 52 | 32 | 34 | 1575 | 999 | 450 | 128 | 3152 | 2689 | 211 | 700 |
| ≥ | 1055 | | 45 | 29 | 30 | 1338 | 1057 | 490 | 422 | 3308 | 2780 | 311 | 945 |
| NOT RECORDED | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | | 1000 | 1000 | 1000 | 1692 | 1481 | 1033 | 949 | 5155 | 4168 | 4451 | 23111 |
| ESTD.NO(00) | | | 49763 | 256550 | 207396 | 84211 | 73721 | 51388 | 47230 | 256550 | 207396 | XXX | XXX |
| SAMPLE | NO. | | 4451 | 23111 | 18726 | 7561 | 6715 | 4712 | 4123 | 23111 | 18726 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WEST BENGAL (26)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|--------|-----------------|------------------|------|-------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | FEMALE | PERSONS HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 24 | 35 | 33 | 1404 | 1559 | 1391 | 1375 | 5730 | 4480 | 83 | 475 |
| 160 - 190 | 34 | 47 | 46 | 1467 | 1628 | 1293 | 1223 | 5611 | 4507 | 102 | 594 |
| 190 - 230 | 70 | 96 | 95 | 1708 | 1643 | 1108 | 1077 | 5537 | 4531 | 221 | 1212 |
| 230 - 265 | 68 | 92 | 92 | 1672 | 1630 | 1326 | 831 | 5459 | 4496 | 249 | 1353 |
| 265 - 310 | 83 | 100 | 100 | 1686 | 1484 | 888 | 786 | 4844 | 3999 | 288 | 1428 |
| 310 - 355 | 91 | 103 | 102 | 1634 | 1590 | 678 | 651 | 4554 | 3722 | 293 | 1343 |
| 355 - 410 | 92 | 98 | 98 | 1634 | 1422 | 689 | 531 | 4278 | 3524 | 299 | 1273 |
| 410 - 490 | 104 | 97 | 98 | 1700 | 1262 | 393 | 401 | 3756 | 3149 | 338 | 1322 |
| 490 - 605 | 125 | 102 | 103 | 1465 | 1090 | 351 | 377 | 3284 | 2742 | 396 | 1304 |
| 605 - 825 | 167 | 123 | 124 | 1439 | 1022 | 299 | 203 | 2963 | 2468 | 520 | 1544 |
| 825 - 1055 | 69 | 53 | 53 | 1421 | 1098 | 265 | 296 | 3080 | 2532 | 212 | 685 |
| ≥ 1055 | 73 | 55 | 55 | 1342 | 1253 | 288 | 162 | 3045 | 2500 | 337 | 984 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1552 | 1323 | 618 | 535 | 4028 | 3318 | 3338 | 13517 |
| ESTD.NO(00) | 37473 | 150935 | 124338 | 58157 | 49567 | 23162 | 20050 | 150935 | 124338 | XXX | XXX |
| SAMPLE NO. | 3338 | 13517 | 11128 | 5271 | 4513 | 1999 | 1734 | 13517 | 11128 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDAMAN & NICOBAR (27)

URBAN

| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|-------------------|----------------------------|--------|------------------|-------------------|------------------|------------------|------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | ADULTS MALE | FEMALE | CHILDREN MALE | PERSONS FEMALE | CONSUMER HHS. | PERSONS UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 8 | 2 | 3 | 1000 | 0 | 0 | 0 | 1000 | 1010 | 2 | 2 |
| 160 - 190 | 5 | 1 | 2 | 1000 | 0 | 0 | 0 | 1000 | 1020 | 1 | 1 |
| 190 - 230 | 13 | 18 | 17 | 1481 | 787 | 1188 | 1868 | 5324 | 4219 | 5 | 27 |
| 230 - 265 | 4 | 7 | 7 | 1000 | 1000 | 4000 | 1000 | 7000 | 6110 | 1 | 7 |
| 265 - 310 | 23 | 45 | 46 | 2966 | 1737 | 1456 | 1357 | 7516 | 6371 | 9 | 63 |
| 310 - 355 | 32 | 51 | 48 | 2008 | 1737 | 1250 | 1023 | 6017 | 4799 | 10 | 57 |
| 355 - 410 | 50 | 79 | 76 | 1611 | 1610 | 1075 | 1706 | 6002 | 4834 | 19 | 115 |
| 410 - 490 | 98 | 121 | 120 | 1721 | 1410 | 742 | 769 | 4641 | 3860 | 35 | 172 |
| 490 - 605 | 117 | 139 | 137 | 1433 | 1501 | 757 | 802 | 4493 | 3693 | 44 | 203 |
| 605 - 825 | 206 | 187 | 190 | 1437 | 1042 | 581 | 387 | 3447 | 2913 | 73 | 267 |
| 825 - 1055 | 154 | 143 | 146 | 1657 | 982 | 582 | 310 | 3531 | 3006 | 59 | 222 |
| ≥ 1055 | 291 | 206 | 208 | 1132 | 795 | 431 | 330 | 2688 | 2257 | 141 | 369 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1465 | 1101 | 652 | 569 | 3786 | 3159 | 399 | 1505 |
| ESTD.NO(00) | 203 | 767 | 640 | 297 | 223 | 132 | 115 | 767 | 640 | XXX | XXX |
| SAMPLE NO. | 399 | 1505 | 1253 | 573 | 451 | 256 | 225 | 1505 | 1253 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

CHANDIGARH (28)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|---------------------------------|--------|-----------------|--------|---------|----------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN---- | | PERSONS | CONSUMER UNITS | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 6 | 2 | 2 | 1000 | 0 | 0 | 0 | 1000 | 1000 | 1 | 1 |
| 160 - 190 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 - 230 | 230 | 15 | 19 | 18 | 1000 | 1000 | 1502 | 1000 | 4502 | 3497 | 2 | 9 |
| 230 - 265 | 265 | 27 | 35 | 32 | 723 | 1357 | 918 | 1534 | 4532 | 3425 | 4 | 19 |
| 265 - 310 | 310 | 58 | 80 | 76 | 1368 | 1190 | 1005 | 1229 | 4792 | 3784 | 8 | 39 |
| 310 - 355 | 355 | 35 | 38 | 37 | 1600 | 1286 | 315 | 661 | 3861 | 3063 | 6 | 27 |
| 355 - 410 | 410 | 37 | 37 | 39 | 2258 | 674 | 0 | 599 | 3531 | 3033 | 5 | 18 |
| 410 - 490 | 490 | 129 | 157 | 156 | 1662 | 923 | 634 | 1053 | 4273 | 3487 | 18 | 77 |
| 490 - 605 | 605 | 128 | 135 | 135 | 1662 | 1006 | 414 | 603 | 3684 | 3041 | 26 | 107 |
| 605 - 825 | 825 | 177 | 150 | 151 | 1438 | 1013 | 269 | 251 | 2971 | 2454 | 23 | 68 |
| 825 - 1055 | 1055 | 44 | 42 | 44 | 1682 | 779 | 239 | 653 | 3353 | 2874 | 7 | 23 |
| ≥ 1055 | 343 | 305 | 310 | 1339 | 924 | 322 | 540 | 3125 | 2611 | 50 | 149 | |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1476 | 970 | 421 | 646 | 3512 | 2889 | 150 | 537 |
| ESTD.NO(00) | 1390 | 4881 | 4014 | 2050 | 1348 | 585 | 897 | 4881 | 4014 | XXX | XXX | |
| SAMPLE NO. | 150 | 537 | 441 | 227 | 150 | 68 | 92 | 537 | 441 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DADRA & NAGAR HAVELI (29)

URBAN

| MONTHLY PER CAPITA EXPEN- DITURE CLASS | PER 1000 NO. OF | | | NO. PER 1000 HOUSEHOLDS OF | | | SAMPLE | | | | |
|--|-----------------|------------------|------------------|----------------------------|------------------|-------------------|------------------|------------------|------|------|------|
| | HOUSE- HOLDS | PERSONS UNITS | CONSUMER MALE | ADULTS FEMALE | CHILDREN MALE | PERSONS FEMALE | CONSUMER HHS. | PERSONS UNITS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < 160 | 19 | 40 | 39 | 2466 | 2466 | 466 | 3603 | 9000 | 7081 | 2 | 18 |
| 160 - 190 | 88 | 134 | 128 | 1769 | 2116 | 1220 | 1436 | 6541 | 5040 | 8 | 51 |
| 190 - 230 | 83 | 95 | 93 | 1342 | 1613 | 1259 | 761 | 4975 | 3938 | 7 | 33 |
| 230 - 265 | 39 | 39 | 36 | 1530 | 1530 | 1265 | 0 | 4326 | 3244 | 3 | 14 |
| 265 - 310 | 46 | 62 | 64 | 1198 | 1198 | 2605 | 802 | 5802 | 4904 | 4 | 23 |
| 310 - 355 | 61 | 71 | 74 | 1139 | 1570 | 1139 | 1139 | 4988 | 4202 | 4 | 18 |
| 355 - 410 | 97 | 114 | 107 | 1601 | 1016 | 996 | 1485 | 5098 | 3878 | 6 | 26 |
| 410 - 490 | 95 | 83 | 84 | 1458 | 1303 | 663 | 355 | 3779 | 3072 | 9 | 37 |
| 490 - 605 | 144 | 135 | 137 | 1619 | 1198 | 671 | 560 | 4048 | 3330 | 9 | 34 |
| 605 - 825 | 212 | 156 | 164 | 1422 | 1034 | 125 | 588 | 3169 | 2697 | 14 | 45 |
| 825 - 1055 | 39 | 37 | 36 | 1509 | 1981 | 19 | 491 | 4000 | 3164 | 3 | 12 |
| ≥ 1055 | 79 | 35 | 38 | 1584 | 319 | 0 | 9 | 1912 | 1695 | 9 | 23 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1508 | 1292 | 741 | 767 | 4308 | 3484 | 78 | 334 |
| ESTD.NO(00) | 21 | 89 | 72 | 31 | 27 | 15 | 16 | 89 | 72 | XXX | XXX |
| SAMPLE NO. | 78 | 334 | 270 | 118 | 107 | 55 | 54 | 334 | 270 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DAMAN & DIU (30)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|-------------------------------|------|-------------------------|---------|-------------------|---------------------------------|------|---------------|------|---------|--------------|------|---------|
| CAPITA EXPE- NDITURE CLASS | | HOUSE- HOLDS | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN-- | | PERSONS | CONSUMER | HHS. | PERSONS |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| < | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 160 | - | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 190 | - | 230 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 230 | - | 265 | 62 | 69 | 70 | 2203 | 1661 | 0 | 864 | 4727 | 3795 | 3 |
| 265 | - | 310 | 97 | 123 | 122 | 1554 | 1417 | 1067 | 1379 | 5417 | 4234 | 7 |
| 310 | - | 355 | 38 | 42 | 41 | 1373 | 2556 | 521 | 261 | 4711 | 3624 | 3 |
| 355 | - | 410 | 175 | 205 | 205 | 1741 | 1918 | 673 | 694 | 5026 | 3953 | 13 |
| 410 | - | 490 | 198 | 215 | 210 | 1299 | 1885 | 985 | 490 | 4658 | 3583 | 14 |
| 490 | - | 605 | 176 | 187 | 189 | 1818 | 1596 | 464 | 680 | 4558 | 3645 | 14 |
| 605 | - | 825 | 168 | 115 | 116 | 1291 | 1129 | 369 | 159 | 2949 | 2337 | 12 |
| 825 | - | 1055 | 52 | 24 | 27 | 1245 | 447 | 194 | 101 | 1987 | 1733 | 6 |
| ≥ | 1055 | 34 | 20 | 20 | 818 | 1351 | 104 | 299 | 2571 | 2024 | 8 | 26 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1531 | 1587 | 594 | 578 | 4290 | 3379 | 80 | 347 |
| ESTD.NO(00) | | 74 | 319 | 252 | 114 | 118 | 44 | 43 | 319 | 252 | XXX | XXX |
| SAMPLE | NO. | 80 | 347 | 275 | 125 | 127 | 46 | 49 | 347 | 275 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN,
TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | URBAN | | | | | | | | | | |
|--|------------------------------------|------------------|-------------------|------------------|-------|--------------------|------|---|-------------------|-------------------|------|-----|
| MONTHLY PER CAPITA EXPE- NDITURE CLASS | PER 1000 NO. OF HOUSE- HOLDS | PERSONS UNITS | CONSUMER UNITS | NO. OF ADULTS | | NO. OF CHILDREN | | PER 1000 HOUSEHOLDS OF PERSONS HHS. | CONSUMER UNITS | SAMPLE PERSONS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 8 | 14 | 14 | 1897 | 1123 | 2054 | 2379 | 7454 | 5940 | 8 | 59 |
| 160 - 190 | 190 | 15 | 23 | 22 | 598 | 1319 | 2827 | 1401 | 6145 | 4687 | 10 | 62 |
| 190 - 230 | 230 | 21 | 31 | 30 | 1463 | 1232 | 1635 | 1624 | 5953 | 4699 | 16 | 101 |
| 230 - 265 | 265 | 19 | 30 | 30 | 1269 | 1149 | 2316 | 1711 | 6445 | 5187 | 13 | 77 |
| 265 - 310 | 310 | 58 | 63 | 63 | 1543 | 1400 | 890 | 468 | 4302 | 3567 | 36 | 160 |
| 310 - 355 | 355 | 56 | 84 | 84 | 2076 | 1912 | 1315 | 697 | 6000 | 4945 | 50 | 289 |
| 355 - 410 | 410 | 58 | 74 | 74 | 1622 | 1358 | 1309 | 824 | 5113 | 4193 | 61 | 313 |
| 410 - 490 | 490 | 62 | 64 | 66 | 1616 | 1307 | 738 | 468 | 4129 | 3478 | 61 | 260 |
| 490 - 605 | 605 | 91 | 102 | 101 | 1771 | 1468 | 645 | 597 | 4480 | 3638 | 97 | 428 |
| 605 - 825 | 825 | 202 | 196 | 194 | 1530 | 1314 | 608 | 396 | 3848 | 3140 | 196 | 802 |
| 825 - 1055 | 1055 | 166 | 144 | 146 | 1519 | 1151 | 484 | 296 | 3450 | 2867 | 158 | 606 |
| ≥ 1055 | 245 | 174 | 178 | 178 | 1259 | 896 | 430 | 238 | 2823 | 2376 | 279 | 889 |
| NOT RECORDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | 1000 | 1000 | 1000 | 1508 | 1233 | 749 | 489 | 3978 | 3274 | 985 | 4046 | |
| ESTD.NO(00) | 17722 | 70500 | 58026 | 26721 | 21844 | 13271 | 8664 | 70500 | 58026 | XXX | XXX | |
| SAMPLE NO. | 985 | 4046 | 3313 | 1538 | 1308 | 664 | 536 | 4046 | 3313 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

LAKSHADWEEP (32)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|---------------------------------|--------|----------|--------|---------|----------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ADULTS | | CHILDREN | | PERSONS | CONSUMER UNITS | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 9 | 13 | 12 | 1000 | 3000 | 2000 | 2000 | 8000 | 5880 | 1 | 8 |
| 160 - 190 | 190 | 15 | 22 | 22 | 1723 | 2894 | 2000 | 1681 | 8298 | 6710 | 4 | 35 |
| 190 - 230 | 230 | 23 | 35 | 35 | 1929 | 2415 | 2829 | 1271 | 8444 | 6682 | 6 | 54 |
| 230 - 265 | 265 | 50 | 66 | 66 | 1913 | 1876 | 1815 | 1700 | 7305 | 5844 | 13 | 99 |
| 265 - 310 | 310 | 87 | 115 | 113 | 1834 | 2460 | 1180 | 1916 | 7390 | 5808 | 18 | 135 |
| 310 - 355 | 355 | 108 | 119 | 120 | 1534 | 2078 | 1419 | 1082 | 6113 | 4939 | 27 | 170 |
| 355 - 410 | 410 | 108 | 127 | 128 | 2356 | 2342 | 885 | 964 | 6547 | 5282 | 26 | 165 |
| 410 - 490 | 490 | 154 | 156 | 156 | 1999 | 1992 | 814 | 862 | 5667 | 4527 | 35 | 208 |
| 490 - 605 | 605 | 176 | 137 | 141 | 1772 | 1388 | 578 | 571 | 4308 | 3557 | 40 | 177 |
| 605 - 825 | 825 | 139 | 105 | 105 | 1378 | 1656 | 502 | 676 | 4212 | 3384 | 33 | 136 |
| 825 - 1055 | 1055 | 66 | 46 | 46 | 1431 | 1718 | 334 | 438 | 3921 | 3107 | 14 | 59 |
| ≥ 1055 | | 65 | 58 | 57 | 1534 | 2057 | 622 | 827 | 5040 | 3921 | 23 | 96 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1760 | 1939 | 915 | 955 | 5569 | 4462 | 240 | 1342 |
| ESTD.NO(00) | | 34 | 192 | 154 | 61 | 67 | 32 | 33 | 192 | 154 | XXX | XXX |
| SAMPLE NO. | | 240 | 1342 | 1076 | 424 | 471 | 225 | 222 | 1342 | 1076 | XXX | XXX |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

PONDICHERRY (33)

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|------|-------------------------|---------|----------------|--------------------------------------|--------|----------------|--------|---------|--------------|------|---------|
| CAPITA EXPENSE | | HOUSEHOLD | PERSONS | CONSUMER UNITS | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 30 | 40 | 41 | 1510 | 1978 | 1270 | 1376 | 6135 | 5020 | 10 | 61 |
| 160 - 190 | 190 | 38 | 45 | 44 | 1211 | 1553 | 1507 | 1074 | 5345 | 4229 | 15 | 86 |
| 190 - 230 | 230 | 105 | 113 | 110 | 1413 | 1971 | 729 | 824 | 4937 | 3873 | 24 | 118 |
| 230 - 265 | 265 | 56 | 62 | 63 | 1847 | 1838 | 723 | 713 | 5121 | 4200 | 20 | 102 |
| 265 - 310 | 310 | 105 | 114 | 115 | 1617 | 2093 | 623 | 650 | 4983 | 4049 | 32 | 167 |
| 310 - 355 | 355 | 132 | 138 | 139 | 1780 | 1867 | 586 | 551 | 4784 | 3883 | 40 | 191 |
| 355 - 410 | 410 | 122 | 118 | 118 | 1553 | 1675 | 552 | 654 | 4435 | 3589 | 30 | 125 |
| 410 - 490 | 490 | 113 | 103 | 106 | 1749 | 1351 | 605 | 453 | 4159 | 3451 | 34 | 151 |
| 490 - 605 | 605 | 123 | 121 | 119 | 1630 | 1859 | 573 | 446 | 4509 | 3565 | 41 | 196 |
| 605 - 825 | 825 | 87 | 86 | 86 | 1705 | 1636 | 581 | 622 | 4544 | 3679 | 30 | 135 |
| 825 - 1055 | 1055 | 32 | 22 | 20 | 496 | 1442 | 688 | 504 | 3130 | 2331 | 12 | 37 |
| ≥ 1055 | 1055 | 56 | 39 | 38 | 1101 | 1276 | 509 | 316 | 3203 | 2516 | 32 | 96 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1563 | 1742 | 664 | 624 | 4593 | 3697 | 320 | 1465 |
| ESTD.NO(00) | 971 | 4462 | 3591 | 1518 | 1692 | 645 | 607 | 4462 | 3591 | XXX | XXX | |
| SAMPLE NO. | 320 | 1465 | 1177 | 502 | 543 | 222 | 198 | 1465 | 1177 | XXX | XXX | |

TABLE (1) : PER 1000 DISTRIBUTION OF HOUSEHOLDS, PERSONS & CONSUMER UNITS, NUMBER OF ADULT MALES, ADULT FEMALES, CHILDREN, TOTAL PERSONS AND TOTAL CONSUMER UNITS PER 1000 HOUSEHOLDS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ALL INDIA

URBAN

| MONTHLY PER | | ----PER 1000 NO. OF---- | | | -----NO. PER 1000 HOUSEHOLDS OF----- | | | | | ---SAMPLE--- | | |
|----------------|--------|-------------------------|---------|----------|--------------------------------------|--------|----------------|---------|---------|--------------|-------|---------|
| CAPITA EXPENSE | | HOUSE- | PERSONS | CONSUMER | ----ADULTS---- | | ---CHILDREN--- | | PERSONS | CONSUMER | HHS. | PERSONS |
| NDITURE CLASS | | HOLDS | | UNITS | MALE | FEMALE | MALE | FEMALE | | UNITS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | |
| < 160 | 160 | 39 | 50 | 48 | 1397 | 1489 | 1391 | 1366 | 5643 | 4472 | 1502 | 9096 |
| 160 - 190 | 190 | 38 | 50 | 49 | 1571 | 1630 | 1305 | 1315 | 5820 | 4638 | 1529 | 9102 |
| 190 - 230 | 230 | 76 | 94 | 93 | 1629 | 1628 | 1162 | 1094 | 5512 | 4429 | 3175 | 18363 |
| 230 - 265 | 265 | 76 | 90 | 89 | 1610 | 1582 | 1094 | 1007 | 5293 | 4270 | 3342 | 18263 |
| 265 - 310 | 310 | 96 | 109 | 109 | 1710 | 1583 | 935 | 856 | 5084 | 4135 | 4331 | 22687 |
| 310 - 355 | 355 | 89 | 100 | 100 | 1710 | 1609 | 901 | 799 | 5020 | 4082 | 3933 | 19694 |
| 355 - 410 | 410 | 97 | 103 | 103 | 1661 | 1512 | 806 | 724 | 4702 | 3842 | 4365 | 20929 |
| 410 - 490 | 490 | 108 | 106 | 107 | 1646 | 1460 | 675 | 604 | 4385 | 3592 | 4968 | 22743 |
| 490 - 605 | 605 | 113 | 100 | 101 | 1518 | 1325 | 594 | 523 | 3959 | 3258 | 5163 | 21358 |
| 605 - 825 | 825 | 127 | 102 | 103 | 1470 | 1230 | 478 | 392 | 3570 | 2948 | 5817 | 21485 |
| 825 - 1055 | 1055 | 66 | 47 | 48 | 1388 | 1083 | 399 | 328 | 3198 | 2660 | 2946 | 9892 |
| ≥ 1055 | 1055 | 75 | 49 | 49 | 1273 | 1026 | 345 | 249 | 2893 | 2401 | 5077 | 14636 |
| NOT RECORDED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALL CLASSES | | 1000 | 1000 | 1000 | 1561 | 1418 | 776 | 701 | 4455 | 3630 | 46148 | 208248 |
| ESTD.NO(00) | 432603 | 1927372 | 1570557 | 675139 | 613339 | 335786 | 303109 | 1927372 | 1570557 | XXX | XXX | |
| SAMPLE NO. | 46148 | 208248 | 169769 | 73631 | 67584 | 35418 | 31615 | 208248 | 169769 | XXX | XXX | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDHRA PRADESH (02) RURAL NO. OF SAMPLE VILLAGES : 492

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF CONSN. & REPORTING HHS | NO. OF HHS & CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|----------|------------------------|-------------------------------|---------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 5.81 | 8.45 | 9.02 | 10.17 | 10.93 | 11.25 | 12.06 | 12.44 | 13.17 | 13.41 | 14.40 | 15.14 | 0.00 | 11.57 | 984 | 4842 | |
| 2. WHEAT | 0.02 | 0.03 | 0.03 | 0.07 | 0.10 | 0.09 | 0.21 | 0.14 | 0.26 | 0.31 | 0.37 | 0.84 | 0.00 | 0.19 | 249 | 1476 | |
| 3. JOWAR | 2.26 | 1.15 | 1.49 | 1.09 | 1.02 | 0.76 | 0.94 | 0.99 | 0.75 | 0.75 | 0.47 | 0.66 | 0.00 | 0.98 | 192 | 1056 | |
| 4. BAJRA | 0.26 | 0.04 | 0.13 | 0.14 | 0.09 | 0.03 | 0.10 | 0.16 | 0.07 | 0.03 | 0.05 | 0.01 | 0.00 | 0.09 | 20 | 98 | |
| 5. MAIZE | 0.17 | 0.02 | 0.13 | 0.10 | 0.10 | 0.08 | 0.04 | 0.03 | 0.04 | 0.04 | 0.03 | 0.00 | 0.00 | 0.07 | 20 | 93 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 4 | |
| 7. SMALL MILLETS | 0.06 | 0.18 | 0.10 | 0.06 | 0.01 | 0.03 | 0.02 | 0.03 | 0.04 | 0.03 | 0.03 | 0.04 | 0.00 | 0.05 | 9 | 51 | |
| 8. RAGI | 0.46 | 0.42 | 0.50 | 0.43 | 0.38 | 0.29 | 0.33 | 0.23 | 0.27 | 0.23 | 0.21 | 0.36 | 0.00 | 0.34 | 134 | 680 | |
| 9. TOTAL CEREALS | 9.05 | 10.29 | 11.40 | 12.08 | 12.63 | 12.52 | 13.70 | 14.03 | 14.60 | 14.79 | 15.57 | 17.04 | 0.00 | 13.27 | 986 | 4854 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 11 | 71 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 | 67 | |
| 12.ARHAR | 0.14 | 0.21 | 0.24 | 0.28 | 0.30 | 0.32 | 0.35 | 0.38 | 0.41 | 0.44 | 0.50 | 0.65 | 0.00 | 0.35 | 873 | 4343 | |
| 13.GRAM(SPLIT GRAM) | 0.01 | 0.02 | 0.02 | 0.03 | 0.03 | 0.04 | 0.05 | 0.05 | 0.06 | 0.06 | 0.09 | 0.13 | 0.00 | 0.05 | 254 | 1393 | |
| 14.MOONG | 0.11 | 0.09 | 0.12 | 0.13 | 0.17 | 0.16 | 0.18 | 0.19 | 0.20 | 0.22 | 0.25 | 0.30 | 0.00 | 0.18 | 542 | 2645 | |
| 15.MASUR | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.01 | 0.02 | 0.03 | 0.00 | 0.02 | 47 | 247 | |
| 16.URD | 0.01 | 0.02 | 0.03 | 0.03 | 0.05 | 0.06 | 0.06 | 0.08 | 0.10 | 0.15 | 0.22 | 0.30 | 0.00 | 0.09 | 308 | 1684 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 8 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 3 | 24 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 4 | |
| 20.OTHER PULSES | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.02 | 0.06 | 0.00 | 0.02 | 74 | 429 | |
| 21.PULSES (12-20) | 0.28 | 0.38 | 0.45 | 0.51 | 0.59 | 0.61 | 0.68 | 0.73 | 0.82 | 0.93 | 1.10 | 1.49 | 0.00 | 0.70 | 973 | 4799 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ARUNACHAL PRADESH (03) RURAL NO. OF SAMPLE VILLAGES : 120

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF SAMPLE CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|------------------|----------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | REPORTING CONSN. | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
| 1. RICE | 0.93 | 7.94 | 8.49 | 11.68 | 10.86 | 11.86 | 11.77 | 12.54 | 12.63 | 13.52 | 13.23 | 17.09 | 0.00 | 11.97 | 969 | 1009 |
| 2. WHEAT | 0.02 | 0.01 | 0.01 | 0.01 | 0.53 | 0.52 | 0.92 | 0.43 | 0.34 | 0.34 | 0.35 | 0.82 | 0.00 | 0.45 | 171 | 129 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.16 | 0.24 | 0.67 | 0.90 | 0.20 | 0.00 | 0.17 | 39 | 35 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 1 |
| 5. MAIZE | 5.07 | 1.39 | 1.06 | 0.46 | 0.59 | 0.29 | 0.98 | 0.73 | 0.87 | 1.20 | 2.83 | 1.94 | 0.00 | 1.12 | 325 | 468 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.16 | 0.09 | 0.57 | 0.53 | 0.08 | 0.00 | 0.11 | 33 | 27 |
| 7. SMALL MILLETS | 0.81 | 1.02 | 0.58 | 0.66 | 1.03 | 1.41 | 1.57 | 1.02 | 1.17 | 0.91 | 2.65 | 2.33 | 0.00 | 1.32 | 305 | 313 |
| 8. RAGI | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 4 | 3 |
| 9. TOTAL CEREALS | 6.83 | 10.36 | 10.34 | 12.82 | 13.01 | 14.19 | 15.38 | 15.04 | 15.35 | 17.21 | 20.49 | 22.47 | 0.00 | 15.16 | 1000 | 1065 |
| 10.GRAM | 0.04 | 0.04 | 0.07 | 0.02 | 0.05 | 0.07 | 0.05 | 0.02 | 0.01 | 0.00 | 0.00 | 0.03 | 0.00 | 0.04 | 49 | 42 |
| 11.CEREAL SUBSTITUTE | 4.31 | 3.22 | 1.82 | 1.87 | 2.67 | 0.71 | 1.01 | 0.27 | 0.17 | 0.07 | 0.21 | 0.02 | 0.00 | 1.01 | 150 | 145 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.05 | 0.00 | 0.01 | 15 | 31 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 | 8 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.04 | 0.00 | 0.02 | 0.08 | 0.00 | 0.02 | 27 | 28 |
| 15.MASUR | 0.02 | 0.03 | 0.05 | 0.10 | 0.12 | 0.10 | 0.15 | 0.19 | 0.20 | 0.54 | 0.66 | 0.72 | 0.00 | 0.24 | 473 | 502 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.04 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 34 | 19 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 1 | 5 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.01 | 0.00 | 0.04 | 0.02 | 0.10 | 0.03 | 0.11 | 0.15 | 0.69 | 0.55 | 0.00 | 0.14 | 82 | 112 |
| 20.OTHER PULSES | 0.01 | 0.00 | 1.13 | 0.10 | 0.05 | 0.08 | 0.09 | 0.09 | 0.09 | 0.10 | 0.07 | 0.02 | 0.00 | 0.15 | 112 | 167 |
| 21.PULSES (12-20) | 0.04 | 0.03 | 1.20 | 0.20 | 0.24 | 0.26 | 0.39 | 0.36 | 0.45 | 0.81 | 1.46 | 1.45 | 0.00 | 0.58 | 582 | 658 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ASSAM (04) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 320 | | | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|--------------|---------|------------|------------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 7.19 | 9.56 | 9.83 | 10.98 | 11.70 | 12.33 | 12.68 | 13.63 | 13.95 | 14.17 | 14.96 | 14.77 | 0.00 | 12.53 | 998 | 3195 | |
| 2. WHEAT | 0.45 | 0.55 | 0.77 | 0.61 | 0.46 | 0.65 | 0.62 | 0.63 | 0.61 | 0.88 | 0.72 | 1.01 | 0.00 | 0.64 | 649 | 2078 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 6 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 7.63 | 10.11 | 10.60 | 11.59 | 12.15 | 12.98 | 13.31 | 14.26 | 14.57 | 15.05 | 15.69 | 15.78 | 0.00 | 13.17 | 998 | 3196 | |
| 10.GRAM | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.02 | 0.01 | 0.02 | 0.02 | 0.04 | 0.05 | 0.09 | 0.00 | 0.02 | 115 | 364 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.03 | 0.01 | 0.00 | 0.00 | 0.01 | 19 | 54 | |
| 12.ARHAR | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.06 | 0.09 | 0.09 | 0.00 | 0.02 | 116 | 422 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.00 | 0.00 | 0.00 | 31 | 129 | |
| 14.MOONG | 0.01 | 0.00 | 0.02 | 0.03 | 0.03 | 0.05 | 0.06 | 0.08 | 0.11 | 0.14 | 0.17 | 0.23 | 0.00 | 0.07 | 346 | 1190 | |
| 15.MASUR | 0.13 | 0.18 | 0.21 | 0.25 | 0.27 | 0.28 | 0.32 | 0.33 | 0.38 | 0.42 | 0.49 | 0.44 | 0.00 | 0.31 | 959 | 3054 | |
| 16.URD | 0.05 | 0.07 | 0.07 | 0.05 | 0.07 | 0.08 | 0.08 | 0.08 | 0.08 | 0.08 | 0.07 | 0.12 | 0.00 | 0.07 | 358 | 1124 | |
| 17.KHESARI | 0.05 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.01 | 0.02 | 0.01 | 0.02 | 0.00 | 0.03 | 0.00 | 0.02 | 65 | 201 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 27 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 35 | 122 | |
| 20.OTHER PULSES | 0.01 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 71 | 190 | |
| 21.PULSES (12-20) | 0.24 | 0.27 | 0.34 | 0.39 | 0.41 | 0.46 | 0.51 | 0.56 | 0.63 | 0.75 | 0.86 | 0.94 | 0.00 | 0.51 | 993 | 3178 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| BIHAR (05) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 699 | | | | |
|----------------------|------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------------------------|-----------|------------------------|--------------------------------|-----------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
| | | LESS THAN 120 | 120-140 | 140-165 | 165-190 | 190-210 | 210-235 | 235-265 | 265-300 | 300-355 | 355-455 | 455-560 | 560-ABOVE | NOT RECORDED | ALL CONSN. | PER HHS |
| | | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 4.82 | 6.51 | 7.14 | 7.86 | 8.29 | 8.43 | 8.59 | 9.10 | 9.61 | 8.98 | 10.70 | 11.81 | 0.00 | 7.95 | 986 | 6874 |
| 2. WHEAT | 3.26 | 4.20 | 4.74 | 5.39 | 5.62 | 6.12 | 6.68 | 6.40 | 6.73 | 7.28 | 7.21 | 7.89 | 0.00 | 5.58 | 879 | 6232 |
| 3. JOWAR | 0.03 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 2 | 13 |
| 4. BAJRA | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 1 | 11 |
| 5. MAIZE | 1.21 | 1.03 | 0.83 | 0.73 | 0.67 | 0.49 | 0.50 | 0.53 | 0.37 | 0.56 | 0.36 | 0.32 | 0.00 | 0.69 | 240 | 1656 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0 | 6 |
| 7. SMALL MILLETS | 0.05 | 0.02 | 0.05 | 0.03 | 0.01 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.02 | 4 | 29 |
| 8. RAGI | 0.16 | 0.06 | 0.08 | 0.03 | 0.03 | 0.03 | 0.02 | 0.10 | 0.06 | 0.03 | 0.02 | 0.00 | 0.00 | 0.06 | 22 | 126 |
| 9. TOTAL CEREALS | 9.54 | 11.83 | 12.86 | 14.05 | 14.62 | 15.11 | 15.80 | 16.14 | 16.76 | 16.86 | 18.31 | 20.20 | 0.00 | 14.31 | 994 | 6940 |
| 10.GRAM | 0.01 | 0.01 | 0.02 | 0.03 | 0.06 | 0.07 | 0.10 | 0.10 | 0.14 | 0.22 | 0.33 | 0.42 | 0.00 | 0.07 | 169 | 1426 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 26 |
| 12.ARHAR | 0.01 | 0.03 | 0.04 | 0.08 | 0.11 | 0.12 | 0.15 | 0.19 | 0.23 | 0.34 | 0.54 | 0.51 | 0.00 | 0.12 | 304 | 2393 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.05 | 0.07 | 0.10 | 0.13 | 0.12 | 0.00 | 0.03 | 75 | 684 |
| 14.MOONG | 0.01 | 0.01 | 0.03 | 0.04 | 0.06 | 0.08 | 0.08 | 0.09 | 0.11 | 0.11 | 0.10 | 0.14 | 0.00 | 0.06 | 151 | 1105 |
| 15.MASUR | 0.17 | 0.22 | 0.28 | 0.31 | 0.35 | 0.39 | 0.44 | 0.43 | 0.41 | 0.42 | 0.38 | 0.47 | 0.00 | 0.34 | 724 | 5096 |
| 16.URD | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.01 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.00 | 0.02 | 46 | 321 |
| 17.KHESARI | 0.10 | 0.10 | 0.09 | 0.09 | 0.10 | 0.08 | 0.06 | 0.07 | 0.05 | 0.04 | 0.04 | 0.03 | 0.00 | 0.08 | 205 | 1362 |
| 18.PEAS | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.04 | 0.00 | 0.01 | 17 | 121 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 18 |
| 20.OTHER PULSES | 0.04 | 0.09 | 0.08 | 0.06 | 0.06 | 0.06 | 0.06 | 0.07 | 0.07 | 0.07 | 0.10 | 0.15 | 0.00 | 0.07 | 168 | 1234 |
| 21.PULSES (12-20) | 0.35 | 0.48 | 0.56 | 0.63 | 0.73 | 0.78 | 0.86 | 0.92 | 0.96 | 1.11 | 1.30 | 1.48 | 0.00 | 0.72 | 973 | 6812 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 15 | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------------------------|---------|----------------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | CONSN. PER HHS | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 6.25 | 5.00 | 6.33 | 6.09 | 5.72 | 7.20 | 6.87 | 6.93 | 7.01 | 7.09 | 6.30 | 0.00 | 6.65 | 992 | 145 |
| 2. WHEAT | 0.00 | 3.04 | 2.00 | 1.66 | 2.43 | 1.78 | 2.49 | 2.20 | 2.70 | 2.67 | 3.54 | 3.43 | 0.00 | 2.86 | 992 | 145 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.02 | 6 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 9. TOTAL CEREALS | 0.00 | 9.29 | 7.00 | 7.99 | 8.52 | 7.49 | 9.69 | 9.07 | 9.63 | 9.68 | 10.63 | 9.79 | 0.00 | 9.53 | 992 | 145 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.03 | 0.02 | 0.03 | 0.04 | 0.00 | 0.03 | 141 | 23 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.01 | 0.00 | 0.00 | 0.01 | 51 | 9 |
| 12.ARHAR | 0.00 | 0.03 | 0.00 | 0.18 | 0.11 | 0.15 | 0.18 | 0.23 | 0.16 | 0.24 | 0.21 | 0.27 | 0.00 | 0.21 | 876 | 131 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.04 | 0.00 | 0.03 | 0.11 | 0.09 | 0.09 | 0.00 | 0.07 | 309 | 42 |
| 14.MOONG | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.09 | 0.02 | 0.14 | 0.12 | 0.07 | 0.07 | 0.10 | 0.00 | 0.08 | 444 | 67 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.09 | 0.03 | 0.03 | 0.07 | 0.08 | 0.00 | 0.05 | 147 | 20 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.03 | 0.02 | 0.03 | 0.00 | 0.02 | 122 | 18 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.13 | 0.00 | 0.31 | 0.20 | 0.11 | 0.06 | 0.15 | 0.12 | 0.16 | 0.18 | 0.19 | 0.00 | 0.16 | 654 | 93 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 20.OTHER PULSES | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.08 | 0.05 | 0.08 | 0.05 | 0.06 | 0.00 | 0.06 | 224 | 34 |
| 21.PULSES (12-20) | 0.00 | 0.41 | 0.00 | 0.63 | 0.43 | 0.35 | 0.38 | 0.69 | 0.53 | 0.72 | 0.68 | 0.82 | 0.00 | 0.64 | 972 | 142 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

GUJARAT (07)

RURAL

NO. OF SAMPLE VILLAGES : 223

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF ALL CONSN. REPORTING | NO. OF HHS | NO. OF CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|-----------------------------|------------|---------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | REPORTING | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.82 | 1.40 | 1.38 | 1.64 | 1.39 | 1.71 | 1.89 | 2.05 | 2.40 | 2.37 | 2.46 | 3.06 | 0.00 | 2.01 | 958 | 2141 | |
| 2. WHEAT | 1.27 | 1.25 | 1.68 | 2.86 | 3.15 | 3.16 | 3.62 | 4.12 | 4.66 | 5.31 | 5.81 | 6.04 | 0.00 | 3.98 | 754 | 1733 | |
| 3. JOWAR | 0.67 | 1.42 | 0.63 | 0.87 | 0.84 | 1.03 | 0.72 | 0.90 | 0.83 | 0.79 | 0.70 | 0.78 | 0.00 | 0.84 | 202 | 484 | |
| 4. BAJRA | 1.88 | 2.60 | 3.12 | 2.60 | 2.70 | 2.92 | 3.47 | 3.07 | 2.78 | 2.88 | 3.12 | 2.29 | 0.00 | 2.90 | 532 | 1226 | |
| 5. MAIZE | 1.66 | 1.48 | 1.93 | 1.64 | 1.68 | 0.93 | 0.61 | 0.36 | 0.60 | 0.42 | 0.53 | 0.24 | 0.00 | 0.83 | 161 | 380 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 | 0.03 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 17 | |
| 8. RAGI | 0.00 | 0.15 | 0.13 | 0.14 | 0.06 | 0.09 | 0.16 | 0.05 | 0.07 | 0.07 | 0.01 | 0.01 | 0.00 | 0.08 | 19 | 44 | |
| 9. TOTAL CEREALS | 6.30 | 8.30 | 8.86 | 9.78 | 9.87 | 9.87 | 10.47 | 10.55 | 11.36 | 11.84 | 12.63 | 12.43 | 0.00 | 10.66 | 983 | 2195 | |
| 10.GRAM | 0.02 | 0.04 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.03 | 0.03 | 0.04 | 0.06 | 0.05 | 0.00 | 0.03 | 180 | 451 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 25 | 44 | |
| 12.ARHAR | 0.15 | 0.14 | 0.18 | 0.28 | 0.27 | 0.31 | 0.30 | 0.33 | 0.41 | 0.43 | 0.58 | 0.57 | 0.00 | 0.35 | 796 | 1789 | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.02 | 0.03 | 0.04 | 0.06 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.08 | 0.12 | 0.00 | 0.06 | 356 | 864 | |
| 14.MOONG | 0.11 | 0.19 | 0.35 | 0.22 | 0.24 | 0.28 | 0.30 | 0.27 | 0.30 | 0.34 | 0.43 | 0.40 | 0.00 | 0.30 | 835 | 1873 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 13 | 38 | |
| 16.URD | 0.02 | 0.06 | 0.04 | 0.04 | 0.04 | 0.05 | 0.06 | 0.05 | 0.06 | 0.05 | 0.04 | 0.05 | 0.00 | 0.05 | 282 | 706 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 34 | 86 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17 | 42 | |
| 20.OTHER PULSES | 0.01 | 0.02 | 0.02 | 0.04 | 0.03 | 0.05 | 0.08 | 0.10 | 0.13 | 0.15 | 0.16 | 0.19 | 0.00 | 0.10 | 389 | 959 | |
| 21.PULSES (12-20) | 0.31 | 0.44 | 0.63 | 0.63 | 0.66 | 0.74 | 0.79 | 0.83 | 0.99 | 1.05 | 1.32 | 1.34 | 0.00 | 0.87 | 976 | 2180 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 104 | | | | | |
|----------------------|--|--|------|------|-------|-------|-------|-------|-------|-------|-------|------------------------------|-------|------------|------------------|--------|-----------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT | ALL | CONSN. | PER |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.39 | 1.20 | 0.62 | 0.69 | 0.48 | 0.78 | 0.72 | 0.83 | 0.64 | 0.75 | 0.66 | 0.89 | 0.00 | 0.73 | 783 | 821 |
| 2. WHEAT | | 6.71 | 8.72 | 9.07 | 9.94 | 10.68 | 10.32 | 10.78 | 11.14 | 12.04 | 13.07 | 12.91 | 14.90 | 0.00 | 11.88 | 995 | 1035 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.23 | 0.06 | 0.14 | 0.23 | 0.22 | 0.20 | 0.32 | 0.32 | 0.51 | 0.47 | 0.00 | 0.29 | 97 | 105 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.02 | 0.00 | 0.01 | 6 | 8 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 1 | 4 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 7.10 | 9.92 | 9.92 | 10.69 | 11.30 | 11.33 | 11.71 | 12.18 | 13.01 | 14.15 | 14.13 | 16.29 | 0.00 | 12.92 | 995 | 1036 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.03 | 0.03 | 0.04 | 0.05 | 0.06 | 0.07 | 0.19 | 0.00 | 0.06 | 169 | 209 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.04 | 0.00 | 0.01 | 64 | 78 |
| 13.GRAM(SPLIT GRAM) | | 0.03 | 0.10 | 0.07 | 0.11 | 0.11 | 0.14 | 0.11 | 0.16 | 0.12 | 0.15 | 0.16 | 0.20 | 0.00 | 0.14 | 703 | 728 |
| 14.MOONG | | 0.12 | 0.05 | 0.11 | 0.08 | 0.13 | 0.12 | 0.12 | 0.11 | 0.14 | 0.16 | 0.19 | 0.22 | 0.00 | 0.14 | 802 | 859 |
| 15.MASUR | | 0.11 | 0.13 | 0.08 | 0.11 | 0.12 | 0.12 | 0.11 | 0.13 | 0.10 | 0.12 | 0.11 | 0.14 | 0.00 | 0.12 | 698 | 733 |
| 16.URD | | 0.03 | 0.06 | 0.05 | 0.06 | 0.07 | 0.08 | 0.08 | 0.10 | 0.07 | 0.07 | 0.07 | 0.08 | 0.00 | 0.07 | 418 | 439 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 2 |
| 20.OTHER PULSES | | 0.01 | 0.03 | 0.03 | 0.05 | 0.06 | 0.07 | 0.08 | 0.08 | 0.10 | 0.12 | 0.13 | 0.41 | 0.00 | 0.13 | 658 | 717 |
| 21.PULSES (12-20) | | 0.29 | 0.36 | 0.34 | 0.42 | 0.48 | 0.53 | 0.51 | 0.60 | 0.54 | 0.63 | 0.68 | 1.08 | 0.00 | 0.62 | 989 | 1030 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 189 | | | | |
|-----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|--------------|------------------------|------------|---------------------------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | Above | HHS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 1.17 | 1.39 | 2.51 | 2.87 | 2.99 | 3.45 | 3.62 | 3.77 | 3.95 | 3.97 | 3.86 | 4.53 | 0.00 | 3.64 | 951 | 1786 |
| 2. WHEAT | 3.15 | 2.86 | 4.64 | 4.94 | 6.34 | 5.84 | 6.22 | 6.38 | 6.74 | 6.35 | 7.36 | 7.23 | 0.00 | 6.27 | 948 | 1777 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 6.42 | 6.67 | 3.89 | 4.13 | 3.06 | 3.02 | 3.02 | 3.10 | 3.36 | 3.65 | 3.55 | 3.26 | 0.00 | 3.42 | 648 | 1246 |
| 6. BARLEY | 0.00 | 0.08 | 0.00 | 0.02 | 0.02 | 0.03 | 0.02 | 0.00 | 0.03 | 0.01 | 0.00 | 0.04 | 0.00 | 0.02 | 10 | 33 |
| 7. SMALL MILLETS | 0.06 | 0.38 | 0.09 | 0.04 | 0.01 | 0.02 | 0.02 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.00 | 0.02 | 13 | 35 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 9. TOTAL CEREALS | 10.80 | 11.38 | 11.14 | 12.01 | 12.41 | 12.37 | 12.90 | 13.25 | 14.10 | 14.00 | 14.78 | 15.07 | 0.00 | 13.37 | 993 | 1865 |
| 10.GRAM | 0.01 | 0.00 | 0.02 | 0.01 | 0.04 | 0.06 | 0.05 | 0.09 | 0.09 | 0.13 | 0.14 | 0.20 | 0.00 | 0.09 | 324 | 619 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 12.ARHAR | 0.00 | 0.03 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.03 | 0.02 | 0.02 | 0.05 | 0.00 | 0.02 | 98 | 201 |
| 13.GRAM(SPLIT GRAM) | 0.12 | 0.09 | 0.15 | 0.20 | 0.24 | 0.24 | 0.22 | 0.25 | 0.26 | 0.28 | 0.32 | 0.40 | 0.00 | 0.26 | 839 | 1553 |
| 14.MOONG | 0.01 | 0.01 | 0.03 | 0.04 | 0.05 | 0.05 | 0.07 | 0.10 | 0.10 | 0.11 | 0.13 | 0.16 | 0.00 | 0.09 | 438 | 831 |
| 15.MASUR | 0.09 | 0.05 | 0.07 | 0.11 | 0.13 | 0.14 | 0.15 | 0.16 | 0.17 | 0.17 | 0.22 | 0.28 | 0.00 | 0.17 | 678 | 1246 |
| 16.URD | 0.12 | 0.14 | 0.19 | 0.22 | 0.23 | 0.26 | 0.26 | 0.31 | 0.34 | 0.36 | 0.41 | 0.45 | 0.00 | 0.31 | 890 | 1676 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 5 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 20 | 47 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 13 | 23 |
| 20.OTHER PULSES | 0.09 | 0.19 | 0.13 | 0.14 | 0.13 | 0.17 | 0.23 | 0.20 | 0.23 | 0.24 | 0.31 | 0.36 | 0.00 | 0.22 | 702 | 1347 |
| 21.PULSES (12-20) | 0.43 | 0.49 | 0.58 | 0.70 | 0.80 | 0.88 | 0.96 | 1.06 | 1.13 | 1.19 | 1.42 | 1.72 | 0.00 | 1.08 | 992 | 1863 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

JAMMU & KASHMIR (10) RURAL NO. OF SAMPLE VILLAGES : 82

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & RECORDED | NO. OF ALL CONSN. HHS | NO. OF REPORTING CONSN. | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------|-----------------------------|-----------------------------|-------------------------------|------|
| | LESS THAN 120 | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT RECORDED ABOVE | | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 1.35 | 2.03 | 1.62 | 3.16 | 3.83 | 3.78 | 3.90 | 4.68 | 4.59 | 5.68 | 5.48 | 6.08 | 0.00 | 4.71 | 978 | 803 | |
| 2. WHEAT | 7.96 | 4.61 | 2.40 | 5.18 | 7.27 | 7.00 | 7.87 | 7.35 | 8.55 | 7.57 | 8.53 | 8.77 | 0.00 | 7.69 | 928 | 759 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 5 | 9 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 |
| 5. MAIZE | 3.67 | 8.08 | 10.68 | 6.25 | 3.98 | 4.48 | 2.87 | 2.05 | 1.56 | 1.47 | 0.93 | 1.45 | 0.00 | 2.43 | 286 | 282 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 12.98 | 14.72 | 14.71 | 14.58 | 15.26 | 15.29 | 14.66 | 14.11 | 14.71 | 14.73 | 14.95 | 16.31 | 0.00 | 14.84 | 996 | 818 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.04 | 0.05 | 0.04 | 0.06 | 0.10 | 0.11 | 0.00 | 0.05 | 244 | 210 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 37 | 35 | |
| 13.GRAM(SPLIT GRAM) | 0.24 | 0.11 | 0.08 | 0.21 | 0.34 | 0.30 | 0.33 | 0.35 | 0.38 | 0.42 | 0.50 | 0.49 | 0.00 | 0.38 | 950 | 775 | |
| 14.MOONG | 0.00 | 0.03 | 0.05 | 0.05 | 0.07 | 0.05 | 0.07 | 0.07 | 0.08 | 0.09 | 0.07 | 0.13 | 0.00 | 0.08 | 399 | 326 | |
| 15.MASUR | 0.00 | 0.02 | 0.01 | 0.05 | 0.03 | 0.06 | 0.06 | 0.08 | 0.06 | 0.06 | 0.06 | 0.06 | 0.00 | 0.06 | 297 | 252 | |
| 16.URD | 0.17 | 0.06 | 0.10 | 0.20 | 0.31 | 0.29 | 0.29 | 0.37 | 0.40 | 0.45 | 0.51 | 0.46 | 0.00 | 0.38 | 871 | 704 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 15 | 13 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.01 | 0.03 | 0.01 | 0.01 | 0.03 | 0.01 | 0.03 | 0.00 | 0.02 | 123 | 110 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.26 | 0.06 | 0.11 | 0.19 | 0.13 | 0.17 | 0.22 | 0.24 | 0.28 | 0.35 | 0.00 | 0.21 | 738 | 598 | |
| 21.PULSES (12-20) | 0.41 | 0.23 | 0.50 | 0.59 | 0.89 | 0.89 | 0.92 | 1.06 | 1.15 | 1.30 | 1.44 | 1.54 | 0.00 | 1.13 | 985 | 808 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

KARNATAKA (11)

RURAL

NO. OF SAMPLE VILLAGES : 263

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF SAMPLE CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|------------|----------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
| 1. RICE | 1.45 | 2.40 | 2.85 | 3.83 | 4.34 | 5.22 | 5.83 | 6.73 | 7.72 | 8.06 | 8.30 | 8.92 | 0.00 | 5.44 | 980 | 2568 |
| 2. WHEAT | 0.41 | 0.49 | 0.73 | 0.71 | 0.72 | 0.66 | 0.75 | 0.81 | 1.12 | 1.29 | 1.47 | 1.55 | 0.00 | 0.85 | 813 | 2155 |
| 3. JOWAR | 5.09 | 4.75 | 4.51 | 4.38 | 4.10 | 4.13 | 4.13 | 3.83 | 3.19 | 3.40 | 3.45 | 3.12 | 0.00 | 4.01 | 504 | 1278 |
| 4. BAJRA | 0.21 | 0.21 | 0.16 | 0.13 | 0.06 | 0.14 | 0.09 | 0.17 | 0.08 | 0.04 | 0.08 | 0.01 | 0.00 | 0.11 | 28 | 69 |
| 5. MAIZE | 0.00 | 0.10 | 0.14 | 0.31 | 0.14 | 0.23 | 0.22 | 0.23 | 0.22 | 0.14 | 0.25 | 0.26 | 0.00 | 0.20 | 27 | 73 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.07 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 3 | 10 |
| 8. RAGI | 1.63 | 2.49 | 2.41 | 2.48 | 3.15 | 2.47 | 2.60 | 2.70 | 3.13 | 2.48 | 1.71 | 1.62 | 0.00 | 2.53 | 397 | 1050 |
| 9. TOTAL CEREALS | 8.79 | 10.51 | 10.80 | 11.84 | 12.52 | 12.88 | 13.63 | 14.48 | 15.47 | 15.40 | 15.27 | 15.47 | 0.00 | 13.15 | 987 | 2587 |
| 10.GRAM | 0.01 | 0.01 | 0.04 | 0.02 | 0.03 | 0.02 | 0.03 | 0.03 | 0.04 | 0.05 | 0.06 | 0.10 | 0.00 | 0.03 | 210 | 622 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 11 | 36 |
| 12.ARIHAR | 0.20 | 0.25 | 0.27 | 0.29 | 0.30 | 0.33 | 0.32 | 0.34 | 0.37 | 0.39 | 0.42 | 0.46 | 0.00 | 0.32 | 906 | 2398 |
| 13.GRAM(SPLIT GRAM) | 0.03 | 0.03 | 0.04 | 0.06 | 0.07 | 0.08 | 0.08 | 0.07 | 0.08 | 0.08 | 0.12 | 0.10 | 0.00 | 0.07 | 326 | 908 |
| 14.MOONG | 0.07 | 0.06 | 0.06 | 0.08 | 0.08 | 0.07 | 0.10 | 0.10 | 0.11 | 0.13 | 0.15 | 0.19 | 0.00 | 0.09 | 423 | 1175 |
| 15.MASUR | 0.02 | 0.01 | 0.03 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.01 | 0.00 | 0.02 | 82 | 218 |
| 16.URD | 0.01 | 0.02 | 0.02 | 0.02 | 0.02 | 0.04 | 0.04 | 0.06 | 0.07 | 0.09 | 0.14 | 0.15 | 0.00 | 0.05 | 336 | 986 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 12 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 17 | 71 |
| 19.SOYABEAN | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 23 | 65 |
| 20.OTHER PULSES | 0.12 | 0.15 | 0.20 | 0.19 | 0.24 | 0.22 | 0.27 | 0.25 | 0.26 | 0.24 | 0.24 | 0.28 | 0.00 | 0.23 | 596 | 1543 |
| 21.PULSES (12-20) | 0.45 | 0.53 | 0.62 | 0.67 | 0.74 | 0.77 | 0.82 | 0.84 | 0.91 | 0.97 | 1.11 | 1.23 | 0.00 | 0.79 | 983 | 2579 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KERALA (12) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 256 | | | | | |
|----------------------|--|-------|------|------|------|------|------|------|-------|-------|-------|------------------------------|------|------------|--------|-----------|-----|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF | |
| | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT | ALL | CONSN. | PER | HHS |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 4.73 | 6.40 | 7.13 | 7.47 | 8.19 | 8.57 | 8.64 | 9.28 | 9.34 | 9.91 | 10.31 | 10.77 | 0.00 | 9.29 | 979 | 2512 | |
| 2. WHEAT | 0.28 | 0.27 | 0.28 | 0.47 | 0.54 | 0.65 | 0.57 | 0.57 | 0.68 | 0.94 | 1.03 | 1.58 | 0.00 | 0.82 | 572 | 1510 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 4 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 | |
| 8. RAGI | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 19 | |
| 9. TOTAL CEREALS | 5.04 | 6.66 | 7.41 | 7.95 | 8.73 | 9.23 | 9.21 | 9.85 | 10.03 | 10.84 | 11.35 | 12.35 | 0.00 | 10.11 | 981 | 2516 | |
| 10.GRAM | 0.01 | 0.01 | 0.02 | 0.03 | 0.03 | 0.02 | 0.05 | 0.05 | 0.06 | 0.08 | 0.09 | 0.12 | 0.00 | 0.07 | 292 | 886 | |
| 11.CEREAL SUBSTITUTE | 1.03 | 1.48 | 0.76 | 0.95 | 0.96 | 1.77 | 1.39 | 1.50 | 1.84 | 1.85 | 1.78 | 1.85 | 0.00 | 1.62 | 639 | 1578 | |
| 12.ARHAR | 0.02 | 0.01 | 0.05 | 0.06 | 0.05 | 0.05 | 0.09 | 0.09 | 0.12 | 0.14 | 0.14 | 0.15 | 0.00 | 0.11 | 594 | 1578 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 18 | 54 | |
| 14.MOONG | 0.01 | 0.00 | 0.01 | 0.04 | 0.06 | 0.04 | 0.06 | 0.05 | 0.11 | 0.10 | 0.14 | 0.18 | 0.00 | 0.09 | 423 | 1161 | |
| 15.MASUR | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 36 | 101 | |
| 16.URD | 0.00 | 0.01 | 0.02 | 0.04 | 0.03 | 0.04 | 0.06 | 0.06 | 0.07 | 0.11 | 0.18 | 0.24 | 0.00 | 0.10 | 403 | 1136 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 17 | |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.01 | 0.02 | 0.02 | 0.04 | 0.06 | 0.00 | 0.03 | 110 | 292 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 14 | |
| 20.OTHER PULSES | 0.02 | 0.02 | 0.03 | 0.04 | 0.06 | 0.06 | 0.08 | 0.09 | 0.10 | 0.10 | 0.12 | 0.13 | 0.00 | 0.09 | 489 | 1353 | |
| 21.PULSES (12-20) | 0.06 | 0.05 | 0.14 | 0.20 | 0.23 | 0.22 | 0.32 | 0.32 | 0.43 | 0.50 | 0.62 | 0.78 | 0.00 | 0.43 | 857 | 2249 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MADHYA PRADESH (13) RURAL NO. OF SAMPLE VILLAGES : 533

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF ALL CONSN. REPORTING | NO. OF HHS | NO. OF CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|-----------------------------|------------|---------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | REPORTING | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 2.83 | 4.90 | 6.17 | 7.05 | 7.18 | 6.82 | 6.64 | 6.88 | 6.32 | 4.96 | 4.63 | 4.76 | 0.00 | 6.03 | 805 | 4309 | |
| 2. WHEAT | 2.85 | 3.59 | 3.76 | 4.02 | 5.06 | 5.76 | 6.40 | 6.75 | 7.91 | 8.92 | 10.28 | 12.10 | 0.00 | 5.81 | 641 | 3577 | |
| 3. JOWAR | 3.18 | 1.64 | 1.54 | 1.23 | 1.12 | 1.03 | 1.00 | 0.89 | 1.22 | 1.31 | 1.01 | 1.13 | 0.00 | 1.35 | 158 | 862 | |
| 4. BAJRA | 0.12 | 0.06 | 0.09 | 0.10 | 0.03 | 0.11 | 0.10 | 0.23 | 0.18 | 0.26 | 0.43 | 0.26 | 0.00 | 0.14 | 15 | 106 | |
| 5. MAIZE | 1.22 | 1.17 | 1.02 | 0.92 | 0.60 | 0.58 | 0.71 | 0.67 | 0.50 | 0.55 | 0.44 | 0.81 | 0.00 | 0.78 | 155 | 812 | |
| 6. BARLEY | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 1 | 8 | |
| 7. SMALL MILLETS | 0.19 | 0.14 | 0.09 | 0.05 | 0.09 | 0.11 | 0.08 | 0.03 | 0.05 | 0.04 | 0.00 | 0.03 | 0.00 | 0.08 | 30 | 146 | |
| 8. RAGI | 0.02 | 0.03 | 0.02 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 7 | 42 | |
| 9. TOTAL CEREALS | 10.41 | 11.53 | 12.71 | 13.39 | 14.11 | 14.42 | 14.93 | 15.46 | 16.20 | 16.04 | 16.82 | 19.08 | 0.00 | 14.20 | 991 | 5275 | |
| 10.GRAM | 0.01 | 0.01 | 0.01 | 0.03 | 0.03 | 0.18 | 0.08 | 0.05 | 0.07 | 0.07 | 0.08 | 0.09 | 0.00 | 0.06 | 98 | 628 | |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.06 | 0.07 | 0.00 | 0.02 | 54 | 354 | |
| 12.ARHAR | 0.15 | 0.15 | 0.17 | 0.21 | 0.24 | 0.31 | 0.32 | 0.40 | 0.47 | 0.53 | 0.74 | 0.80 | 0.00 | 0.32 | 529 | 3051 | |
| 13.GRAM(SPLIT GRAM) | 0.03 | 0.04 | 0.05 | 0.08 | 0.08 | 0.08 | 0.08 | 0.09 | 0.10 | 0.10 | 0.14 | 0.16 | 0.00 | 0.08 | 221 | 1265 | |
| 14.MOONG | 0.07 | 0.06 | 0.06 | 0.07 | 0.08 | 0.08 | 0.10 | 0.13 | 0.12 | 0.13 | 0.17 | 0.20 | 0.00 | 0.10 | 298 | 1716 | |
| 15.MASUR | 0.07 | 0.09 | 0.10 | 0.11 | 0.12 | 0.12 | 0.09 | 0.10 | 0.15 | 0.17 | 0.16 | 0.17 | 0.00 | 0.12 | 277 | 1541 | |
| 16.URD | 0.10 | 0.13 | 0.16 | 0.18 | 0.18 | 0.19 | 0.18 | 0.18 | 0.16 | 0.13 | 0.10 | 0.14 | 0.00 | 0.16 | 388 | 2043 | |
| 17.KHESARI | 0.02 | 0.07 | 0.08 | 0.11 | 0.11 | 0.11 | 0.10 | 0.10 | 0.09 | 0.10 | 0.07 | 0.07 | 0.00 | 0.09 | 149 | 684 | |
| 18.PEAS | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 11 | 63 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 12 | |
| 20.OTHER PULSES | 0.08 | 0.10 | 0.08 | 0.08 | 0.06 | 0.09 | 0.09 | 0.12 | 0.12 | 0.16 | 0.19 | 0.28 | 0.00 | 0.10 | 335 | 1976 | |
| 21.PULSES (12-20) | 0.53 | 0.65 | 0.70 | 0.83 | 0.87 | 0.99 | 0.96 | 1.13 | 1.21 | 1.34 | 1.58 | 1.83 | 0.00 | 0.97 | 976 | 5206 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

MAHARASHTRA (14) RURAL NO. OF SAMPLE VILLAGES : 445

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|----------|------------------------|------------|---------------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.65 | 1.31 | 2.03 | 2.15 | 3.00 | 2.63 | 3.54 | 3.30 | 4.21 | 4.00 | 5.09 | 5.21 | 0.00 | 2.97 | 909 | 4097 | |
| 2. WHEAT | 0.62 | 0.86 | 1.30 | 1.64 | 1.68 | 2.04 | 2.42 | 2.46 | 2.69 | 3.34 | 3.53 | 5.63 | 0.00 | 2.21 | 799 | 3641 | |
| 3. JOWAR | 6.50 | 5.88 | 5.12 | 5.37 | 4.81 | 5.16 | 3.89 | 4.90 | 3.75 | 3.89 | 3.97 | 3.44 | 0.00 | 4.76 | 647 | 2901 | |
| 4. BAJRA | 0.99 | 1.24 | 1.31 | 1.39 | 1.48 | 1.21 | 1.24 | 1.01 | 0.95 | 1.43 | 0.63 | 0.78 | 0.00 | 1.18 | 172 | 753 | |
| 5. MAIZE | 0.02 | 0.00 | 0.03 | 0.07 | 0.10 | 0.00 | 0.07 | 0.07 | 0.02 | 0.03 | 0.01 | 0.06 | 0.00 | 0.04 | 9 | 44 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.01 | 0.08 | 0.04 | 0.04 | 0.04 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.03 | 0.02 | 0.00 | 0.02 | 38 | 202 | |
| 8. RAGI | 0.03 | 0.29 | 0.26 | 0.31 | 0.15 | 0.19 | 0.29 | 0.21 | 0.30 | 0.13 | 0.04 | 0.06 | 0.00 | 0.21 | 46 | 182 | |
| 9. TOTAL CEREALS | 8.84 | 9.66 | 10.10 | 10.97 | 11.25 | 11.25 | 11.45 | 11.95 | 11.93 | 12.84 | 13.31 | 15.19 | 0.00 | 11.39 | 981 | 4377 | |
| 10.GRAM | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.03 | 0.04 | 0.03 | 0.04 | 0.05 | 0.00 | 0.02 | 117 | 589 | |
| 11.CEREAL SUBSTITUTE | 0.02 | 0.03 | 0.04 | 0.05 | 0.07 | 0.09 | 0.09 | 0.11 | 0.12 | 0.15 | 0.16 | 0.19 | 0.00 | 0.09 | 463 | 2234 | |
| 12.ARHAR | 0.20 | 0.24 | 0.27 | 0.31 | 0.35 | 0.33 | 0.36 | 0.38 | 0.40 | 0.42 | 0.47 | 0.66 | 0.00 | 0.35 | 860 | 3881 | |
| 13.GRAM(SPLIT GRAM) | 0.04 | 0.05 | 0.08 | 0.10 | 0.11 | 0.12 | 0.13 | 0.14 | 0.15 | 0.18 | 0.18 | 0.24 | 0.00 | 0.12 | 600 | 2748 | |
| 14.MOONG | 0.14 | 0.11 | 0.12 | 0.11 | 0.11 | 0.13 | 0.13 | 0.13 | 0.15 | 0.16 | 0.16 | 0.22 | 0.00 | 0.14 | 606 | 2724 | |
| 15.MASUR | 0.03 | 0.03 | 0.03 | 0.03 | 0.04 | 0.04 | 0.04 | 0.04 | 0.05 | 0.04 | 0.06 | 0.05 | 0.00 | 0.04 | 221 | 985 | |
| 16.URD | 0.05 | 0.05 | 0.05 | 0.04 | 0.05 | 0.06 | 0.05 | 0.04 | 0.04 | 0.05 | 0.04 | 0.05 | 0.00 | 0.05 | 222 | 976 | |
| 17.KHESARI | 0.02 | 0.04 | 0.05 | 0.07 | 0.05 | 0.04 | 0.04 | 0.04 | 0.04 | 0.02 | 0.01 | 0.00 | 0.00 | 0.04 | 57 | 248 | |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.05 | 0.00 | 0.02 | 113 | 552 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 46 | |
| 20.OTHER PULSES | 0.09 | 0.12 | 0.13 | 0.16 | 0.15 | 0.16 | 0.16 | 0.15 | 0.15 | 0.17 | 0.18 | 0.74 | 0.00 | 0.18 | 632 | 2855 | |
| 21.PULSES (12-20) | 0.57 | 0.65 | 0.75 | 0.83 | 0.86 | 0.89 | 0.92 | 0.95 | 1.01 | 1.07 | 1.14 | 2.01 | 0.00 | 0.93 | 975 | 4356 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 100 | | | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|--------------|---------|------------|------------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | HHS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 7.50 | 12.07 | 12.79 | 13.22 | 14.22 | 14.97 | 15.13 | 17.05 | 18.05 | 18.65 | 17.09 | 0.00 | 15.77 | 997 | 997 | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.02 | 0.00 | 0.01 | 12 | 17 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.07 | 0.00 | 0.07 | 0.77 | 0.08 | 0.00 | 0.00 | 0.16 | 24 | 27 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 7.50 | 12.07 | 12.79 | 13.22 | 14.24 | 15.04 | 15.13 | 17.13 | 18.83 | 18.76 | 17.12 | 0.00 | 15.93 | 997 | 997 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 18 | 25 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.03 | 0.01 | 0.01 | 0.03 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 16 | 23 | |
| 12.ARHAR | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 0.02 | 0.02 | 0.02 | 0.02 | 0.05 | 0.06 | 0.05 | 0.00 | 0.03 | 149 | 163 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 10 | 9 | |
| 14.MOONG | 0.00 | 0.00 | 0.02 | 0.02 | 0.03 | 0.03 | 0.04 | 0.04 | 0.05 | 0.04 | 0.04 | 0.03 | 0.00 | 0.04 | 201 | 203 | |
| 15.MASUR | 0.00 | 0.00 | 0.05 | 0.06 | 0.05 | 0.11 | 0.13 | 0.18 | 0.16 | 0.23 | 0.30 | 0.18 | 0.00 | 0.16 | 611 | 599 | |
| 16.URD | 0.00 | 0.00 | 0.02 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.04 | 0.06 | 0.05 | 0.06 | 0.00 | 0.03 | 198 | 193 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.00 | 0.00 | 12 | 13 | |
| 18.PEAS | 0.00 | 0.00 | 0.05 | 0.05 | 0.11 | 0.07 | 0.11 | 0.09 | 0.12 | 0.13 | 0.12 | 0.14 | 0.00 | 0.10 | 429 | 422 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 | 0.02 | 0.01 | 0.00 | 0.01 | 36 | 44 | |
| 20.OTHER PULSES | 0.00 | 0.75 | 0.07 | 0.13 | 0.13 | 0.08 | 0.06 | 0.09 | 0.12 | 0.17 | 0.16 | 0.09 | 0.00 | 0.11 | 369 | 387 | |
| 21.PULSES (12-20) | 0.00 | 0.75 | 0.22 | 0.29 | 0.35 | 0.35 | 0.41 | 0.46 | 0.54 | 0.70 | 0.77 | 0.58 | 0.00 | 0.49 | 906 | 908 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MEGHALAYA (16) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 112 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|-------------|------------------------|------------|---------------------------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | CONSN. | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | HHS | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 1.04 | 9.73 | 10.17 | 10.99 | 11.11 | 12.44 | 12.79 | 11.97 | 12.26 | 11.41 | 12.39 | 11.01 | 0.00 | 11.88 | 970 | 1091 |
| 2. WHEAT | | 0.00 | 0.00 | 0.04 | 0.04 | 0.03 | 0.09 | 0.13 | 0.21 | 0.38 | 0.49 | 0.54 | 0.73 | 0.00 | 0.29 | 447 | 524 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.41 | 0.14 | 0.00 | 0.05 | 0.06 | 0.14 | 0.10 | 0.06 | 0.09 | 0.28 | 0.00 | 0.09 | 34 | 50 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 6 | 4 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 1.04 | 9.73 | 10.62 | 11.19 | 11.14 | 12.58 | 12.98 | 12.32 | 12.74 | 11.97 | 13.05 | 12.02 | 0.00 | 12.27 | 971 | 1092 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 5 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.71 | 0.36 | 0.77 | 0.50 | 0.70 | 0.51 | 0.42 | 0.47 | 0.16 | 0.22 | 0.11 | 0.00 | 0.42 | 248 | 253 |
| 12.ARIHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.02 | 0.01 | 0.07 | 0.00 | 0.01 | 45 | 47 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 5 | 9 | |
| 14.MOONG | | 0.00 | 0.00 | 0.03 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.06 | 0.10 | 0.00 | 0.03 | 123 | 145 |
| 15.MASUR | | 0.00 | 0.16 | 0.17 | 0.18 | 0.20 | 0.19 | 0.30 | 0.33 | 0.36 | 0.42 | 0.49 | 0.44 | 0.00 | 0.33 | 852 | 946 |
| 16.URD | | 0.02 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.02 | 0.01 | 0.00 | 0.01 | 29 | 47 |
| 17.KHESARI | | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 32 | 32 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 | 15 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 4 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 | 15 |
| 21.PULSES (12-20) | | 0.02 | 0.19 | 0.20 | 0.19 | 0.22 | 0.22 | 0.34 | 0.38 | 0.42 | 0.48 | 0.59 | 0.63 | 0.00 | 0.38 | 883 | 981 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MIZORAM (17) | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 47 | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------------------------|------------|------------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 13.57 | 10.25 | 9.83 | 11.28 | 11.13 | 10.01 | 12.06 | 12.79 | 12.84 | 13.97 | 0.00 | 12.22 | 1000 | 470 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.03 | 0.14 | 0.18 | 0.37 | 0.54 | 0.00 | 0.20 | 222 | 103 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.12 | 0.91 | 0.36 | 0.20 | 0.50 | 0.78 | 0.61 | 1.82 | 0.80 | 0.00 | 0.80 | 367 | 152 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 13.57 | 10.37 | 10.74 | 11.64 | 11.42 | 10.54 | 12.98 | 13.57 | 15.05 | 15.30 | 0.00 | 13.22 | 1000 | 470 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.02 | 0.00 | 0.01 | 23 | 10 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.09 | 0.18 | 0.14 | 0.09 | 0.00 | 0.11 | 103 | 36 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 1 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.11 | 0.03 | 0.01 | 0.04 | 0.00 | 0.05 | 67 | 27 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.15 | 0.10 | 0.17 | 0.35 | 0.35 | 0.32 | 0.46 | 0.51 | 0.63 | 0.00 | 0.41 | 811 | 389 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.11 | 0.03 | 0.07 | 0.09 | 0.06 | 0.09 | 0.13 | 0.10 | 0.26 | 0.00 | 0.12 | 226 | 105 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.11 | 0.03 | 0.05 | 0.17 | 0.04 | 0.06 | 0.12 | 0.18 | 0.21 | 0.00 | 0.11 | 388 | 185 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.71 | 0.26 | 0.28 | 0.24 | 0.05 | 0.93 | 0.13 | 0.10 | 0.09 | 0.08 | 0.00 | 0.21 | 261 | 122 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.71 | 0.63 | 0.44 | 0.54 | 0.66 | 1.45 | 0.71 | 0.83 | 0.90 | 1.22 | 0.00 | 0.89 | 950 | 448 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 46 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------------|-------------|------------------------|--------------------------------|----------------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | CONSN. PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | 10.52 | 10.95 | 12.10 | 12.91 | 15.00 | 15.55 | 16.61 | 0.00 | 14.68 | 1000 | 460 |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.36 | 0.01 | 0.08 | 0.04 | 0.12 | 0.16 | 0.00 | 0.08 | 160 | 83 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.13 | 0.22 | 0.21 | 0.39 | 0.25 | 0.05 | 0.22 | 0.00 | 0.22 | 299 | 128 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 11.46 | 10.66 | 11.54 | 12.32 | 13.37 | 15.29 | 15.72 | 16.99 | 0.00 | 14.99 | 1000 | 460 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 16 | 13 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.03 | 0.00 | 0.01 | 9 | 6 | |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.08 | 0.09 | 0.08 | 0.00 | 0.06 | 153 | 91 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 | 7 |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 60 | 28 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 | 0.25 | 0.27 | 0.22 | 0.28 | 0.36 | 0.49 | 0.53 | 0.00 | 0.39 | 865 | 398 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 1 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 67 | 37 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.10 | 0.07 | 0.16 | 0.12 | 0.09 | 0.07 | 0.07 | 0.00 | 0.09 | 358 | 177 |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | 0.35 | 0.39 | 0.40 | 0.43 | 0.54 | 0.68 | 0.71 | 0.00 | 0.56 | 925 | 433 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 335 | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------------------------------|--------|---------------|-----|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT | ALL | CONSN. | PER | HHS |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 10.41 | 12.52 | 14.18 | 14.77 | 16.45 | 16.45 | 17.12 | 17.41 | 17.73 | 17.61 | 17.89 | 16.40 | 0.00 | 15.24 | 984 | 3301 | |
| 2. WHEAT | 0.04 | 0.08 | 0.14 | 0.27 | 0.32 | 0.37 | 0.41 | 0.71 | 0.53 | 1.00 | 1.07 | 2.37 | 0.00 | 0.38 | 300 | 1207 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.01 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 5 | |
| 5. MAIZE | 0.02 | 0.01 | 0.02 | 0.01 | 0.04 | 0.06 | 0.07 | 0.03 | 0.04 | 0.01 | 0.01 | 0.01 | 0.00 | 0.03 | 26 | 94 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 | |
| 7. SMALL MILLETS | 0.21 | 0.02 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 6 | 20 | |
| 8. RAGI | 0.48 | 0.43 | 0.44 | 0.29 | 0.16 | 0.15 | 0.17 | 0.08 | 0.07 | 0.07 | 0.01 | 0.03 | 0.00 | 0.25 | 140 | 407 | |
| 9. TOTAL CEREALS | 11.16 | 13.06 | 14.82 | 15.37 | 16.96 | 17.04 | 17.77 | 18.24 | 18.38 | 18.69 | 18.97 | 18.80 | 0.00 | 15.93 | 985 | 3303 | |
| 10.GRAM | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.01 | 0.03 | 0.01 | 0.05 | 0.00 | 0.01 | 59 | 209 | |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.02 | 0.04 | 0.01 | 0.00 | 0.01 | 19 | 75 | |
| 12.ARHAR | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.06 | 0.07 | 0.09 | 0.13 | 0.19 | 0.30 | 0.45 | 0.00 | 0.06 | 175 | 742 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.02 | 0.02 | 0.03 | 0.01 | 0.02 | 0.03 | 0.02 | 0.03 | 0.02 | 0.06 | 0.01 | 0.00 | 0.02 | 56 | 195 | |
| 14.MOONG | 0.03 | 0.08 | 0.08 | 0.12 | 0.19 | 0.18 | 0.20 | 0.23 | 0.24 | 0.32 | 0.40 | 0.38 | 0.00 | 0.16 | 454 | 1631 | |
| 15.MASUR | 0.05 | 0.05 | 0.07 | 0.09 | 0.09 | 0.10 | 0.10 | 0.12 | 0.11 | 0.12 | 0.11 | 0.08 | 0.00 | 0.09 | 355 | 1176 | |
| 16.URD | 0.00 | 0.01 | 0.02 | 0.03 | 0.05 | 0.03 | 0.04 | 0.04 | 0.07 | 0.05 | 0.07 | 0.12 | 0.00 | 0.03 | 80 | 292 | |
| 17.KHESARI | 0.03 | 0.02 | 0.03 | 0.02 | 0.00 | 0.02 | 0.02 | 0.01 | 0.04 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 34 | 99 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.04 | 0.04 | 0.00 | 0.00 | 24 | 117 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 5 | |
| 20.OTHER PULSES | 0.08 | 0.08 | 0.08 | 0.06 | 0.07 | 0.06 | 0.07 | 0.04 | 0.05 | 0.06 | 0.04 | 0.11 | 0.00 | 0.07 | 189 | 613 | |
| 21.PULSES (12-20) | 0.20 | 0.25 | 0.32 | 0.37 | 0.45 | 0.48 | 0.53 | 0.54 | 0.67 | 0.77 | 1.02 | 1.19 | 0.00 | 0.45 | 910 | 3080 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 205 | | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|------------------------|--------------------------------|------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | | |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.06 | 0.30 | 0.45 | 0.15 | 0.50 | 0.82 | 0.75 | 0.75 | 0.70 | 0.87 | 0.88 | 0.00 | 0.74 | 695 | 1412 |
| 2. WHEAT | 5.00 | 9.42 | 8.15 | 8.86 | 8.51 | 8.56 | 8.97 | 9.16 | 9.66 | 9.99 | 10.34 | 11.40 | 0.00 | 9.87 | 988 | 2027 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 |
| 5. MAIZE | 0.00 | 0.06 | 0.00 | 0.03 | 0.02 | 0.03 | 0.06 | 0.15 | 0.14 | 0.18 | 0.21 | 0.37 | 0.00 | 0.18 | 150 | 330 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 5.00 | 9.55 | 8.45 | 9.34 | 8.68 | 9.09 | 9.86 | 10.06 | 10.55 | 10.86 | 11.43 | 12.65 | 0.00 | 10.78 | 991 | 2034 |
| 10.GRAM | 0.00 | 0.00 | 0.03 | 0.02 | 0.02 | 0.03 | 0.05 | 0.05 | 0.06 | 0.09 | 0.17 | 0.14 | 0.00 | 0.09 | 407 | 838 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 0.02 | 0.03 | 0.01 | 0.02 | 0.02 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.00 | 0.02 | 91 | 187 |
| 13.GRAM(SPLIT GRAM) | 0.09 | 0.10 | 0.05 | 0.12 | 0.14 | 0.13 | 0.17 | 0.16 | 0.18 | 0.20 | 0.22 | 0.23 | 0.00 | 0.19 | 850 | 1748 |
| 14.MOONG | 0.03 | 0.11 | 0.16 | 0.15 | 0.18 | 0.16 | 0.17 | 0.19 | 0.19 | 0.21 | 0.24 | 0.27 | 0.00 | 0.21 | 909 | 1902 |
| 15.MASUR | 0.03 | 0.07 | 0.12 | 0.12 | 0.11 | 0.11 | 0.13 | 0.14 | 0.15 | 0.16 | 0.17 | 0.20 | 0.00 | 0.16 | 761 | 1622 |
| 16.URD | 0.09 | 0.06 | 0.06 | 0.10 | 0.12 | 0.07 | 0.12 | 0.13 | 0.12 | 0.14 | 0.15 | 0.15 | 0.00 | 0.13 | 662 | 1359 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 7 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 23 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 11 | 26 |
| 20.OTHER PULSES | 0.03 | 0.03 | 0.05 | 0.11 | 0.12 | 0.10 | 0.15 | 0.14 | 0.16 | 0.17 | 0.20 | 0.29 | 0.00 | 0.18 | 728 | 1535 |
| 21.PULSES (12-20) | 0.28 | 0.36 | 0.45 | 0.62 | 0.68 | 0.61 | 0.77 | 0.77 | 0.81 | 0.90 | 1.00 | 1.18 | 0.00 | 0.89 | 989 | 2031 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

RAJASTHAN (21)

RURAL

NO. OF SAMPLE VILLAGES : 312

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF ALL CONSN. REPORTING | NO. OF HHS | NO. OF CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|-----------------------------|------------|---------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | REPORTING | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.06 | 0.13 | 0.23 | 0.26 | 0.14 | 0.24 | 0.16 | 0.14 | 0.24 | 0.25 | 0.31 | 0.40 | 0.00 | 0.22 | 400 | 1290 | |
| 2. WHEAT | 6.59 | 4.62 | 7.33 | 6.97 | 7.47 | 8.39 | 8.70 | 10.21 | 10.48 | 11.67 | 10.91 | 11.20 | 0.00 | 9.44 | 832 | 2619 | |
| 3. JOWAR | 0.52 | 0.39 | 0.42 | 0.32 | 0.27 | 0.21 | 0.26 | 0.07 | 0.08 | 0.09 | 0.05 | 0.18 | 0.00 | 0.18 | 19 | 64 | |
| 4. BAJRA | 0.85 | 2.85 | 1.41 | 2.89 | 3.21 | 2.87 | 3.70 | 3.29 | 3.42 | 3.28 | 3.40 | 3.60 | 0.00 | 3.16 | 302 | 985 | |
| 5. MAIZE | 1.86 | 3.55 | 3.01 | 2.54 | 2.21 | 1.84 | 1.79 | 1.49 | 1.22 | 1.21 | 1.29 | 1.11 | 0.00 | 1.70 | 224 | 630 | |
| 6. BARLEY | 0.00 | 0.11 | 0.02 | 0.28 | 0.17 | 0.17 | 0.21 | 0.10 | 0.08 | 0.15 | 0.24 | 0.03 | 0.00 | 0.14 | 19 | 70 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 9.90 | 11.65 | 12.44 | 13.26 | 13.46 | 13.71 | 14.82 | 15.29 | 15.52 | 16.64 | 16.20 | 16.52 | 0.00 | 14.85 | 994 | 3082 | |
| 10.GRAM | 0.01 | 0.00 | 0.02 | 0.02 | 0.01 | 0.02 | 0.02 | 0.01 | 0.01 | 0.05 | 0.03 | 0.06 | 0.00 | 0.03 | 48 | 160 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0 | 2 | |
| 12.ARHAR | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.04 | 0.00 | 0.01 | 57 | 182 | |
| 13.GRAM(SPLIT GRAM) | 0.08 | 0.09 | 0.09 | 0.12 | 0.10 | 0.12 | 0.10 | 0.11 | 0.13 | 0.18 | 0.19 | 0.21 | 0.00 | 0.13 | 463 | 1460 | |
| 14.MOONG | 0.05 | 0.09 | 0.11 | 0.13 | 0.17 | 0.18 | 0.21 | 0.22 | 0.26 | 0.25 | 0.31 | 0.33 | 0.00 | 0.21 | 697 | 2278 | |
| 15.MASUR | 0.03 | 0.02 | 0.03 | 0.04 | 0.03 | 0.04 | 0.03 | 0.03 | 0.04 | 0.04 | 0.05 | 0.04 | 0.00 | 0.04 | 192 | 601 | |
| 16.URD | 0.09 | 0.11 | 0.13 | 0.10 | 0.09 | 0.11 | 0.11 | 0.10 | 0.10 | 0.12 | 0.16 | 0.18 | 0.00 | 0.12 | 378 | 1143 | |
| 17.KHESARI | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 12 | |
| 18.PEAS | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 18 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 7 | |
| 20.OTHER PULSES | 0.03 | 0.06 | 0.08 | 0.09 | 0.11 | 0.10 | 0.13 | 0.11 | 0.14 | 0.13 | 0.19 | 0.21 | 0.00 | 0.12 | 488 | 1587 | |
| 21.PULSES (12-20) | 0.30 | 0.38 | 0.46 | 0.49 | 0.51 | 0.55 | 0.58 | 0.59 | 0.67 | 0.74 | 0.91 | 1.01 | 0.00 | 0.64 | 969 | 3013 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

SIKKIM (22)

RURAL

NO. OF SAMPLE VILLAGES : 48

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|----------------------|------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 8.48 | 8.47 | 9.10 | 9.26 | 9.62 | 9.88 | 9.87 | 10.77 | 10.27 | 10.75 | 8.82 | 0.00 | 9.82 | 963 | 465 |
| 2. WHEAT | 0.00 | 0.44 | 0.54 | 0.63 | 0.41 | 0.61 | 0.80 | 0.90 | 1.08 | 1.40 | 1.55 | 1.29 | 0.00 | 0.90 | 756 | 368 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.34 | 0.39 | 0.53 | 0.69 | 0.57 | 0.60 | 0.73 | 0.94 | 0.76 | 1.11 | 0.28 | 0.00 | 0.69 | 556 | 260 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 9.25 | 9.40 | 10.26 | 10.36 | 10.81 | 11.28 | 11.53 | 12.79 | 12.43 | 13.40 | 10.38 | 0.00 | 11.41 | 963 | 465 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.02 | 0.02 | 0.05 | 0.01 | 0.03 | 0.00 | 0.02 | 88 | 44 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 2 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 6 | 3 | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.03 | 0.04 | 0.03 | 0.08 | 0.00 | 0.03 | 153 | 81 |
| 15.MASUR | 0.00 | 0.23 | 0.15 | 0.14 | 0.20 | 0.20 | 0.31 | 0.24 | 0.36 | 0.37 | 0.48 | 0.49 | 0.00 | 0.29 | 814 | 397 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 2 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 2 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 5 | 6 | |
| 20.OTHER PULSES | 0.00 | 0.02 | 0.10 | 0.13 | 0.15 | 0.17 | 0.19 | 0.22 | 0.18 | 0.22 | 0.21 | 0.15 | 0.00 | 0.18 | 648 | 311 |
| 21.PULSES (12-20) | 0.00 | 0.25 | 0.25 | 0.27 | 0.36 | 0.40 | 0.53 | 0.51 | 0.58 | 0.63 | 0.75 | 0.72 | 0.00 | 0.50 | 956 | 461 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 391 | | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|-------------|--------------|---------|------------|------------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 5.61 | 8.07 | 8.68 | 9.40 | 9.37 | 10.56 | 10.67 | 11.51 | 11.48 | 12.16 | 12.87 | 11.81 | 0.00 | 10.32 | 975 | 3828 | |
| 2. WHEAT | | 0.04 | 0.08 | 0.10 | 0.15 | 0.27 | 0.24 | 0.30 | 0.36 | 0.37 | 0.54 | 0.83 | 0.94 | 0.00 | 0.34 | 370 | 1586 | |
| 3. JOWAR | | 0.26 | 0.13 | 0.27 | 0.16 | 0.11 | 0.15 | 0.20 | 0.17 | 0.11 | 0.11 | 0.07 | 0.04 | 0.00 | 0.15 | 64 | 247 | |
| 4. BAJRA | | 0.73 | 0.38 | 0.30 | 0.25 | 0.27 | 0.22 | 0.21 | 0.26 | 0.10 | 0.24 | 0.08 | 0.08 | 0.00 | 0.25 | 97 | 352 | |
| 5. MAIZE | | 0.00 | 0.02 | 0.01 | 0.00 | 0.03 | 0.02 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 3 | 15 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.13 | 0.02 | 0.04 | 0.04 | 0.01 | 0.01 | 0.04 | 0.02 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 5 | 26 | |
| 8. RAGI | | 0.79 | 0.83 | 0.90 | 0.67 | 0.81 | 0.68 | 0.50 | 0.58 | 0.44 | 0.43 | 0.38 | 0.55 | 0.00 | 0.62 | 237 | 904 | |
| 9. TOTAL CEREALS | | 7.55 | 9.53 | 10.30 | 10.68 | 10.86 | 11.87 | 11.93 | 12.91 | 12.57 | 13.48 | 14.23 | 13.43 | 0.00 | 11.72 | 977 | 3835 | |
| 10.GRAM | | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.05 | 0.04 | 0.04 | 0.06 | 0.07 | 0.09 | 0.00 | 0.04 | 300 | 1240 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.02 | 0.02 | 0.03 | 0.02 | 0.03 | 0.02 | 0.03 | 0.03 | 0.00 | 0.01 | 0.00 | 0.02 | 38 | 182 | |
| 12.ARIHAR | | 0.14 | 0.19 | 0.22 | 0.23 | 0.28 | 0.30 | 0.30 | 0.33 | 0.35 | 0.44 | 0.51 | 0.57 | 0.00 | 0.32 | 922 | 3639 | |
| 13.GRAM(SPLIT GRAM) | | 0.01 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.05 | 0.05 | 0.05 | 0.06 | 0.08 | 0.11 | 0.00 | 0.05 | 383 | 1659 | |
| 14.MOONG | | 0.03 | 0.02 | 0.03 | 0.04 | 0.04 | 0.05 | 0.06 | 0.06 | 0.07 | 0.09 | 0.10 | 0.13 | 0.00 | 0.06 | 384 | 1558 | |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 44 | |
| 16.URD | | 0.03 | 0.05 | 0.07 | 0.09 | 0.11 | 0.13 | 0.16 | 0.19 | 0.19 | 0.27 | 0.37 | 0.44 | 0.00 | 0.17 | 684 | 2821 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 8 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 15 | 65 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 | 35 | |
| 20.OTHER PULSES | | 0.03 | 0.05 | 0.06 | 0.07 | 0.08 | 0.08 | 0.11 | 0.10 | 0.09 | 0.12 | 0.13 | 0.12 | 0.00 | 0.09 | 450 | 1735 | |
| 21.PULSES (12-20) | | 0.24 | 0.34 | 0.42 | 0.47 | 0.54 | 0.60 | 0.68 | 0.74 | 0.76 | 0.98 | 1.19 | 1.38 | 0.00 | 0.68 | 975 | 3825 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 153 | | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------------|--------------|------------------------|------------|---------------------------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING |
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 6.15 | 8.36 | 9.29 | 9.46 | 10.30 | 11.17 | 11.46 | 11.98 | 12.48 | 12.68 | 12.46 | 13.11 | 0.00 | 11.76 | 987 | 1513 |
| 2. WHEAT | 0.01 | 0.09 | 0.08 | 0.08 | 0.17 | 0.15 | 0.15 | 0.14 | 0.15 | 0.19 | 0.18 | 0.55 | 0.00 | 0.18 | 251 | 454 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 4 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 6.16 | 8.45 | 9.37 | 9.54 | 10.47 | 11.32 | 11.62 | 12.12 | 12.63 | 12.86 | 12.64 | 13.66 | 0.00 | 11.94 | 987 | 1513 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 11 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.06 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.03 | 0.01 | 0.00 | 0.01 | 39 | 69 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 11 | 22 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 13 | 32 |
| 14.MOONG | 0.03 | 0.00 | 0.00 | 0.04 | 0.02 | 0.04 | 0.04 | 0.07 | 0.07 | 0.10 | 0.09 | 0.10 | 0.00 | 0.07 | 297 | 518 |
| 15.MASUR | 0.13 | 0.15 | 0.21 | 0.25 | 0.30 | 0.33 | 0.35 | 0.37 | 0.40 | 0.44 | 0.48 | 0.55 | 0.00 | 0.39 | 921 | 1411 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 2 | 4 |
| 17.KHESARI | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 83 | 145 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 14 | 26 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 25 | 44 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 19 | 32 |
| 21.PULSES (12-20) | 0.16 | 0.16 | 0.22 | 0.30 | 0.33 | 0.39 | 0.43 | 0.47 | 0.51 | 0.60 | 0.60 | 0.71 | 0.00 | 0.49 | 948 | 1451 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

UTTAR PRADESH (25) RURAL NO. OF SAMPLE VILLAGES : 902

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF ALL CONSN. REPORTING | NO. OF HHS | NO. OF CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|-----------------------------|------------|---------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | REPORTING | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 2.46 | 3.16 | 3.74 | 3.99 | 3.88 | 4.30 | 3.95 | 4.30 | 4.43 | 4.34 | 4.22 | 4.56 | 0.00 | 4.00 | 916 | 8356 | |
| 2. WHEAT | 7.12 | 8.32 | 8.26 | 8.25 | 8.64 | 8.88 | 9.19 | 9.58 | 9.71 | 10.47 | 10.33 | 12.15 | 0.00 | 9.16 | 978 | 8839 | |
| 3. JOWAR | 0.51 | 0.26 | 0.10 | 0.13 | 0.10 | 0.08 | 0.06 | 0.02 | 0.09 | 0.03 | 0.01 | 0.04 | 0.00 | 0.11 | 17 | 137 | |
| 4. BAJRA | 0.35 | 0.20 | 0.26 | 0.21 | 0.40 | 0.24 | 0.30 | 0.24 | 0.39 | 0.27 | 0.49 | 0.22 | 0.00 | 0.29 | 53 | 474 | |
| 5. MAIZE | 0.36 | 0.23 | 0.27 | 0.25 | 0.29 | 0.23 | 0.31 | 0.25 | 0.30 | 0.31 | 0.43 | 0.28 | 0.00 | 0.29 | 86 | 831 | |
| 6. BARLEY | 0.03 | 0.04 | 0.00 | 0.05 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.00 | 0.02 | 7 | 82 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.02 | 0.03 | 0.02 | 0.02 | 0.01 | 0.03 | 0.00 | 0.02 | 8 | 81 | |
| 8. RAGI | 0.00 | 0.00 | 0.02 | 0.02 | 0.03 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.02 | 0.05 | 0.00 | 0.03 | 17 | 175 | |
| 9. TOTAL CEREALS | 10.83 | 12.22 | 12.65 | 12.90 | 13.39 | 13.82 | 13.89 | 14.49 | 15.00 | 15.50 | 15.52 | 17.33 | 0.00 | 13.91 | 994 | 8967 | |
| 10.GRAM | 0.02 | 0.03 | 0.02 | 0.04 | 0.04 | 0.06 | 0.06 | 0.07 | 0.11 | 0.11 | 0.14 | 0.19 | 0.00 | 0.07 | 153 | 1734 | |
| 11.CEREAL SUBSTITUTE | 0.03 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 5 | 60 | |
| 12.ARHAR | 0.23 | 0.29 | 0.33 | 0.35 | 0.41 | 0.42 | 0.43 | 0.48 | 0.54 | 0.54 | 0.54 | 0.66 | 0.00 | 0.43 | 773 | 7152 | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.03 | 0.02 | 0.03 | 0.03 | 0.04 | 0.05 | 0.05 | 0.07 | 0.07 | 0.07 | 0.10 | 0.00 | 0.05 | 174 | 1778 | |
| 14.MOONG | 0.02 | 0.01 | 0.01 | 0.03 | 0.02 | 0.03 | 0.04 | 0.03 | 0.05 | 0.05 | 0.07 | 0.09 | 0.00 | 0.04 | 153 | 1453 | |
| 15.MASUR | 0.07 | 0.09 | 0.10 | 0.12 | 0.13 | 0.14 | 0.15 | 0.14 | 0.17 | 0.17 | 0.22 | 0.23 | 0.00 | 0.14 | 423 | 3789 | |
| 16.URD | 0.11 | 0.12 | 0.14 | 0.16 | 0.16 | 0.18 | 0.19 | 0.20 | 0.21 | 0.25 | 0.26 | 0.33 | 0.00 | 0.19 | 543 | 4940 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 42 | |
| 18.PEAS | 0.08 | 0.08 | 0.09 | 0.08 | 0.07 | 0.09 | 0.07 | 0.06 | 0.06 | 0.05 | 0.04 | 0.04 | 0.00 | 0.07 | 156 | 1485 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 42 | |
| 20.OTHER PULSES | 0.02 | 0.01 | 0.02 | 0.04 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.11 | 0.19 | 0.00 | 0.06 | 258 | 2533 | |
| 21.PULSES (12-20) | 0.54 | 0.64 | 0.71 | 0.81 | 0.86 | 0.96 | 1.00 | 1.03 | 1.19 | 1.22 | 1.32 | 1.65 | 0.00 | 0.98 | 974 | 8818 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WEST BENGAL (26) RURAL NO. OF SAMPLE VILLAGES : 448

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|----------|------------------------|------------|---------------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 9.42 | 9.93 | 11.16 | 12.18 | 13.19 | 13.41 | 14.26 | 14.58 | 15.14 | 15.35 | 16.13 | 17.23 | 0.00 | 13.73 | 994 | 4460 | |
| 2. WHEAT | 0.84 | 0.87 | 0.97 | 1.08 | 1.11 | 1.12 | 1.08 | 1.13 | 1.26 | 1.39 | 1.88 | 1.80 | 0.00 | 1.18 | 595 | 2797 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0 | 4 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 5. MAIZE | 0.04 | 0.29 | 0.11 | 0.07 | 0.05 | 0.04 | 0.02 | 0.02 | 0.03 | 0.00 | 0.01 | 0.10 | 0.00 | 0.05 | 19 | 93 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 12 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 9. TOTAL CEREALS | 10.31 | 11.09 | 12.25 | 13.33 | 14.35 | 14.57 | 15.37 | 15.74 | 16.44 | 16.76 | 18.04 | 19.13 | 0.00 | 14.96 | 996 | 4465 | |
| 10.GRAM | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.03 | 0.06 | 0.00 | 0.01 | 60 | 335 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 43 | 210 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 12 | 80 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.03 | 0.02 | 0.00 | 0.01 | 31 | 192 | |
| 14.MOONG | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.03 | 0.04 | 0.05 | 0.10 | 0.10 | 0.13 | 0.27 | 0.00 | 0.06 | 268 | 1404 | |
| 15.MASUR | 0.08 | 0.13 | 0.15 | 0.19 | 0.20 | 0.23 | 0.26 | 0.29 | 0.31 | 0.35 | 0.39 | 0.42 | 0.00 | 0.25 | 863 | 3922 | |
| 16.URD | 0.01 | 0.03 | 0.02 | 0.04 | 0.05 | 0.04 | 0.05 | 0.05 | 0.05 | 0.06 | 0.07 | 0.07 | 0.00 | 0.05 | 205 | 971 | |
| 17.KHESARI | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.03 | 0.03 | 0.01 | 0.01 | 0.00 | 0.03 | 117 | 505 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.05 | 0.00 | 0.01 | 45 | 219 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26 | 133 | |
| 20.OTHER PULSES | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.00 | 0.02 | 136 | 686 | |
| 21.PULSES (12-20) | 0.15 | 0.20 | 0.25 | 0.30 | 0.33 | 0.36 | 0.40 | 0.46 | 0.52 | 0.60 | 0.68 | 0.90 | 0.00 | 0.42 | 966 | 4356 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

ANDAMAN & NICOBAR (27) RURAL NO. OF SAMPLE VILLAGES : 50

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF ALL CONSN. PER HHS | NO. OF REPORTING CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|---------------------------|-------------------------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 0.00 | 4.74 | 9.93 | 6.26 | 8.03 | 9.88 | 9.95 | 9.99 | 10.35 | 9.75 | 0.00 | 9.75 | 890 | 462 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 1.36 | 1.30 | 0.98 | 1.32 | 1.88 | 1.81 | 1.55 | 2.25 | 2.42 | 0.00 | 1.92 | 679 | 364 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 6.10 | 11.23 | 7.24 | 9.35 | 11.76 | 11.76 | 11.54 | 12.60 | 12.17 | 0.00 | 11.67 | 890 | 463 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.05 | 0.02 | 0.05 | 0.06 | 0.09 | 0.00 | 0.06 | 221 | 123 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.22 | 0.28 | 0.70 | 0.69 | 0.13 | 0.00 | 0.41 | 121 | 73 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.23 | 0.14 | 0.11 | 0.16 | 0.29 | 0.30 | 0.33 | 0.40 | 0.56 | 0.00 | 0.38 | 565 | 292 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 19 | 12 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.27 | 0.06 | 0.34 | 0.15 | 0.29 | 0.22 | 0.21 | 0.20 | 0.21 | 0.00 | 0.21 | 391 | 217 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.09 | 0.02 | 0.00 | 0.19 | 0.15 | 0.22 | 0.15 | 0.27 | 0.30 | 0.00 | 0.22 | 446 | 245 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.07 | 0.36 | 0.12 | 0.16 | 0.16 | 0.09 | 0.11 | 0.14 | 0.17 | 0.00 | 0.14 | 277 | 152 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.03 | 0.05 | 0.00 | 0.03 | 98 | 61 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 6 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.02 | 0.00 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.00 | 0.02 | 81 | 49 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.66 | 0.62 | 0.60 | 0.66 | 0.95 | 0.88 | 0.83 | 1.07 | 1.33 | 0.00 | 0.99 | 883 | 459 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 8 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|-------------|--------------|------------------|----------------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | CONSN. PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.00 | 0.00 | 0.00 | 0.00 | 1.11 | 1.23 | 1.06 | 2.16 | 2.52 | 1.60 | 3.35 | 2.11 | 0.00 | 2.08 | 913 | 73 |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 0.00 | 8.13 | 6.14 | 5.57 | 5.91 | 7.11 | 8.22 | 7.77 | 7.57 | 0.00 | 7.31 | 931 | 75 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.05 | 0.00 | 0.57 | 0.00 | 0.18 | 60 | 8 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 9.24 | 7.38 | 6.64 | 8.11 | 9.63 | 9.87 | 11.12 | 10.25 | 0.00 | 9.57 | 931 | 75 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.04 | 0.09 | 0.11 | 0.18 | 0.09 | 0.08 | 0.28 | 0.00 | 0.16 | 673 | 55 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.05 | 0.18 | 0.05 | 0.00 | 0.05 | 244 | 17 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.05 | 0.09 | 0.13 | 0.06 | 0.07 | 0.07 | 0.15 | 0.00 | 0.10 | 514 | 46 |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.08 | 0.11 | 0.18 | 0.13 | 0.16 | 0.17 | 0.22 | 0.00 | 0.17 | 849 | 69 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.08 | 0.09 | 0.16 | 0.09 | 0.16 | 0.15 | 0.18 | 0.00 | 0.14 | 811 | 66 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.03 | 0.09 | 0.04 | 0.07 | 0.11 | 0.12 | 0.18 | 0.00 | 0.11 | 662 | 53 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 12 | 1 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 78 | 5 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.22 | 0.24 | 0.15 | 0.11 | 0.22 | 0.26 | 0.22 | 0.37 | 0.00 | 0.26 | 825 | 67 |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.56 | 0.49 | 0.52 | 0.62 | 0.62 | 0.81 | 0.91 | 1.19 | 0.00 | 0.84 | 916 | 74 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

DADRA & NAGAR HAVELI (29) RURAL NO. OF SAMPLE VILLAGES : 24

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|------------------------|--------------------------------|------|
| | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 6.00 | 5.64 | 6.68 | 7.97 | 7.46 | 7.03 | 8.38 | 7.56 | 7.52 | 7.60 | 7.11 | 5.37 | 0.00 | 7.14 | 962 | 234 |
| 2. WHEAT | 2.10 | 2.53 | 1.66 | 1.06 | 1.11 | 1.73 | 0.71 | 1.11 | 1.71 | 1.79 | 1.74 | 4.20 | 0.00 | 1.63 | 440 | 111 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.48 | 0.02 | 0.57 | 0.86 | 0.68 | 0.55 | 0.10 | 0.00 | 0.23 | 77 | 27 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.31 | 0.00 | 0.02 | 0.69 | 0.34 | 0.00 | 0.04 | 23 | 5 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0 | 1 |
| 8. RAGI | 0.12 | 1.31 | 1.71 | 1.01 | 1.10 | 0.91 | 0.10 | 0.00 | 0.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.83 | 219 | 45 |
| 9. TOTAL CEREALS | 8.21 | 9.48 | 10.05 | 10.16 | 9.67 | 10.14 | 9.22 | 9.74 | 10.60 | 10.08 | 10.09 | 10.01 | 0.00 | 9.88 | 967 | 235 |
| 10.GRAM | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.03 | 0.02 | 0.07 | 0.19 | 0.21 | 0.14 | 0.10 | 0.00 | 0.05 | 189 | 51 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 9 | 2 |
| 12.ARHAR | 0.03 | 0.05 | 0.08 | 0.11 | 0.21 | 0.22 | 0.27 | 0.26 | 0.42 | 0.38 | 0.50 | 0.90 | 0.00 | 0.21 | 642 | 171 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.06 | 0.10 | 0.14 | 0.12 | 0.10 | 0.00 | 0.03 | 173 | 44 |
| 14.MOONG | 0.02 | 0.04 | 0.02 | 0.03 | 0.03 | 0.06 | 0.03 | 0.10 | 0.13 | 0.15 | 0.14 | 0.35 | 0.00 | 0.06 | 487 | 125 |
| 15.MASUR | 0.03 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.05 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 34 | 9 |
| 16.URD | 0.15 | 0.22 | 0.20 | 0.29 | 0.34 | 0.32 | 0.35 | 0.27 | 0.28 | 0.19 | 0.14 | 0.02 | 0.00 | 0.25 | 833 | 198 |
| 17.KHESARI | 0.03 | 0.00 | 0.05 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 54 | 14 |
| 18.PEAS | 0.01 | 0.01 | 0.00 | 0.02 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 | 0.05 | 0.00 | 0.01 | 73 | 15 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16 | 6 |
| 20.OTHER PULSES | 0.12 | 0.20 | 0.15 | 0.18 | 0.12 | 0.15 | 0.15 | 0.07 | 0.11 | 0.11 | 0.24 | 0.14 | 0.00 | 0.15 | 740 | 177 |
| 21.PULSES (12-20) | 0.39 | 0.53 | 0.51 | 0.64 | 0.75 | 0.77 | 0.87 | 0.76 | 1.04 | 1.00 | 1.17 | 1.56 | 0.00 | 0.74 | 967 | 235 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 8 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|-------------|--------------|------------------|----------------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | CONSN. PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.00 | 4.17 | 3.75 | 8.00 | 6.15 | 4.17 | 7.15 | 3.40 | 5.81 | 5.15 | 5.75 | 5.81 | 0.00 | 5.51 | 987 | 79 |
| 2. WHEAT | | 0.00 | 6.33 | 6.25 | 0.00 | 1.34 | 4.67 | 2.19 | 3.12 | 1.17 | 3.62 | 2.78 | 4.73 | 0.00 | 3.21 | 794 | 63 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 1.60 | 0.89 | 0.00 | 0.47 | 1.06 | 1.08 | 0.17 | 0.47 | 0.02 | 0.00 | 0.41 | 157 | 13 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 2.08 | 1.65 | 5.18 | 0.00 | 1.96 | 284 | 29 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.47 | 0.00 | 0.09 | 37 | 3 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 0.00 | 10.50 | 10.00 | 9.60 | 8.38 | 8.83 | 9.81 | 7.59 | 8.65 | 11.02 | 10.65 | 16.22 | 0.00 | 11.17 | 987 | 79 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.02 | 0.06 | 0.03 | 0.06 | 0.00 | 0.04 | 261 | 27 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 36 | 3 |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.25 | 0.17 | 0.20 | 0.22 | 0.22 | 0.29 | 0.26 | 0.00 | 0.22 | 848 | 67 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 0.00 | 0.00 | 0.03 | 0.02 | 0.09 | 0.00 | 0.03 | 193 | 23 |
| 14.MOONG | | 0.00 | 0.04 | 0.13 | 0.05 | 0.12 | 0.08 | 0.06 | 0.15 | 0.15 | 0.19 | 0.17 | 0.37 | 0.00 | 0.20 | 919 | 74 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19 | 1 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.20 | 0.09 | 0.17 | 0.23 | 0.03 | 0.11 | 0.10 | 0.18 | 0.06 | 0.00 | 0.11 | 460 | 41 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 20.OTHER PULSES | | 0.00 | 0.42 | 0.63 | 0.40 | 0.16 | 0.25 | 0.08 | 0.12 | 0.05 | 0.05 | 0.19 | 0.14 | 0.00 | 0.11 | 514 | 45 |
| 21.PULSES (12-20) | | 0.00 | 0.46 | 0.75 | 0.65 | 0.55 | 0.75 | 0.55 | 0.50 | 0.56 | 0.59 | 0.86 | 0.93 | 0.00 | 0.68 | 975 | 78 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|-------------|--------------|------------------|---------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.25 | 2.32 | 2.00 | 0.83 | 1.36 | 2.86 | 3.81 | 0.00 | 2.76 | 814 | 50 |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.50 | 4.06 | 5.18 | 16.67 | 6.77 | 6.43 | 9.41 | 0.00 | 7.75 | 987 | 60 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 12 | 2 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.75 | 6.38 | 7.18 | 17.50 | 8.16 | 9.29 | 13.22 | 0.00 | 10.51 | 987 | 60 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | 0.12 | 0.40 | 0.00 | 0.23 | 460 | 30 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.17 | 0.13 | 0.10 | 0.30 | 0.00 | 0.18 | 555 | 33 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.17 | 0.10 | 0.10 | 0.17 | 0.00 | 0.12 | 463 | 33 | |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.10 | 0.22 | 0.17 | 0.17 | 0.16 | 0.24 | 0.00 | 0.19 | 732 | 47 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.22 | 0.17 | 0.09 | 0.16 | 0.24 | 0.00 | 0.18 | 706 | 46 | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.11 | 0.00 | 0.07 | 0.14 | 0.16 | 0.00 | 0.12 | 481 | 34 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 1 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | 0.13 | 0.63 | 0.00 | 0.32 | 602 | 40 |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.44 | 0.56 | 0.67 | 0.75 | 0.79 | 1.76 | 0.00 | 1.12 | 936 | 58 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|-------------|--------------|------------------|---------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 9.24 | 10.28 | 10.64 | 13.65 | 12.51 | 0.00 | 11.39 | 986 | 69 |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.29 | 0.85 | 0.67 | 0.89 | 1.67 | 3.32 | 0.00 | 1.80 | 850 | 60 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.29 | 10.08 | 10.95 | 11.53 | 15.32 | 15.83 | 0.00 | 13.19 | 986 | 69 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.00 | 0.05 | 0.11 | 0.16 | 0.23 | 0.00 | 0.13 | 500 | 34 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.03 | 0.04 | 0.05 | 0.10 | 0.25 | 0.00 | 0.12 | 402 | 26 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.02 | 0.09 | 0.05 | 0.20 | 0.26 | 0.00 | 0.15 | 476 | 35 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.03 | 0.07 | 0.00 | 0.03 | 125 | 7 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.02 | 0.02 | 0.02 | 0.03 | 0.00 | 0.02 | 111 | 7 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 16 | 1 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.22 | 0.21 | 0.27 | 0.05 | 0.05 | 0.00 | 0.14 | 405 | 29 |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.26 | 0.36 | 0.44 | 0.40 | 0.65 | 0.00 | 0.46 | 919 | 63 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|----------------------------|---------|------------|------------------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 10.00 | 0.00 | 8.57 | 6.53 | 9.60 | 12.09 | 11.58 | 11.31 | 11.81 | 14.11 | 14.43 | 13.44 | 0.00 | 11.66 | 1000 | 70 |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 0.22 | 0.05 | 0.04 | 0.02 | 0.00 | 0.11 | 1.18 | 0.30 | 0.81 | 0.00 | 0.28 | 303 | 28 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.87 | 0.00 | 0.00 | 0.00 | 0.22 | 0.00 | 0.00 | 0.79 | 0.28 | 0.00 | 0.21 | 75 | 6 |
| 9. TOTAL CEREALS | | 10.00 | 0.00 | 8.57 | 7.62 | 9.65 | 12.14 | 11.60 | 11.53 | 11.91 | 15.29 | 15.52 | 14.52 | 0.00 | 12.15 | 1000 | 70 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | | 0.08 | 0.00 | 0.07 | 0.18 | 0.18 | 0.24 | 0.29 | 0.28 | 0.34 | 0.41 | 0.47 | 0.41 | 0.00 | 0.30 | 990 | 69 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.01 | 0.03 | 0.04 | 0.04 | 0.05 | 0.05 | 0.12 | 0.08 | 0.21 | 0.00 | 0.07 | 489 | 40 | |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.12 | 0.01 | 0.04 | 0.05 | 0.19 | 0.11 | 0.05 | 0.00 | 0.06 | 385 | 32 |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.18 | 0.03 | 0.14 | 0.26 | 0.21 | 0.32 | 0.41 | 0.38 | 0.47 | 0.00 | 0.25 | 784 | 57 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23 | 1 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.02 | 0.07 | 0.03 | 0.08 | 0.05 | 0.08 | 0.10 | 0.08 | 0.18 | 0.00 | 0.08 | 796 | 55 |
| 21.PULSES (12-20) | | 0.08 | 0.00 | 0.09 | 0.41 | 0.36 | 0.56 | 0.69 | 0.64 | 0.83 | 1.23 | 1.12 | 1.32 | 0.00 | 0.77 | 990 | 69 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ALL INDIA | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 6951 | | | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------|-------------|------------------------|------------|---------------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | 1000 HHS | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | Above | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 4.05 | 5.48 | 6.38 | 6.98 | 7.51 | 7.44 | 7.54 | 7.67 | 7.60 | 6.99 | 7.27 | 7.31 | 0.00 | 7.02 | 913 | 63782 | |
| 2. WHEAT | 2.66 | 3.43 | 3.51 | 3.55 | 3.72 | 4.04 | 4.28 | 4.54 | 4.98 | 5.78 | 6.03 | 6.95 | 0.00 | 4.40 | 692 | 47632 | |
| 3. JOWAR | 1.79 | 1.15 | 1.00 | 0.96 | 0.80 | 0.81 | 0.72 | 0.76 | 0.64 | 0.64 | 0.57 | 0.57 | 0.00 | 0.84 | 124 | 7136 | |
| 4. BAJRA | 0.33 | 0.33 | 0.34 | 0.38 | 0.44 | 0.44 | 0.56 | 0.53 | 0.60 | 0.65 | 0.62 | 0.48 | 0.00 | 0.48 | 74 | 4226 | |
| 5. MAIZE | 0.52 | 0.54 | 0.48 | 0.45 | 0.41 | 0.34 | 0.35 | 0.30 | 0.31 | 0.33 | 0.34 | 0.29 | 0.00 | 0.38 | 87 | 7692 | |
| 6. BARLEY | 0.01 | 0.01 | 0.00 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.00 | 0.00 | 0.01 | 3 | 260 | |
| 7. SMALL MILLETS | 0.07 | 0.05 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.01 | 0.01 | 0.02 | 0.00 | 0.02 | 9 | 944 | |
| 8. RAGI | 0.25 | 0.30 | 0.28 | 0.27 | 0.28 | 0.23 | 0.24 | 0.24 | 0.24 | 0.19 | 0.12 | 0.15 | 0.00 | 0.24 | 67 | 3686 | |
| 9. TOTAL CEREALS | 9.68 | 11.29 | 12.03 | 12.63 | 13.19 | 13.33 | 13.72 | 14.07 | 14.41 | 14.59 | 14.98 | 15.78 | 0.00 | 13.40 | 989 | 68603 | |
| 10.GRAM | 0.01 | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.04 | 0.04 | 0.05 | 0.07 | 0.08 | 0.12 | 0.00 | 0.04 | 141 | 11084 | |
| 11.CEREAL SUBSTITUTE | 0.02 | 0.03 | 0.02 | 0.02 | 0.03 | 0.05 | 0.05 | 0.07 | 0.10 | 0.13 | 0.13 | 0.18 | 0.00 | 0.06 | 75 | 5544 | |
| 12.ARHAR | 0.12 | 0.15 | 0.17 | 0.19 | 0.20 | 0.22 | 0.23 | 0.25 | 0.28 | 0.30 | 0.35 | 0.40 | 0.00 | 0.23 | 543 | 33313 | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.03 | 0.03 | 0.04 | 0.04 | 0.05 | 0.06 | 0.06 | 0.08 | 0.09 | 0.11 | 0.13 | 0.00 | 0.06 | 257 | 18442 | |
| 14.MOONG | 0.05 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.10 | 0.11 | 0.14 | 0.15 | 0.17 | 0.21 | 0.00 | 0.10 | 395 | 27527 | |
| 15.MASUR | 0.07 | 0.09 | 0.11 | 0.12 | 0.13 | 0.13 | 0.14 | 0.14 | 0.14 | 0.13 | 0.14 | 0.14 | 0.00 | 0.13 | 370 | 29694 | |
| 16.URD | 0.05 | 0.06 | 0.07 | 0.08 | 0.08 | 0.09 | 0.10 | 0.10 | 0.11 | 0.13 | 0.16 | 0.20 | 0.00 | 0.10 | 349 | 24146 | |
| 17.KHESARI | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 | 0.02 | 53 | 3423 | |
| 18.PEAS | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.00 | 0.02 | 53 | 3976 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 1158 | |
| 20.OTHER PULSES | 0.05 | 0.06 | 0.07 | 0.07 | 0.07 | 0.07 | 0.08 | 0.09 | 0.10 | 0.11 | 0.13 | 0.24 | 0.00 | 0.09 | 326 | 23597 | |
| 21.PULSES (12-20) | 0.40 | 0.50 | 0.55 | 0.61 | 0.65 | 0.71 | 0.75 | 0.79 | 0.87 | 0.95 | 1.09 | 1.36 | 0.00 | 0.76 | 967 | 66701 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDHRA PRADESH (02) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 365 | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|-----------------------|------------|------------------------|----------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 8.27 | 9.12 | 9.92 | 9.95 | 10.31 | 10.68 | 10.69 | 10.66 | 10.86 | 9.68 | 10.10 | 10.18 | 0.00 | 10.13 | 963 | 3524 | | |
| 2. WHEAT | 0.10 | 0.33 | 0.33 | 0.36 | 0.53 | 0.60 | 0.88 | 0.95 | 1.14 | 1.52 | 1.76 | 1.80 | 0.00 | 0.76 | 601 | 2372 | | |
| 3. JOWAR | 0.64 | 0.70 | 0.44 | 0.41 | 0.23 | 0.33 | 0.21 | 0.20 | 0.23 | 0.18 | 0.23 | 0.06 | 0.00 | 0.32 | 100 | 349 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 4 | 14 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 7 | 21 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 8. RAGI | 0.16 | 0.09 | 0.09 | 0.08 | 0.17 | 0.06 | 0.05 | 0.08 | 0.04 | 0.07 | 0.03 | 0.06 | 0.00 | 0.08 | 71 | 252 | | |
| 9. TOTAL CEREALS | 9.16 | 10.24 | 10.79 | 10.82 | 11.25 | 11.66 | 11.83 | 11.89 | 12.28 | 11.45 | 12.12 | 12.13 | 0.00 | 11.30 | 965 | 3536 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 35 | 133 | | |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 18 | 77 | | |
| 12.ARHAR | 0.21 | 0.28 | 0.33 | 0.34 | 0.41 | 0.42 | 0.45 | 0.50 | 0.55 | 0.61 | 0.63 | 0.69 | 0.00 | 0.43 | 920 | 3359 | | |
| 13.GRAM(SPLIT GRAM) | 0.01 | 0.05 | 0.03 | 0.05 | 0.06 | 0.06 | 0.07 | 0.10 | 0.08 | 0.13 | 0.17 | 0.17 | 0.00 | 0.07 | 382 | 1492 | | |
| 14.MOONG | 0.08 | 0.11 | 0.10 | 0.12 | 0.13 | 0.15 | 0.15 | 0.16 | 0.14 | 0.16 | 0.21 | 0.22 | 0.00 | 0.14 | 501 | 1793 | | |
| 15.MASUR | 0.02 | 0.04 | 0.03 | 0.03 | 0.02 | 0.03 | 0.04 | 0.02 | 0.02 | 0.03 | 0.01 | 0.01 | 0.00 | 0.03 | 66 | 341 | | |
| 16.URD | 0.02 | 0.03 | 0.07 | 0.08 | 0.12 | 0.16 | 0.15 | 0.24 | 0.26 | 0.30 | 0.36 | 0.43 | 0.00 | 0.17 | 511 | 1895 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 10 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 18 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 20.OTHER PULSES | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.03 | 0.02 | 0.03 | 0.07 | 0.00 | 0.01 | 80 | 352 | | |
| 21.PULSES (12-20) | 0.34 | 0.51 | 0.57 | 0.63 | 0.75 | 0.82 | 0.88 | 1.04 | 1.09 | 1.24 | 1.41 | 1.59 | 0.00 | 0.85 | 962 | 3524 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH (03) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | | |
|------------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 5.35 | 9.22 | 10.00 | 10.46 | 11.59 | 12.03 | 11.50 | 15.60 | 14.48 | 13.13 | 12.48 | 9.80 | 0.00 | 12.47 | 996 | 238 | |
| 2. WHEAT | 2.47 | 0.18 | 1.43 | 2.29 | 1.17 | 2.34 | 2.18 | 2.20 | 1.88 | 3.81 | 2.88 | 3.96 | 0.00 | 2.37 | 695 | 164 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 2 | 2 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.01 | 9 | 2 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.42 | 0.00 | 0.00 | 0.00 | 0.42 | 0.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 26 | 5 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 7.82 | 9.39 | 11.43 | 13.16 | 12.80 | 14.37 | 13.68 | 18.23 | 16.71 | 16.93 | 15.45 | 13.78 | 0.00 | 14.99 | 996 | 238 | |
| 10.GRAM | 0.00 | 0.82 | 0.00 | 0.00 | 0.03 | 0.12 | 0.10 | 0.07 | 0.04 | 0.10 | 0.50 | 0.22 | 0.00 | 0.12 | 227 | 37 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.04 | 0.06 | 0.08 | 0.08 | 0.04 | 0.12 | 0.20 | 0.50 | 0.20 | 0.29 | 0.31 | 0.00 | 0.19 | 304 | 71 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 0.04 | 0.12 | 0.12 | 0.00 | 0.02 | 62 | 17 | |
| 14.MOONG | 0.00 | 0.00 | 0.02 | 0.00 | 0.03 | 0.09 | 0.04 | 0.16 | 0.10 | 0.13 | 0.26 | 0.37 | 0.00 | 0.11 | 263 | 64 | |
| 15.MASUR | 0.26 | 0.28 | 0.43 | 0.56 | 0.76 | 0.60 | 0.63 | 0.42 | 1.02 | 0.78 | 0.78 | 0.70 | 0.00 | 0.66 | 873 | 197 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 7 | 3 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.05 | 0.05 | 0.00 | 0.01 | 41 | 9 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 0.00 | 0.03 | 0.00 | 0.01 | 17 | 6 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.01 | 0.02 | 0.04 | 0.01 | 0.07 | 0.10 | 0.00 | 0.02 | 83 | 21 | |
| 21.PULSES (12-20) | 0.26 | 0.32 | 0.51 | 0.65 | 0.90 | 0.76 | 0.86 | 0.80 | 1.69 | 1.23 | 1.57 | 1.67 | 0.00 | 1.02 | 971 | 224 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ASSAM (04) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 88 | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------------------|------------|------------|------------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | - | - | 1000 | REPORTING | HHS | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 9.46 | 8.72 | 9.93 | 11.08 | 11.04 | 11.25 | 12.05 | 11.06 | 10.65 | 10.13 | 9.01 | 10.58 | 0.00 | 10.76 | 935 | 837 | | |
| 2. WHEAT | 0.37 | 1.17 | 1.03 | 0.91 | 1.07 | 1.10 | 1.13 | 1.34 | 1.20 | 1.69 | 1.94 | 2.94 | 0.00 | 1.29 | 839 | 748 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 9.83 | 9.90 | 10.96 | 11.99 | 12.11 | 12.35 | 13.18 | 12.40 | 11.85 | 11.83 | 10.96 | 13.52 | 0.00 | 12.05 | 936 | 839 | | |
| 10.GRAM | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.03 | 0.07 | 0.04 | 0.12 | 0.17 | 0.12 | 0.00 | 0.05 | 235 | 185 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.06 | 0.00 | 0.00 | 0.01 | 15 | 15 | | |
| 12.ARHAR | 0.00 | 0.11 | 0.04 | 0.02 | 0.04 | 0.05 | 0.09 | 0.07 | 0.09 | 0.11 | 0.12 | 0.10 | 0.00 | 0.07 | 306 | 254 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.02 | 0.03 | 0.02 | 0.02 | 0.03 | 0.03 | 0.05 | 0.05 | 0.04 | 0.22 | 0.00 | 0.04 | 181 | 157 | | |
| 14.MOONG | 0.00 | 0.03 | 0.04 | 0.08 | 0.11 | 0.15 | 0.16 | 0.20 | 0.18 | 0.31 | 0.34 | 0.34 | 0.00 | 0.17 | 640 | 576 | | |
| 15.MASUR | 0.24 | 0.19 | 0.35 | 0.33 | 0.34 | 0.32 | 0.34 | 0.38 | 0.39 | 0.50 | 0.46 | 0.47 | 0.00 | 0.38 | 897 | 795 | | |
| 16.URD | 0.03 | 0.04 | 0.05 | 0.03 | 0.03 | 0.05 | 0.04 | 0.03 | 0.06 | 0.04 | 0.06 | 0.00 | 0.00 | 0.04 | 197 | 164 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 8 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 13 | 13 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.04 | 0.00 | 0.01 | 89 | 83 | | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.04 | 0.04 | 0.00 | 0.01 | 82 | 73 | | |
| 21.PULSES (12-20) | 0.28 | 0.37 | 0.51 | 0.51 | 0.56 | 0.60 | 0.69 | 0.73 | 0.79 | 1.05 | 1.08 | 1.23 | 0.00 | 0.72 | 932 | 834 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| BIHAR (05) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: 216 | | | | |
|----------------------|-------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------------|--------------|------------------------|--------------------------------|----------------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS CONSN. |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 5.69 | 6.68 | 6.85 | 6.99 | 7.11 | 7.22 | 7.18 | 6.91 | 6.58 | 7.06 | 6.37 | 6.30 | 0.00 | 6.81 | 923 | 2034 |
| 2. WHEAT | 4.62 | 5.33 | 5.90 | 5.70 | 6.11 | 5.88 | 6.70 | 6.35 | 6.49 | 6.70 | 5.96 | 6.34 | 0.00 | 5.93 | 902 | 1977 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0 | 2 |
| 5. MAIZE | 0.09 | 0.33 | 0.11 | 0.04 | 0.03 | 0.03 | 0.02 | 0.03 | 0.04 | 0.03 | 0.08 | 0.00 | 0.00 | 0.07 | 43 | 97 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 9. TOTAL CEREALS | 10.40 | 12.34 | 12.86 | 12.74 | 13.25 | 13.13 | 13.91 | 13.30 | 13.18 | 13.78 | 12.42 | 12.64 | 0.00 | 12.82 | 933 | 2041 |
| 10.GRAM | 0.03 | 0.04 | 0.07 | 0.14 | 0.15 | 0.19 | 0.21 | 0.28 | 0.23 | 0.35 | 0.37 | 0.34 | 0.00 | 0.17 | 381 | 801 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 6 |
| 12.ARHAR | 0.06 | 0.10 | 0.12 | 0.23 | 0.27 | 0.32 | 0.33 | 0.38 | 0.48 | 0.46 | 0.51 | 0.59 | 0.00 | 0.27 | 625 | 1407 |
| 13.GRAM(SPLIT GRAM) | 0.01 | 0.01 | 0.03 | 0.03 | 0.03 | 0.05 | 0.07 | 0.09 | 0.07 | 0.14 | 0.10 | 0.13 | 0.00 | 0.05 | 174 | 410 |
| 14.MOONG | 0.02 | 0.03 | 0.02 | 0.04 | 0.04 | 0.08 | 0.07 | 0.07 | 0.11 | 0.13 | 0.10 | 0.22 | 0.00 | 0.06 | 201 | 513 |
| 15.MASUR | 0.29 | 0.35 | 0.39 | 0.36 | 0.36 | 0.35 | 0.34 | 0.30 | 0.33 | 0.34 | 0.29 | 0.27 | 0.00 | 0.34 | 760 | 1627 |
| 16.URD | 0.01 | 0.02 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.02 | 0.03 | 0.07 | 0.00 | 0.01 | 42 | 108 |
| 17.KHESARI | 0.03 | 0.02 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 47 | 121 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 9 | 22 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 10 | 20 |
| 20.OTHER PULSES | 0.02 | 0.02 | 0.02 | 0.03 | 0.04 | 0.04 | 0.05 | 0.06 | 0.08 | 0.09 | 0.11 | 0.12 | 0.00 | 0.04 | 198 | 457 |
| 21.PULSES (12-20) | 0.43 | 0.54 | 0.62 | 0.71 | 0.76 | 0.86 | 0.87 | 0.93 | 1.10 | 1.18 | 1.15 | 1.44 | 0.00 | 0.79 | 914 | 2016 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 22 |
|----------------------|--|------|------|------|------|------|------|-------|-------|------|------|-------|-----------------------|------------|------------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS NO. OF | | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | 1000 | REPORTING | HHS CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 6.33 | 5.85 | 4.68 | 6.73 | 7.53 | 6.09 | 7.63 | 7.41 | 6.76 | 5.73 | 10.64 | 0.00 | 6.92 | 962 | 205 |
| 2. WHEAT | 0.00 | 1.89 | 2.01 | 1.50 | 2.42 | 1.78 | 2.73 | 2.69 | 2.72 | 2.66 | 2.67 | 4.66 | 0.00 | 2.58 | 920 | 194 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.90 | 0.59 | 0.69 | 0.75 | 0.38 | 0.77 | 0.24 | 0.06 | 0.00 | 0.00 | 0.48 | 168 | 24 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 8.22 | 7.86 | 7.08 | 9.74 | 9.99 | 9.57 | 10.70 | 10.89 | 9.66 | 8.46 | 15.29 | 0.00 | 9.99 | 962 | 205 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.04 | 0.05 | 0.05 | 0.05 | 0.05 | 0.03 | 0.04 | 0.08 | 0.09 | 0.00 | 0.05 | 242 | 43 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.01 | 0.09 | 0.00 | 0.00 | 0.01 | 75 | 19 |
| 12.ARHAR | 0.00 | 0.06 | 0.12 | 0.24 | 0.23 | 0.24 | 0.30 | 0.28 | 0.35 | 0.26 | 0.38 | 0.64 | 0.00 | 0.29 | 893 | 186 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.01 | 0.05 | 0.03 | 0.03 | 0.02 | 0.11 | 0.15 | 0.00 | 0.04 | 158 | 31 |
| 14.MOONG | 0.00 | 0.00 | 0.01 | 0.03 | 0.08 | 0.04 | 0.14 | 0.11 | 0.14 | 0.14 | 0.20 | 0.25 | 0.00 | 0.12 | 563 | 114 |
| 15.MASUR | 0.00 | 0.00 | 0.03 | 0.07 | 0.03 | 0.03 | 0.01 | 0.03 | 0.04 | 0.10 | 0.05 | 0.15 | 0.00 | 0.05 | 208 | 56 |
| 16.URD | 0.00 | 0.00 | 0.03 | 0.01 | 0.03 | 0.00 | 0.04 | 0.02 | 0.04 | 0.05 | 0.11 | 0.13 | 0.00 | 0.04 | 249 | 40 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.04 | 0.03 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 50 | 13 |
| 18.PEAS | 0.00 | 0.03 | 0.16 | 0.15 | 0.10 | 0.11 | 0.11 | 0.17 | 0.16 | 0.14 | 0.17 | 0.22 | 0.00 | 0.14 | 598 | 121 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.06 | 0.06 | 0.14 | 0.10 | 0.04 | 0.04 | 0.07 | 0.04 | 0.05 | 0.02 | 0.00 | 0.06 | 242 | 47 |
| 21.PULSES (12-20) | 0.00 | 0.08 | 0.41 | 0.57 | 0.66 | 0.55 | 0.73 | 0.71 | 0.84 | 0.75 | 1.06 | 1.57 | 0.00 | 0.76 | 930 | 199 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 238 | | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------------------|--------------------------------|---------|----|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | | | | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 1.17 | 1.78 | 1.96 | 1.87 | 1.93 | 2.22 | 1.85 | 2.17 | 2.12 | 2.35 | 2.47 | 2.56 | 0.00 | 2.07 | 905 | 2270 | | | |
| 2. WHEAT | 3.05 | 4.18 | 4.85 | 4.77 | 5.51 | 5.24 | 6.27 | 5.90 | 5.65 | 6.31 | 5.66 | 7.21 | 0.00 | 5.61 | 890 | 2233 | | | |
| 3. JOWAR | 0.32 | 0.18 | 0.19 | 0.24 | 0.19 | 0.37 | 0.27 | 0.35 | 0.34 | 0.18 | 0.15 | 0.22 | 0.00 | 0.27 | 86 | 271 | | | |
| 4. BAJRA | 1.12 | 1.53 | 1.52 | 1.58 | 1.20 | 1.14 | 1.14 | 0.81 | 0.37 | 0.57 | 0.30 | 0.14 | 0.00 | 0.96 | 313 | 699 | | | |
| 5. MAIZE | 0.38 | 0.26 | 0.00 | 0.01 | 0.09 | 0.03 | 0.02 | 0.03 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.04 | 20 | 53 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 4 | | | |
| 9. TOTAL CEREALS | 6.05 | 7.92 | 8.53 | 8.47 | 8.97 | 8.99 | 9.56 | 9.28 | 8.49 | 9.42 | 8.59 | 10.13 | 0.00 | 8.96 | 912 | 2285 | | | |
| 10.GRAM | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.04 | 0.04 | 0.04 | 0.06 | 0.07 | 0.08 | 0.00 | 0.04 | 243 | 708 | | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.04 | 0.00 | 0.01 | 69 | 214 | | | |
| 12.ARHAR | 0.16 | 0.24 | 0.25 | 0.25 | 0.32 | 0.34 | 0.45 | 0.47 | 0.46 | 0.57 | 0.61 | 0.71 | 0.00 | 0.41 | 847 | 2149 | | | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.01 | 0.04 | 0.05 | 0.05 | 0.05 | 0.05 | 0.08 | 0.09 | 0.10 | 0.13 | 0.12 | 0.00 | 0.07 | 385 | 950 | | | |
| 14.MOONG | 0.17 | 0.23 | 0.26 | 0.29 | 0.28 | 0.29 | 0.28 | 0.31 | 0.26 | 0.33 | 0.31 | 0.36 | 0.00 | 0.29 | 826 | 2075 | | | |
| 15.MASUR | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 31 | 84 | | | |
| 16.URD | 0.00 | 0.02 | 0.02 | 0.02 | 0.01 | 0.02 | 0.03 | 0.03 | 0.04 | 0.04 | 0.04 | 0.05 | 0.00 | 0.03 | 201 | 460 | | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 6 | | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.00 | 0.01 | 71 | 228 | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 20 | | | |
| 20.OTHER PULSES | 0.09 | 0.03 | 0.06 | 0.08 | 0.09 | 0.13 | 0.14 | 0.13 | 0.16 | 0.20 | 0.18 | 0.21 | 0.00 | 0.13 | 584 | 1510 | | | |
| 21.PULSES (12-20) | 0.44 | 0.52 | 0.63 | 0.70 | 0.77 | 0.85 | 0.95 | 1.04 | 1.02 | 1.26 | 1.29 | 1.49 | 0.00 | 0.94 | 908 | 2275 | | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | | | |
|----------------------|--|--|------|------|------|-------|-------|-------|-------|-------|-------|-----------------------|-------|------------|------------------|--------|-----------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 0.39 | 0.45 | 0.88 | 1.75 | 1.43 | 1.52 | 2.17 | 1.55 | 1.72 | 1.37 | 1.19 | 1.31 | 0.00 | 1.52 | 840 | 597 | |
| 2. WHEAT | | 6.50 | 8.91 | 8.99 | 8.22 | 9.34 | 9.26 | 8.44 | 8.90 | 8.96 | 10.22 | 7.89 | 8.20 | 0.00 | 8.90 | 967 | 676 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.07 | 0.03 | 0.25 | 0.00 | 0.00 | 0.03 | 12 | 13 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.09 | 0.01 | 0.00 | 0.01 | 13 | 9 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 6.88 | 9.36 | 9.91 | 9.98 | 10.77 | 10.79 | 10.62 | 10.46 | 10.76 | 11.64 | 9.42 | 9.52 | 0.00 | 10.46 | 970 | 677 | |
| 10.GRAM | | 0.01 | 0.06 | 0.02 | 0.05 | 0.05 | 0.05 | 0.07 | 0.10 | 0.17 | 0.17 | 0.22 | 0.18 | 0.00 | 0.10 | 341 | 255 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 12.ARHAR | | 0.00 | 0.03 | 0.02 | 0.06 | 0.02 | 0.08 | 0.13 | 0.05 | 0.08 | 0.06 | 0.05 | 0.15 | 0.00 | 0.07 | 238 | 160 | |
| 13.GRAM(SPLIT GRAM) | | 0.02 | 0.07 | 0.08 | 0.09 | 0.10 | 0.13 | 0.14 | 0.11 | 0.13 | 0.14 | 0.27 | 0.14 | 0.00 | 0.12 | 594 | 452 | |
| 14.MOONG | | 0.11 | 0.08 | 0.15 | 0.12 | 0.13 | 0.16 | 0.18 | 0.19 | 0.20 | 0.23 | 0.21 | 0.26 | 0.00 | 0.18 | 809 | 574 | |
| 15.MASUR | | 0.03 | 0.11 | 0.07 | 0.14 | 0.12 | 0.14 | 0.12 | 0.10 | 0.15 | 0.15 | 0.13 | 0.15 | 0.00 | 0.13 | 615 | 453 | |
| 16.URD | | 0.03 | 0.03 | 0.05 | 0.07 | 0.07 | 0.11 | 0.10 | 0.10 | 0.08 | 0.12 | 0.13 | 0.13 | 0.00 | 0.09 | 453 | 341 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 15 | 9 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18 | 14 | |
| 20.OTHER PULSES | | 0.04 | 0.07 | 0.07 | 0.11 | 0.09 | 0.09 | 0.10 | 0.12 | 0.16 | 0.15 | 0.20 | 0.19 | 0.00 | 0.12 | 643 | 457 | |
| 21.PULSES (12-20) | | 0.23 | 0.39 | 0.45 | 0.58 | 0.53 | 0.71 | 0.78 | 0.68 | 0.81 | 0.86 | 1.00 | 1.02 | 0.00 | 0.71 | 943 | 666 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | | | |
|-----------------------|--|--|-------|-------|-------|-------|-------|-------|-------|-------|------|-----------------------|-------|------------|------------------|--------|-----------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 4.17 | 2.67 | 4.61 | 3.45 | 3.36 | 3.85 | 4.20 | 4.11 | 4.26 | 3.78 | 3.31 | 2.67 | 0.00 | 3.77 | 824 | 364 | |
| 2. WHEAT | | 8.33 | 8.95 | 7.82 | 6.67 | 7.52 | 6.11 | 7.12 | 6.82 | 7.63 | 6.03 | 7.15 | 6.10 | 0.00 | 6.85 | 860 | 376 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.76 | 1.76 | 1.12 | 0.69 | 0.17 | 0.01 | 0.21 | 0.18 | 0.07 | 0.11 | 0.00 | 0.39 | 100 | 47 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 12.50 | 11.63 | 13.18 | 11.89 | 12.01 | 10.65 | 11.49 | 10.93 | 12.10 | 9.99 | 10.52 | 8.89 | 0.00 | 11.01 | 864 | 378 | |
| 10.GRAM | | 0.17 | 0.14 | 0.05 | 0.03 | 0.07 | 0.13 | 0.13 | 0.15 | 0.17 | 0.15 | 0.18 | 0.13 | 0.00 | 0.13 | 428 | 197 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0 | 1 | |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.03 | 0.08 | 0.05 | 0.05 | 0.06 | 0.06 | 0.08 | 0.08 | 0.09 | 0.00 | 0.06 | 233 | 124 | |
| 13.GRAM(SPLIT GRAM) | | 0.33 | 0.07 | 0.37 | 0.21 | 0.27 | 0.26 | 0.27 | 0.26 | 0.29 | 0.25 | 0.31 | 0.21 | 0.00 | 0.26 | 731 | 314 | |
| 14.MOONG | | 0.00 | 0.03 | 0.04 | 0.12 | 0.10 | 0.15 | 0.12 | 0.14 | 0.18 | 0.12 | 0.12 | 0.11 | 0.00 | 0.13 | 509 | 223 | |
| 15.MASUR | | 0.17 | 0.20 | 0.19 | 0.08 | 0.12 | 0.19 | 0.18 | 0.24 | 0.19 | 0.26 | 0.29 | 0.20 | 0.00 | 0.20 | 650 | 291 | |
| 16.URD | | 0.17 | 0.17 | 0.36 | 0.30 | 0.29 | 0.27 | 0.27 | 0.24 | 0.36 | 0.30 | 0.32 | 0.27 | 0.00 | 0.29 | 766 | 322 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 10 | 6 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 14 | 9 | |
| 20.OTHER PULSES | | 0.33 | 0.33 | 0.08 | 0.05 | 0.17 | 0.24 | 0.24 | 0.28 | 0.27 | 0.32 | 0.32 | 0.39 | 0.00 | 0.26 | 680 | 305 | |
| 21.PULSES (12-20) | | 1.00 | 0.81 | 1.04 | 0.79 | 1.03 | 1.15 | 1.14 | 1.23 | 1.35 | 1.35 | 1.44 | 1.27 | 0.00 | 1.21 | 851 | 371 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| JAMMU & KASHMIR (10) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 53 | |
|----------------------|------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------|------------|------------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. RICE | 2.59 | 1.09 | 3.90 | 4.55 | 4.35 | 5.00 | 4.50 | 4.44 | 5.18 | 4.56 | 5.86 | 5.16 | 0.00 | 4.68 | 945 | 510 | | |
| 2. WHEAT | 3.72 | 7.96 | 6.15 | 7.73 | 6.92 | 6.33 | 6.46 | 7.07 | 7.03 | 6.72 | 6.29 | 5.83 | 0.00 | 6.71 | 944 | 509 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 2.88 | 0.42 | 0.16 | 0.12 | 0.01 | 0.12 | 0.03 | 0.04 | 0.02 | 0.00 | 0.01 | 0.00 | 0.10 | 48 | 21 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 6.31 | 11.94 | 10.47 | 12.44 | 11.38 | 11.34 | 11.08 | 11.53 | 12.25 | 11.31 | 12.15 | 11.00 | 0.00 | 11.48 | 947 | 511 | | |
| 10.GRAM | 0.00 | 0.04 | 0.02 | 0.05 | 0.09 | 0.09 | 0.08 | 0.09 | 0.11 | 0.14 | 0.20 | 0.20 | 0.00 | 0.11 | 451 | 237 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.03 | 0.02 | 0.01 | 0.04 | 0.06 | 0.02 | 0.02 | 0.01 | 0.02 | 0.05 | 0.00 | 0.03 | 106 | 49 | | |
| 13.GRAM(SPLIT GRAM) | 0.24 | 0.27 | 0.28 | 0.35 | 0.28 | 0.29 | 0.31 | 0.31 | 0.33 | 0.30 | 0.34 | 0.27 | 0.00 | 0.30 | 896 | 488 | | |
| 14.MOONG | 0.11 | 0.13 | 0.10 | 0.09 | 0.15 | 0.09 | 0.10 | 0.17 | 0.16 | 0.18 | 0.28 | 0.25 | 0.00 | 0.16 | 677 | 347 | | |
| 15.MASUR | 0.00 | 0.16 | 0.08 | 0.07 | 0.05 | 0.06 | 0.06 | 0.08 | 0.05 | 0.02 | 0.08 | 0.07 | 0.00 | 0.06 | 266 | 132 | | |
| 16.URD | 0.13 | 0.12 | 0.19 | 0.34 | 0.24 | 0.27 | 0.23 | 0.25 | 0.27 | 0.23 | 0.22 | 0.18 | 0.00 | 0.24 | 756 | 423 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 26 | 9 | | |
| 19.SOYABEAN | 0.11 | 0.00 | 0.00 | 0.01 | 0.02 | 0.03 | 0.03 | 0.04 | 0.02 | 0.03 | 0.02 | 0.02 | 0.00 | 0.03 | 231 | 98 | | |
| 20.OTHER PULSES | 0.04 | 0.06 | 0.09 | 0.19 | 0.18 | 0.21 | 0.26 | 0.29 | 0.31 | 0.35 | 0.39 | 0.39 | 0.00 | 0.28 | 836 | 450 | | |
| 21.PULSES (12-20) | 0.63 | 0.74 | 0.77 | 1.06 | 0.90 | 1.01 | 1.07 | 1.17 | 1.17 | 1.13 | 1.34 | 1.24 | 0.00 | 1.10 | 945 | 510 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| URBAN | | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 247 | | |
|----------------------|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|------------|---------------|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 2.86 | 4.25 | 5.59 | 6.06 | 6.20 | 6.82 | 6.62 | 7.46 | 7.59 | 7.74 | 7.07 | 6.30 | 0.00 | 6.38 | 932 | 2298 | | |
| 2. WHEAT | 0.69 | 0.98 | 0.87 | 1.20 | 1.29 | 1.51 | 1.68 | 1.97 | 1.93 | 2.12 | 2.26 | 3.00 | 0.00 | 1.56 | 877 | 2173 | | |
| 3. JOWAR | 4.07 | 3.42 | 2.33 | 2.60 | 1.67 | 1.78 | 1.64 | 1.02 | 0.92 | 0.66 | 0.30 | 0.38 | 0.00 | 1.72 | 333 | 859 | | |
| 4. BAJRA | 0.01 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 7 | | |
| 5. MAIZE | 0.00 | 0.10 | 0.01 | 0.00 | 0.12 | 0.14 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 7 | 15 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 | | |
| 8. RAGI | 0.40 | 0.39 | 1.61 | 1.07 | 1.36 | 1.47 | 1.13 | 1.43 | 1.23 | 1.01 | 0.97 | 0.56 | 0.00 | 1.16 | 366 | 835 | | |
| 9. TOTAL CEREALS | 8.01 | 9.13 | 10.41 | 10.92 | 10.69 | 11.72 | 11.09 | 11.96 | 11.68 | 11.54 | 10.61 | 10.23 | 0.00 | 10.87 | 938 | 2309 | | |
| 10.GRAM | 0.02 | 0.02 | 0.03 | 0.03 | 0.04 | 0.04 | 0.05 | 0.07 | 0.06 | 0.08 | 0.05 | 0.07 | 0.00 | 0.05 | 291 | 707 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 28 | 75 | | |
| 12.ARHAR | 0.23 | 0.30 | 0.29 | 0.36 | 0.35 | 0.38 | 0.43 | 0.50 | 0.49 | 0.51 | 0.59 | 0.52 | 0.00 | 0.41 | 903 | 2212 | | |
| 13.GRAM(SPLIT GRAM) | 0.04 | 0.05 | 0.04 | 0.05 | 0.07 | 0.07 | 0.10 | 0.09 | 0.08 | 0.08 | 0.08 | 0.08 | 0.00 | 0.07 | 392 | 933 | | |
| 14.MOONG | 0.07 | 0.06 | 0.07 | 0.08 | 0.10 | 0.09 | 0.12 | 0.10 | 0.12 | 0.11 | 0.14 | 0.16 | 0.00 | 0.10 | 510 | 1272 | | |
| 15.MASUR | 0.06 | 0.07 | 0.04 | 0.02 | 0.04 | 0.02 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.03 | 98 | 265 | | |
| 16.URD | 0.01 | 0.03 | 0.05 | 0.05 | 0.09 | 0.11 | 0.15 | 0.17 | 0.19 | 0.21 | 0.24 | 0.24 | 0.00 | 0.12 | 590 | 1440 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 10 | | |
| 18.PEAS | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.01 | 80 | 223 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14 | 32 | | |
| 20.OTHER PULSES | 0.11 | 0.07 | 0.18 | 0.13 | 0.15 | 0.16 | 0.13 | 0.15 | 0.13 | 0.14 | 0.10 | 0.15 | 0.00 | 0.14 | 476 | 1162 | | |
| 21.PULSES (12-20) | 0.53 | 0.60 | 0.68 | 0.70 | 0.80 | 0.85 | 0.97 | 1.04 | 1.04 | 1.09 | 1.19 | 1.20 | 0.00 | 0.88 | 936 | 2301 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KERALA (12) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 183 | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------------------|--------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 5.33 | 7.24 | 7.21 | 7.98 | 8.54 | 8.43 | 9.08 | 9.10 | 9.00 | 8.53 | 8.61 | 8.68 | 0.00 | 8.45 | 919 | 1711 | |
| 2. WHEAT | 0.38 | 0.48 | 0.73 | 0.64 | 0.70 | 0.74 | 0.87 | 1.00 | 1.26 | 1.50 | 1.60 | 1.98 | 0.00 | 1.00 | 661 | 1237 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 1 | 4 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 6 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 10 | |
| 9. TOTAL CEREALS | 5.71 | 7.72 | 7.94 | 8.63 | 9.24 | 9.18 | 9.96 | 10.11 | 10.27 | 10.03 | 10.21 | 10.67 | 0.00 | 9.46 | 920 | 1715 | |
| 10.GRAM | 0.03 | 0.05 | 0.05 | 0.08 | 0.07 | 0.07 | 0.09 | 0.11 | 0.09 | 0.14 | 0.18 | 0.20 | 0.00 | 0.10 | 398 | 811 | |
| 11.CEREAL SUBSTITUTE | 0.63 | 0.67 | 0.83 | 0.75 | 0.53 | 0.79 | 0.70 | 0.76 | 0.64 | 0.58 | 0.80 | 0.53 | 0.00 | 0.68 | 452 | 823 | |
| 12.ARHAR | 0.02 | 0.05 | 0.06 | 0.09 | 0.09 | 0.10 | 0.11 | 0.14 | 0.15 | 0.16 | 0.17 | 0.25 | 0.00 | 0.12 | 596 | 1162 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 0.01 | 33 | 70 | |
| 14.MOONG | 0.02 | 0.05 | 0.05 | 0.08 | 0.07 | 0.10 | 0.12 | 0.13 | 0.15 | 0.17 | 0.21 | 0.24 | 0.00 | 0.12 | 532 | 1010 | |
| 15.MASUR | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 20 | 47 | |
| 16.URD | 0.00 | 0.02 | 0.04 | 0.06 | 0.07 | 0.10 | 0.12 | 0.15 | 0.16 | 0.22 | 0.24 | 0.33 | 0.00 | 0.13 | 497 | 956 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 4 | |
| 18.PEAS | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.04 | 0.00 | 0.01 | 78 | 140 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 16 | 24 | |
| 20.OTHER PULSES | 0.03 | 0.04 | 0.03 | 0.05 | 0.10 | 0.07 | 0.07 | 0.08 | 0.12 | 0.11 | 0.14 | 0.10 | 0.00 | 0.08 | 430 | 807 | |
| 21.PULSES (12-20) | 0.09 | 0.18 | 0.21 | 0.30 | 0.34 | 0.41 | 0.44 | 0.53 | 0.62 | 0.70 | 0.82 | 0.99 | 0.00 | 0.48 | 833 | 1570 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 325 | |
|----------------------|-------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------------------|----------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 2.84 | 3.09 | 3.51 | 3.78 | 3.55 | 3.98 | 4.02 | 3.66 | 3.93 | 3.18 | 3.22 | 3.90 | 0.00 | 3.62 | 890 | 2907 |
| 2. WHEAT | 5.14 | 5.82 | 6.81 | 7.18 | 7.55 | 7.94 | 7.53 | 8.15 | 7.55 | 7.95 | 7.36 | 7.51 | 0.00 | 7.31 | 919 | 2993 |
| 3. JOWAR | 1.84 | 1.17 | 0.47 | 0.39 | 0.15 | 0.12 | 0.09 | 0.11 | 0.02 | 0.02 | 0.03 | 0.00 | 0.00 | 0.33 | 50 | 171 |
| 4. BAJRA | 0.05 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.03 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 3 | 25 |
| 5. MAIZE | 0.22 | 0.16 | 0.09 | 0.04 | 0.07 | 0.03 | 0.01 | 0.01 | 0.00 | 0.02 | 0.01 | 0.00 | 0.00 | 0.05 | 22 | 80 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 9. TOTAL CEREALS | 10.09 | 10.25 | 10.88 | 11.39 | 11.35 | 12.08 | 11.68 | 11.94 | 11.51 | 11.17 | 10.63 | 11.44 | 0.00 | 11.32 | 966 | 3130 |
| 10.GRAM | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.04 | 0.04 | 0.05 | 0.08 | 0.09 | 0.14 | 0.17 | 0.00 | 0.04 | 150 | 524 |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.01 | 0.02 | 0.03 | 0.03 | 0.04 | 0.07 | 0.05 | 0.05 | 0.07 | 0.08 | 0.00 | 0.03 | 160 | 553 |
| 12.ARIHAR | 0.26 | 0.32 | 0.37 | 0.40 | 0.50 | 0.59 | 0.61 | 0.58 | 0.72 | 0.70 | 0.80 | 0.82 | 0.00 | 0.53 | 876 | 2825 |
| 13.GRAM(SPLIT GRAM) | 0.04 | 0.06 | 0.05 | 0.05 | 0.07 | 0.05 | 0.08 | 0.11 | 0.07 | 0.09 | 0.09 | 0.14 | 0.00 | 0.07 | 312 | 1003 |
| 14.MOONG | 0.07 | 0.10 | 0.11 | 0.11 | 0.13 | 0.13 | 0.15 | 0.17 | 0.15 | 0.20 | 0.20 | 0.21 | 0.00 | 0.14 | 536 | 1789 |
| 15.MASUR | 0.10 | 0.10 | 0.10 | 0.08 | 0.10 | 0.09 | 0.08 | 0.08 | 0.09 | 0.09 | 0.06 | 0.08 | 0.00 | 0.09 | 301 | 985 |
| 16.URD | 0.07 | 0.04 | 0.06 | 0.06 | 0.05 | 0.07 | 0.07 | 0.07 | 0.08 | 0.08 | 0.08 | 0.10 | 0.00 | 0.07 | 256 | 863 |
| 17.KHESARI | 0.04 | 0.03 | 0.02 | 0.02 | 0.02 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 25 | 71 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 13 | 64 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 6 |
| 20.OTHER PULSES | 0.04 | 0.05 | 0.06 | 0.08 | 0.10 | 0.11 | 0.12 | 0.14 | 0.16 | 0.17 | 0.23 | 0.22 | 0.00 | 0.11 | 468 | 1547 |
| 21.PULSES (12-20) | 0.61 | 0.70 | 0.78 | 0.81 | 0.96 | 1.05 | 1.12 | 1.17 | 1.28 | 1.35 | 1.48 | 1.58 | 0.00 | 1.03 | 962 | 3111 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MAHARASHTRA (14) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 557 | |
|----------------------|--|--|------|------|------|------|------|------|------|------|------|------|-------|-----------------------|------------|------------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 1.19 | 2.20 | 2.60 | 2.75 | 3.18 | 3.13 | 3.54 | 3.51 | 3.45 | 3.67 | 3.37 | 3.36 | 0.00 | 3.16 | 906 | 5088 | |
| 2. WHEAT | | 1.81 | 3.07 | 3.70 | 3.88 | 4.41 | 4.56 | 4.44 | 4.64 | 5.14 | 5.07 | 5.05 | 4.80 | 0.00 | 4.43 | 887 | 5004 | |
| 3. JOWAR | | 5.40 | 3.92 | 2.79 | 2.46 | 1.86 | 1.67 | 1.09 | 0.78 | 0.74 | 0.51 | 0.61 | 0.27 | 0.00 | 1.50 | 348 | 1801 | |
| 4. BAJRA | | 0.69 | 0.61 | 0.49 | 0.35 | 0.34 | 0.44 | 0.34 | 0.19 | 0.20 | 0.09 | 0.05 | 0.05 | 0.00 | 0.28 | 75 | 476 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 6 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 11 | 62 | |
| 8. RAGI | | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 9. TOTAL CEREALS | | 9.09 | 9.80 | 9.59 | 9.45 | 9.80 | 9.80 | 9.40 | 9.12 | 9.54 | 9.34 | 9.09 | 8.48 | 0.00 | 9.37 | 921 | 5163 | |
| 10.GRAM | | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.03 | 0.04 | 0.04 | 0.05 | 0.06 | 0.08 | 0.09 | 0.00 | 0.04 | 228 | 1274 | |
| 11.CEREAL SUBSTITUTE | | 0.02 | 0.04 | 0.04 | 0.07 | 0.07 | 0.09 | 0.08 | 0.12 | 0.09 | 0.10 | 0.11 | 0.10 | 0.00 | 0.08 | 390 | 2203 | |
| 12.ARHAR | | 0.18 | 0.26 | 0.31 | 0.34 | 0.39 | 0.40 | 0.44 | 0.44 | 0.49 | 0.50 | 0.48 | 0.57 | 0.00 | 0.42 | 877 | 4927 | |
| 13.GRAM(SPLIT GRAM) | | 0.05 | 0.07 | 0.08 | 0.09 | 0.11 | 0.12 | 0.12 | 0.11 | 0.11 | 0.12 | 0.14 | 0.16 | 0.00 | 0.11 | 553 | 3058 | |
| 14.MOONG | | 0.10 | 0.12 | 0.10 | 0.11 | 0.12 | 0.15 | 0.14 | 0.14 | 0.14 | 0.16 | 0.17 | 0.18 | 0.00 | 0.14 | 640 | 3599 | |
| 15.MASUR | | 0.09 | 0.07 | 0.05 | 0.06 | 0.06 | 0.06 | 0.07 | 0.06 | 0.06 | 0.07 | 0.07 | 0.06 | 0.00 | 0.06 | 291 | 1574 | |
| 16.URD | | 0.03 | 0.04 | 0.05 | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 | 0.03 | 0.04 | 0.06 | 0.10 | 0.00 | 0.04 | 208 | 1190 | |
| 17.KHESARI | | 0.00 | 0.02 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 9 | 61 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.02 | 0.02 | 0.03 | 0.03 | 0.04 | 0.05 | 0.06 | 0.00 | 0.03 | 186 | 910 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 11 | 55 | |
| 20.OTHER PULSES | | 0.08 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.11 | 0.13 | 0.14 | 0.14 | 0.18 | 0.00 | 0.12 | 543 | 3065 | |
| 21.PULSES (12-20) | | 0.54 | 0.67 | 0.71 | 0.78 | 0.85 | 0.90 | 0.93 | 0.94 | 0.99 | 1.06 | 1.11 | 1.31 | 0.00 | 0.93 | 917 | 5135 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | | | |
|----------------------|-------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------------------|----------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | | | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 11.03 | 13.47 | 13.29 | 14.83 | 15.25 | 15.46 | 15.78 | 14.66 | 13.78 | 15.21 | 15.24 | 18.03 | 0.00 | 14.92 | 998 | 698 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.01 | 0.02 | 0.03 | 0.24 | 0.12 | 0.56 | 0.82 | 0.33 | 0.97 | 0.70 | 0.00 | 0.15 | 110 | 73 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 11.03 | 13.47 | 13.30 | 14.85 | 15.28 | 15.70 | 15.90 | 15.22 | 14.60 | 15.54 | 16.21 | 18.73 | 0.00 | 15.07 | 998 | 698 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 19 | 22 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 3 | 3 | | |
| 12.ARHAR | 0.08 | 0.01 | 0.04 | 0.04 | 0.06 | 0.07 | 0.07 | 0.10 | 0.21 | 0.12 | 0.07 | 0.12 | 0.00 | 0.07 | 331 | 261 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 13 | 18 | | |
| 14.MOONG | 0.00 | 0.03 | 0.01 | 0.03 | 0.05 | 0.04 | 0.05 | 0.08 | 0.11 | 0.05 | 0.00 | 0.16 | 0.00 | 0.05 | 221 | 185 | | |
| 15.MASUR | 0.23 | 0.06 | 0.09 | 0.17 | 0.15 | 0.18 | 0.19 | 0.19 | 0.20 | 0.36 | 0.16 | 0.17 | 0.00 | 0.17 | 664 | 461 | | |
| 16.URD | 0.20 | 0.09 | 0.04 | 0.05 | 0.06 | 0.04 | 0.04 | 0.02 | 0.08 | 0.03 | 0.00 | 0.12 | 0.00 | 0.05 | 286 | 239 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.20 | 0.04 | 0.08 | 0.09 | 0.11 | 0.08 | 0.10 | 0.10 | 0.11 | 0.15 | 0.00 | 0.00 | 0.00 | 0.10 | 416 | 338 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 39 | 21 | | |
| 20.OTHER PULSES | 0.15 | 0.05 | 0.06 | 0.05 | 0.06 | 0.06 | 0.07 | 0.07 | 0.13 | 0.16 | 0.17 | 0.34 | 0.00 | 0.06 | 433 | 315 | | |
| 21.PULSES (12-20) | 0.86 | 0.29 | 0.34 | 0.44 | 0.51 | 0.50 | 0.53 | 0.57 | 0.88 | 0.88 | 0.39 | 0.90 | 0.00 | 0.50 | 938 | 681 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MEGHALAYA (16) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 48 | | |
|----------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|---------------|----------------------|---------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | REPORTING HHS | NO. OF SAMPLE CONSN. | | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | | 1.25 | 8.59 | 9.04 | 11.23 | 10.13 | 9.38 | 10.09 | 9.85 | 10.57 | 11.28 | 10.72 | 9.94 | 0.00 | 10.27 | 885 | 441 |
| 2. WHEAT | | 0.00 | 0.00 | 0.71 | 0.40 | 0.79 | 0.69 | 0.73 | 0.78 | 0.89 | 1.16 | 1.27 | 1.81 | 0.00 | 0.91 | 818 | 382 |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | | 1.25 | 8.59 | 9.75 | 11.63 | 10.92 | 10.07 | 10.83 | 10.62 | 11.46 | 12.44 | 11.99 | 11.75 | 0.00 | 11.18 | 909 | 446 |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 8 | 6 |
| 11.CEREAL SUBSTITUTE | | 1.25 | 1.43 | 0.09 | 0.13 | 0.20 | 0.04 | 0.06 | 0.02 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 37 | 22 |
| 12.ARHAR | | 0.00 | 0.00 | 0.04 | 0.01 | 0.04 | 0.02 | 0.07 | 0.03 | 0.04 | 0.07 | 0.05 | 0.18 | 0.00 | 0.05 | 224 | 106 |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.06 | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.01 | 0.02 | 0.03 | 0.00 | 0.01 | 70 | 33 | |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.07 | 0.04 | 0.02 | 0.06 | 0.09 | 0.08 | 0.12 | 0.14 | 0.20 | 0.00 | 0.08 | 319 | 166 |
| 15.MASUR | | 0.38 | 0.31 | 0.27 | 0.25 | 0.29 | 0.32 | 0.39 | 0.35 | 0.44 | 0.45 | 0.47 | 0.43 | 0.00 | 0.38 | 844 | 414 |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 23 | 10 |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.02 | 0.00 | 0.01 | 49 | 25 |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.02 | 0.01 | 0.03 | 0.00 | 0.01 | 88 | 45 |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.04 | 0.00 | 0.01 | 63 | 31 |
| 21.PULSES (12-20) | | 0.38 | 0.31 | 0.40 | 0.33 | 0.41 | 0.37 | 0.55 | 0.52 | 0.60 | 0.69 | 0.71 | 0.93 | 0.00 | 0.56 | 874 | 431 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MIZORAM (17) | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 96 | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|-----------------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 0.00 | 0.00 | 8.65 | 11.15 | 11.78 | 11.42 | 11.96 | 12.39 | 12.09 | 12.16 | 12.43 | 0.00 | 12.01 | 1000 | 957 | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.11 | 0.16 | 0.26 | 0.43 | 0.66 | 0.68 | 1.56 | 1.69 | 2.29 | 0.00 | 0.88 | 590 | 572 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.49 | 0.32 | 0.17 | 0.21 | 0.15 | 0.22 | 0.20 | 0.42 | 0.00 | 0.21 | 117 | 134 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 8.76 | 11.80 | 12.35 | 12.02 | 12.83 | 13.22 | 13.93 | 14.05 | 15.13 | 0.00 | 13.11 | 1000 | 957 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.06 | 0.03 | 0.08 | 0.00 | 0.03 | 75 | 81 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.02 | 0.01 | 0.02 | 0.00 | 0.03 | 0.00 | 0.02 | 22 | 18 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.01 | 0.00 | 0.01 | 14 | 14 | | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.02 | 0.03 | 0.01 | 0.03 | 0.02 | 0.02 | 0.00 | 0.02 | 39 | 37 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.21 | 0.38 | 0.37 | 0.43 | 0.51 | 0.58 | 0.72 | 0.77 | 0.65 | 0.00 | 0.56 | 935 | 890 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 2 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.04 | 0.05 | 0.05 | 0.05 | 0.01 | 0.00 | 0.04 | 104 | 106 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.05 | 0.04 | 0.03 | 0.04 | 0.06 | 0.07 | 0.06 | 0.03 | 0.04 | 0.00 | 0.06 | 310 | 309 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.07 | 0.05 | 0.10 | 0.07 | 0.09 | 0.12 | 0.10 | 0.11 | 0.09 | 0.00 | 0.10 | 202 | 222 | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.33 | 0.47 | 0.55 | 0.58 | 0.73 | 0.83 | 0.98 | 1.00 | 0.82 | 0.00 | 0.79 | 986 | 943 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------------------|----------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | | | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 0.00 | 0.00 | 12.22 | 8.45 | 9.75 | 10.98 | 11.24 | 12.80 | 14.58 | 14.17 | 15.09 | 16.16 | 0.00 | 12.80 | 979 | 232 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 1.19 | 0.90 | 0.53 | 0.91 | 1.02 | 0.51 | 1.10 | 0.66 | 1.60 | 0.00 | 0.87 | 583 | 119 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.23 | 0.14 | 0.24 | 0.08 | 0.00 | 0.00 | 0.00 | 0.12 | 67 | 10 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 12.22 | 9.63 | 10.65 | 11.52 | 12.37 | 13.95 | 15.32 | 15.35 | 15.74 | 17.76 | 0.00 | 13.79 | 982 | 233 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.03 | 0.00 | 0.01 | 0.00 | 0.01 | 30 | 8 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.05 | 0.13 | 0.17 | 0.19 | 0.18 | 0.23 | 0.00 | 0.12 | 333 | 76 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 22 | 5 | | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.07 | 0.02 | 0.04 | 0.06 | 0.03 | 0.01 | 0.02 | 0.03 | 0.23 | 0.00 | 0.03 | 116 | 23 | | |
| 15.MASUR | 0.00 | 0.00 | 0.44 | 0.43 | 0.47 | 0.37 | 0.31 | 0.35 | 0.54 | 0.56 | 0.76 | 1.02 | 0.00 | 0.47 | 957 | 226 | | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 2 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15 | 3 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.03 | 0.02 | 0.03 | 0.01 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 70 | 15 | | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.09 | 0.07 | 0.05 | 0.01 | 0.04 | 0.02 | 0.06 | 0.00 | 0.04 | 217 | 45 | | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.44 | 0.53 | 0.54 | 0.55 | 0.50 | 0.58 | 0.73 | 0.84 | 1.00 | 1.54 | 0.00 | 0.68 | 979 | 232 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | NO. OF HHS REPORTING CONSN. |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|--------------|------------------------|----------------------|-----------------------------|
| | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
| 1. RICE | 9.78 | 12.37 | 12.85 | 11.74 | 12.41 | 12.36 | 11.97 | 11.22 | 10.64 | 9.05 | 7.35 | 6.98 | 0.00 | 11.26 | 932 | 972 |
| 2. WHEAT | 0.29 | 0.79 | 1.02 | 1.63 | 1.74 | 1.82 | 2.11 | 2.75 | 3.11 | 3.53 | 3.26 | 3.37 | 0.00 | 2.04 | 748 | 790 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 31 | 19 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 8. RAGI | 0.19 | 0.29 | 0.11 | 0.08 | 0.05 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 35 | 27 |
| 9. TOTAL CEREALS | 10.28 | 13.45 | 13.99 | 13.45 | 14.20 | 14.21 | 14.10 | 13.98 | 13.76 | 12.58 | 10.62 | 10.37 | 0.00 | 13.36 | 944 | 977 |
| 10.GRAM | 0.00 | 0.02 | 0.02 | 0.01 | 0.01 | 0.02 | 0.02 | 0.04 | 0.03 | 0.08 | 0.03 | 0.06 | 0.00 | 0.03 | 100 | 92 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 | 11 |
| 12.ARHAR | 0.04 | 0.06 | 0.11 | 0.14 | 0.24 | 0.34 | 0.29 | 0.46 | 0.57 | 0.62 | 0.69 | 0.64 | 0.00 | 0.32 | 565 | 592 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.03 | 0.03 | 0.01 | 0.05 | 0.02 | 0.01 | 0.00 | 0.02 | 76 | 88 |
| 14.MOONG | 0.06 | 0.10 | 0.15 | 0.17 | 0.19 | 0.20 | 0.24 | 0.21 | 0.23 | 0.25 | 0.20 | 0.13 | 0.00 | 0.19 | 513 | 536 |
| 15.MASUR | 0.12 | 0.10 | 0.12 | 0.11 | 0.11 | 0.08 | 0.11 | 0.07 | 0.11 | 0.07 | 0.13 | 0.06 | 0.00 | 0.10 | 293 | 306 |
| 16.URD | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.08 | 0.03 | 0.13 | 0.04 | 0.06 | 0.09 | 0.00 | 0.04 | 105 | 114 |
| 17.KHESARI | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 6 |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.04 | 0.04 | 0.02 | 0.07 | 0.11 | 0.02 | 0.00 | 0.03 | 118 | 110 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 |
| 20.OTHER PULSES | 0.00 | 0.01 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.06 | 0.10 | 0.06 | 0.00 | 0.03 | 149 | 160 |
| 21.PULSES (12-20) | 0.25 | 0.29 | 0.43 | 0.50 | 0.60 | 0.73 | 0.83 | 0.86 | 1.11 | 1.16 | 1.31 | 1.02 | 0.00 | 0.73 | 879 | 926 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PUNJAB (20) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: 196 | | | | |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|---------------------------|--------------|------------------------|--------------------------------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
| | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ALL CONSN. | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.21 | 0.55 | 0.57 | 0.72 | 0.76 | 0.72 | 0.75 | 0.96 | 0.86 | 1.28 | 1.33 | 1.26 | 0.00 | 0.92 | 828 | 1615 |
| 2. WHEAT | 6.08 | 7.36 | 7.61 | 7.37 | 7.44 | 7.98 | 7.83 | 8.17 | 7.98 | 8.41 | 8.59 | 8.59 | 0.00 | 7.99 | 978 | 1901 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0 | 2 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 |
| 5. MAIZE | 0.00 | 0.05 | 0.02 | 0.02 | 0.07 | 0.11 | 0.10 | 0.08 | 0.12 | 0.15 | 0.19 | 0.09 | 0.00 | 0.10 | 130 | 240 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 6.29 | 7.96 | 8.20 | 8.10 | 8.27 | 8.81 | 8.71 | 9.24 | 8.96 | 9.85 | 10.11 | 9.94 | 0.00 | 9.01 | 981 | 1903 |
| 10.GRAM | 0.01 | 0.02 | 0.05 | 0.07 | 0.09 | 0.08 | 0.11 | 0.11 | 0.12 | 0.15 | 0.17 | 0.18 | 0.00 | 0.11 | 512 | 1034 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.02 | 0.01 | 0.02 | 0.05 | 0.02 | 0.03 | 0.02 | 0.05 | 0.05 | 0.13 | 0.11 | 0.07 | 0.00 | 0.06 | 211 | 382 |
| 13.GRAM(SPLIT GRAM) | 0.14 | 0.06 | 0.13 | 0.13 | 0.16 | 0.14 | 0.16 | 0.17 | 0.17 | 0.19 | 0.21 | 0.18 | 0.00 | 0.17 | 769 | 1541 |
| 14.MOONG | 0.15 | 0.21 | 0.15 | 0.17 | 0.17 | 0.20 | 0.19 | 0.22 | 0.21 | 0.27 | 0.21 | 0.24 | 0.00 | 0.21 | 908 | 1751 |
| 15.MASUR | 0.07 | 0.09 | 0.14 | 0.12 | 0.13 | 0.15 | 0.13 | 0.17 | 0.17 | 0.20 | 0.19 | 0.18 | 0.00 | 0.16 | 773 | 1464 |
| 16.URD | 0.12 | 0.06 | 0.11 | 0.10 | 0.13 | 0.11 | 0.14 | 0.14 | 0.13 | 0.15 | 0.17 | 0.17 | 0.00 | 0.13 | 593 | 1202 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 15 | 35 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 26 | 48 |
| 20.OTHER PULSES | 0.05 | 0.07 | 0.12 | 0.13 | 0.14 | 0.19 | 0.18 | 0.19 | 0.20 | 0.26 | 0.31 | 0.30 | 0.00 | 0.20 | 736 | 1478 |
| 21.PULSES (12-20) | 0.55 | 0.50 | 0.67 | 0.71 | 0.76 | 0.82 | 0.82 | 0.95 | 0.94 | 1.22 | 1.22 | 1.16 | 0.00 | 0.93 | 981 | 1903 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

RAJASTHAN (21)

URBAN

NO. OF SAMPLE BLOCKS: 184

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS REPORTING | NO. OF SAMPLE CONSN. | |
|----------------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------------------|-----------------|-------------------------|----------------------------|------|
| | LESS THAN 160 | 160 190 | 190 230 | 230 265 | 265 310 | 310 355 | 355 410 | 410 490 | 490 605 | 605 825 | 825 1055 | 1055 & ABOVE | NOT RECORDED | 1000 HHS | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
| 1. RICE | 0.06 | 0.07 | 0.22 | 0.43 | 0.47 | 0.45 | 0.85 | 0.53 | 0.88 | 0.88 | 0.96 | 0.94 | 0.00 | 0.58 | 642 | 1194 |
| 2. WHEAT | 8.41 | 10.08 | 10.18 | 10.28 | 10.67 | 11.15 | 10.64 | 10.66 | 10.34 | 10.13 | 9.40 | 9.37 | 0.00 | 10.36 | 954 | 1734 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 4. BAJRA | 0.25 | 0.42 | 0.82 | 0.61 | 0.54 | 0.36 | 0.29 | 0.40 | 0.30 | 0.40 | 0.19 | 0.08 | 0.00 | 0.43 | 105 | 201 |
| 5. MAIZE | 0.05 | 0.22 | 0.23 | 0.02 | 0.12 | 0.08 | 0.23 | 0.23 | 0.10 | 0.17 | 0.12 | 0.05 | 0.00 | 0.14 | 45 | 92 |
| 6. BARLEY | 0.15 | 0.00 | 0.05 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.04 | 0.01 | 0.00 | 0.02 | 4 | 8 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 8.91 | 10.79 | 11.50 | 11.37 | 11.80 | 12.04 | 12.02 | 11.82 | 11.62 | 11.59 | 10.71 | 10.46 | 0.00 | 11.52 | 969 | 1753 |
| 10.GRAM | 0.02 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.03 | 0.02 | 0.02 | 0.02 | 0.05 | 0.05 | 0.00 | 0.02 | 44 | 94 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 3 | 10 |
| 12.ARIHAR | 0.01 | 0.01 | 0.03 | 0.04 | 0.04 | 0.05 | 0.07 | 0.06 | 0.10 | 0.11 | 0.12 | 0.17 | 0.00 | 0.06 | 285 | 527 |
| 13.GRAM(SPLIT GRAM) | 0.03 | 0.11 | 0.06 | 0.08 | 0.12 | 0.13 | 0.14 | 0.13 | 0.16 | 0.14 | 0.14 | 0.17 | 0.00 | 0.12 | 526 | 937 |
| 14.MOONG | 0.11 | 0.17 | 0.18 | 0.19 | 0.22 | 0.22 | 0.24 | 0.25 | 0.32 | 0.25 | 0.26 | 0.29 | 0.00 | 0.23 | 855 | 1557 |
| 15.MASUR | 0.03 | 0.04 | 0.05 | 0.04 | 0.07 | 0.06 | 0.06 | 0.07 | 0.08 | 0.08 | 0.09 | 0.08 | 0.00 | 0.06 | 348 | 623 |
| 16.URD | 0.05 | 0.04 | 0.06 | 0.06 | 0.06 | 0.07 | 0.08 | 0.08 | 0.17 | 0.09 | 0.09 | 0.12 | 0.00 | 0.08 | 384 | 704 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 4 |
| 18.PEAS | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 10 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 | 16 |
| 20.OTHER PULSES | 0.05 | 0.09 | 0.11 | 0.11 | 0.11 | 0.13 | 0.15 | 0.16 | 0.16 | 0.24 | 0.20 | 0.26 | 0.00 | 0.14 | 600 | 1130 |
| 21.PULSES (12-20) | 0.28 | 0.45 | 0.50 | 0.52 | 0.62 | 0.66 | 0.74 | 0.75 | 1.00 | 0.91 | 0.91 | 1.09 | 0.00 | 0.71 | 961 | 1742 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| SIKKIM (22) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 16 | |
|----------------------|--|--|------|------|-------|------|------|-------|-------|-------|-------|------|-------|-----------------------|------------|------------|------------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 0.00 | 0.00 | 6.64 | 9.10 | 9.30 | 8.42 | 8.93 | 8.26 | 8.41 | 7.65 | 5.79 | 8.91 | 0.00 | 8.22 | 820 | 144 | |
| 2. WHEAT | | 0.00 | 0.00 | 2.38 | 1.85 | 0.63 | 1.52 | 1.82 | 4.02 | 2.79 | 2.75 | 1.57 | 2.54 | 0.00 | 2.35 | 793 | 137 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.02 | 0.07 | 0.09 | 0.00 | 0.00 | 0.03 | 26 | 5 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 9.02 | 10.96 | 9.94 | 9.94 | 10.81 | 12.28 | 11.22 | 10.47 | 7.46 | 11.46 | 0.00 | 10.60 | 825 | 145 | |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.05 | 0.05 | 0.10 | 0.06 | 0.08 | 0.16 | 0.00 | 0.05 | 149 | 30 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.12 | 0.20 | 0.08 | 0.10 | 0.06 | 0.00 | 0.07 | 140 | 24 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.04 | 0.13 | 0.02 | 0.00 | 0.03 | 56 | 13 | |
| 14.MOONG | | 0.00 | 0.00 | 0.10 | 0.01 | 0.13 | 0.00 | 0.08 | 0.11 | 0.17 | 0.10 | 0.03 | 0.27 | 0.00 | 0.09 | 274 | 41 | |
| 15.MASUR | | 0.00 | 0.00 | 0.32 | 0.70 | 0.31 | 0.51 | 0.45 | 0.43 | 0.33 | 0.37 | 0.40 | 0.67 | 0.00 | 0.43 | 705 | 125 | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 17 | 4 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 | 1 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.05 | 0.00 | 0.00 | 0.00 | 0.05 | 0.12 | 0.00 | 0.02 | 43 | 11 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 22 | 2 | |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.01 | 0.04 | 0.03 | 0.06 | 0.14 | 0.04 | 0.09 | 0.02 | 0.16 | 0.00 | 0.07 | 307 | 44 | |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.42 | 0.77 | 0.54 | 0.55 | 0.69 | 0.89 | 0.74 | 0.68 | 0.74 | 1.30 | 0.00 | 0.73 | 815 | 143 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 407 | | | |
|----------------------|--|--|------|------|------|-------|-------|-------|-------|-------|-------|-----------------------|-------|------------|------------------|--------|-----------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 5.80 | 7.73 | 8.52 | 9.25 | 9.58 | 9.89 | 9.65 | 9.77 | 9.36 | 9.34 | 8.77 | 8.99 | 0.00 | 9.13 | 877 | 3756 | |
| 2. WHEAT | | 0.25 | 0.30 | 0.48 | 0.54 | 0.65 | 0.74 | 0.82 | 1.05 | 1.11 | 1.35 | 1.40 | 2.00 | 0.00 | 0.84 | 646 | 2817 | |
| 3. JOWAR | | 0.04 | 0.01 | 0.00 | 0.01 | 0.02 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 7 | 28 | |
| 4. BAJRA | | 0.02 | 0.06 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 7 | 35 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 5 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 8. RAGI | | 0.11 | 0.08 | 0.10 | 0.06 | 0.05 | 0.06 | 0.07 | 0.08 | 0.03 | 0.06 | 0.05 | 0.06 | 0.00 | 0.07 | 64 | 271 | |
| 9. TOTAL CEREALS | | 6.21 | 8.19 | 9.12 | 9.86 | 10.32 | 10.70 | 10.57 | 10.91 | 10.50 | 10.76 | 10.23 | 11.06 | 0.00 | 10.05 | 878 | 3765 | |
| 10.GRAM | | 0.01 | 0.02 | 0.03 | 0.03 | 0.04 | 0.06 | 0.05 | 0.07 | 0.07 | 0.10 | 0.08 | 0.10 | 0.00 | 0.05 | 306 | 1349 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 19 | 101 | |
| 12.ARHAR | | 0.14 | 0.23 | 0.27 | 0.30 | 0.32 | 0.38 | 0.38 | 0.45 | 0.47 | 0.53 | 0.51 | 0.62 | 0.00 | 0.38 | 858 | 3681 | |
| 13.GRAM(SPLIT GRAM) | | 0.02 | 0.03 | 0.04 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.10 | 0.12 | 0.12 | 0.18 | 0.00 | 0.07 | 447 | 1971 | |
| 14.MOONG | | 0.03 | 0.03 | 0.04 | 0.06 | 0.06 | 0.07 | 0.08 | 0.10 | 0.12 | 0.13 | 0.12 | 0.18 | 0.00 | 0.08 | 464 | 1951 | |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 41 | |
| 16.URD | | 0.06 | 0.11 | 0.15 | 0.16 | 0.21 | 0.24 | 0.26 | 0.33 | 0.36 | 0.39 | 0.40 | 0.51 | 0.00 | 0.26 | 739 | 3207 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 10 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.02 | 0.00 | 0.00 | 33 | 134 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 9 | 47 | |
| 20.OTHER PULSES | | 0.02 | 0.04 | 0.05 | 0.05 | 0.07 | 0.06 | 0.07 | 0.08 | 0.07 | 0.08 | 0.06 | 0.07 | 0.00 | 0.06 | 352 | 1477 | |
| 21.PULSES (12-20) | | 0.28 | 0.44 | 0.55 | 0.61 | 0.72 | 0.81 | 0.87 | 1.06 | 1.12 | 1.26 | 1.24 | 1.58 | 0.00 | 0.85 | 875 | 3744 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 56 | |
|----------------------|--|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------|--------|-----------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 8.58 | 9.36 | 9.90 | 10.16 | 10.99 | 11.31 | 10.93 | 11.05 | 11.58 | 11.80 | 11.35 | 12.31 | 0.00 | 11.12 | 982 | 546 | |
| 2. WHEAT | | 0.20 | 0.24 | 0.14 | 0.12 | 0.24 | 0.29 | 0.33 | 0.46 | 0.44 | 0.96 | 0.92 | 1.59 | 0.00 | 0.50 | 532 | 288 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 2 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 8.77 | 9.61 | 10.03 | 10.28 | 11.23 | 11.60 | 11.26 | 11.51 | 12.03 | 12.76 | 12.26 | 13.90 | 0.00 | 11.62 | 985 | 550 | |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 2 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.00 | 0.01 | 48 | 24 | |
| 12.ARHAR | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 27 | 14 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.03 | 0.00 | 0.01 | 39 | 32 | |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.06 | 0.08 | 0.11 | 0.12 | 0.20 | 0.22 | 0.33 | 0.00 | 0.11 | 476 | 273 | |
| 15.MASUR | | 0.20 | 0.41 | 0.36 | 0.42 | 0.43 | 0.45 | 0.45 | 0.45 | 0.44 | 0.55 | 0.57 | 0.73 | 0.00 | 0.47 | 946 | 525 | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 1 | |
| 17.KHESARI | | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 65 | 27 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 4 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 44 | 22 | |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.00 | 0.02 | 0.02 | 0.00 | 0.01 | 25 | 14 | |
| 21.PULSES (12-20) | | 0.20 | 0.42 | 0.40 | 0.49 | 0.51 | 0.55 | 0.54 | 0.59 | 0.61 | 0.80 | 0.84 | 1.15 | 0.00 | 0.62 | 969 | 536 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| UTTAR PRADESH (25) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 448 | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------------------|----------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. | | | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 1.48 | 2.70 | 2.67 | 2.78 | 2.64 | 2.92 | 2.78 | 2.45 | 3.00 | 2.52 | 2.80 | 2.54 | 0.00 | 2.61 | 908 | 4134 | | |
| 2. WHEAT | 8.19 | 8.03 | 8.47 | 8.61 | 8.68 | 7.75 | 8.28 | 8.48 | 8.15 | 9.09 | 8.33 | 9.27 | 0.00 | 8.39 | 968 | 4326 | | |
| 3. JOWAR | 0.05 | 0.02 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 5 | 10 | | |
| 4. BAJRA | 0.00 | 0.06 | 0.00 | 0.00 | 0.01 | 0.03 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.03 | 0.00 | 0.02 | 9 | 44 | | |
| 5. MAIZE | 0.02 | 0.12 | 0.09 | 0.04 | 0.02 | 0.05 | 0.07 | 0.02 | 0.01 | 0.04 | 0.04 | 0.01 | 0.00 | 0.05 | 34 | 167 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 4 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 | | |
| 9. TOTAL CEREALS | 9.73 | 10.93 | 11.26 | 11.44 | 11.37 | 10.74 | 11.14 | 10.97 | 11.17 | 11.68 | 11.20 | 11.86 | 0.00 | 11.08 | 968 | 4334 | | |
| 10.GRAM | 0.00 | 0.02 | 0.02 | 0.03 | 0.03 | 0.07 | 0.08 | 0.09 | 0.08 | 0.17 | 0.19 | 0.19 | 0.00 | 0.06 | 213 | 932 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 10 | 34 | | |
| 12.ARHAR | 0.20 | 0.31 | 0.33 | 0.39 | 0.46 | 0.43 | 0.43 | 0.47 | 0.53 | 0.53 | 0.57 | 0.54 | 0.00 | 0.42 | 861 | 3906 | | |
| 13.GRAM(SPLIT GRAM) | 0.01 | 0.03 | 0.04 | 0.05 | 0.05 | 0.08 | 0.08 | 0.08 | 0.08 | 0.11 | 0.10 | 0.12 | 0.00 | 0.06 | 310 | 1363 | | |
| 14.MOONG | 0.02 | 0.03 | 0.03 | 0.05 | 0.06 | 0.06 | 0.07 | 0.08 | 0.08 | 0.14 | 0.12 | 0.13 | 0.00 | 0.06 | 355 | 1618 | | |
| 15.MASUR | 0.10 | 0.13 | 0.14 | 0.13 | 0.12 | 0.14 | 0.14 | 0.14 | 0.13 | 0.14 | 0.15 | 0.13 | 0.00 | 0.13 | 512 | 2270 | | |
| 16.URD | 0.08 | 0.14 | 0.13 | 0.17 | 0.14 | 0.15 | 0.19 | 0.16 | 0.19 | 0.18 | 0.23 | 0.27 | 0.00 | 0.16 | 622 | 2743 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 5 | | |
| 18.PEAS | 0.01 | 0.03 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 38 | 190 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 42 | | |
| 20.OTHER PULSES | 0.02 | 0.02 | 0.05 | 0.06 | 0.05 | 0.08 | 0.10 | 0.14 | 0.15 | 0.17 | 0.20 | 0.24 | 0.00 | 0.09 | 479 | 2128 | | |
| 21.PULSES (12-20) | 0.44 | 0.68 | 0.74 | 0.86 | 0.88 | 0.95 | 1.02 | 1.07 | 1.17 | 1.28 | 1.38 | 1.44 | 0.00 | 0.94 | 960 | 4303 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| WEST BENGAL (26) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 335 | |
|----------------------|--|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------|--------|---------------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 7.65 | 8.95 | 9.77 | 9.12 | 9.55 | 9.14 | 8.94 | 9.25 | 7.81 | 7.70 | 7.83 | 7.44 | 0.00 | 8.69 | 917 | 3087 | |
| 2. WHEAT | | 1.52 | 2.17 | 1.98 | 2.79 | 2.69 | 3.08 | 3.13 | 3.06 | 3.24 | 3.35 | 3.94 | 3.74 | 0.00 | 2.95 | 836 | 2810 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 7 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 9.17 | 11.14 | 11.75 | 11.92 | 12.24 | 12.22 | 12.07 | 12.32 | 11.05 | 11.05 | 11.77 | 11.18 | 0.00 | 11.64 | 928 | 3112 | |
| 10.GRAM | | 0.00 | 0.03 | 0.01 | 0.01 | 0.02 | 0.02 | 0.05 | 0.04 | 0.03 | 0.04 | 0.05 | 0.05 | 0.05 | 0.00 | 0.03 | 118 | 409 |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24 | 75 | |
| 12.ARHAR | | 0.01 | 0.02 | 0.03 | 0.03 | 0.05 | 0.05 | 0.07 | 0.07 | 0.07 | 0.10 | 0.12 | 0.10 | 0.00 | 0.06 | 179 | 612 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.02 | 0.05 | 0.03 | 0.07 | 0.06 | 0.00 | 0.02 | 127 | 450 | |
| 14.MOONG | | 0.01 | 0.03 | 0.06 | 0.09 | 0.09 | 0.13 | 0.12 | 0.14 | 0.15 | 0.19 | 0.21 | 0.25 | 0.00 | 0.13 | 526 | 1840 | |
| 15.MASUR | | 0.19 | 0.22 | 0.26 | 0.30 | 0.32 | 0.31 | 0.37 | 0.36 | 0.36 | 0.34 | 0.34 | 0.32 | 0.00 | 0.32 | 797 | 2682 | |
| 16.URD | | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.04 | 0.02 | 0.00 | 0.02 | 101 | 342 | |
| 17.KHESARI | | 0.02 | 0.02 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 27 | 95 | |
| 18.PEAS | | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.03 | 0.04 | 0.03 | 0.00 | 0.02 | 85 | 321 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 40 | 142 | |
| 20.OTHER PULSES | | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.01 | 0.02 | 0.02 | 0.03 | 0.03 | 0.00 | 0.01 | 132 | 480 | |
| 21.PULSES (12-20) | | 0.24 | 0.32 | 0.40 | 0.47 | 0.52 | 0.56 | 0.61 | 0.66 | 0.67 | 0.74 | 0.86 | 0.84 | 0.00 | 0.59 | 881 | 2994 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDAMAN & NICOBAR (27) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | | | |
|------------------------|--|-------|------|------|------|------|------|-------|-------|-------|-------|-----------------------|----------------------|------------|------------|------------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | - | - | 1000 | REPORTING | HHS | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 0.00 | 0.00 | 7.62 | 5.00 | 7.16 | 5.11 | 7.37 | 8.61 | 7.74 | 8.42 | 7.70 | 6.89 | 0.00 | 7.55 | 787 | 328 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.80 | 0.86 | 1.45 | 1.05 | 1.81 | 2.18 | 2.91 | 2.81 | 2.54 | 3.04 | 0.00 | 2.47 | 725 | 302 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 2 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 8.42 | 5.86 | 8.61 | 6.16 | 9.19 | 10.79 | 10.66 | 11.23 | 10.24 | 9.93 | 0.00 | 10.03 | 796 | 332 | | |
| 10.GRAM | 0.00 | 0.00 | 0.07 | 0.00 | 0.03 | 0.06 | 0.09 | 0.06 | 0.12 | 0.11 | 0.14 | 0.20 | 0.00 | 0.12 | 413 | 172 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 7 | 5 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.26 | 0.00 | 0.39 | 0.33 | 0.37 | 0.53 | 0.59 | 0.51 | 0.67 | 0.53 | 0.00 | 0.52 | 632 | 264 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.02 | 0.01 | 0.04 | 0.02 | 0.05 | 0.03 | 0.00 | 0.03 | 114 | 46 | | |
| 14.MOONG | 0.00 | 0.00 | 0.07 | 0.00 | 0.04 | 0.13 | 0.13 | 0.14 | 0.11 | 0.11 | 0.12 | 0.15 | 0.00 | 0.12 | 346 | 151 | | |
| 15.MASUR | 0.00 | 0.00 | 0.05 | 0.29 | 0.23 | 0.09 | 0.12 | 0.23 | 0.22 | 0.23 | 0.17 | 0.26 | 0.00 | 0.21 | 420 | 178 | | |
| 16.URD | 0.00 | 0.00 | 0.10 | 0.14 | 0.06 | 0.14 | 0.17 | 0.18 | 0.19 | 0.14 | 0.21 | 0.21 | 0.00 | 0.17 | 430 | 177 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.02 | 0.06 | 0.07 | 0.05 | 0.08 | 0.00 | 0.05 | 194 | 81 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19 | 8 | | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.06 | 0.05 | 0.04 | 0.09 | 0.00 | 0.05 | 203 | 91 | | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.48 | 0.43 | 0.78 | 0.69 | 0.85 | 1.12 | 1.28 | 1.13 | 1.31 | 1.36 | 0.00 | 1.14 | 786 | 327 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 15 | | |
|----------------------|--|-------|------|------|------|------|-------|------|-------|------|------|-----------------------|----------------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 0.00 | 2.33 | 2.12 | 2.69 | 2.01 | 4.32 | 1.59 | 1.73 | 1.65 | 1.13 | 1.03 | 0.00 | 1.66 | 853 | 130 | |
| 2. WHEAT | 0.00 | 0.00 | 7.23 | 5.71 | 5.88 | 7.41 | 9.14 | 6.72 | 8.79 | 7.86 | 5.73 | 7.02 | 0.00 | 7.23 | 898 | 134 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.06 | 0.14 | 0.07 | 0.03 | 0.21 | 0.00 | 0.10 | 143 | 20 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 9.55 | 7.83 | 8.57 | 9.41 | 13.52 | 8.37 | 10.66 | 9.58 | 6.89 | 8.26 | 0.00 | 9.00 | 905 | 135 | |
| 10.GRAM | 0.00 | 0.00 | 0.11 | 0.18 | 0.13 | 0.11 | 0.08 | 0.13 | 0.16 | 0.19 | 0.22 | 0.21 | 0.00 | 0.17 | 649 | 96 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.00 | 0.06 | 0.00 | 0.17 | 0.05 | 0.36 | 0.07 | 0.03 | 0.07 | 0.05 | 0.06 | 0.00 | 0.08 | 304 | 46 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.06 | 0.06 | 0.05 | 0.13 | 0.07 | 0.10 | 0.16 | 0.19 | 0.12 | 0.18 | 0.00 | 0.14 | 621 | 95 | |
| 14.MOONG | 0.00 | 0.00 | 0.11 | 0.07 | 0.13 | 0.17 | 0.14 | 0.15 | 0.18 | 0.16 | 0.17 | 0.17 | 0.00 | 0.16 | 765 | 114 | |
| 15.MASUR | 0.00 | 0.00 | 0.11 | 0.07 | 0.18 | 0.15 | 0.29 | 0.25 | 0.21 | 0.14 | 0.11 | 0.12 | 0.00 | 0.17 | 768 | 113 | |
| 16.URD | 0.00 | 0.00 | 0.28 | 0.32 | 0.10 | 0.11 | 0.14 | 0.11 | 0.11 | 0.12 | 0.20 | 0.14 | 0.00 | 0.14 | 551 | 82 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 7 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 38 | 5 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 54 | 8 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.14 | 0.11 | 0.14 | 0.25 | 0.06 | 0.24 | 0.28 | 0.31 | 0.29 | 0.27 | 0.00 | 0.25 | 690 | 104 | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.75 | 0.66 | 0.76 | 0.89 | 1.05 | 0.91 | 0.98 | 1.02 | 0.93 | 0.97 | 0.00 | 0.93 | 883 | 131 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DADRA & NAGAR HAVELI (29) | | | | | | | | | | | | | URBAN | | NO. OF SAMPLE BLOCKS: | | 8 | |
|---------------------------|--|------|------|------|------|------|------|------|------|------|-------|-------|-------|------------|-----------------------|-----------|-----|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF | | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 7.11 | 8.23 | 7.94 | 7.35 | 6.09 | 5.23 | 3.63 | 2.55 | 4.14 | 4.39 | 5.55 | 2.01 | 0.00 | 5.32 | 886 | 72 | | |
| 2. WHEAT | 1.19 | 0.92 | 0.56 | 0.49 | 2.84 | 3.51 | 5.11 | 5.52 | 3.73 | 4.50 | 5.89 | 2.15 | 0.00 | 3.20 | 718 | 57 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.48 | 1.03 | 0.15 | 0.29 | 0.00 | 0.00 | 0.00 | 0.21 | 92 | 7 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.69 | 0.31 | 0.01 | 0.00 | 0.00 | 0.15 | 57 | 5 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 8.30 | 9.15 | 8.50 | 7.84 | 8.93 | 8.75 | 9.22 | 9.21 | 8.71 | 9.49 | 11.45 | 4.15 | 0.00 | 8.88 | 886 | 72 | | |
| 10.GRAM | 0.00 | 0.01 | 0.00 | 0.00 | 0.07 | 0.09 | 0.05 | 0.11 | 0.04 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 207 | 17 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.00 | 0.03 | 0.00 | 0.01 | 42 | 7 | | |
| 12.ARHAR | 0.16 | 0.18 | 0.20 | 0.19 | 0.27 | 0.32 | 0.35 | 0.38 | 0.42 | 0.47 | 0.44 | 0.22 | 0.00 | 0.32 | 875 | 70 | | |
| 13.GRAM(SPLIT GRAM) | 0.06 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.07 | 0.03 | 0.05 | 0.13 | 0.00 | 0.00 | 0.03 | 235 | 18 | | |
| 14.MOONG | 0.00 | 0.07 | 0.10 | 0.00 | 0.19 | 0.22 | 0.20 | 0.19 | 0.21 | 0.30 | 0.43 | 0.15 | 0.00 | 0.18 | 750 | 59 | | |
| 15.MASUR | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 79 | 6 | | |
| 16.URD | 0.22 | 0.15 | 0.27 | 0.35 | 0.03 | 0.13 | 0.04 | 0.03 | 0.04 | 0.05 | 0.00 | 0.00 | 0.00 | 0.10 | 408 | 34 | | |
| 17.KHESARI | 0.13 | 0.01 | 0.06 | 0.00 | 0.00 | 0.01 | 0.03 | 0.01 | 0.05 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 163 | 12 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.05 | 0.00 | 0.01 | 0.00 | 0.01 | 145 | 11 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 20.OTHER PULSES | 0.00 | 0.14 | 0.07 | 0.06 | 0.07 | 0.21 | 0.13 | 0.12 | 0.20 | 0.27 | 0.37 | 0.08 | 0.00 | 0.16 | 586 | 44 | | |
| 21.PULSES (12-20) | 0.57 | 0.59 | 0.70 | 0.60 | 0.56 | 0.92 | 0.82 | 0.84 | 0.97 | 1.22 | 1.37 | 0.46 | 0.00 | 0.84 | 886 | 72 | | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 8 | | | |
|----------------------|--|--|------|------|------|------|------|------|------|-------|-------|-----------------------|-------|------------|------------------|--------|-----------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 0.00 | 0.00 | 0.00 | 2.68 | 2.55 | 3.27 | 3.07 | 2.46 | 3.60 | 3.78 | 3.20 | 5.43 | 0.00 | 3.09 | 971 | 79 | |
| 2. WHEAT | | 0.00 | 0.00 | 0.00 | 2.57 | 3.40 | 2.80 | 3.80 | 4.67 | 4.46 | 5.23 | 3.49 | 4.73 | 0.00 | 4.11 | 940 | 76 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 1.57 | 0.97 | 3.04 | 0.69 | 0.68 | 1.88 | 0.72 | 0.38 | 1.01 | 0.00 | 1.10 | 301 | 30 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.46 | 0.26 | 0.00 | 0.29 | 0.48 | 0.50 | 0.27 | 0.21 | 0.00 | 0.00 | 0.36 | 277 | 12 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 0.00 | 0.00 | 0.00 | 7.28 | 7.17 | 9.10 | 7.85 | 8.29 | 10.43 | 10.00 | 7.28 | 11.16 | 0.00 | 8.66 | 971 | 79 | |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.06 | 0.07 | 0.10 | 0.09 | 0.11 | 0.00 | 0.03 | 0.00 | 0.07 | 418 | 28 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.05 | 0.00 | 0.00 | 0.01 | 0.01 | 114 | 12 | |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.29 | 0.23 | 0.37 | 0.48 | 0.38 | 0.39 | 0.61 | 0.47 | 0.53 | 0.00 | 0.41 | 971 | 79 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.05 | 0.05 | 0.06 | 0.04 | 0.03 | 0.06 | 0.05 | 0.06 | 0.03 | 0.00 | 0.05 | 374 | 30 | |
| 14.MOONG | | 0.00 | 0.00 | 0.00 | 0.18 | 0.16 | 0.31 | 0.21 | 0.18 | 0.28 | 0.27 | 0.27 | 0.31 | 0.00 | 0.22 | 905 | 73 | |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 1 | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.06 | 0.03 | 0.02 | 0.02 | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 | 233 | 14 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.01 | 0.06 | 0.01 | 0.01 | 0.00 | 0.02 | 99 | 9 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 20.OTHER PULSES | | 0.00 | 0.00 | 0.00 | 0.12 | 0.09 | 0.14 | 0.18 | 0.27 | 0.35 | 0.20 | 0.24 | 0.39 | 0.00 | 0.22 | 754 | 61 | |
| 21.PULSES (12-20) | | 0.00 | 0.00 | 0.00 | 0.64 | 0.58 | 0.93 | 0.97 | 0.88 | 1.12 | 1.23 | 1.05 | 1.26 | 0.00 | 0.94 | 971 | 79 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: 111 | | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------------|--------------|------------------------|--------------------------------|----------------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS CONSN. |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 1.90 | 1.24 | 1.80 | 1.05 | 1.89 | 2.53 | 1.60 | 1.63 | 1.66 | 1.99 | 2.09 | 2.18 | 0.00 | 1.94 | 856 | 874 |
| 2. WHEAT | 4.92 | 5.74 | 5.27 | 7.06 | 6.28 | 7.43 | 6.91 | 7.56 | 7.28 | 7.33 | 6.63 | 7.53 | 0.00 | 7.04 | 897 | 913 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 3 | 5 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 6.82 | 6.98 | 7.07 | 8.11 | 8.16 | 9.96 | 8.50 | 9.33 | 8.94 | 9.32 | 8.73 | 9.72 | 0.00 | 8.99 | 899 | 915 |
| 10.GRAM | 0.02 | 0.00 | 0.06 | 0.05 | 0.02 | 0.13 | 0.05 | 0.02 | 0.07 | 0.12 | 0.13 | 0.20 | 0.00 | 0.10 | 305 | 306 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.10 | 0.14 | 0.16 | 0.20 | 0.19 | 0.14 | 0.15 | 0.17 | 0.20 | 0.19 | 0.21 | 0.00 | 0.18 | 640 | 648 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.08 | 0.07 | 0.13 | 0.11 | 0.14 | 0.09 | 0.09 | 0.10 | 0.12 | 0.10 | 0.20 | 0.00 | 0.12 | 503 | 509 |
| 14.MOONG | 0.17 | 0.19 | 0.19 | 0.18 | 0.24 | 0.23 | 0.17 | 0.20 | 0.21 | 0.23 | 0.25 | 0.29 | 0.00 | 0.23 | 799 | 802 |
| 15.MASUR | 0.15 | 0.17 | 0.17 | 0.22 | 0.17 | 0.17 | 0.16 | 0.19 | 0.18 | 0.17 | 0.21 | 0.18 | 0.00 | 0.18 | 654 | 658 |
| 16.URD | 0.13 | 0.10 | 0.13 | 0.12 | 0.19 | 0.08 | 0.11 | 0.10 | 0.13 | 0.15 | 0.18 | 0.19 | 0.00 | 0.15 | 591 | 583 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 4 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.00 | 0.01 | 41 | 37 |
| 20.OTHER PULSES | 0.00 | 0.05 | 0.07 | 0.08 | 0.12 | 0.13 | 0.11 | 0.12 | 0.19 | 0.26 | 0.27 | 0.51 | 0.00 | 0.24 | 575 | 585 |
| 21.PULSES (12-20) | 0.45 | 0.70 | 0.77 | 0.89 | 1.05 | 0.94 | 0.79 | 0.84 | 0.99 | 1.15 | 1.22 | 1.61 | 0.00 | 1.11 | 892 | 904 |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | |
|----------------------|--|--|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-----------------------|----------|--------|---------------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | | 7.50 | 5.09 | 6.97 | 8.85 | 8.11 | 10.21 | 9.96 | 11.61 | 12.71 | 12.96 | 11.09 | 13.99 | 0.00 | 10.70 | 975 | 232 | |
| 2. WHEAT | | 0.00 | 0.63 | 0.73 | 0.89 | 1.62 | 1.36 | 1.04 | 1.83 | 2.52 | 1.89 | 2.01 | 3.21 | 0.00 | 1.69 | 922 | 220 | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | | 7.50 | 5.72 | 7.70 | 9.74 | 9.73 | 11.57 | 11.00 | 13.44 | 15.23 | 14.85 | 13.10 | 17.19 | 0.00 | 12.39 | 975 | 232 | |
| 10.GRAM | | 0.00 | 0.08 | 0.06 | 0.04 | 0.05 | 0.02 | 0.06 | 0.16 | 0.07 | 0.20 | 0.16 | 0.26 | 0.00 | 0.10 | 296 | 66 | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | | 0.13 | 0.00 | 0.04 | 0.05 | 0.06 | 0.09 | 0.10 | 0.14 | 0.30 | 0.21 | 0.21 | 0.44 | 0.00 | 0.16 | 522 | 115 | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 | 2 | |
| 14.MOONG | | 0.00 | 0.10 | 0.05 | 0.09 | 0.15 | 0.12 | 0.09 | 0.15 | 0.30 | 0.23 | 0.25 | 0.20 | 0.00 | 0.16 | 517 | 121 | |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.05 | 0.02 | 0.03 | 0.07 | 0.00 | 0.14 | 0.00 | 0.03 | 144 | 38 | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.02 | 0.08 | 0.04 | 0.03 | 0.09 | 0.17 | 0.13 | 0.06 | 0.04 | 0.00 | 0.07 | 194 | 35 | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 4 | |
| 20.OTHER PULSES | | 0.00 | 0.06 | 0.10 | 0.11 | 0.12 | 0.09 | 0.06 | 0.05 | 0.05 | 0.15 | 0.04 | 0.02 | 0.00 | 0.08 | 327 | 90 | |
| 21.PULSES (12-20) | | 0.13 | 0.16 | 0.20 | 0.27 | 0.43 | 0.36 | 0.33 | 0.46 | 0.84 | 0.80 | 0.55 | 0.84 | 0.00 | 0.51 | 847 | 204 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 32 | | |
|----------------------|--|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-----------------------|----------------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | -REPORTING | SAMPLE |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | - | - | 1000 | REPORTING | HHS |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 5.61 | 8.89 | 8.75 | 11.28 | 10.23 | 9.75 | 10.39 | 8.85 | 9.63 | 10.87 | 9.79 | 8.04 | 0.00 | 9.58 | 918 | 297 | |
| 2. WHEAT | 0.34 | 0.12 | 0.41 | 0.17 | 0.27 | 0.62 | 0.50 | 0.81 | 1.02 | 1.55 | 1.51 | 1.04 | 0.00 | 0.66 | 602 | 204 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 1 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.27 | 0.04 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.01 | 0.00 | 0.04 | 0.00 | 0.02 | 31 | 12 | | |
| 9. TOTAL CEREALS | 5.95 | 9.28 | 9.23 | 11.45 | 10.50 | 10.36 | 10.90 | 9.67 | 10.68 | 12.42 | 11.29 | 9.11 | 0.00 | 10.27 | 923 | 299 | |
| 10.GRAM | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.04 | 0.01 | 0.10 | 0.04 | 0.00 | 0.01 | 73 | 18 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.39 | 0.14 | 0.10 | 0.28 | 0.11 | 0.11 | 0.13 | 0.07 | 0.24 | 0.06 | 0.00 | 0.16 | 167 | 34 | |
| 12.ARHAR | 0.10 | 0.15 | 0.21 | 0.20 | 0.33 | 0.32 | 0.41 | 0.40 | 0.33 | 0.55 | 0.42 | 0.43 | 0.00 | 0.33 | 879 | 288 | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.04 | 0.01 | 0.06 | 0.10 | 0.06 | 0.11 | 0.11 | 0.13 | 0.25 | 0.08 | 0.11 | 0.00 | 0.09 | 530 | 180 | |
| 14.MOONG | 0.01 | 0.02 | 0.04 | 0.05 | 0.05 | 0.08 | 0.08 | 0.08 | 0.09 | 0.10 | 0.15 | 0.08 | 0.00 | 0.07 | 377 | 124 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 10 | 4 | |
| 16.URD | 0.12 | 0.08 | 0.15 | 0.17 | 0.27 | 0.24 | 0.32 | 0.29 | 0.38 | 0.73 | 0.27 | 0.45 | 0.00 | 0.30 | 736 | 241 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 10 | 4 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13 | 5 | |
| 20.OTHER PULSES | 0.03 | 0.04 | 0.04 | 0.06 | 0.05 | 0.07 | 0.09 | 0.07 | 0.12 | 0.17 | 0.07 | 0.09 | 0.00 | 0.08 | 606 | 202 | |
| 21.PULSES (12-20) | 0.27 | 0.32 | 0.46 | 0.55 | 0.79 | 0.77 | 1.00 | 0.95 | 1.05 | 1.81 | 0.98 | 1.16 | 0.00 | 0.87 | 889 | 292 | |

TABLE (2) : QUANTITY (KG) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ALL INDIA | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: 4650 | | | | |
|----------------------|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|--------------|------------------------|--------------------------------|-------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF SAMPLE CONSN. REPORTING | |
| | | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | 1000 HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 3.69 | 4.89 | 5.50 | 5.65 | 5.65 | 5.51 | 5.51 | 5.53 | 5.25 | 5.10 | 4.77 | 4.74 | 0.00 | 5.28 | 894 | 42371 |
| 2. WHEAT | 3.61 | 4.04 | 4.21 | 4.34 | 4.58 | 4.84 | 4.83 | 4.94 | 5.07 | 5.24 | 5.12 | 5.39 | 0.00 | 4.72 | 836 | 38511 |
| 3. JOWAR | 1.36 | 0.87 | 0.53 | 0.50 | 0.37 | 0.36 | 0.30 | 0.23 | 0.23 | 0.16 | 0.17 | 0.09 | 0.00 | 0.39 | 88 | 3563 |
| 4. BAJRA | 0.14 | 0.17 | 0.17 | 0.16 | 0.15 | 0.16 | 0.17 | 0.11 | 0.08 | 0.07 | 0.04 | 0.02 | 0.00 | 0.13 | 38 | 1536 |
| 5. MAIZE | 0.04 | 0.09 | 0.05 | 0.02 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.01 | 0.00 | 0.03 | 17 | 1040 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 45 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 84 |
| 8. RAGI | 0.06 | 0.05 | 0.15 | 0.08 | 0.10 | 0.09 | 0.08 | 0.11 | 0.09 | 0.07 | 0.06 | 0.03 | 0.00 | 0.09 | 36 | 1418 |
| 9. TOTAL CEREALS | 8.91 | 10.11 | 10.61 | 10.75 | 10.89 | 10.99 | 10.91 | 10.95 | 10.73 | 10.68 | 10.19 | 10.29 | 0.00 | 10.63 | 935 | 43964 |
| 10.GRAM | 0.01 | 0.02 | 0.02 | 0.03 | 0.03 | 0.05 | 0.05 | 0.07 | 0.07 | 0.09 | 0.11 | 0.12 | 0.00 | 0.05 | 224 | 10674 |
| 11.CEREAL SUBSTITUTE | 0.02 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.04 | 0.05 | 0.04 | 0.04 | 0.05 | 0.05 | 0.00 | 0.04 | 94 | 4344 |
| 12.ARHAR | 0.16 | 0.22 | 0.23 | 0.27 | 0.30 | 0.32 | 0.34 | 0.36 | 0.39 | 0.40 | 0.41 | 0.45 | 0.00 | 0.33 | 704 | 30577 |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.04 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.09 | 0.10 | 0.12 | 0.14 | 0.00 | 0.08 | 379 | 16720 |
| 14.MOONG | 0.06 | 0.08 | 0.09 | 0.10 | 0.12 | 0.13 | 0.14 | 0.15 | 0.16 | 0.19 | 0.19 | 0.22 | 0.00 | 0.14 | 562 | 25371 |
| 15.MASUR | 0.09 | 0.10 | 0.11 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.11 | 0.12 | 0.12 | 0.11 | 0.00 | 0.11 | 342 | 17834 |
| 16.URD | 0.04 | 0.06 | 0.07 | 0.08 | 0.09 | 0.10 | 0.11 | 0.12 | 0.13 | 0.14 | 0.16 | 0.19 | 0.00 | 0.11 | 404 | 17942 |
| 17.KHESARI | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9 | 472 |
| 18.PEAS | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 | 0.00 | 0.01 | 62 | 3208 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 14 | 1141 |
| 20.OTHER PULSES | 0.04 | 0.04 | 0.06 | 0.06 | 0.07 | 0.09 | 0.09 | 0.10 | 0.12 | 0.14 | 0.15 | 0.20 | 0.00 | 0.09 | 410 | 18954 |
| 21.PULSES (12-20) | 0.42 | 0.56 | 0.61 | 0.68 | 0.76 | 0.83 | 0.88 | 0.95 | 1.01 | 1.11 | 1.17 | 1.35 | 0.00 | 0.86 | 921 | 43323 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDHRA PRADESH (02) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 492 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|------------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 27.34 | 41.61 | 46.41 | 53.37 | 58.79 | 61.27 | 66.43 | 69.21 | 76.24 | 79.79 | 84.85 | 96.96 | 0.00 | 64.55 | 984 | 4842 | |
| 2. WHEAT | 0.13 | 0.19 | 0.20 | 0.44 | 0.71 | 0.66 | 1.40 | 0.98 | 1.85 | 2.20 | 2.68 | 6.09 | 0.00 | 1.34 | 249 | 1476 | |
| 3. JOWAR | 6.32 | 3.25 | 4.66 | 3.53 | 3.20 | 2.59 | 3.09 | 3.31 | 2.49 | 2.38 | 1.43 | 2.09 | 0.00 | 3.11 | 192 | 1056 | |
| 4. BAJRA | 0.69 | 0.12 | 0.39 | 0.43 | 0.25 | 0.08 | 0.26 | 0.60 | 0.22 | 0.10 | 0.20 | 0.02 | 0.00 | 0.28 | 20 | 98 | |
| 5. MAIZE | 0.51 | 0.04 | 0.36 | 0.26 | 0.24 | 0.23 | 0.12 | 0.09 | 0.15 | 0.10 | 0.09 | 0.01 | 0.00 | 0.18 | 20 | 93 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0 | 4 | |
| 7. SMALL MILLETS | 0.19 | 0.48 | 0.31 | 0.19 | 0.03 | 0.11 | 0.07 | 0.12 | 0.07 | 0.10 | 0.10 | 0.11 | 0.00 | 0.14 | 9 | 51 | |
| 8. RAGI | 1.50 | 1.33 | 1.60 | 1.39 | 1.22 | 0.94 | 1.03 | 0.79 | 0.90 | 0.77 | 0.79 | 3.86 | 0.00 | 1.24 | 134 | 680 | |
| 9. TOTAL CEREALS | 36.68 | 47.03 | 53.93 | 59.62 | 64.44 | 65.87 | 72.40 | 75.10 | 81.92 | 85.44 | 90.13 | 109.15 | 0.00 | 70.84 | 986 | 4854 | |
| 10.GRAM | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 0.00 | 0.02 | 0.02 | 0.03 | 0.06 | 0.07 | 0.13 | 0.00 | 0.03 | 11 | 71 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.02 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 11 | 67 | |
| 12.ARHAR | 2.46 | 3.62 | 4.16 | 4.75 | 5.09 | 5.52 | 6.04 | 6.67 | 7.03 | 7.66 | 8.28 | 11.17 | 0.00 | 6.06 | 873 | 4343 | |
| 13.GRAM(SPLIT GRAM) | 0.08 | 0.34 | 0.40 | 0.45 | 0.55 | 0.72 | 0.76 | 0.78 | 0.93 | 1.08 | 1.39 | 2.23 | 0.00 | 0.79 | 254 | 1393 | |
| 14.MOONG | 1.42 | 1.32 | 1.69 | 1.87 | 2.48 | 2.33 | 2.72 | 2.80 | 3.03 | 3.35 | 3.63 | 4.30 | 0.00 | 2.59 | 542 | 2645 | |
| 15.MASUR | 0.11 | 0.12 | 0.15 | 0.27 | 0.20 | 0.19 | 0.29 | 0.24 | 0.36 | 0.13 | 0.30 | 0.36 | 0.00 | 0.23 | 47 | 247 | |
| 16.URD | 0.17 | 0.27 | 0.34 | 0.41 | 0.60 | 0.75 | 0.81 | 1.01 | 1.32 | 1.97 | 2.58 | 3.83 | 0.00 | 1.09 | 308 | 1684 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.00 | 0.02 | 0.01 | 0.00 | 0.01 | 1 | 8 | |
| 18.PEAS | 0.01 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.10 | 0.00 | 0.01 | 3 | 24 | |
| 19.SOYABEAN | 0.00 | 0.05 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0 | 4 | |
| 20.OTHER PULSES | 0.05 | 0.13 | 0.18 | 0.18 | 0.26 | 0.15 | 0.29 | 0.17 | 0.27 | 0.40 | 0.33 | 0.98 | 0.00 | 0.27 | 74 | 429 | |
| 21.PULSES (12-20) | 4.29 | 5.85 | 6.94 | 7.95 | 9.18 | 9.67 | 10.94 | 11.70 | 12.98 | 14.59 | 16.54 | 22.99 | 0.00 | 11.05 | 973 | 4799 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH (03) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 120 | | | | | |
|------------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|-------|------------------------------|------------|---------|-----------|------------|----------------------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | NO. OF HHS | NO. OF SAMPLE CONSN. |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 5.96 | 43.68 | 50.42 | 68.93 | 64.64 | 71.76 | 77.41 | 79.29 | 77.72 | 79.23 | 78.32 | 99.63 | 0.00 | 72.63 | 969 | 1009 | | | |
| 2. WHEAT | 0.11 | 0.07 | 0.05 | 0.08 | 2.65 | 2.75 | 4.81 | 2.37 | 1.94 | 1.64 | 2.19 | 5.15 | 0.00 | 2.49 | 171 | 129 | | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.34 | 0.78 | 1.10 | 3.20 | 4.50 | 0.83 | 0.00 | 0.79 | 39 | 35 | | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 1 | 1 | | | |
| 5. MAIZE | 24.72 | 5.90 | 4.65 | 1.80 | 2.61 | 1.58 | 5.52 | 3.57 | 4.28 | 5.41 | 12.47 | 9.50 | 0.00 | 5.37 | 325 | 468 | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.65 | 0.38 | 2.34 | 2.25 | 0.37 | 0.00 | 0.46 | 33 | 27 | | | |
| 7. SMALL MILLETS | 4.02 | 3.20 | 2.12 | 2.37 | 3.58 | 7.82 | 8.26 | 5.54 | 6.97 | 4.72 | 13.25 | 11.64 | 0.00 | 6.61 | 305 | 313 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.59 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.05 | 0.05 | 4 | 3 | | | |
| 9. TOTAL CEREALS | 34.81 | 52.84 | 57.83 | 73.18 | 73.47 | 84.56 | 96.64 | 92.21 | 92.42 | 96.53 | 112.98 | 127.11 | 0.00 | 88.48 | 1000 | 1065 | | | |
| 10.GRAM | 0.17 | 0.07 | 0.14 | 0.05 | 0.60 | 0.86 | 0.66 | 0.33 | 0.10 | 0.00 | 0.00 | 0.31 | 0.00 | 0.35 | 49 | 42 | | | |
| 11.CEREAL SUBSTITUTE | 20.84 | 15.76 | 8.49 | 8.41 | 12.87 | 2.97 | 2.95 | 1.19 | 0.38 | 0.16 | 0.43 | 0.07 | 0.00 | 4.38 | 150 | 145 | | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.04 | 0.17 | 0.26 | 0.33 | 0.97 | 0.00 | 0.16 | 15 | 31 | | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.03 | 0.07 | 0.00 | 0.01 | 0.05 | 0.00 | 0.06 | 11 | 8 | | | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.11 | 0.27 | 0.21 | 0.00 | 0.30 | 1.22 | 0.00 | 0.22 | 27 | 28 | | | |
| 15.MASUR | 0.31 | 0.41 | 0.76 | 1.39 | 1.65 | 1.35 | 2.09 | 2.70 | 2.81 | 7.38 | 9.06 | 10.19 | 0.00 | 3.42 | 473 | 502 | | | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | 0.48 | 0.55 | 0.35 | 0.00 | 0.01 | 0.01 | 0.07 | 0.00 | 0.22 | 34 | 19 | | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 | 0.00 | 0.04 | 0.11 | 0.00 | 0.02 | 1 | 5 | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.15 | 0.01 | 0.36 | 0.18 | 1.14 | 0.34 | 1.16 | 1.43 | 5.13 | 4.29 | 0.00 | 1.20 | 82 | 112 | | | |
| 20.OTHER PULSES | 0.05 | 0.01 | 1.70 | 0.89 | 0.33 | 0.73 | 0.71 | 0.65 | 0.76 | 1.02 | 0.67 | 0.19 | 0.00 | 0.69 | 112 | 167 | | | |
| 21.PULSES (12-20) | 0.35 | 0.43 | 2.61 | 2.29 | 2.79 | 3.10 | 4.62 | 4.39 | 5.23 | 10.10 | 15.55 | 17.08 | 0.00 | 5.98 | 582 | 658 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ASSAM (04) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 320 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|-------|------------------------------|---------------------------|------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF CONSN. & REPORTING | HHS CONSN. | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT RECORDED | ALL CONSN. | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 47.54 | 49.84 | 56.67 | 73.68 | 79.62 | 83.50 | 88.72 | 97.92 | 103.23 | 106.21 | 114.28 | 112.40 | 0.00 | 87.48 | 998 | 3195 | |
| 2. WHEAT | 2.59 | 1.34 | 2.32 | 2.34 | 2.10 | 2.51 | 2.80 | 3.67 | 3.45 | 5.67 | 4.58 | 6.13 | 0.00 | 3.08 | 649 | 2078 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.00 | 0.06 | 0.00 | 0.00 | 0.01 | 1 | 6 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 50.13 | 51.18 | 58.99 | 76.03 | 81.71 | 86.03 | 91.52 | 101.60 | 106.69 | 111.89 | 118.92 | 118.53 | 0.00 | 90.57 | 998 | 3196 | |
| 10.GRAM | 0.02 | 0.06 | 0.09 | 0.17 | 0.07 | 0.30 | 0.21 | 0.25 | 0.27 | 0.56 | 0.76 | 1.39 | 0.00 | 0.26 | 115 | 364 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.02 | 0.00 | 0.01 | 0.02 | 0.06 | 0.01 | 0.05 | 0.06 | 0.11 | 0.03 | 0.01 | 0.00 | 0.04 | 19 | 54 | |
| 12.ARHAR | 0.00 | 0.00 | 0.22 | 0.13 | 0.12 | 0.21 | 0.33 | 0.51 | 0.63 | 1.03 | 1.57 | 1.61 | 0.00 | 0.41 | 116 | 422 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.03 | 0.03 | 0.02 | 0.05 | 0.06 | 0.07 | 0.14 | 0.24 | 0.31 | 0.59 | 0.00 | 0.08 | 31 | 129 | |
| 14.MOONG | 0.11 | 0.03 | 0.29 | 0.45 | 0.48 | 0.87 | 1.03 | 1.26 | 1.78 | 2.40 | 2.86 | 3.83 | 0.00 | 1.11 | 346 | 1190 | |
| 15.MASUR | 1.69 | 2.39 | 2.85 | 3.37 | 3.53 | 3.64 | 4.15 | 4.32 | 5.00 | 5.47 | 6.46 | 5.77 | 0.00 | 4.09 | 959 | 3054 | |
| 16.URD | 0.49 | 0.70 | 0.71 | 0.57 | 0.71 | 0.84 | 0.83 | 0.87 | 0.82 | 0.74 | 1.21 | 0.00 | 0.78 | 358 | 1124 | | |
| 17.KHESARI | 0.47 | 0.18 | 0.15 | 0.18 | 0.16 | 0.16 | 0.11 | 0.19 | 0.05 | 0.13 | 0.03 | 0.22 | 0.00 | 0.14 | 65 | 201 | |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.00 | 0.04 | 0.01 | 0.01 | 0.00 | 0.01 | 0.04 | 0.05 | 0.06 | 0.00 | 0.01 | 6 | 27 | |
| 19.SOYABEAN | 0.00 | 0.03 | 0.01 | 0.14 | 0.02 | 0.04 | 0.05 | 0.05 | 0.05 | 0.15 | 0.12 | 0.05 | 0.00 | 0.06 | 35 | 122 | |
| 20.OTHER PULSES | 0.12 | 0.04 | 0.08 | 0.20 | 0.15 | 0.17 | 0.13 | 0.12 | 0.12 | 0.15 | 0.20 | 0.01 | 0.00 | 0.14 | 71 | 190 | |
| 21.PULSES (12-20) | 2.88 | 3.38 | 4.35 | 5.07 | 5.22 | 5.99 | 6.69 | 7.39 | 8.61 | 10.44 | 12.35 | 13.35 | 0.00 | 6.84 | 993 | 3178 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 699 | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|------------------------------|------------|-------------------------|-----------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 29.06 | 40.66 | 45.67 | 50.35 | 53.52 | 55.35 | 56.66 | 60.34 | 63.78 | 60.36 | 73.07 | 80.46 | 0.00 | 51.62 | 986 | 6874 |
| 2. WHEAT | 15.19 | 19.87 | 22.37 | 25.33 | 26.47 | 28.76 | 31.28 | 30.13 | 31.16 | 33.63 | 34.55 | 38.57 | 0.00 | 26.19 | 879 | 6232 |
| 3. JOWAR | 0.09 | 0.06 | 0.04 | 0.04 | 0.03 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 2 | 13 |
| 4. BAJRA | 0.05 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.01 | 1 | 11 |
| 5. MAIZE | 4.00 | 3.69 | 2.87 | 2.55 | 2.39 | 1.71 | 1.80 | 1.84 | 1.43 | 1.94 | 1.31 | 0.84 | 0.00 | 2.42 | 240 | 1656 |
| 6. BARLEY | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0 | 6 |
| 7. SMALL MILLETS | 0.18 | 0.04 | 0.20 | 0.08 | 0.02 | 0.02 | 0.03 | 0.01 | 0.00 | 0.05 | 0.00 | 0.18 | 0.00 | 0.07 | 4 | 29 |
| 8. RAGI | 0.46 | 0.19 | 0.25 | 0.09 | 0.09 | 0.07 | 0.05 | 0.31 | 0.17 | 0.07 | 0.08 | 0.00 | 0.00 | 0.16 | 22 | 126 |
| 9. TOTAL CEREALS | 49.04 | 64.52 | 71.41 | 78.44 | 82.51 | 85.96 | 89.83 | 92.62 | 96.55 | 96.07 | 109.07 | 120.14 | 0.00 | 80.51 | 994 | 6940 |
| 10.GRAM | 0.09 | 0.15 | 0.23 | 0.45 | 0.79 | 1.00 | 1.54 | 1.62 | 2.17 | 3.26 | 5.08 | 6.53 | 0.00 | 1.05 | 169 | 1426 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.04 | 0.01 | 0.05 | 0.07 | 0.06 | 0.03 | 0.06 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.04 | 3 | 26 |
| 12.ARHAR | 0.21 | 0.48 | 0.69 | 1.29 | 1.74 | 1.91 | 2.35 | 3.00 | 3.64 | 5.47 | 8.72 | 8.49 | 0.00 | 1.96 | 304 | 2393 |
| 13.GRAM(SPLIT GRAM) | 0.01 | 0.04 | 0.09 | 0.15 | 0.35 | 0.42 | 0.58 | 0.78 | 1.00 | 1.39 | 1.88 | 1.89 | 0.00 | 0.43 | 75 | 684 |
| 14.MOONG | 0.13 | 0.18 | 0.36 | 0.53 | 0.78 | 0.96 | 1.04 | 1.21 | 1.38 | 1.51 | 1.27 | 1.88 | 0.00 | 0.75 | 151 | 1105 |
| 15.MASUR | 1.93 | 2.60 | 3.24 | 3.62 | 4.10 | 4.53 | 5.09 | 5.03 | 4.79 | 4.75 | 4.30 | 5.47 | 0.00 | 3.91 | 724 | 5096 |
| 16.URD | 0.16 | 0.18 | 0.17 | 0.26 | 0.20 | 0.15 | 0.30 | 0.21 | 0.24 | 0.27 | 0.21 | 0.24 | 0.00 | 0.21 | 46 | 321 |
| 17.KHESARI | 0.81 | 0.90 | 0.83 | 0.83 | 0.94 | 0.74 | 0.59 | 0.59 | 0.41 | 0.35 | 0.38 | 0.28 | 0.00 | 0.73 | 205 | 1362 |
| 18.PEAS | 0.07 | 0.06 | 0.10 | 0.09 | 0.06 | 0.05 | 0.06 | 0.05 | 0.08 | 0.04 | 0.00 | 0.37 | 0.00 | 0.07 | 17 | 121 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.01 | 0.02 | 0.03 | 0.00 | 0.01 | 1 | 18 |
| 20.OTHER PULSES | 0.34 | 0.75 | 0.70 | 0.59 | 0.55 | 0.58 | 0.64 | 0.71 | 0.74 | 0.78 | 1.00 | 1.42 | 0.00 | 0.65 | 168 | 1234 |
| 21.PULSES (12-20) | 3.65 | 5.20 | 6.18 | 7.36 | 8.72 | 9.36 | 10.65 | 11.57 | 12.30 | 14.57 | 17.79 | 20.06 | 0.00 | 8.72 | 973 | 6812 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 15 | | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|----------------------|-------------------------|------|----|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING HHS | REPORTING SAMPLE CONSN. | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 32.64 | 27.75 | 37.30 | 36.00 | 35.87 | 48.95 | 44.01 | 44.16 | 46.85 | 47.70 | 43.79 | 0.00 | 44.10 | 992 | 145 | |
| 2. WHEAT | 0.00 | 15.08 | 7.30 | 7.11 | 10.80 | 11.58 | 13.29 | 12.79 | 17.28 | 17.66 | 20.60 | 28.99 | 0.00 | 19.42 | 992 | 145 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.34 | 0.00 | 0.09 | 6 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 9. TOTAL CEREALS | 0.00 | 47.72 | 35.05 | 44.41 | 46.79 | 47.45 | 62.23 | 56.80 | 61.44 | 64.53 | 68.30 | 73.13 | 0.00 | 63.61 | 992 | 145 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.56 | 0.34 | 0.47 | 0.75 | 0.00 | 0.42 | 141 | 23 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | 0.17 | 0.04 | 0.00 | 0.16 | 51 | 9 | |
| 12.ARHAR | 0.00 | 0.66 | 0.00 | 3.48 | 2.25 | 2.89 | 3.58 | 3.89 | 3.10 | 4.35 | 4.04 | 5.02 | 0.00 | 3.99 | 876 | 131 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 2.54 | 0.00 | 0.00 | 0.56 | 0.00 | 0.54 | 1.64 | 1.47 | 1.58 | 0.00 | 1.13 | 309 | 42 | |
| 14.MOONG | 0.00 | 1.70 | 0.00 | 0.00 | 0.00 | 1.52 | 0.25 | 2.30 | 1.93 | 0.97 | 1.12 | 1.79 | 0.00 | 1.32 | 444 | 67 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 1.12 | 0.00 | 0.00 | 1.74 | 0.34 | 0.54 | 1.24 | 1.67 | 0.00 | 0.89 | 147 | 20 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.41 | 0.00 | 0.30 | 0.56 | 0.22 | 0.46 | 0.00 | 0.33 | 122 | 18 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.00 | 1.45 | 0.00 | 3.41 | 2.21 | 1.48 | 0.77 | 2.04 | 1.33 | 2.05 | 2.32 | 2.58 | 0.00 | 2.03 | 654 | 93 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 20.OTHER PULSES | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.02 | 1.67 | 0.89 | 1.25 | 0.76 | 1.25 | 0.00 | 0.99 | 224 | 34 | |
| 21.PULSES (12-20) | 0.00 | 5.81 | 0.00 | 9.44 | 5.58 | 5.90 | 6.60 | 11.65 | 8.43 | 11.36 | 11.17 | 14.35 | 0.00 | 10.67 | 972 | 142 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 223 | | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 4.87 | 8.69 | 8.78 | 10.66 | 9.55 | 11.26 | 12.30 | 14.28 | 17.36 | 17.97 | 19.12 | 23.78 | 0.00 | 14.26 | 958 | 2141 | | | |
| 2. WHEAT | 5.87 | 5.12 | 6.86 | 12.63 | 14.19 | 13.88 | 16.83 | 18.92 | 21.70 | 25.20 | 27.84 | 29.59 | 0.00 | 18.45 | 754 | 1733 | | | |
| 3. JOWAR | 2.44 | 2.71 | 1.82 | 2.85 | 3.01 | 4.07 | 3.12 | 4.19 | 3.77 | 3.76 | 2.97 | 3.90 | 0.00 | 3.46 | 202 | 484 | | | |
| 4. BAJRA | 6.59 | 9.01 | 12.23 | 10.20 | 10.94 | 11.89 | 14.27 | 12.02 | 10.54 | 11.31 | 11.66 | 8.53 | 0.00 | 11.37 | 532 | 1226 | | | |
| 5. MAIZE | 4.97 | 4.88 | 5.85 | 5.99 | 5.71 | 3.18 | 1.97 | 1.25 | 2.00 | 1.40 | 1.88 | 0.77 | 0.00 | 2.79 | 161 | 380 | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 2 | | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.15 | 0.15 | 0.11 | 0.00 | 0.02 | 0.05 | 0.04 | 0.00 | 0.00 | 0.00 | 0.05 | 3 | 17 | | | |
| 8. RAGI | 0.00 | 0.59 | 0.50 | 0.52 | 0.23 | 0.35 | 0.54 | 0.14 | 0.27 | 0.22 | 0.03 | 0.06 | 0.00 | 0.30 | 19 | 44 | | | |
| 9. TOTAL CEREALS | 24.74 | 31.00 | 36.04 | 43.00 | 43.78 | 44.73 | 49.03 | 50.83 | 55.73 | 59.89 | 63.51 | 66.62 | 0.00 | 50.68 | 983 | 2195 | | | |
| 10.GRAM | 0.18 | 0.37 | 0.21 | 0.26 | 0.27 | 0.32 | 0.38 | 0.37 | 0.48 | 0.56 | 0.77 | 0.64 | 0.00 | 0.42 | 180 | 451 | | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.01 | 0.00 | 0.05 | 0.03 | 0.05 | 0.12 | 0.08 | 0.00 | 0.03 | 25 | 44 | | | |
| 12.ARHAR | 2.56 | 2.53 | 3.03 | 4.84 | 4.66 | 5.32 | 5.18 | 5.84 | 7.24 | 7.67 | 10.35 | 10.08 | 0.00 | 6.18 | 796 | 1789 | | | |
| 13.GRAM(SPLIT GRAM) | 0.22 | 0.28 | 0.43 | 0.62 | 0.98 | 0.62 | 0.78 | 1.02 | 1.26 | 1.27 | 1.30 | 1.89 | 0.00 | 0.99 | 356 | 864 | | | |
| 14.MOONG | 1.73 | 2.92 | 3.60 | 3.18 | 3.45 | 4.08 | 4.23 | 4.02 | 4.39 | 5.00 | 6.36 | 6.12 | 0.00 | 4.28 | 835 | 1873 | | | |
| 15.MASUR | 0.00 | 0.00 | 0.03 | 0.02 | 0.02 | 0.02 | 0.08 | 0.04 | 0.02 | 0.02 | 0.10 | 0.03 | 0.00 | 0.03 | 13 | 38 | | | |
| 16.URD | 0.24 | 0.68 | 0.55 | 0.48 | 0.45 | 0.69 | 0.83 | 0.67 | 0.84 | 0.71 | 0.52 | 0.72 | 0.00 | 0.67 | 282 | 706 | | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 | | | |
| 18.PEAS | 0.03 | 0.00 | 0.03 | 0.08 | 0.06 | 0.11 | 0.04 | 0.08 | 0.09 | 0.06 | 0.10 | 0.10 | 0.00 | 0.07 | 34 | 86 | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.05 | 0.02 | 0.09 | 0.05 | 0.06 | 0.10 | 0.02 | 0.06 | 0.02 | 0.00 | 0.05 | 17 | 42 | | | |
| 20.OTHER PULSES | 0.15 | 0.43 | 0.37 | 0.62 | 0.45 | 0.76 | 1.23 | 1.67 | 2.18 | 2.50 | 2.76 | 3.36 | 0.00 | 1.57 | 389 | 959 | | | |
| 21.PULSES (12-20) | 4.92 | 6.84 | 8.05 | 9.89 | 10.08 | 11.68 | 12.43 | 13.40 | 16.13 | 17.25 | 21.55 | 22.33 | 0.00 | 13.84 | 976 | 2180 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 104 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|---|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 2.36 | 7.26 | 3.98 | 4.55 | 3.22 | 5.15 | 4.73 | 5.65 | 4.88 | 5.52 | 4.90 | 7.82 | 0.00 | 5.33 | 783 | 821 | |
| 2. WHEAT | 26.05 | 31.36 | 33.83 | 36.40 | 39.94 | 38.23 | 40.11 | 39.46 | 42.78 | 46.38 | 46.52 | 52.22 | 0.00 | 42.73 | 995 | 1035 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.74 | 0.18 | 0.43 | 0.74 | 0.68 | 0.53 | 0.90 | 0.95 | 1.69 | 1.45 | 0.00 | 0.89 | 97 | 105 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.16 | 0.08 | 0.00 | 0.03 | 6 | 8 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 1 | 4 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 28.41 | 38.61 | 38.55 | 41.14 | 43.59 | 44.12 | 45.52 | 45.70 | 48.56 | 52.87 | 53.28 | 61.60 | 0.00 | 49.00 | 995 | 1036 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.29 | 0.06 | 0.31 | 0.31 | 0.56 | 0.55 | 0.80 | 0.81 | 2.37 | 0.00 | 0.75 | 169 | 209 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.01 | 0.08 | 0.09 | 0.02 | 0.15 | 0.16 | 0.18 | 0.31 | 0.66 | 0.00 | 0.20 | 64 | 78 | |
| 13.GRAM(SPLIT GRAM) | 0.54 | 1.69 | 1.01 | 1.71 | 1.64 | 2.15 | 1.58 | 2.47 | 1.75 | 2.09 | 2.20 | 2.41 | 0.00 | 1.99 | 703 | 728 | |
| 14.MOONG | 1.88 | 0.80 | 1.64 | 1.30 | 1.98 | 1.90 | 1.94 | 1.85 | 2.23 | 2.60 | 3.05 | 3.50 | 0.00 | 2.34 | 802 | 859 | |
| 15.MASUR | 1.50 | 2.06 | 1.22 | 1.53 | 1.58 | 1.58 | 1.60 | 1.82 | 1.44 | 1.67 | 1.61 | 2.01 | 0.00 | 1.65 | 698 | 733 | |
| 16.URD | 0.35 | 0.97 | 0.72 | 0.88 | 0.92 | 1.14 | 1.15 | 1.34 | 0.90 | 0.99 | 1.11 | 1.14 | 0.00 | 1.05 | 418 | 439 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 2 | 2 | |
| 20.OTHER PULSES | 0.13 | 0.41 | 0.52 | 0.81 | 0.95 | 1.18 | 1.25 | 1.18 | 1.60 | 1.88 | 2.00 | 6.73 | 0.00 | 2.12 | 658 | 717 | |
| 21.PULSES (12-20) | 4.41 | 5.93 | 5.11 | 6.25 | 7.16 | 8.05 | 7.53 | 8.82 | 8.09 | 9.42 | 10.32 | 16.44 | 0.00 | 9.35 | 989 | 1030 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | | | | | | | | | | | RURAL | | | NO. OF SAMPLE VILLAGES : 189 | | | | | |
|-----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|------------|------------------------------|-------------------------|--|--|--|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | | | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | | |
| 1. RICE | 7.13 | 9.66 | 16.81 | 20.22 | 21.42 | 24.74 | 24.92 | 26.39 | 27.55 | 27.33 | 26.69 | 33.04 | 0.00 | 25.49 | 951 | 1786 | | | | |
| 2. WHEAT | 12.05 | 11.65 | 18.90 | 21.22 | 27.11 | 25.88 | 27.14 | 27.98 | 30.26 | 27.25 | 31.35 | 33.00 | 0.00 | 27.39 | 948 | 1777 | | | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | | |
| 5. MAIZE | 23.12 | 25.56 | 14.51 | 15.69 | 11.41 | 11.08 | 11.69 | 11.21 | 11.86 | 13.10 | 12.25 | 11.20 | 0.00 | 12.41 | 648 | 1246 | | | | |
| 6. BARLEY | 0.00 | 0.25 | 0.00 | 0.06 | 0.06 | 0.13 | 0.07 | 0.02 | 0.13 | 0.03 | 0.01 | 0.15 | 0.00 | 0.07 | 10 | 33 | | | | |
| 7. SMALL MILLETS | 0.17 | 1.25 | 0.28 | 0.15 | 0.03 | 0.06 | 0.08 | 0.04 | 0.04 | 0.05 | 0.06 | 0.02 | 0.00 | 0.08 | 13 | 35 | | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | | | |
| 9. TOTAL CEREALS | 42.47 | 48.37 | 50.49 | 57.34 | 60.04 | 61.90 | 63.89 | 65.64 | 69.84 | 67.76 | 70.36 | 77.41 | 0.00 | 65.45 | 993 | 1865 | | | | |
| 10.GRAM | 0.19 | 0.00 | 0.32 | 0.20 | 0.64 | 0.91 | 0.74 | 1.38 | 1.40 | 2.04 | 2.16 | 3.22 | 0.00 | 1.41 | 324 | 619 | | | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | | | |
| 12.ARHAR | 0.00 | 0.53 | 0.02 | 0.09 | 0.18 | 0.15 | 0.37 | 0.44 | 0.44 | 0.42 | 0.42 | 0.91 | 0.00 | 0.38 | 98 | 201 | | | | |
| 13.GRAM(SPLIT GRAM) | 2.04 | 1.57 | 2.43 | 3.36 | 3.95 | 4.02 | 3.72 | 4.18 | 4.46 | 4.79 | 5.25 | 6.60 | 0.00 | 4.38 | 839 | 1553 | | | | |
| 14.MOONG | 0.19 | 0.13 | 0.43 | 0.59 | 0.80 | 0.81 | 1.09 | 1.56 | 1.63 | 1.78 | 2.11 | 2.54 | 0.00 | 1.42 | 438 | 831 | | | | |
| 15.MASUR | 1.28 | 0.72 | 1.06 | 1.62 | 1.94 | 2.13 | 2.26 | 2.51 | 2.66 | 2.59 | 3.39 | 4.40 | 0.00 | 2.54 | 678 | 1246 | | | | |
| 16.URD | 1.58 | 1.83 | 2.36 | 2.91 | 3.07 | 3.45 | 3.33 | 4.07 | 4.42 | 4.64 | 5.13 | 5.78 | 0.00 | 4.04 | 890 | 1676 | | | | |
| 17.KHESARI | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.05 | 0.00 | 0.00 | 0.01 | 0.01 | 2 | 5 | | | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.07 | 0.06 | 0.06 | 0.10 | 0.08 | 0.08 | 0.22 | 0.00 | 0.08 | 20 | 47 | | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.08 | 0.00 | 0.04 | 0.08 | 0.07 | 0.01 | 0.05 | 0.06 | 0.00 | 0.10 | 0.00 | 0.05 | 13 | 23 | | | | |
| 20.OTHER PULSES | 0.99 | 2.34 | 1.92 | 1.89 | 1.75 | 2.45 | 3.19 | 3.12 | 3.51 | 3.61 | 4.85 | 5.97 | 0.00 | 3.34 | 702 | 1347 | | | | |
| 21.PULSES (12-20) | 6.07 | 7.14 | 8.33 | 10.44 | 11.74 | 13.16 | 14.09 | 15.95 | 17.30 | 17.97 | 21.29 | 26.52 | 0.00 | 16.22 | 992 | 1863 | | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| JAMMU & KASHMIR (10) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 82 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 7.31 | 12.12 | 10.49 | 20.55 | 23.60 | 24.37 | 25.89 | 31.18 | 33.55 | 40.61 | 43.39 | 50.47 | 0.00 | 33.81 | 978 | 803 | |
| 2. WHEAT | 30.56 | 16.60 | 8.77 | 22.23 | 31.08 | 30.14 | 35.57 | 34.71 | 37.93 | 34.83 | 38.71 | 39.99 | 0.00 | 34.60 | 928 | 759 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.12 | 0.02 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 5 | 9 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 1 | 2 | |
| 5. MAIZE | 12.62 | 27.81 | 36.85 | 22.52 | 14.43 | 16.50 | 10.22 | 7.55 | 5.69 | 5.41 | 3.69 | 5.29 | 0.00 | 8.81 | 286 | 282 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 1 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.01 | 1 | 1 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 50.48 | 56.53 | 56.11 | 65.30 | 69.72 | 71.09 | 71.74 | 73.57 | 77.19 | 80.87 | 85.82 | 95.86 | 0.00 | 77.30 | 996 | 818 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.12 | 0.63 | 0.84 | 0.74 | 1.04 | 1.68 | 1.87 | 0.00 | 0.87 | 244 | 210 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.02 | 0.16 | 0.19 | 0.07 | 0.14 | 0.07 | 0.16 | 0.00 | 0.11 | 37 | 35 | |
| 13.GRAM(SPLIT GRAM) | 3.75 | 1.94 | 1.42 | 3.58 | 5.35 | 5.03 | 5.27 | 5.99 | 6.47 | 7.06 | 8.68 | 8.47 | 0.00 | 6.36 | 950 | 775 | |
| 14.MOONG | 0.00 | 0.57 | 0.94 | 0.89 | 1.23 | 0.74 | 1.12 | 1.13 | 1.30 | 1.48 | 1.27 | 2.22 | 0.00 | 1.30 | 399 | 326 | |
| 15.MASUR | 0.00 | 0.34 | 0.16 | 0.74 | 0.46 | 0.86 | 0.85 | 1.13 | 0.85 | 0.79 | 0.73 | 0.86 | 0.00 | 0.81 | 297 | 252 | |
| 16.URD | 2.34 | 0.87 | 1.32 | 2.65 | 4.05 | 3.51 | 3.62 | 4.43 | 4.96 | 5.39 | 6.04 | 5.75 | 0.00 | 4.65 | 871 | 704 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.02 | 0.05 | 0.03 | 0.10 | 0.20 | 0.00 | 0.05 | 15 | 13 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.03 | 0.31 | 0.37 | 0.20 | 0.35 | 0.20 | 0.25 | 0.49 | 0.29 | 0.57 | 0.00 | 0.33 | 123 | 110 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 4.73 | 1.19 | 1.86 | 3.33 | 2.31 | 3.27 | 4.23 | 4.83 | 5.82 | 6.97 | 0.00 | 4.08 | 738 | 598 | |
| 21.PULSES (12-20) | 6.09 | 3.71 | 8.59 | 9.37 | 13.37 | 13.68 | 13.72 | 16.37 | 18.18 | 20.22 | 23.00 | 25.20 | 0.00 | 17.69 | 985 | 808 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KARNATAKA (11) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 263 | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|----|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 8.18 | 14.38 | 17.77 | 24.54 | 27.70 | 33.44 | 37.46 | 43.25 | 50.74 | 53.22 | 55.22 | 62.82 | 0.00 | 35.31 | 980 | 2568 | | |
| 2. WHEAT | 1.62 | 2.04 | 3.36 | 3.37 | 3.40 | 3.49 | 3.85 | 4.34 | 6.42 | 7.00 | 8.54 | 9.84 | 0.00 | 4.50 | 813 | 2155 | | |
| 3. JOWAR | 15.45 | 15.54 | 14.69 | 14.22 | 13.79 | 13.35 | 13.43 | 12.86 | 11.08 | 11.51 | 11.32 | 10.48 | 0.00 | 13.19 | 504 | 1278 | | |
| 4. BAJRA | 0.54 | 0.58 | 0.46 | 0.32 | 0.15 | 0.42 | 0.26 | 0.44 | 0.23 | 0.10 | 0.18 | 0.00 | 0.02 | 0.00 | 0.31 | 28 | 69 | |
| 5. MAIZE | 0.00 | 0.35 | 0.49 | 0.91 | 0.48 | 0.67 | 0.60 | 0.68 | 0.65 | 0.40 | 0.79 | 0.90 | 0.00 | 0.59 | 27 | 73 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.39 | 0.00 | 0.00 | 0.08 | 0.09 | 0.07 | 0.08 | 0.08 | 0.00 | 0.11 | 0.00 | 0.00 | 0.07 | 3 | 10 | | |
| 8. RAGI | 5.01 | 7.57 | 7.15 | 7.51 | 9.83 | 7.02 | 7.55 | 8.14 | 9.03 | 7.29 | 4.76 | 4.78 | 0.00 | 7.50 | 397 | 1050 | | |
| 9. TOTAL CEREALS | 30.80 | 40.85 | 43.93 | 50.87 | 55.42 | 58.48 | 63.22 | 69.80 | 78.23 | 79.52 | 80.92 | 88.84 | 0.00 | 61.48 | 987 | 2587 | | |
| 10.GRAM | 0.08 | 0.10 | 0.41 | 0.34 | 0.43 | 0.35 | 0.46 | 0.49 | 0.67 | 0.74 | 0.96 | 1.57 | 0.00 | 0.50 | 210 | 622 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.02 | 0.01 | 0.06 | 0.00 | 0.00 | 0.01 | 0.03 | 0.05 | 0.02 | 0.07 | 0.00 | 0.02 | 11 | 36 | | |
| 12.ARHAR | 3.26 | 4.30 | 4.58 | 5.00 | 5.37 | 5.82 | 5.78 | 6.32 | 6.64 | 7.34 | 8.06 | 9.07 | 0.00 | 5.85 | 906 | 2398 | | |
| 13.GRAM(SPLIT GRAM) | 0.37 | 0.40 | 0.70 | 0.87 | 1.05 | 1.22 | 1.21 | 1.14 | 1.28 | 1.34 | 1.95 | 1.81 | 0.00 | 1.09 | 326 | 908 | | |
| 14.MOONG | 0.80 | 0.74 | 0.82 | 1.11 | 1.10 | 0.95 | 1.41 | 1.52 | 1.62 | 1.98 | 2.24 | 2.89 | 0.00 | 1.36 | 423 | 1175 | | |
| 15.MASUR | 0.21 | 0.18 | 0.36 | 0.32 | 0.19 | 0.12 | 0.16 | 0.17 | 0.26 | 0.29 | 0.20 | 0.18 | 0.00 | 0.23 | 82 | 218 | | |
| 16.URD | 0.15 | 0.24 | 0.30 | 0.27 | 0.37 | 0.59 | 0.62 | 0.94 | 1.07 | 1.49 | 2.34 | 2.48 | 0.00 | 0.78 | 336 | 986 | | |
| 17.KHESARI | 0.00 | 0.03 | 0.00 | 0.03 | 0.01 | 0.00 | 0.02 | 0.00 | 0.01 | 0.01 | 0.00 | 0.07 | 0.00 | 0.01 | 4 | 12 | | |
| 18.PEAS | 0.02 | 0.01 | 0.00 | 0.03 | 0.01 | 0.04 | 0.02 | 0.00 | 0.05 | 0.03 | 0.08 | 0.35 | 0.00 | 0.04 | 17 | 71 | | |
| 19.SOYABEAN | 0.00 | 0.11 | 0.05 | 0.03 | 0.08 | 0.16 | 0.03 | 0.06 | 0.07 | 0.09 | 0.10 | 0.07 | 0.00 | 0.07 | 23 | 65 | | |
| 20.OTHER PULSES | 1.22 | 1.40 | 2.01 | 1.95 | 2.28 | 1.98 | 2.38 | 2.16 | 2.42 | 2.50 | 2.64 | 3.26 | 0.00 | 2.17 | 596 | 1543 | | |
| 21.PULSES (12-20) | 6.04 | 7.43 | 8.81 | 9.59 | 10.45 | 10.87 | 11.63 | 12.31 | 13.41 | 15.08 | 17.61 | 20.19 | 0.00 | 11.60 | 983 | 2579 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 256 | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & ABOVE | ALL CONSN. | PER HHS | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & RECORDED | 1000 | REPORTING | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 26.78 | 37.65 | 44.52 | 47.22 | 53.64 | 56.31 | 57.04 | 62.78 | 63.56 | 68.72 | 73.83 | 78.45 | 0.00 | 63.58 | 979 | 2512 |
| 2. WHEAT | 1.09 | 1.31 | 1.39 | 2.44 | 2.60 | 3.57 | 3.08 | 3.29 | 3.86 | 5.48 | 6.56 | 10.27 | 0.00 | 4.86 | 572 | 1510 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 4 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 1 | 3 |
| 8. RAGI | 0.20 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 5 | 19 |
| 9. TOTAL CEREALS | 28.07 | 38.96 | 45.91 | 49.68 | 56.24 | 59.88 | 60.12 | 66.08 | 67.43 | 74.21 | 80.40 | 88.74 | 0.00 | 68.45 | 981 | 2516 |
| 10.GRAM | 0.13 | 0.15 | 0.39 | 0.46 | 0.44 | 0.38 | 0.75 | 0.76 | 0.94 | 1.33 | 1.53 | 2.10 | 0.00 | 1.06 | 292 | 886 |
| 11.CEREAL SUBSTITUTE | 2.41 | 3.73 | 1.89 | 2.26 | 2.81 | 4.14 | 3.26 | 3.94 | 4.60 | 4.95 | 4.87 | 4.93 | 0.00 | 4.19 | 639 | 1578 |
| 12.ARHAR | 0.41 | 0.28 | 0.84 | 1.07 | 1.05 | 1.00 | 1.66 | 1.66 | 2.13 | 2.48 | 2.55 | 2.90 | 0.00 | 1.97 | 594 | 1578 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.12 | 0.05 | 0.00 | 0.02 | 0.03 | 0.10 | 0.04 | 0.06 | 0.04 | 0.10 | 0.00 | 0.06 | 18 | 54 |
| 14.MOONG | 0.16 | 0.03 | 0.22 | 0.73 | 0.96 | 0.70 | 1.01 | 0.87 | 1.74 | 1.66 | 2.19 | 2.93 | 0.00 | 1.51 | 423 | 1161 |
| 15.MASUR | 0.04 | 0.00 | 0.09 | 0.12 | 0.02 | 0.05 | 0.11 | 0.17 | 0.12 | 0.11 | 0.07 | 0.15 | 0.00 | 0.11 | 36 | 101 |
| 16.URD | 0.00 | 0.15 | 0.29 | 0.57 | 0.44 | 0.57 | 0.89 | 0.89 | 1.10 | 1.72 | 2.79 | 3.62 | 0.00 | 1.52 | 403 | 1136 |
| 17.KHESARI | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.00 | 0.01 | 6 | 17 |
| 18.PEAS | 0.05 | 0.05 | 0.24 | 0.13 | 0.28 | 0.31 | 0.29 | 0.14 | 0.34 | 0.31 | 0.52 | 0.80 | 0.00 | 0.36 | 110 | 292 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 0.03 | 0.01 | 0.00 | 0.01 | 6 | 14 |
| 20.OTHER PULSES | 0.27 | 0.39 | 0.50 | 0.59 | 0.89 | 0.94 | 1.54 | 1.63 | 1.75 | 1.88 | 2.05 | 2.57 | 0.00 | 1.64 | 489 | 1353 |
| 21.PULSES (12-20) | 0.92 | 0.89 | 2.31 | 3.29 | 3.68 | 3.60 | 5.54 | 5.46 | 7.24 | 8.29 | 10.25 | 13.10 | 0.00 | 7.20 | 857 | 2249 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 533 | | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------------|----------------------|---------------|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS REPORTING | SAMPLE CONSN. | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT RECORDED | ALL CONSN. | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | REPORTING | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 15.15 | 27.26 | 34.37 | 40.26 | 41.37 | 39.80 | 39.11 | 41.29 | 39.38 | 31.14 | 30.16 | 31.48 | 0.00 | 35.36 | 805 | 4309 | |
| 2. WHEAT | 10.99 | 14.09 | 15.05 | 16.06 | 20.39 | 23.71 | 27.41 | 28.26 | 33.48 | 37.87 | 44.42 | 51.86 | 0.00 | 24.09 | 641 | 3577 | |
| 3. JOWAR | 8.10 | 4.38 | 4.12 | 3.24 | 3.34 | 3.18 | 2.78 | 2.44 | 3.57 | 3.83 | 2.96 | 3.34 | 0.00 | 3.74 | 158 | 862 | |
| 4. BAJRA | 0.34 | 0.14 | 0.23 | 0.32 | 0.09 | 0.38 | 0.36 | 0.74 | 0.63 | 0.81 | 1.26 | 0.78 | 0.00 | 0.44 | 15 | 106 | |
| 5. MAIZE | 3.31 | 3.24 | 3.16 | 2.51 | 1.72 | 1.83 | 1.99 | 1.90 | 1.54 | 1.54 | 1.26 | 2.67 | 0.00 | 2.25 | 155 | 812 | |
| 6. BARLEY | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.00 | 0.02 | 0.00 | 0.04 | 0.01 | 0.06 | 0.00 | 0.00 | 0.01 | 1 | 8 | |
| 7. SMALL MILLETS | 0.55 | 0.36 | 0.27 | 0.17 | 0.26 | 0.34 | 0.24 | 0.12 | 0.20 | 0.13 | 0.01 | 0.07 | 0.00 | 0.24 | 30 | 146 | |
| 8. RAGI | 0.09 | 0.14 | 0.10 | 0.06 | 0.05 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.04 | 7 | 42 | |
| 9. TOTAL CEREALS | 38.53 | 49.60 | 57.30 | 62.61 | 67.24 | 69.26 | 71.92 | 74.76 | 78.84 | 75.35 | 80.16 | 90.20 | 0.00 | 66.17 | 991 | 5275 | |
| 10.GRAM | 0.08 | 0.14 | 0.13 | 0.27 | 0.31 | 0.48 | 0.51 | 0.57 | 0.75 | 0.81 | 1.03 | 1.00 | 0.00 | 0.44 | 98 | 628 | |
| 11.CEREAL SUBSTITUTE | 0.04 | 0.02 | 0.06 | 0.10 | 0.05 | 0.10 | 0.16 | 0.19 | 0.22 | 0.42 | 0.81 | 1.07 | 0.00 | 0.19 | 54 | 354 | |
| 12.ARHAR | 2.21 | 2.20 | 2.55 | 3.28 | 3.71 | 4.79 | 5.14 | 6.26 | 7.41 | 8.40 | 11.83 | 12.47 | 0.00 | 5.02 | 529 | 3051 | |
| 13.GRAM(SPLIT GRAM) | 0.43 | 0.52 | 0.69 | 0.98 | 1.08 | 1.11 | 1.04 | 1.28 | 1.46 | 1.54 | 2.10 | 2.39 | 0.00 | 1.10 | 221 | 1265 | |
| 14.MOONG | 0.81 | 0.75 | 0.84 | 0.86 | 0.97 | 1.11 | 1.34 | 1.75 | 1.54 | 1.90 | 2.43 | 2.82 | 0.00 | 1.26 | 298 | 1716 | |
| 15.MASUR | 0.76 | 1.10 | 1.09 | 1.19 | 1.30 | 1.29 | 0.99 | 1.07 | 1.63 | 1.96 | 1.80 | 1.98 | 0.00 | 1.28 | 277 | 1541 | |
| 16.URD | 0.99 | 1.35 | 1.69 | 1.87 | 2.01 | 2.09 | 2.04 | 1.95 | 1.77 | 1.53 | 1.19 | 1.69 | 0.00 | 1.74 | 388 | 2043 | |
| 17.KHESARI | 0.19 | 0.64 | 0.67 | 0.84 | 1.01 | 0.95 | 0.90 | 0.84 | 0.75 | 0.84 | 0.43 | 0.43 | 0.00 | 0.75 | 149 | 684 | |
| 18.PEAS | 0.04 | 0.03 | 0.02 | 0.01 | 0.01 | 0.05 | 0.01 | 0.03 | 0.04 | 0.07 | 0.10 | 0.15 | 0.00 | 0.03 | 11 | 63 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 12 | |
| 20.OTHER PULSES | 0.75 | 0.90 | 0.81 | 0.81 | 0.68 | 1.13 | 1.14 | 1.64 | 1.62 | 2.25 | 2.81 | 3.81 | 0.00 | 1.29 | 335 | 1976 | |
| 21.PULSES (12-20) | 6.19 | 7.49 | 8.38 | 9.86 | 10.77 | 12.51 | 12.60 | 14.83 | 16.24 | 18.49 | 22.68 | 25.73 | 0.00 | 12.48 | 976 | 5206 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MAHARASHTRA (14) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 445 | | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | | |
| 1. RICE | 4.02 | 7.74 | 11.85 | 13.05 | 18.71 | 16.39 | 23.19 | 21.74 | 28.43 | 28.23 | 36.91 | 39.01 | 0.00 | 19.63 | 909 | 4097 | | | |
| 2. WHEAT | 2.92 | 3.86 | 6.16 | 7.83 | 8.21 | 10.11 | 12.20 | 12.50 | 13.93 | 17.18 | 19.36 | 31.23 | 0.00 | 11.24 | 799 | 3641 | | | |
| 3. JOWAR | 13.46 | 13.67 | 12.03 | 14.51 | 12.78 | 14.83 | 11.74 | 15.44 | 12.10 | 12.17 | 13.85 | 11.01 | 0.00 | 13.16 | 647 | 2901 | | | |
| 4. BAJRA | 2.53 | 3.71 | 3.98 | 4.11 | 5.03 | 3.71 | 4.07 | 3.21 | 3.39 | 4.83 | 2.04 | 2.47 | 0.00 | 3.72 | 172 | 753 | | | |
| 5. MAIZE | 0.06 | 0.01 | 0.08 | 0.20 | 0.35 | 0.00 | 0.24 | 0.23 | 0.04 | 0.11 | 0.02 | 0.18 | 0.00 | 0.13 | 9 | 44 | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 7. SMALL MILLETS | 0.05 | 0.29 | 0.17 | 0.18 | 0.16 | 0.12 | 0.03 | 0.11 | 0.13 | 0.16 | 0.25 | 0.20 | 0.00 | 0.14 | 38 | 202 | | | |
| 8. RAGI | 0.12 | 0.96 | 0.85 | 0.97 | 0.43 | 0.70 | 0.90 | 0.62 | 0.92 | 0.41 | 0.17 | 0.20 | 0.00 | 0.66 | 46 | 182 | | | |
| 9. TOTAL CEREALS | 23.15 | 30.26 | 35.12 | 40.86 | 45.67 | 45.86 | 52.38 | 53.84 | 58.94 | 63.09 | 72.62 | 84.31 | 0.00 | 48.69 | 981 | 4377 | | | |
| 10.GRAM | 0.03 | 0.15 | 0.10 | 0.18 | 0.21 | 0.27 | 0.34 | 0.36 | 0.42 | 0.46 | 0.56 | 0.67 | 0.00 | 0.29 | 117 | 589 | | | |
| 11.CEREAL SUBSTITUTE | 0.31 | 0.38 | 0.54 | 0.72 | 1.02 | 1.36 | 1.36 | 1.75 | 1.87 | 2.31 | 2.54 | 2.99 | 0.00 | 1.33 | 463 | 2234 | | | |
| 12.ARHAR | 3.38 | 3.99 | 4.46 | 5.11 | 5.70 | 5.52 | 6.08 | 6.46 | 6.77 | 7.31 | 8.23 | 11.28 | 0.00 | 5.95 | 860 | 3881 | | | |
| 13.GRAM(SPLIT GRAM) | 0.58 | 0.82 | 1.22 | 1.61 | 1.61 | 1.93 | 2.04 | 2.29 | 2.53 | 2.87 | 3.07 | 4.09 | 0.00 | 1.96 | 600 | 2748 | | | |
| 14.MOONG | 1.80 | 1.49 | 1.71 | 1.52 | 1.60 | 1.81 | 1.93 | 1.99 | 2.16 | 2.39 | 2.39 | 3.28 | 0.00 | 1.94 | 606 | 2724 | | | |
| 15.MASUR | 0.35 | 0.42 | 0.46 | 0.44 | 0.49 | 0.53 | 0.53 | 0.64 | 0.61 | 0.66 | 0.82 | 0.68 | 0.00 | 0.54 | 221 | 985 | | | |
| 16.URD | 0.61 | 0.61 | 0.70 | 0.59 | 0.74 | 0.82 | 0.64 | 0.59 | 0.57 | 0.72 | 0.48 | 0.66 | 0.00 | 0.65 | 222 | 976 | | | |
| 17.KHESARI | 0.14 | 0.37 | 0.43 | 0.59 | 0.40 | 0.34 | 0.31 | 0.35 | 0.32 | 0.18 | 0.04 | 0.01 | 0.00 | 0.32 | 57 | 248 | | | |
| 18.PEAS | 0.02 | 0.07 | 0.09 | 0.11 | 0.18 | 0.21 | 0.30 | 0.29 | 0.35 | 0.39 | 0.45 | 0.82 | 0.00 | 0.25 | 113 | 552 | | | |
| 19.SOYABEAN | 0.01 | 0.00 | 0.00 | 0.01 | 0.05 | 0.02 | 0.03 | 0.02 | 0.03 | 0.04 | 0.11 | 0.01 | 0.00 | 0.02 | 9 | 46 | | | |
| 20.OTHER PULSES | 1.25 | 1.78 | 1.92 | 2.31 | 2.03 | 2.36 | 2.31 | 2.29 | 2.31 | 2.59 | 2.87 | 6.42 | 0.00 | 2.40 | 632 | 2855 | | | |
| 21.PULSES (12-20) | 8.14 | 9.55 | 10.98 | 12.28 | 12.79 | 13.54 | 14.17 | 14.92 | 15.64 | 17.16 | 18.45 | 27.25 | 0.00 | 14.03 | 975 | 4356 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 100 | | | | |
|----------------------|------|--|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------|---------------------------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 0.00 | 52.50 | 86.11 | 96.47 | 97.28 | 107.03 | 112.12 | 114.19 | 128.05 | 140.43 | 145.56 | 143.72 | 0.00 | 119.50 | 997 | 997 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.05 | 0.05 | 0.20 | 0.22 | 0.15 | 0.00 | 0.07 | 12 | 17 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.18 | 0.00 | 0.23 | 2.08 | 0.35 | 0.00 | 0.00 | 0.44 | 24 | 27 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 0.00 | 52.50 | 86.11 | 96.47 | 97.28 | 107.11 | 112.36 | 114.24 | 128.33 | 142.70 | 146.13 | 143.87 | 0.00 | 120.01 | 997 | 997 | | |
| 310.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.06 | 0.07 | 0.05 | 0.08 | 0.14 | 0.00 | 0.00 | 0.06 | 18 | 25 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.07 | 0.06 | 0.04 | 0.06 | 0.05 | 0.00 | 0.00 | 0.00 | 0.05 | 16 | 23 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.24 | 0.00 | 0.21 | 0.33 | 0.36 | 0.38 | 0.44 | 0.83 | 1.03 | 0.82 | 0.00 | 0.46 | 149 | 163 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 | 0.06 | 0.06 | 0.20 | 0.00 | 0.00 | 0.04 | 10 | 9 | | |
| 14.MOONG | 0.00 | 0.00 | 0.35 | 0.34 | 0.48 | 0.57 | 0.68 | 0.59 | 0.77 | 0.68 | 0.74 | 0.54 | 0.00 | 0.64 | 201 | 203 | | |
| 15.MASUR | 0.00 | 0.00 | 0.68 | 0.84 | 0.65 | 1.51 | 1.88 | 2.47 | 2.27 | 3.28 | 4.14 | 2.50 | 0.00 | 2.21 | 611 | 599 | | |
| 16.URD | 0.00 | 0.00 | 0.22 | 0.12 | 0.21 | 0.29 | 0.33 | 0.40 | 0.58 | 0.88 | 0.76 | 0.85 | 0.00 | 0.48 | 198 | 193 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.04 | 0.01 | 0.04 | 0.12 | 0.00 | 0.25 | 0.00 | 0.04 | 12 | 13 | | |
| 18.PEAS | 0.00 | 0.00 | 0.57 | 0.65 | 0.94 | 0.73 | 1.04 | 0.98 | 1.41 | 1.42 | 1.46 | 1.71 | 0.00 | 1.13 | 429 | 422 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.07 | 0.07 | 0.16 | 0.04 | 0.13 | 0.10 | 0.03 | 0.28 | 0.09 | 0.00 | 0.09 | 36 | 44 | | |
| 20.OTHER PULSES | 0.00 | 4.25 | 0.45 | 0.97 | 0.99 | 0.72 | 0.64 | 0.90 | 1.19 | 1.58 | 1.33 | 0.76 | 0.00 | 1.01 | 369 | 387 | | |
| 21.PULSES (12-20) | 0.00 | 4.25 | 2.52 | 2.99 | 3.54 | 4.33 | 5.02 | 5.92 | 6.85 | 8.88 | 9.95 | 7.51 | 0.00 | 6.11 | 906 | 908 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 112 | | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------|---------|-----------|--------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | NO. OF | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | HHS | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 5.81 | 59.94 | 64.51 | 66.83 | 67.13 | 75.60 | 79.30 | 80.29 | 82.66 | 80.10 | 86.11 | 79.47 | 0.00 | 78.24 | 970 | 1091 | |
| 2. WHEAT | 0.00 | 0.00 | 0.34 | 0.38 | 0.26 | 0.67 | 0.97 | 1.62 | 3.35 | 4.14 | 5.07 | 6.84 | 0.00 | 2.48 | 447 | 524 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 1.06 | 0.44 | 0.00 | 0.18 | 0.18 | 0.47 | 0.36 | 0.22 | 0.46 | 1.37 | 0.00 | 0.34 | 34 | 50 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.14 | 0.04 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.29 | 0.00 | 0.00 | 0.03 | 6 | 4 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 5.81 | 59.94 | 65.91 | 67.79 | 67.43 | 76.45 | 80.45 | 82.40 | 86.38 | 84.45 | 91.93 | 87.68 | 0.00 | 81.09 | 971 | 1092 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.05 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.01 | 4 | 5 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 1.42 | 0.71 | 1.75 | 0.95 | 1.30 | 0.96 | 0.79 | 0.83 | 0.24 | 0.29 | 0.12 | 0.00 | 0.77 | 248 | 253 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.04 | 0.14 | 0.40 | 0.25 | 1.32 | 0.00 | 0.20 | 45 | 47 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.05 | 0.21 | 0.00 | 0.02 | 5 | 9 | | |
| 14.MOONG | 0.00 | 0.00 | 0.39 | 0.17 | 0.11 | 0.15 | 0.27 | 0.34 | 0.38 | 0.53 | 1.04 | 1.52 | 0.00 | 0.42 | 123 | 145 | |
| 15.MASUR | 0.00 | 2.25 | 2.38 | 2.74 | 2.97 | 2.72 | 4.27 | 4.73 | 4.94 | 5.74 | 6.68 | 6.06 | 0.00 | 4.58 | 852 | 946 | |
| 16.URD | 0.13 | 0.21 | 0.00 | 0.00 | 0.09 | 0.08 | 0.13 | 0.19 | 0.06 | 0.26 | 0.06 | 0.00 | 0.10 | 0.29 | 29 | 47 | |
| 17.KHESARI | 0.00 | 0.08 | 0.02 | 0.00 | 0.08 | 0.07 | 0.09 | 0.14 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 32 | 32 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.04 | 0.03 | 0.03 | 0.02 | 0.01 | 0.00 | 0.02 | 12 | 15 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.06 | 0.00 | 0.01 | 3 | 4 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.01 | 0.06 | 0.04 | 0.02 | 0.01 | 0.01 | 0.03 | 0.00 | 0.05 | 0.00 | 0.02 | 12 | 15 | |
| 21.PULSES (12-20) | 0.13 | 2.55 | 2.79 | 2.92 | 3.23 | 3.08 | 4.87 | 5.44 | 5.84 | 6.80 | 8.32 | 9.30 | 0.00 | 5.44 | 883 | 981 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MIZORAM (17) | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 47 | | | |
|----------------------|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|------------|---------------------------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF HHS | NO. OF CONSN. & REPORTING | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT RECORDED | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 73.57 | 64.63 | 60.92 | 68.60 | 65.49 | 62.76 | 74.31 | 77.28 | 76.42 | 84.00 | 0.00 | 74.16 | 1000 | 470 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.11 | 0.39 | 1.62 | 1.58 | 3.13 | 4.01 | 0.00 | 1.76 | 222 | 103 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.01 | 1 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.56 | 4.09 | 1.98 | 0.72 | 2.24 | 2.72 | 2.57 | 5.45 | 3.57 | 0.00 | 2.94 | 367 | 152 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 73.57 | 65.19 | 65.00 | 70.58 | 67.32 | 65.39 | 78.65 | 81.43 | 85.07 | 91.58 | 0.00 | 78.87 | 1000 | 470 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.08 | 0.15 | 0.20 | 0.22 | 0.00 | 0.12 | 23 | 10 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.34 | 0.59 | 1.00 | 0.54 | 0.46 | 0.00 | 0.61 | 103 | 36 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.01 | 3 | 1 | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.35 | 1.91 | 0.51 | 0.22 | 0.61 | 0.00 | 0.79 | 67 | 27 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 2.50 | 1.61 | 2.99 | 5.83 | 5.36 | 5.22 | 7.37 | 8.26 | 9.85 | 0.00 | 6.64 | 811 | 389 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.68 | 0.49 | 0.70 | 0.70 | 0.61 | 0.80 | 1.22 | 0.87 | 2.47 | 0.00 | 1.04 | 226 | 105 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.56 | 0.49 | 0.82 | 1.98 | 0.53 | 0.70 | 1.39 | 1.55 | 2.13 | 0.00 | 1.22 | 388 | 185 |
| 20.OTHER PULSES | 0.00 | 0.00 | 4.29 | 1.72 | 1.54 | 1.48 | 0.38 | 0.98 | 1.08 | 1.02 | 0.71 | 1.05 | 0.00 | 1.00 | 261 | 122 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 4.29 | 5.46 | 4.13 | 6.00 | 8.89 | 8.83 | 9.71 | 11.51 | 11.65 | 16.12 | 0.00 | 10.70 | 950 | 448 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | | | | | | | | | | | RURAL | | | NO. OF SAMPLE VILLAGES : 46 | | |
|----------------------|--|------|------|------|-------|-------|-------|-------|--------|--------|--------|--------|----------------|----------------------|-----------------------------|------|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING HHS | NO. OF SAMPLE CONSN. | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | REPORTING | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 0.00 | 0.00 | 0.00 | 94.09 | 76.55 | 81.25 | 94.95 | 101.08 | 120.27 | 129.94 | 138.26 | 0.00 | 118.96 | 1000 | 460 | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.53 | 0.12 | 0.85 | 0.41 | 1.19 | 1.81 | 0.00 | 0.88 | 160 | 83 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.71 | 1.31 | 1.36 | 2.44 | 1.72 | 0.32 | 1.32 | 0.00 | 1.41 | 299 | 128 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 94.27 | 77.26 | 85.09 | 96.43 | 104.37 | 122.40 | 131.45 | 141.39 | 0.00 | 121.26 | 1000 | 460 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 | 0.18 | 0.00 | 0.00 | 0.11 | 16 | 13 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.06 | 0.12 | 0.00 | 0.04 | 9 | 6 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 1.34 | 1.63 | 1.39 | 0.00 | 1.05 | 153 | 91 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.03 | 0.03 | 0.00 | 0.00 | 0.00 | 0.02 | 10 | 7 | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.14 | 0.15 | 0.12 | 0.18 | 0.25 | 0.00 | 0.16 | 60 | 28 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 1.75 | 3.22 | 3.74 | 2.93 | 3.83 | 4.86 | 6.62 | 7.25 | 0.00 | 5.25 | 865 | 398 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 2 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.15 | 0.30 | 0.06 | 0.13 | 0.22 | 0.00 | 0.15 | 67 | 37 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 1.32 | 1.41 | 1.05 | 2.03 | 1.45 | 1.14 | 0.92 | 0.79 | 0.00 | 1.15 | 358 | 177 | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.00 | 3.07 | 4.64 | 5.51 | 5.25 | 5.77 | 7.56 | 9.50 | 9.90 | 0.00 | 7.79 | 925 | 433 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 335 | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|------------------------------|------------|---------------|-----------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF SAMPLE | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | HHS | | CONSN. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 52.15 | 65.43 | 74.46 | 78.58 | 88.11 | 89.08 | 94.42 | 96.56 | 99.77 | 100.40 | 103.32 | 96.08 | 0.00 | 82.32 | 984 | 3301 |
| 2. WHEAT | 0.20 | 0.46 | 0.84 | 1.65 | 1.90 | 2.20 | 2.35 | 4.15 | 3.31 | 5.94 | 6.08 | 13.83 | 0.00 | 2.22 | 300 | 1207 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.04 | 0.08 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 1 | 5 |
| 5. MAIZE | 0.08 | 0.04 | 0.07 | 0.04 | 0.09 | 0.16 | 0.15 | 0.07 | 0.11 | 0.02 | 0.02 | 0.15 | 0.00 | 0.08 | 26 | 94 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 |
| 7. SMALL MILLETS | 0.43 | 0.09 | 0.15 | 0.01 | 0.00 | 0.04 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 6 | 20 |
| 8. RAGI | 1.74 | 1.61 | 1.58 | 1.00 | 0.55 | 0.56 | 0.63 | 0.37 | 0.31 | 0.21 | 0.10 | 0.23 | 0.00 | 0.92 | 140 | 407 |
| 9. TOTAL CEREALS | 54.60 | 67.63 | 77.14 | 81.37 | 90.65 | 92.04 | 97.59 | 101.16 | 103.49 | 106.66 | 109.52 | 110.30 | 0.00 | 85.65 | 985 | 3303 |
| 10.GRAM | 0.06 | 0.10 | 0.12 | 0.10 | 0.12 | 0.17 | 0.26 | 0.20 | 0.17 | 0.40 | 0.18 | 0.76 | 0.00 | 0.16 | 59 | 209 |
| 11.CEREAL SUBSTITUTE | 0.05 | 0.06 | 0.07 | 0.03 | 0.02 | 0.05 | 0.13 | 0.11 | 0.04 | 0.18 | 0.52 | 0.11 | 0.00 | 0.07 | 19 | 75 |
| 12.ARHAR | 0.11 | 0.17 | 0.32 | 0.47 | 0.68 | 0.94 | 1.29 | 1.56 | 2.25 | 3.37 | 5.51 | 7.98 | 0.00 | 1.09 | 175 | 742 |
| 13.GRAM(SPLIT GRAM) | 0.04 | 0.19 | 0.20 | 0.31 | 0.14 | 0.23 | 0.29 | 0.27 | 0.30 | 0.26 | 0.55 | 0.09 | 0.00 | 0.22 | 56 | 195 |
| 14.MOONG | 0.48 | 1.13 | 1.19 | 1.63 | 2.72 | 2.67 | 2.97 | 3.39 | 3.59 | 4.96 | 6.13 | 5.80 | 0.00 | 2.33 | 454 | 1631 |
| 15.MASUR | 0.62 | 0.65 | 0.96 | 1.20 | 1.22 | 1.33 | 1.26 | 1.50 | 1.38 | 1.51 | 1.46 | 1.11 | 0.00 | 1.13 | 355 | 1176 |
| 16.URD | 0.02 | 0.07 | 0.16 | 0.27 | 0.43 | 0.33 | 0.45 | 0.39 | 0.59 | 0.50 | 0.64 | 1.11 | 0.00 | 0.32 | 80 | 292 |
| 17.KHESARI | 0.32 | 0.18 | 0.29 | 0.16 | 0.02 | 0.17 | 0.15 | 0.06 | 0.16 | 0.02 | 0.00 | 0.11 | 0.00 | 0.16 | 34 | 99 |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.00 | 0.04 | 0.06 | 0.02 | 0.07 | 0.13 | 0.20 | 0.47 | 0.51 | 0.00 | 0.06 | 24 | 117 |
| 19.SOYABEAN | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 5 | 5 |
| 20.OTHER PULSES | 0.58 | 0.55 | 0.64 | 0.52 | 0.48 | 0.49 | 0.55 | 0.37 | 0.42 | 0.48 | 0.38 | 1.51 | 0.00 | 0.54 | 189 | 613 |
| 21.PULSES (12-20) | 2.16 | 2.94 | 3.78 | 4.56 | 5.72 | 6.23 | 6.98 | 7.61 | 8.82 | 11.30 | 15.14 | 18.21 | 0.00 | 5.85 | 910 | 3080 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PUNJAB (20) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 205 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | REPORTING | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 1.29 | 2.29 | 3.38 | 1.03 | 3.85 | 5.91 | 5.37 | 5.37 | 5.07 | 6.49 | 6.90 | 0.00 | 5.45 | 695 | 1412 | |
| 2. WHEAT | 21.25 | 34.85 | 32.90 | 35.86 | 33.77 | 34.54 | 36.51 | 37.74 | 38.29 | 39.48 | 40.09 | 45.00 | 0.00 | 39.24 | 988 | 2027 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0 | 3 | |
| 5. MAIZE | 0.00 | 0.32 | 0.00 | 0.15 | 0.13 | 0.16 | 0.30 | 0.74 | 0.72 | 0.86 | 1.12 | 1.78 | 0.00 | 0.88 | 150 | 330 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 21.25 | 36.46 | 35.19 | 39.38 | 34.93 | 38.55 | 42.72 | 43.84 | 44.39 | 45.41 | 47.71 | 53.69 | 0.00 | 45.58 | 991 | 2034 | |
| 10.GRAM | 0.00 | 0.00 | 0.39 | 0.22 | 0.32 | 0.43 | 0.80 | 0.86 | 0.98 | 1.49 | 2.21 | 2.24 | 0.00 | 1.36 | 407 | 838 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.00 | 0.23 | 0.42 | 0.08 | 0.27 | 0.27 | 0.18 | 0.30 | 0.28 | 0.29 | 0.44 | 0.00 | 0.30 | 91 | 187 | |
| 13.GRAM(SPLIT GRAM) | 1.50 | 1.50 | 0.88 | 1.91 | 2.34 | 2.21 | 2.70 | 2.58 | 2.95 | 3.25 | 3.60 | 3.77 | 0.00 | 3.06 | 850 | 1748 | |
| 14.MOONG | 0.56 | 1.94 | 2.48 | 2.33 | 2.81 | 2.61 | 2.74 | 3.13 | 3.08 | 3.48 | 3.84 | 4.33 | 0.00 | 3.39 | 909 | 1902 | |
| 15.MASUR | 0.44 | 1.00 | 1.72 | 1.70 | 1.57 | 1.62 | 1.88 | 2.03 | 2.14 | 2.34 | 2.51 | 2.96 | 0.00 | 2.27 | 761 | 1622 | |
| 16.URD | 1.38 | 1.03 | 0.89 | 1.31 | 1.71 | 1.06 | 1.74 | 1.78 | 1.74 | 1.95 | 2.13 | 2.20 | 0.00 | 1.86 | 662 | 1359 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.03 | 0.00 | 0.00 | 0.01 | 2 | 7 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.02 | 0.01 | 0.05 | 0.00 | 0.02 | 9 | 23 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.07 | 0.00 | 0.04 | 0.05 | 0.10 | 0.00 | 0.04 | 11 | 26 | |
| 20.OTHER PULSES | 0.44 | 0.43 | 0.76 | 1.71 | 1.78 | 1.67 | 2.45 | 2.41 | 2.59 | 3.05 | 3.39 | 5.33 | 0.00 | 3.11 | 728 | 1535 | |
| 21.PULSES (12-20) | 4.31 | 5.89 | 6.96 | 9.38 | 10.28 | 9.46 | 11.79 | 12.22 | 12.82 | 14.41 | 15.86 | 19.19 | 0.00 | 14.05 | 989 | 2031 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| RAJASTHAN (21) | | | | | | | | | | | | RURAL | | | NO. OF SAMPLE VILLAGES : 312 | | | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|------------|------------------------------|-------------------------|--|--|--|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | | | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | | |
| 1. RICE | 0.45 | 0.85 | 1.53 | 1.73 | 0.95 | 1.70 | 1.30 | 1.10 | 1.96 | 2.16 | 2.63 | 3.76 | 0.00 | 1.79 | 400 | 1290 | | | | |
| 2. WHEAT | 21.14 | 18.05 | 26.81 | 27.06 | 30.15 | 33.60 | 35.68 | 41.41 | 42.50 | 47.33 | 43.97 | 45.49 | 0.00 | 37.92 | 832 | 2619 | | | | |
| 3. JOWAR | 1.26 | 0.91 | 0.90 | 0.90 | 0.69 | 0.68 | 0.90 | 0.22 | 0.37 | 0.34 | 0.18 | 0.52 | 0.00 | 0.55 | 19 | 64 | | | | |
| 4. BAJRA | 2.79 | 9.82 | 5.13 | 10.73 | 12.36 | 11.04 | 14.46 | 12.67 | 13.20 | 11.66 | 12.22 | 12.81 | 0.00 | 11.82 | 302 | 985 | | | | |
| 5. MAIZE | 6.57 | 10.93 | 9.49 | 8.18 | 7.65 | 5.99 | 5.79 | 4.82 | 4.17 | 3.82 | 3.83 | 3.56 | 0.00 | 5.52 | 224 | 630 | | | | |
| 6. BARLEY | 0.00 | 0.42 | 0.08 | 0.84 | 0.57 | 0.56 | 0.71 | 0.40 | 0.30 | 0.48 | 0.72 | 0.12 | 0.00 | 0.48 | 19 | 70 | | | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | | |
| 9. TOTAL CEREALS | 32.21 | 40.99 | 43.94 | 49.44 | 52.37 | 53.57 | 58.84 | 60.63 | 62.51 | 65.79 | 63.55 | 66.25 | 0.00 | 58.09 | 994 | 3082 | | | | |
| 10.GRAM | 0.09 | 0.06 | 0.18 | 0.21 | 0.13 | 0.19 | 0.27 | 0.16 | 0.17 | 0.61 | 0.28 | 0.69 | 0.00 | 0.29 | 48 | 160 | | | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | | | | |
| 12.ARHAR | 0.00 | 0.00 | 0.17 | 0.09 | 0.17 | 0.14 | 0.11 | 0.16 | 0.20 | 0.33 | 0.22 | 0.49 | 0.00 | 0.20 | 57 | 182 | | | | |
| 13.GRAM(SPLIT GRAM) | 1.07 | 1.17 | 1.21 | 1.49 | 1.37 | 1.62 | 1.44 | 1.55 | 1.85 | 2.58 | 2.61 | 3.14 | 0.00 | 1.87 | 463 | 1460 | | | | |
| 14.MOONG | 0.83 | 1.23 | 1.52 | 1.85 | 2.30 | 2.54 | 2.98 | 3.15 | 3.64 | 3.53 | 4.32 | 4.72 | 0.00 | 3.05 | 697 | 2278 | | | | |
| 15.MASUR | 0.43 | 0.30 | 0.36 | 0.50 | 0.36 | 0.53 | 0.39 | 0.42 | 0.50 | 0.54 | 0.62 | 0.48 | 0.00 | 0.47 | 192 | 601 | | | | |
| 16.URD | 0.95 | 1.27 | 1.45 | 1.15 | 1.09 | 1.27 | 1.25 | 1.24 | 1.27 | 1.55 | 1.95 | 1.96 | 0.00 | 1.38 | 378 | 1143 | | | | |
| 17.KHESARI | 0.00 | 0.05 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | 0.02 | 0.00 | 0.01 | 0.01 | 3 | 12 | | | | |
| 18.PEAS | 0.04 | 0.00 | 0.03 | 0.03 | 0.01 | 0.00 | 0.02 | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 5 | 18 | | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 2 | 7 | | | | |
| 20.OTHER PULSES | 0.42 | 0.86 | 1.06 | 1.08 | 1.35 | 1.22 | 1.63 | 1.53 | 1.90 | 1.79 | 2.77 | 3.06 | 0.00 | 1.68 | 488 | 1587 | | | | |
| 21.PULSES (12-20) | 3.73 | 4.88 | 5.81 | 6.20 | 6.65 | 7.33 | 7.81 | 8.06 | 9.38 | 10.35 | 12.52 | 13.90 | 0.00 | 8.69 | 969 | 3013 | | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| SIKKIM (22) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 48 | | | |
|----------------------|------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 48.15 | 47.44 | 50.39 | 55.37 | 58.57 | 63.47 | 62.83 | 67.50 | 66.27 | 70.77 | 61.51 | 0.00 | 61.44 | 963 | 465 | |
| 2. WHEAT | 0.00 | 2.77 | 3.28 | 4.09 | 2.54 | 3.75 | 5.07 | 5.73 | 6.91 | 9.06 | 10.95 | 10.05 | 0.00 | 5.87 | 756 | 368 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 1.22 | 1.54 | 1.95 | 2.56 | 2.19 | 2.43 | 2.88 | 4.00 | 3.12 | 4.51 | 1.09 | 0.00 | 2.74 | 556 | 260 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 1 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 52.13 | 52.26 | 56.43 | 60.48 | 64.50 | 70.96 | 71.53 | 78.41 | 78.45 | 86.23 | 72.65 | 0.00 | 70.08 | 963 | 465 | |
| 10.GRAM | 0.00 | 0.00 | 0.07 | 0.14 | 0.00 | 0.33 | 0.28 | 0.38 | 0.29 | 0.78 | 0.22 | 0.58 | 0.00 | 0.32 | 88 | 44 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.01 | 5 | 2 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.33 | 0.00 | 0.00 | 0.03 | 6 | 3 | |
| 14.MOONG | 0.00 | 0.00 | 0.06 | 0.14 | 0.10 | 0.25 | 0.46 | 0.62 | 0.46 | 0.65 | 0.47 | 1.23 | 0.00 | 0.45 | 153 | 81 | |
| 15.MASUR | 0.00 | 3.11 | 2.08 | 1.76 | 2.65 | 2.62 | 4.05 | 3.25 | 4.81 | 4.78 | 6.32 | 6.51 | 0.00 | 3.80 | 814 | 397 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 4 | 2 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 2 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | 0.01 | 0.00 | 0.01 | 0.05 | 0.03 | 0.09 | 0.00 | 0.03 | 5 | 6 | |
| 20.OTHER PULSES | 0.00 | 0.42 | 1.52 | 1.99 | 2.22 | 2.40 | 2.84 | 3.20 | 2.80 | 3.42 | 3.77 | 2.75 | 0.00 | 2.75 | 648 | 311 | |
| 21.PULSES (12-20) | 0.00 | 3.53 | 3.66 | 3.88 | 4.97 | 5.54 | 7.36 | 7.20 | 8.13 | 8.95 | 10.92 | 10.57 | 0.00 | 7.09 | 956 | 461 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | | | | | | | | | | | RURAL | | | NO. OF SAMPLE VILLAGES : 391 | | | | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|------------|------------------------------|-------------------------|--|--|--|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | | | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | | |
| 1. RICE | 31.31 | 47.10 | 51.82 | 58.16 | 58.58 | 66.13 | 68.38 | 75.44 | 76.96 | 80.55 | 90.05 | 89.39 | 0.00 | 66.82 | 975 | 3828 | | | | |
| 2. WHEAT | 0.16 | 0.34 | 0.43 | 0.77 | 1.39 | 1.23 | 1.69 | 1.98 | 2.17 | 3.14 | 5.13 | 6.39 | 0.00 | 1.93 | 370 | 1586 | | | | |
| 3. JOWAR | 0.93 | 0.44 | 1.04 | 0.58 | 0.37 | 0.52 | 0.73 | 0.61 | 0.41 | 0.39 | 0.25 | 0.14 | 0.00 | 0.55 | 64 | 247 | | | | |
| 4. BAJRA | 2.53 | 1.36 | 1.03 | 0.86 | 0.96 | 0.76 | 0.80 | 0.99 | 0.33 | 0.90 | 0.31 | 0.31 | 0.00 | 0.88 | 97 | 352 | | | | |
| 5. MAIZE | 0.00 | 0.08 | 0.03 | 0.00 | 0.10 | 0.06 | 0.02 | 0.00 | 0.09 | 0.01 | 0.00 | 0.05 | 0.00 | 0.04 | 3 | 15 | | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | | |
| 7. SMALL MILLETS | 0.27 | 0.07 | 0.13 | 0.09 | 0.02 | 0.06 | 0.10 | 0.06 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 5 | 26 | | | | |
| 8. RAGI | 2.83 | 3.01 | 3.25 | 2.46 | 2.81 | 2.45 | 1.88 | 2.15 | 1.67 | 1.65 | 1.34 | 1.97 | 0.00 | 2.26 | 237 | 904 | | | | |
| 9. TOTAL CEREALS | 38.03 | 52.40 | 57.73 | 62.92 | 64.23 | 71.21 | 73.61 | 81.23 | 81.73 | 86.63 | 97.08 | 98.25 | 0.00 | 72.56 | 977 | 3835 | | | | |
| 10.GRAM | 0.11 | 0.16 | 0.21 | 0.32 | 0.39 | 0.60 | 0.79 | 0.84 | 0.84 | 1.19 | 1.39 | 1.89 | 0.00 | 0.71 | 300 | 1240 | | | | |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.05 | 0.05 | 0.07 | 0.04 | 0.08 | 0.05 | 0.07 | 0.08 | 0.01 | 0.02 | 0.00 | 0.05 | 38 | 182 | | | | |
| 12.ARHAR | 2.56 | 3.73 | 4.26 | 4.60 | 5.43 | 5.78 | 5.89 | 6.55 | 6.94 | 8.84 | 10.29 | 11.72 | 0.00 | 6.29 | 922 | 3639 | | | | |
| 13.GRAM(SPLIT GRAM) | 0.19 | 0.43 | 0.47 | 0.51 | 0.49 | 0.60 | 0.83 | 0.90 | 0.88 | 1.09 | 1.51 | 1.95 | 0.00 | 0.80 | 383 | 1659 | | | | |
| 14.MOONG | 0.40 | 0.27 | 0.47 | 0.62 | 0.62 | 0.75 | 1.02 | 0.93 | 1.11 | 1.43 | 1.51 | 2.11 | 0.00 | 0.93 | 384 | 1558 | | | | |
| 15.MASUR | 0.00 | 0.00 | 0.02 | 0.02 | 0.03 | 0.05 | 0.07 | 0.01 | 0.05 | 0.05 | 0.00 | 0.01 | 0.00 | 0.03 | 8 | 44 | | | | |
| 16.URD | 0.44 | 0.73 | 0.99 | 1.28 | 1.50 | 1.84 | 2.28 | 2.73 | 2.81 | 3.83 | 5.42 | 6.35 | 0.00 | 2.42 | 684 | 2821 | | | | |
| 17.KHESARI | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 8 | | | | |
| 18.PEAS | 0.01 | 0.00 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.04 | 0.03 | 0.02 | 0.05 | 0.08 | 0.00 | 0.02 | 15 | 65 | | | | |
| 19.SOYABEAN | 0.01 | 0.03 | 0.02 | 0.00 | 0.00 | 0.01 | 0.00 | 0.03 | 0.03 | 0.03 | 0.05 | 0.02 | 0.00 | 0.02 | 7 | 35 | | | | |
| 20.OTHER PULSES | 0.35 | 0.56 | 0.69 | 0.87 | 0.95 | 1.09 | 1.39 | 1.41 | 1.20 | 1.55 | 1.81 | 1.79 | 0.00 | 1.15 | 450 | 1735 | | | | |
| 21.PULSES (12-20) | 3.97 | 5.75 | 6.94 | 7.92 | 9.04 | 10.13 | 11.48 | 12.60 | 13.05 | 16.85 | 20.65 | 24.02 | 0.00 | 11.66 | 975 | 3825 | | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 153 | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|-------|------------------------------|--------------------|---------------|--------------------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NOT & RECORDED | ALL CONSN. PER HHS | REPORTING HHS | NO. OF REPORTING SAMPLE CONSN. | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 39.54 | 55.39 | 67.16 | 66.00 | 73.03 | 80.73 | 83.69 | 87.77 | 93.61 | 97.14 | 98.68 | 105.56 | 0.00 | 88.30 | 987 | 1513 | | |
| 2. WHEAT | 0.09 | 0.61 | 0.44 | 0.50 | 1.16 | 1.00 | 1.03 | 0.96 | 1.09 | 1.35 | 1.36 | 3.39 | 0.00 | 1.25 | 251 | 454 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.00 | 0.03 | 0.00 | 0.01 | 2 | 4 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 39.62 | 56.00 | 67.60 | 66.50 | 74.19 | 81.73 | 84.76 | 88.73 | 94.72 | 98.50 | 100.05 | 108.99 | 0.00 | 89.55 | 987 | 1513 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.01 | 5 | 11 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.12 | 0.05 | 0.01 | 0.00 | 0.02 | 0.04 | 0.12 | 0.08 | 0.12 | 0.13 | 0.00 | 0.07 | 39 | 69 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.04 | 0.05 | 0.00 | 0.03 | 0.04 | 0.02 | 0.07 | 0.05 | 0.06 | 0.00 | 0.04 | 11 | 22 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.06 | 0.03 | 0.02 | 0.08 | 0.19 | 0.00 | 0.05 | 13 | 32 | | |
| 14.MOONG | 0.39 | 0.00 | 0.08 | 0.61 | 0.33 | 0.60 | 0.74 | 1.28 | 1.34 | 1.87 | 1.63 | 1.87 | 0.00 | 1.21 | 297 | 518 | | |
| 15.MASUR | 1.83 | 2.17 | 2.97 | 3.63 | 4.43 | 4.88 | 5.11 | 5.43 | 5.91 | 6.57 | 7.27 | 8.49 | 0.00 | 5.75 | 921 | 1411 | | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.03 | 0.00 | 0.00 | 0.15 | 0.00 | 0.02 | 2 | 4 | | |
| 17.KHESARI | 0.00 | 0.06 | 0.13 | 0.16 | 0.10 | 0.14 | 0.21 | 0.13 | 0.25 | 0.23 | 0.09 | 0.07 | 0.00 | 0.17 | 83 | 145 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.01 | 0.03 | 0.02 | 0.08 | 0.06 | 0.07 | 0.00 | 0.04 | 14 | 26 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.02 | 0.05 | 0.01 | 0.05 | 0.13 | 0.05 | 0.14 | 0.00 | 0.06 | 25 | 44 | | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.04 | 0.20 | 0.02 | 0.09 | 0.12 | 0.03 | 0.02 | 0.00 | 0.07 | 19 | 32 | | |
| 21.PULSES (12-20) | 2.22 | 2.23 | 3.18 | 4.46 | 4.94 | 5.75 | 6.38 | 7.06 | 7.73 | 9.09 | 9.26 | 11.05 | 0.00 | 7.40 | 948 | 1451 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| UTTAR PRADESH (25) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 902 | | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 13.17 | 17.33 | 20.28 | 21.77 | 21.68 | 23.97 | 22.27 | 24.07 | 25.18 | 24.60 | 24.82 | 27.01 | 0.00 | 22.39 | 916 | 8356 | | | |
| 2. WHEAT | 25.49 | 30.93 | 30.92 | 31.12 | 33.40 | 33.83 | 34.92 | 36.08 | 36.81 | 39.94 | 40.08 | 47.03 | 0.00 | 34.73 | 978 | 8839 | | | |
| 3. JOWAR | 1.32 | 0.71 | 0.26 | 0.36 | 0.28 | 0.22 | 0.16 | 0.06 | 0.25 | 0.08 | 0.04 | 0.14 | 0.00 | 0.29 | 17 | 137 | | | |
| 4. BAJRA | 0.98 | 0.60 | 0.75 | 0.64 | 1.22 | 0.74 | 0.88 | 0.71 | 1.23 | 0.84 | 1.53 | 0.67 | 0.00 | 0.88 | 53 | 474 | | | |
| 5. MAIZE | 1.02 | 0.66 | 0.78 | 0.74 | 0.80 | 0.64 | 0.81 | 0.75 | 0.87 | 0.93 | 1.38 | 0.88 | 0.00 | 0.83 | 86 | 831 | | | |
| 6. BARLEY | 0.10 | 0.12 | 0.00 | 0.15 | 0.05 | 0.02 | 0.03 | 0.02 | 0.03 | 0.05 | 0.04 | 0.03 | 0.00 | 0.05 | 7 | 82 | | | |
| 7. SMALL MILLETS | 0.00 | 0.01 | 0.00 | 0.01 | 0.03 | 0.04 | 0.04 | 0.05 | 0.04 | 0.04 | 0.02 | 0.04 | 0.00 | 0.03 | 8 | 81 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.03 | 0.05 | 0.08 | 0.12 | 0.10 | 0.11 | 0.10 | 0.09 | 0.02 | 0.08 | 0.00 | 0.07 | 17 | 175 | | | |
| 9. TOTAL CEREALS | 42.09 | 50.36 | 53.04 | 54.84 | 57.54 | 59.58 | 59.21 | 61.84 | 64.52 | 66.57 | 67.94 | 75.87 | 0.00 | 59.26 | 994 | 8967 | | | |
| 10.GRAM | 0.18 | 0.26 | 0.21 | 0.40 | 0.48 | 0.61 | 0.69 | 0.77 | 1.18 | 1.19 | 1.60 | 2.28 | 0.00 | 0.75 | 153 | 1734 | | | |
| 11.CEREAL SUBSTITUTE | 0.07 | 0.03 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.04 | 0.00 | 0.01 | 5 | 60 | | | |
| 12.ARHAR | 3.30 | 4.28 | 4.86 | 5.25 | 6.19 | 6.50 | 6.69 | 7.44 | 8.26 | 8.23 | 8.19 | 10.26 | 0.00 | 6.58 | 773 | 7152 | | | |
| 13.GRAM(SPLIT GRAM) | 0.17 | 0.31 | 0.25 | 0.33 | 0.41 | 0.56 | 0.70 | 0.71 | 0.93 | 0.88 | 0.97 | 1.38 | 0.00 | 0.61 | 174 | 1778 | | | |
| 14.MOONG | 0.20 | 0.18 | 0.17 | 0.35 | 0.32 | 0.37 | 0.54 | 0.38 | 0.75 | 0.70 | 1.03 | 1.31 | 0.00 | 0.49 | 153 | 1453 | | | |
| 15.MASUR | 0.72 | 1.05 | 1.09 | 1.45 | 1.47 | 1.66 | 1.77 | 1.66 | 1.99 | 2.00 | 2.63 | 2.70 | 0.00 | 1.65 | 423 | 3789 | | | |
| 16.URD | 1.31 | 1.40 | 1.60 | 1.93 | 1.92 | 2.16 | 2.27 | 2.32 | 2.57 | 3.04 | 3.22 | 4.11 | 0.00 | 2.26 | 543 | 4940 | | | |
| 17.KHESARI | 0.02 | 0.01 | 0.01 | 0.00 | 0.03 | 0.01 | 0.00 | 0.02 | 0.03 | 0.03 | 0.03 | 0.06 | 0.00 | 0.02 | 4 | 42 | | | |
| 18.PEAS | 0.83 | 0.79 | 0.95 | 0.88 | 0.74 | 0.93 | 0.78 | 0.66 | 0.64 | 0.53 | 0.44 | 0.47 | 0.00 | 0.74 | 156 | 1485 | | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.04 | 0.02 | 0.01 | 0.02 | 0.00 | 0.01 | 4 | 42 | | | |
| 20.OTHER PULSES | 0.18 | 0.18 | 0.30 | 0.51 | 0.47 | 0.74 | 0.85 | 0.86 | 1.13 | 1.30 | 1.70 | 2.94 | 0.00 | 0.85 | 258 | 2533 | | | |
| 21.PULSES (12-20) | 6.74 | 8.21 | 9.23 | 10.70 | 11.55 | 12.93 | 13.61 | 14.08 | 16.35 | 16.72 | 18.23 | 23.25 | 0.00 | 13.21 | 974 | 8818 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| WEST BENGAL (26) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 448 | | | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 55.07 | 60.77 | 68.69 | 75.85 | 83.18 | 85.33 | 91.76 | 92.80 | 98.35 | 101.79 | 108.01 | 120.52 | 0.00 | 88.05 | 994 | 4460 | | | |
| 2. WHEAT | 4.34 | 4.38 | 5.00 | 5.54 | 5.86 | 5.84 | 5.64 | 5.99 | 6.76 | 7.51 | 9.83 | 10.02 | 0.00 | 6.22 | 595 | 2797 | | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 0.00 | 0.08 | 0.01 | 0.00 | 0.01 | 0 | 4 | | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0 | 1 | | | |
| 5. MAIZE | 0.15 | 0.93 | 0.32 | 0.24 | 0.16 | 0.12 | 0.08 | 0.08 | 0.08 | 0.01 | 0.02 | 0.27 | 0.00 | 0.15 | 19 | 93 | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 0.01 | 0.05 | 0.01 | 0.05 | 0.00 | 0.00 | 0.00 | 0.02 | 2 | 12 | | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | | |
| 9. TOTAL CEREALS | 59.56 | 66.08 | 74.03 | 81.64 | 89.21 | 91.28 | 97.51 | 98.92 | 105.22 | 109.38 | 117.93 | 130.82 | 0.00 | 94.44 | 996 | 4465 | | | |
| 10.GRAM | 0.03 | 0.11 | 0.02 | 0.05 | 0.12 | 0.11 | 0.08 | 0.14 | 0.19 | 0.40 | 0.48 | 0.93 | 0.00 | 0.17 | 60 | 335 | | | |
| 11.CEREAL SUBSTITUTE | 0.05 | 0.12 | 0.07 | 0.08 | 0.07 | 0.09 | 0.09 | 0.08 | 0.07 | 0.05 | 0.08 | 0.08 | 0.00 | 0.08 | 43 | 210 | | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 | 0.02 | 0.03 | 0.03 | 0.10 | 0.04 | 0.16 | 0.00 | 0.04 | 12 | 80 | | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.05 | 0.05 | 0.06 | 0.09 | 0.20 | 0.44 | 0.39 | 0.00 | 0.08 | 31 | 192 | | | |
| 14.MOONG | 0.06 | 0.08 | 0.19 | 0.30 | 0.30 | 0.53 | 0.67 | 0.89 | 1.51 | 1.79 | 2.21 | 5.03 | 0.00 | 0.94 | 268 | 1404 | | | |
| 15.MASUR | 1.15 | 1.71 | 2.09 | 2.64 | 2.78 | 3.13 | 3.54 | 3.95 | 4.12 | 4.90 | 5.40 | 5.62 | 0.00 | 3.46 | 863 | 3922 | | | |
| 16.URD | 0.13 | 0.29 | 0.24 | 0.44 | 0.53 | 0.45 | 0.57 | 0.60 | 0.54 | 0.72 | 0.84 | 0.93 | 0.00 | 0.53 | 205 | 971 | | | |
| 17.KHESARI | 0.34 | 0.29 | 0.40 | 0.29 | 0.34 | 0.31 | 0.34 | 0.23 | 0.29 | 0.28 | 0.09 | 0.07 | 0.00 | 0.29 | 117 | 505 | | | |
| 18.PEAS | 0.04 | 0.03 | 0.04 | 0.02 | 0.04 | 0.09 | 0.06 | 0.15 | 0.13 | 0.16 | 0.26 | 0.55 | 0.00 | 0.11 | 45 | 219 | | | |
| 19.SOYABEAN | 0.00 | 0.01 | 0.01 | 0.04 | 0.03 | 0.05 | 0.02 | 0.04 | 0.04 | 0.03 | 0.04 | 0.11 | 0.00 | 0.03 | 26 | 133 | | | |
| 20.OTHER PULSES | 0.13 | 0.06 | 0.19 | 0.13 | 0.15 | 0.16 | 0.16 | 0.21 | 0.22 | 0.23 | 0.33 | 0.48 | 0.00 | 0.19 | 136 | 686 | | | |
| 21.PULSES (12-20) | 1.84 | 2.47 | 3.17 | 3.87 | 4.23 | 4.81 | 5.44 | 6.17 | 6.97 | 8.41 | 9.62 | 13.34 | 0.00 | 5.68 | 966 | 4356 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDAMAN & NICOBAR (27) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 50 | | | |
|------------------------|------|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|------------------|---------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 0.00 | 0.00 | 36.87 | 75.32 | 41.85 | 58.71 | 69.49 | 72.33 | 71.89 | 76.73 | 72.08 | 0.00 | 71.12 | 890 | 462 | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 6.82 | 7.12 | 5.16 | 6.77 | 10.40 | 10.45 | 8.75 | 12.71 | 16.13 | 0.00 | 11.44 | 679 | 364 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 2 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 43.69 | 82.44 | 47.01 | 65.48 | 79.89 | 82.77 | 80.64 | 89.43 | 88.22 | 0.00 | 82.57 | 890 | 463 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | 0.74 | 0.31 | 0.83 | 0.96 | 1.41 | 0.00 | 0.85 | 221 | 123 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | 0.51 | 0.70 | 1.67 | 1.68 | 0.27 | 0.00 | 0.96 | 121 | 73 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 4.23 | 2.46 | 2.20 | 3.13 | 5.51 | 5.93 | 6.20 | 7.68 | 10.59 | 0.00 | 7.17 | 565 | 292 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.03 | 0.05 | 0.09 | 0.00 | 0.06 | 19 | 12 | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 2.18 | 1.13 | 5.73 | 1.56 | 3.32 | 2.90 | 2.85 | 3.31 | 3.42 | 0.00 | 3.06 | 391 | 217 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 1.45 | 0.21 | 0.00 | 2.75 | 2.09 | 3.13 | 2.18 | 3.88 | 4.32 | 0.00 | 3.12 | 446 | 245 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 1.01 | 4.39 | 1.55 | 1.94 | 2.11 | 1.28 | 1.52 | 1.79 | 2.42 | 0.00 | 1.84 | 277 | 152 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.37 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 1 | 2 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.35 | 0.14 | 0.47 | 0.70 | 0.00 | 0.36 | 98 | 61 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.06 | 0.00 | 0.02 | 6 | 6 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.36 | 0.24 | 0.00 | 0.18 | 0.14 | 0.17 | 0.47 | 0.51 | 0.00 | 0.29 | 81 | 49 | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 8.88 | 8.55 | 9.73 | 9.49 | 13.59 | 13.83 | 13.10 | 17.65 | 22.11 | 0.00 | 15.94 | 883 | 459 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 8 | | |
|----------------------|------|--|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------------|-------------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 0.00 | 0.00 | 7.22 | 9.87 | 8.27 | 15.53 | 19.41 | 11.08 | 24.32 | 16.31 | 0.00 | 15.59 | 913 | 73 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 42.44 | 32.31 | 29.23 | 29.07 | 35.63 | 41.77 | 38.44 | 35.68 | 0.00 | 36.17 | 931 | 75 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.00 | 0.31 | 0.00 | 2.55 | 0.00 | 0.84 | 60 | 8 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 49.67 | 42.18 | 37.50 | 44.86 | 55.04 | 53.16 | 62.76 | 54.53 | 0.00 | 52.60 | 931 | 75 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 1.78 | 0.68 | 1.49 | 1.73 | 3.09 | 1.63 | 1.40 | 4.12 | 0.00 | 2.60 | 673 | 55 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.87 | 0.95 | 3.47 | 0.89 | 0.00 | 0.94 | 244 | 17 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.89 | 0.87 | 1.47 | 1.99 | 1.06 | 1.29 | 1.28 | 2.28 | 0.00 | 1.57 | 514 | 46 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.51 | 1.90 | 3.12 | 2.43 | 2.91 | 3.05 | 3.67 | 0.00 | 2.90 | 849 | 69 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 1.18 | 1.27 | 2.52 | 1.21 | 2.32 | 2.22 | 2.37 | 0.00 | 1.99 | 811 | 66 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 1.89 | 0.47 | 1.34 | 0.68 | 1.04 | 1.69 | 2.02 | 2.59 | 0.00 | 1.69 | 662 | 53 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 0.00 | 0.08 | 12 | 1 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.48 | 0.00 | 0.15 | 78 | 5 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 3.89 | 5.09 | 2.87 | 1.96 | 4.65 | 5.34 | 4.12 | 6.98 | 0.00 | 5.12 | 825 | 67 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.00 | 9.67 | 9.13 | 8.85 | 10.27 | 11.29 | 14.50 | 16.15 | 19.54 | 0.00 | 14.43 | 916 | 74 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DADRA & NAGAR HAVELI (29) | | | | | | | | | | | RURAL | NO. OF SAMPLE VILLAGES : | 24 | | | |
|---------------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------|----------------|--------|------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF | | |
| | REPORTING | | | | | | | | | | | SAMPLE | | | | |
| | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | HHS | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 32.48 | 29.79 | 41.09 | 45.30 | 47.59 | 44.60 | 60.02 | 60.09 | 50.02 | 54.79 | 49.06 | 45.15 | 0.00 | 45.32 | 962 | 234 |
| 2. WHEAT | 6.76 | 9.88 | 7.41 | 3.42 | 4.84 | 7.71 | 2.97 | 5.32 | 7.27 | 7.47 | 7.47 | 22.59 | 0.00 | 6.78 | 440 | 111 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.63 | 0.00 | 1.73 | 0.10 | 1.23 | 2.96 | 2.41 | 2.28 | 0.56 | 0.00 | 0.84 | 77 | 27 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.64 | 0.00 | 0.06 | 2.41 | 1.19 | 0.00 | 0.18 | 23 | 5 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0 | 1 |
| 8. RAGI | 0.48 | 5.26 | 6.84 | 4.04 | 4.40 | 3.63 | 0.48 | 0.00 | 2.03 | 0.00 | 0.00 | 0.00 | 3.31 | 219 | 45 | |
| 9. TOTAL CEREALS | 39.73 | 44.93 | 55.34 | 53.38 | 56.83 | 57.67 | 63.57 | 68.44 | 62.27 | 64.74 | 61.23 | 69.49 | 0.00 | 56.45 | 967 | 235 |
| 10.GRAM | 0.21 | 0.08 | 0.08 | 0.13 | 0.23 | 0.42 | 0.29 | 1.01 | 2.52 | 2.96 | 1.91 | 1.34 | 0.00 | 0.70 | 189 | 51 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 1.07 | 0.00 | 0.03 | 9 | 2 |
| 12.ARHAR | 0.51 | 0.90 | 1.34 | 1.92 | 3.45 | 3.49 | 4.18 | 4.47 | 7.24 | 6.66 | 8.76 | 16.00 | 0.00 | 3.56 | 642 | 171 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.05 | 0.03 | 0.07 | 0.07 | 0.16 | 0.42 | 1.10 | 1.87 | 2.60 | 2.22 | 1.65 | 0.00 | 0.59 | 173 | 44 |
| 14.MOONG | 0.38 | 0.64 | 0.36 | 0.48 | 0.50 | 0.98 | 0.52 | 1.96 | 2.30 | 2.61 | 2.39 | 5.40 | 0.00 | 1.11 | 487 | 125 |
| 15.MASUR | 0.31 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.56 | 0.00 | 0.00 | 0.36 | 0.00 | 0.00 | 0.00 | 0.09 | 34 | 9 |
| 16.URD | 2.09 | 3.08 | 2.64 | 3.78 | 4.30 | 3.98 | 4.03 | 3.00 | 3.17 | 2.41 | 1.89 | 0.32 | 0.00 | 3.18 | 833 | 198 |
| 17.KHESARI | 0.31 | 0.04 | 0.60 | 0.07 | 0.29 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 54 | 14 |
| 18.PEAS | 0.22 | 0.16 | 0.03 | 0.30 | 0.00 | 0.09 | 0.00 | 0.01 | 0.00 | 0.19 | 0.64 | 0.77 | 0.00 | 0.16 | 73 | 15 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.03 | 0.13 | 0.05 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 16 | 6 |
| 20.OTHER PULSES | 2.13 | 3.45 | 2.71 | 2.89 | 2.07 | 2.69 | 2.54 | 0.97 | 1.97 | 1.95 | 4.14 | 2.57 | 0.00 | 2.57 | 740 | 177 |
| 21.PULSES (12-20) | 5.95 | 8.33 | 7.74 | 9.66 | 10.88 | 11.40 | 12.30 | 11.51 | 16.70 | 16.79 | 20.05 | 26.72 | 0.00 | 11.45 | 967 | 235 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : | | | 8 | | |
|----------------------|--|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------|------------|---------|-------------------------|------|-----------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | 1000 | REPORTING |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. RICE | | 0.00 | 25.96 | 28.13 | 48.69 | 36.82 | 25.58 | 50.36 | 24.36 | 41.59 | 40.34 | 44.59 | 42.90 | 0.00 | 40.87 | 987 | 79 | | |
| 2. WHEAT | | 0.00 | 23.88 | 28.13 | 0.00 | 5.06 | 17.59 | 8.02 | 20.19 | 4.27 | 18.26 | 15.23 | 22.68 | 0.00 | 15.66 | 794 | 63 | | |
| 3. JOWAR | | 0.00 | 0.00 | 0.00 | 8.80 | 4.92 | 0.00 | 2.82 | 4.25 | 6.16 | 0.95 | 2.79 | 0.09 | 0.00 | 2.27 | 157 | 13 | | |
| 4. BAJRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.65 | 9.85 | 6.23 | 23.06 | 0.00 | 8.74 | 284 | 29 | | |
| 5. MAIZE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 1.89 | 0.00 | 0.35 | 37 | 3 | | |
| 6. BARLEY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | | 0.00 | 49.83 | 56.25 | 57.49 | 46.79 | 43.17 | 61.21 | 48.81 | 54.75 | 69.40 | 68.84 | 90.61 | 0.00 | 67.88 | 987 | 79 | | |
| 10.GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | 0.31 | 0.95 | 0.52 | 0.88 | 0.00 | 0.64 | 261 | 27 | | |
| 11.CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.84 | 0.00 | 0.00 | 0.09 | 0.00 | 0.11 | 36 | 3 | | | |
| 12.ARHAR | | 0.00 | 0.00 | 0.00 | 0.00 | 2.72 | 4.75 | 2.57 | 3.52 | 3.70 | 3.96 | 5.01 | 4.94 | 0.00 | 3.97 | 848 | 67 | | |
| 13.GRAM(SPLIT GRAM) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.39 | 0.00 | 0.15 | 0.00 | 0.05 | 0.42 | 0.26 | 1.24 | 0.00 | 0.43 | 193 | 23 | | |
| 14.MOONG | | 0.00 | 0.75 | 2.25 | 0.90 | 2.16 | 1.50 | 1.00 | 2.51 | 2.56 | 3.37 | 3.01 | 6.37 | 0.00 | 3.40 | 919 | 74 | | |
| 15.MASUR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 19 | 1 | | | |
| 16.URD | | 0.00 | 0.00 | 0.00 | 3.00 | 1.66 | 2.50 | 3.14 | 0.43 | 1.50 | 1.29 | 2.14 | 0.83 | 0.00 | 1.45 | 460 | 41 | | |
| 17.KHESARI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 19.SOYABEAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 20.OTHER PULSES | | 0.00 | 7.50 | 11.25 | 7.20 | 3.01 | 4.25 | 1.50 | 1.84 | 0.91 | 0.86 | 3.31 | 2.39 | 0.00 | 2.01 | 514 | 45 | | |
| 21.PULSES (12-20) | | 0.00 | 8.25 | 13.50 | 11.10 | 9.94 | 13.00 | 8.36 | 8.28 | 9.03 | 9.90 | 13.73 | 15.78 | 0.00 | 11.31 | 975 | 78 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | |
|----------------------|------|--|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------------|-------------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.90 | 13.64 | 14.00 | 4.60 | 10.47 | 22.38 | 30.67 | 0.00 | 21.28 | 814 | 50 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.63 | 16.41 | 23.56 | 66.67 | 31.56 | 32.65 | 44.81 | 0.00 | 36.27 | 987 | 60 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.02 | 0.00 | 0.04 | 12 | 2 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.53 | 30.05 | 37.56 | 71.27 | 42.18 | 55.03 | 75.51 | 0.00 | 57.60 | 987 | 60 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.52 | 2.20 | 6.64 | 0.00 | 3.84 | 460 | 30 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30 | 0.00 | 2.67 | 2.29 | 1.65 | 5.39 | 0.00 | 3.18 | 555 | 33 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.41 | 0.00 | 2.33 | 1.90 | 1.73 | 3.21 | 0.00 | 2.14 | 463 | 33 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 1.57 | 3.56 | 2.67 | 2.81 | 2.61 | 3.93 | 0.00 | 3.15 | 732 | 47 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.68 | 3.11 | 2.17 | 1.40 | 2.36 | 3.66 | 0.00 | 2.61 | 706 | 46 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.77 | 1.44 | 0.00 | 1.03 | 2.13 | 2.56 | 0.00 | 1.91 | 481 | 34 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.02 | 2 | 1 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.58 | 2.36 | 10.61 | 0.00 | 5.49 | 602 | 40 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 6.73 | 8.11 | 9.83 | 13.02 | 12.84 | 29.39 | 0.00 | 18.51 | 936 | 58 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | |
|----------------------|------|--|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|----------------------------|-------------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.58 | 47.54 | 50.00 | 51.55 | 69.51 | 63.31 | 0.00 | 57.07 | 986 | 69 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.00 | 7.26 | 6.19 | 8.06 | 16.10 | 26.74 | 0.00 | 15.40 | 850 | 60 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53.58 | 54.80 | 56.19 | 59.61 | 85.61 | 90.05 | 0.00 | 72.48 | 986 | 69 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.81 | 2.03 | 2.79 | 3.75 | 0.00 | 2.27 | 500 | 34 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.86 | 0.62 | 0.82 | 1.12 | 2.17 | 5.56 | 0.00 | 2.66 | 402 | 26 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.43 | 0.37 | 1.66 | 0.92 | 4.04 | 4.55 | 0.00 | 2.71 | 476 | 35 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.43 | 0.94 | 0.00 | 0.45 | 125 | 7 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.57 | 0.00 | 0.30 | 0.31 | 0.33 | 0.49 | 0.00 | 0.37 | 111 | 7 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.09 | 16 | 1 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.05 | 3.01 | 3.81 | 0.79 | 0.72 | 0.00 | 1.98 | 405 | 29 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.86 | 4.03 | 5.79 | 7.08 | 7.76 | 12.25 | 0.00 | 8.27 | 919 | 63 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-------|----------------------------|-------------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 60.00 | 0.00 | 55.29 | 43.95 | 65.37 | 86.41 | 85.57 | 85.22 | 85.77 | 103.71 | 108.08 | 103.02 | 0.00 | 84.79 | 1000 | 70 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 0.76 | 0.51 | 0.35 | 0.14 | 0.00 | 0.48 | 7.14 | 2.34 | 4.80 | 0.00 | 1.70 | 303 | 28 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 3.49 | 0.00 | 0.00 | 0.00 | 0.89 | 0.00 | 0.00 | 3.31 | 1.18 | 0.00 | 0.88 | 75 | 6 |
| 9. TOTAL CEREALS | 60.00 | 0.00 | 55.29 | 48.20 | 65.87 | 86.76 | 85.71 | 86.11 | 86.25 | 110.85 | 113.73 | 109.00 | 0.00 | 87.37 | 1000 | 70 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 2.00 | 0.00 | 1.57 | 3.89 | 3.97 | 5.40 | 6.92 | 6.14 | 7.85 | 8.98 | 10.76 | 9.52 | 0.00 | 6.85 | 990 | 69 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.29 | 0.37 | 0.68 | 0.69 | 0.98 | 1.15 | 0.84 | 2.48 | 2.15 | 4.08 | 0.00 | 1.43 | 489 | 40 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.48 | 2.12 | 0.18 | 0.82 | 0.85 | 3.65 | 2.08 | 1.06 | 0.00 | 1.21 | 385 | 32 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 16.URD | 0.00 | 0.00 | 0.00 | 2.18 | 0.31 | 1.65 | 3.32 | 2.74 | 4.01 | 4.85 | 4.61 | 5.97 | 0.00 | 3.18 | 784 | 57 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 23 | 1 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.69 | 1.53 | 0.92 | 2.09 | 1.22 | 2.02 | 2.53 | 1.92 | 4.28 | 0.00 | 1.84 | 796 | 55 |
| 21.PULSES (12-20) | 2.00 | 0.00 | 1.86 | 7.13 | 7.24 | 10.77 | 13.49 | 12.07 | 15.57 | 22.48 | 21.52 | 24.90 | 0.00 | 14.53 | 990 | 69 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|------------|------------------|--------|
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 22.15 | 31.01 | 36.79 | 41.34 | 45.14 | 45.27 | 46.81 | 48.04 | 48.79 | 45.63 | 48.13 | 50.59 | 0.00 | 43.45 | 913 | 63782 |
| 2. WHEAT | 10.36 | 13.78 | 14.30 | 14.69 | 15.62 | 16.83 | 18.05 | 18.96 | 20.89 | 24.14 | 25.45 | 29.83 | 0.00 | 18.34 | 692 | 47632 |
| 3. JOWAR | 4.38 | 3.06 | 2.72 | 2.80 | 2.39 | 2.51 | 2.29 | 2.52 | 2.18 | 2.11 | 1.93 | 1.90 | 0.00 | 2.51 | 124 | 7136 |
| 4. BAJRA | 0.96 | 1.05 | 1.11 | 1.31 | 1.61 | 1.59 | 2.09 | 1.94 | 2.20 | 2.34 | 2.17 | 1.65 | 0.00 | 1.72 | 74 | 4226 |
| 5. MAIZE | 1.60 | 1.74 | 1.55 | 1.45 | 1.34 | 1.11 | 1.10 | 0.99 | 1.04 | 1.07 | 1.11 | 1.02 | 0.00 | 1.23 | 87 | 7692 |
| 6. BARLEY | 0.02 | 0.04 | 0.01 | 0.06 | 0.04 | 0.03 | 0.05 | 0.03 | 0.04 | 0.06 | 0.07 | 0.02 | 0.00 | 0.04 | 3 | 260 |
| 7. SMALL MILLETS | 0.18 | 0.15 | 0.12 | 0.07 | 0.06 | 0.08 | 0.06 | 0.05 | 0.06 | 0.04 | 0.05 | 0.07 | 0.00 | 0.08 | 9 | 944 |
| 8. RAGI | 0.83 | 0.97 | 0.90 | 0.87 | 0.89 | 0.71 | 0.73 | 0.74 | 0.73 | 0.57 | 0.38 | 0.71 | 0.00 | 0.76 | 67 | 3686 |
| 9. TOTAL CEREALS | 40.49 | 51.79 | 57.50 | 62.58 | 67.09 | 68.13 | 71.18 | 73.27 | 75.92 | 75.97 | 79.30 | 85.78 | 0.00 | 68.13 | 989 | 68603 |
| 10.GRAM | 0.09 | 0.15 | 0.17 | 0.26 | 0.33 | 0.42 | 0.52 | 0.56 | 0.71 | 0.93 | 1.14 | 1.67 | 0.00 | 0.54 | 141 | 11084 |
| 11.CEREAL SUBSTITUTE | 0.10 | 0.11 | 0.10 | 0.13 | 0.17 | 0.23 | 0.23 | 0.30 | 0.38 | 0.51 | 0.55 | 0.73 | 0.00 | 0.28 | 75 | 5544 |
| 12.ARHAR | 1.95 | 2.41 | 2.65 | 3.06 | 3.31 | 3.60 | 3.82 | 4.26 | 4.63 | 5.00 | 5.81 | 6.86 | 0.00 | 3.89 | 543 | 33313 |
| 13.GRAM(SPLIT GRAM) | 0.24 | 0.35 | 0.42 | 0.57 | 0.64 | 0.78 | 0.85 | 0.98 | 1.17 | 1.40 | 1.67 | 2.10 | 0.00 | 0.90 | 257 | 18442 |
| 14.MOONG | 0.65 | 0.64 | 0.80 | 0.95 | 1.18 | 1.31 | 1.53 | 1.64 | 2.00 | 2.28 | 2.62 | 3.25 | 0.00 | 1.53 | 395 | 27527 |
| 15.MASUR | 0.76 | 1.08 | 1.28 | 1.48 | 1.54 | 1.62 | 1.72 | 1.71 | 1.75 | 1.73 | 1.85 | 1.84 | 0.00 | 1.56 | 370 | 29694 |
| 16.URD | 0.58 | 0.72 | 0.80 | 0.92 | 0.99 | 1.12 | 1.22 | 1.30 | 1.39 | 1.73 | 2.14 | 2.72 | 0.00 | 1.26 | 349 | 24146 |
| 17.KHESARI | 0.23 | 0.31 | 0.30 | 0.30 | 0.28 | 0.23 | 0.20 | 0.18 | 0.15 | 0.12 | 0.06 | 0.06 | 0.00 | 0.21 | 53 | 3423 |
| 18.PEAS | 0.19 | 0.20 | 0.23 | 0.19 | 0.17 | 0.22 | 0.19 | 0.18 | 0.19 | 0.18 | 0.20 | 0.33 | 0.00 | 0.20 | 53 | 3976 |
| 19.SOYABEAN | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.03 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.04 | 0.00 | 0.02 | 9 | 1158 |
| 20.OTHER PULSES | 0.52 | 0.65 | 0.71 | 0.77 | 0.74 | 0.88 | 1.04 | 1.12 | 1.32 | 1.62 | 1.92 | 3.31 | 0.00 | 1.14 | 326 | 23597 |
| 21.PULSES (12-20) | 5.12 | 6.37 | 7.21 | 8.26 | 8.87 | 9.80 | 10.60 | 11.39 | 12.63 | 14.09 | 16.32 | 20.51 | 0.00 | 10.72 | 967 | 66701 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDHRA PRADESH (02) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 365 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-----------------------|------------|---------|---------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 42.78 | 49.95 | 56.46 | 58.65 | 63.76 | 69.59 | 71.77 | 75.76 | 79.65 | 78.19 | 79.12 | 87.19 | 0.00 | 66.84 | 963 | 3524 | | |
| 2. WHEAT | 0.55 | 1.56 | 1.92 | 2.15 | 3.23 | 3.68 | 5.34 | 6.10 | 7.24 | 9.95 | 11.91 | 12.42 | 0.00 | 4.78 | 601 | 2372 | | |
| 3. JOWAR | 2.19 | 2.52 | 1.55 | 1.54 | 0.90 | 1.20 | 0.79 | 0.79 | 0.89 | 0.71 | 0.95 | 0.29 | 0.00 | 1.19 | 100 | 349 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.01 | 0.04 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.17 | 0.00 | 0.02 | 4 | 14 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 3 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.01 | 0.00 | 0.02 | 0.05 | 0.00 | 0.01 | 7 | 21 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 8. RAGI | 0.64 | 0.36 | 0.30 | 0.28 | 0.61 | 0.24 | 0.17 | 0.31 | 0.18 | 0.28 | 0.14 | 0.25 | 0.00 | 0.32 | 71 | 252 | | |
| 9. TOTAL CEREALS | 46.16 | 54.38 | 60.25 | 62.66 | 68.56 | 74.72 | 78.08 | 82.99 | 88.00 | 89.13 | 92.14 | 100.36 | 0.00 | 73.16 | 965 | 3536 | | |
| 10.GRAM | 0.02 | 0.02 | 0.02 | 0.01 | 0.05 | 0.09 | 0.03 | 0.09 | 0.09 | 0.20 | 0.12 | 0.17 | 0.00 | 0.07 | 35 | 133 | | |
| 11.CEREAL SUBSTITUTE | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 | 0.02 | 0.02 | 0.08 | 0.04 | 0.05 | 0.09 | 0.10 | 0.00 | 0.03 | 18 | 77 | | |
| 12.ARHAR | 3.74 | 4.88 | 5.67 | 6.07 | 7.29 | 7.40 | 8.09 | 8.96 | 9.82 | 10.96 | 11.18 | 12.54 | 0.00 | 7.73 | 920 | 3359 | | |
| 13.GRAM(SPLIT GRAM) | 0.23 | 0.73 | 0.50 | 0.82 | 1.01 | 1.07 | 1.27 | 1.53 | 1.37 | 2.09 | 2.83 | 2.80 | 0.00 | 1.20 | 382 | 1492 | | |
| 14.MOONG | 1.14 | 1.71 | 1.58 | 1.93 | 1.91 | 2.31 | 2.39 | 2.49 | 2.27 | 2.46 | 3.22 | 3.44 | 0.00 | 2.14 | 501 | 1793 | | |
| 15.MASUR | 0.22 | 0.61 | 0.36 | 0.39 | 0.26 | 0.36 | 0.57 | 0.33 | 0.33 | 0.44 | 0.15 | 0.13 | 0.00 | 0.37 | 66 | 341 | | |
| 16.URD | 0.27 | 0.47 | 0.96 | 1.09 | 1.60 | 2.00 | 2.06 | 3.11 | 3.61 | 4.18 | 4.82 | 5.83 | 0.00 | 2.22 | 511 | 1895 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.03 | 0.03 | 0.01 | 0.06 | 0.00 | 0.01 | 1 | 10 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.01 | 0.00 | 0.03 | 0.01 | 0.03 | 0.02 | 0.00 | 0.01 | 4 | 18 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 20.OTHER PULSES | 0.05 | 0.07 | 0.11 | 0.10 | 0.10 | 0.14 | 0.20 | 0.39 | 0.47 | 0.36 | 0.46 | 1.15 | 0.00 | 0.24 | 80 | 352 | | |
| 21.PULSES (12-20) | 5.65 | 8.48 | 9.19 | 10.41 | 12.18 | 13.31 | 14.61 | 16.81 | 17.90 | 20.53 | 22.72 | 25.97 | 0.00 | 13.91 | 962 | 3524 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH (03) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | |
|------------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 26.28 | 52.11 | 53.17 | 54.61 | 66.63 | 64.39 | 69.42 | 75.52 | 86.01 | 72.95 | 75.97 | 57.97 | 0.00 | 69.02 | 996 | 238 |
| 2. WHEAT | 11.19 | 1.28 | 6.27 | 9.37 | 6.22 | 12.43 | 11.69 | 12.14 | 10.49 | 19.32 | 22.64 | 26.71 | 0.00 | 13.01 | 695 | 164 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.02 | 2 | 2 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.00 | 0.00 | 0.05 | 9 | 2 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 2.08 | 0.00 | 0.00 | 0.00 | 2.08 | 1.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.68 | 26 | 5 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 37.47 | 53.39 | 59.44 | 66.06 | 73.20 | 76.81 | 81.10 | 89.85 | 98.22 | 92.28 | 98.97 | 84.75 | 0.00 | 82.77 | 996 | 238 |
| 10.GRAM | 0.00 | 14.84 | 0.00 | 0.00 | 0.51 | 1.64 | 1.35 | 0.88 | 0.48 | 1.50 | 7.62 | 3.79 | 0.00 | 1.77 | 227 | 37 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.57 | 1.26 | 1.54 | 1.25 | 0.80 | 2.18 | 3.43 | 8.82 | 3.47 | 5.45 | 5.52 | 0.00 | 3.35 | 304 | 71 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.00 | 0.32 | 0.47 | 2.72 | 1.89 | 0.00 | 0.40 | 62 | 17 |
| 14.MOONG | 0.00 | 0.00 | 0.27 | 0.00 | 0.55 | 1.50 | 0.77 | 2.54 | 1.55 | 2.22 | 4.53 | 6.39 | 0.00 | 1.78 | 263 | 64 |
| 15.MASUR | 3.24 | 3.29 | 5.40 | 7.17 | 9.29 | 7.70 | 8.35 | 5.68 | 13.35 | 10.41 | 10.03 | 9.88 | 0.00 | 8.60 | 873 | 197 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.21 | 0.00 | 0.02 | 0.00 | 0.05 | 0 | 3 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.74 | 0.53 | 0.00 | 0.14 | 41 | 9 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 | 0.00 | 0.33 | 0.00 | 0.00 | 0.14 | 0.00 | 0.46 | 0.00 | 0.10 | 17 | 6 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.39 | 0.47 | 0.06 | 0.37 | 0.92 | 0.32 | 1.55 | 1.77 | 0.00 | 0.48 | 83 | 21 |
| 21.PULSES (12-20) | 3.24 | 3.86 | 6.93 | 8.71 | 11.69 | 10.48 | 12.12 | 12.02 | 25.09 | 17.75 | 25.01 | 26.45 | 0.00 | 14.90 | 971 | 224 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | 88 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 62.33 | 63.68 | 71.01 | 80.08 | 82.33 | 85.58 | 91.31 | 86.34 | 85.12 | 84.22 | 75.21 | 93.75 | 0.00 | 83.01 | 935 | 837 |
| 2. WHEAT | 2.30 | 7.20 | 6.89 | 5.94 | 7.20 | 7.62 | 7.93 | 9.52 | 8.84 | 12.52 | 14.38 | 25.50 | 0.00 | 9.25 | 839 | 748 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 1 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0 | 0 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 9. TOTAL CEREALS | 64.63 | 70.88 | 77.90 | 86.03 | 89.53 | 93.19 | 99.29 | 95.86 | 93.95 | 96.78 | 89.58 | 119.25 | 0.00 | 92.28 | 936 | 839 |
| 10.GRAM | 0.14 | 0.00 | 0.09 | 0.19 | 0.30 | 0.39 | 0.39 | 0.97 | 0.56 | 1.89 | 2.68 | 2.07 | 0.00 | 0.78 | 235 | 185 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.07 | 0.03 | 0.01 | 0.15 | 0.00 | 0.00 | 0.02 | 15 | 15 |
| 12.ARHAR | 0.00 | 2.02 | 0.76 | 0.38 | 0.73 | 0.87 | 1.53 | 1.14 | 1.51 | 1.90 | 2.14 | 1.92 | 0.00 | 1.21 | 306 | 254 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.34 | 0.51 | 0.42 | 0.38 | 0.49 | 0.51 | 0.89 | 0.84 | 0.65 | 3.90 | 0.00 | 0.66 | 181 | 157 |
| 14.MOONG | 0.00 | 0.37 | 0.72 | 1.22 | 1.89 | 2.41 | 2.70 | 3.31 | 3.03 | 5.20 | 5.68 | 5.89 | 0.00 | 2.87 | 640 | 576 |
| 15.MASUR | 3.13 | 2.69 | 4.65 | 4.24 | 4.50 | 4.37 | 4.59 | 4.99 | 5.24 | 6.60 | 6.19 | 6.41 | 0.00 | 4.99 | 897 | 795 |
| 16.URD | 0.35 | 0.43 | 0.56 | 0.37 | 0.37 | 0.53 | 0.40 | 0.34 | 0.61 | 0.44 | 0.61 | 0.04 | 0.00 | 0.44 | 197 | 164 |
| 17.KHESARI | 0.00 | 0.00 | 0.05 | 0.07 | 0.00 | 0.02 | 0.01 | 0.03 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 9 | 8 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.07 | 0.02 | 0.02 | 0.17 | 0.04 | 0.16 | 0.00 | 0.04 | 13 | 13 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.03 | 0.12 | 0.16 | 0.13 | 0.25 | 0.26 | 0.13 | 0.57 | 0.45 | 0.98 | 0.00 | 0.25 | 89 | 83 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.14 | 0.05 | 0.06 | 0.17 | 0.09 | 0.09 | 0.24 | 0.83 | 0.82 | 0.00 | 0.17 | 82 | 73 |
| 21.PULSES (12-20) | 3.48 | 5.51 | 7.11 | 7.05 | 8.13 | 8.79 | 10.20 | 10.68 | 11.53 | 15.96 | 16.58 | 20.12 | 0.00 | 10.65 | 932 | 834 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 216 | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|------------|---------------|--------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 37.95 | 45.03 | 46.95 | 49.47 | 51.94 | 53.04 | 53.27 | 52.15 | 51.13 | 56.80 | 52.10 | 53.57 | 0.00 | 49.54 | 923 | 2034 | |
| 2. WHEAT | 23.21 | 26.25 | 29.52 | 29.73 | 31.11 | 30.42 | 35.54 | 33.73 | 34.97 | 37.82 | 35.22 | 37.14 | 0.00 | 30.98 | 902 | 1977 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 5. MAIZE | 0.29 | 1.25 | 0.41 | 0.18 | 0.14 | 0.15 | 0.11 | 0.16 | 0.17 | 0.10 | 0.22 | 0.00 | 0.00 | 0.28 | 43 | 97 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 9. TOTAL CEREALS | 61.45 | 72.54 | 76.87 | 79.39 | 83.19 | 83.61 | 88.93 | 86.04 | 86.63 | 94.72 | 87.61 | 90.72 | 0.00 | 80.82 | 933 | 2041 | |
| 10.GRAM | 0.40 | 0.56 | 0.98 | 2.33 | 2.39 | 3.01 | 3.46 | 4.38 | 3.59 | 5.55 | 5.93 | 5.45 | 0.00 | 2.59 | 381 | 801 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.05 | 0.00 | 0.01 | 1 | 6 | |
| 12.ARHAR | 1.01 | 1.80 | 2.02 | 3.96 | 4.48 | 5.46 | 5.56 | 6.41 | 8.30 | 8.08 | 8.75 | 10.36 | 0.00 | 4.57 | 625 | 1407 | |
| 13.GRAM(SPLIT GRAM) | 0.07 | 0.08 | 0.47 | 0.51 | 0.56 | 0.83 | 1.15 | 1.43 | 1.27 | 2.31 | 1.68 | 2.27 | 0.00 | 0.82 | 174 | 410 | |
| 14.MOONG | 0.22 | 0.40 | 0.36 | 0.56 | 0.60 | 1.25 | 1.00 | 1.05 | 1.74 | 2.15 | 1.68 | 3.67 | 0.00 | 0.90 | 201 | 513 | |
| 15.MASUR | 3.45 | 4.06 | 4.62 | 4.27 | 4.33 | 4.21 | 4.16 | 3.74 | 4.20 | 4.38 | 3.59 | 3.54 | 0.00 | 4.14 | 760 | 1627 | |
| 16.URD | 0.08 | 0.17 | 0.09 | 0.14 | 0.06 | 0.14 | 0.08 | 0.24 | 0.15 | 0.24 | 0.36 | 0.97 | 0.00 | 0.15 | 42 | 108 | |
| 17.KHESARI | 0.23 | 0.19 | 0.24 | 0.13 | 0.26 | 0.11 | 0.06 | 0.12 | 0.06 | 0.11 | 0.03 | 0.00 | 0.00 | 0.16 | 47 | 121 | |
| 18.PEAS | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.06 | 0.03 | 0.04 | 0.02 | 0.02 | 0.07 | 0.43 | 0.00 | 0.03 | 9 | 22 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.02 | 0.03 | 0.03 | 0.07 | 0.11 | 0.08 | 0.14 | 0.00 | 0.03 | 10 | 20 | |
| 20.OTHER PULSES | 0.21 | 0.18 | 0.29 | 0.52 | 0.60 | 0.67 | 0.85 | 1.10 | 1.46 | 1.62 | 2.02 | 2.23 | 0.00 | 0.73 | 198 | 457 | |
| 21.PULSES (12-20) | 5.29 | 6.88 | 8.11 | 10.13 | 10.92 | 12.74 | 12.92 | 14.17 | 17.27 | 19.03 | 18.27 | 23.62 | 0.00 | 11.53 | 914 | 2016 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 22 | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------------------|------------|---------|---------------|--------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 37.61 | 37.79 | 29.76 | 45.68 | 50.13 | 40.16 | 52.72 | 49.73 | 48.50 | 42.61 | 77.26 | 0.00 | 47.50 | 962 | 205 | |
| 2. WHEAT | 0.00 | 7.72 | 13.99 | 8.51 | 17.62 | 11.28 | 17.27 | 20.19 | 21.37 | 20.42 | 26.81 | 36.84 | 0.00 | 19.22 | 920 | 194 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 5.09 | 2.52 | 3.40 | 3.41 | 1.96 | 3.44 | 1.07 | 0.41 | 0.00 | 0.00 | 2.28 | 168 | 24 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 45.33 | 51.78 | 43.37 | 65.82 | 64.81 | 60.84 | 74.87 | 74.54 | 69.99 | 69.84 | 114.10 | 0.00 | 69.00 | 962 | 205 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.66 | 0.95 | 0.86 | 0.77 | 0.82 | 0.52 | 0.62 | 1.13 | 1.52 | 0.00 | 0.77 | 242 | 43 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.15 | 0.20 | 0.30 | 0.22 | 0.11 | 1.50 | 0.02 | 0.00 | 0.24 | 75 | 19 | |
| 12.ARHAR | 0.00 | 0.78 | 2.06 | 4.50 | 4.19 | 4.83 | 5.35 | 4.92 | 6.70 | 4.69 | 6.80 | 11.92 | 0.00 | 5.36 | 893 | 186 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.19 | 0.49 | 0.16 | 0.71 | 0.59 | 0.54 | 0.35 | 1.65 | 2.47 | 0.00 | 0.62 | 158 | 31 | |
| 14.MOONG | 0.00 | 0.00 | 0.18 | 0.52 | 1.31 | 0.57 | 2.26 | 1.75 | 2.33 | 2.27 | 3.19 | 4.32 | 0.00 | 1.89 | 563 | 114 | |
| 15.MASUR | 0.00 | 0.00 | 0.49 | 0.82 | 0.46 | 0.40 | 0.17 | 0.44 | 0.53 | 1.44 | 0.80 | 2.81 | 0.00 | 0.72 | 208 | 56 | |
| 16.URD | 0.00 | 0.00 | 0.43 | 0.17 | 0.54 | 0.03 | 0.64 | 0.42 | 0.61 | 0.87 | 1.82 | 2.18 | 0.00 | 0.68 | 249 | 40 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.33 | 0.38 | 0.28 | 0.15 | 0.11 | 0.00 | 0.01 | 0.00 | 0.19 | 50 | 13 | |
| 18.PEAS | 0.00 | 0.33 | 1.88 | 1.79 | 1.26 | 1.18 | 1.43 | 2.09 | 2.01 | 1.83 | 2.16 | 3.10 | 0.00 | 1.79 | 598 | 121 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0 | 1 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.86 | 0.77 | 2.03 | 1.63 | 0.52 | 0.57 | 1.13 | 0.57 | 0.87 | 0.30 | 0.00 | 0.95 | 242 | 47 | |
| 21.PULSES (12-20) | 0.00 | 1.11 | 5.90 | 8.76 | 10.53 | 9.13 | 11.46 | 11.07 | 14.00 | 12.13 | 17.29 | 27.13 | 0.00 | 12.20 | 930 | 199 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 238 | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|-------------------------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. RICE | 7.75 | 12.05 | 13.31 | 13.21 | 14.46 | 17.12 | 14.99 | 18.34 | 18.70 | 22.01 | 24.72 | 29.87 | 0.00 | 17.23 | 905 | 2270 | | | |
| 2. WHEAT | 13.39 | 18.93 | 23.06 | 23.17 | 27.59 | 26.15 | 31.37 | 30.97 | 29.54 | 34.23 | 31.63 | 42.62 | 0.00 | 28.82 | 890 | 2233 | | | |
| 3. JOWAR | 1.34 | 0.57 | 0.80 | 1.13 | 0.86 | 1.79 | 1.30 | 1.77 | 1.72 | 0.99 | 0.75 | 1.23 | 0.00 | 1.30 | 86 | 271 | | | |
| 4. BAJRA | 4.52 | 6.64 | 6.57 | 6.52 | 4.90 | 4.71 | 4.46 | 3.27 | 1.61 | 2.26 | 1.57 | 0.47 | 0.00 | 3.95 | 313 | 699 | | | |
| 5. MAIZE | 1.58 | 0.95 | 0.01 | 0.05 | 0.19 | 0.12 | 0.10 | 0.12 | 0.03 | 0.06 | 0.00 | 0.11 | 0.00 | 0.14 | 20 | 53 | | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.06 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 1 | 4 | | | |
| 9. TOTAL CEREALS | 28.58 | 39.15 | 43.75 | 44.07 | 48.13 | 49.89 | 52.22 | 54.54 | 51.60 | 59.56 | 58.66 | 74.30 | 0.00 | 51.46 | 912 | 2285 | | | |
| 10.GRAM | 0.00 | 0.11 | 0.13 | 0.26 | 0.25 | 0.40 | 0.65 | 0.54 | 0.63 | 0.90 | 1.09 | 1.23 | 0.00 | 0.53 | 243 | 708 | | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.07 | 0.09 | 0.11 | 0.16 | 0.25 | 0.30 | 0.60 | 0.00 | 0.12 | 69 | 214 | | | |
| 12.ARHAR | 2.83 | 4.17 | 4.38 | 4.46 | 5.70 | 6.00 | 8.05 | 8.24 | 8.12 | 9.92 | 10.88 | 12.44 | 0.00 | 7.28 | 847 | 2149 | | | |
| 13.GRAM(SPLIT GRAM) | 0.35 | 0.21 | 0.63 | 0.73 | 0.74 | 0.83 | 0.80 | 1.37 | 1.53 | 1.55 | 2.13 | 1.97 | 0.00 | 1.09 | 385 | 950 | | | |
| 14.MOONG | 2.32 | 3.27 | 3.76 | 4.14 | 3.99 | 4.17 | 4.21 | 4.60 | 3.86 | 4.91 | 4.76 | 5.28 | 0.00 | 4.22 | 826 | 2075 | | | |
| 15.MASUR | 0.00 | 0.00 | 0.12 | 0.14 | 0.21 | 0.08 | 0.02 | 0.02 | 0.08 | 0.11 | 0.16 | 0.24 | 0.00 | 0.09 | 31 | 84 | | | |
| 16.URD | 0.03 | 0.22 | 0.28 | 0.24 | 0.22 | 0.36 | 0.37 | 0.45 | 0.48 | 0.60 | 0.56 | 0.73 | 0.00 | 0.39 | 201 | 460 | | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 6 | | | |
| 18.PEAS | 0.00 | 0.01 | 0.01 | 0.07 | 0.04 | 0.07 | 0.09 | 0.13 | 0.15 | 0.33 | 0.28 | 0.40 | 0.00 | 0.13 | 71 | 228 | | | |
| 19.SOYABEAN | 0.00 | 0.03 | 0.00 | 0.02 | 0.01 | 0.04 | 0.03 | 0.02 | 0.01 | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 8 | 20 | | | |
| 20.OTHER PULSES | 1.25 | 0.45 | 0.98 | 1.31 | 1.51 | 2.06 | 2.19 | 2.11 | 2.58 | 3.33 | 3.08 | 3.59 | 0.00 | 2.11 | 584 | 1510 | | | |
| 21.PULSES (12-20) | 6.78 | 8.38 | 10.17 | 11.11 | 12.41 | 13.62 | 15.76 | 16.95 | 16.81 | 20.74 | 21.86 | 24.68 | 0.00 | 15.33 | 908 | 2275 | | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|------------------------|-------------------------|---------------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF CONSN. REPORTING | SAMPLE CONSN. | | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 2.89 | 3.22 | 5.95 | 11.24 | 9.39 | 11.04 | 15.87 | 10.73 | 13.44 | 11.96 | 10.85 | 12.26 | 0.00 | 11.32 | 840 | 597 | | |
| 2. WHEAT | 30.23 | 37.99 | 39.00 | 33.82 | 38.09 | 39.45 | 34.32 | 37.97 | 37.54 | 43.36 | 33.81 | 37.00 | 0.00 | 37.50 | 967 | 676 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.13 | 0.00 | 0.01 | 0.03 | 0.02 | 0.00 | 0.16 | 0.10 | 0.62 | 0.00 | 0.00 | 0.08 | 12 | 13 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.04 | 0.08 | 0.13 | 0.26 | 0.03 | 0.00 | 0.05 | 13 | 9 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 33.13 | 41.21 | 45.08 | 45.06 | 47.49 | 50.52 | 50.22 | 48.75 | 51.22 | 55.55 | 45.54 | 49.29 | 0.00 | 48.95 | 970 | 677 | | |
| 10.GRAM | 0.16 | 0.61 | 0.30 | 0.64 | 0.76 | 0.79 | 0.98 | 1.42 | 2.03 | 2.28 | 2.66 | 2.65 | 0.00 | 1.36 | 341 | 255 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 12.ARHAR | 0.00 | 0.50 | 0.27 | 0.98 | 0.30 | 1.30 | 2.01 | 0.83 | 1.30 | 0.95 | 0.89 | 2.60 | 0.00 | 1.09 | 238 | 160 | | |
| 13.GRAM(SPLIT GRAM) | 0.31 | 0.89 | 1.26 | 1.39 | 1.63 | 1.93 | 2.17 | 1.76 | 1.87 | 1.99 | 3.86 | 2.14 | 0.00 | 1.87 | 594 | 452 | | |
| 14.MOONG | 1.86 | 1.27 | 2.38 | 1.94 | 2.14 | 2.50 | 2.76 | 3.05 | 3.11 | 3.58 | 3.11 | 4.26 | 0.00 | 2.79 | 809 | 574 | | |
| 15.MASUR | 0.56 | 1.54 | 0.97 | 1.87 | 1.58 | 1.91 | 1.65 | 1.38 | 1.95 | 2.06 | 1.89 | 2.16 | 0.00 | 1.71 | 615 | 453 | | |
| 16.URD | 0.46 | 0.48 | 0.77 | 0.96 | 0.95 | 1.54 | 1.33 | 1.39 | 1.12 | 1.65 | 1.72 | 1.99 | 0.00 | 1.28 | 453 | 341 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 1 | 1 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.18 | 0.00 | 0.03 | 0.12 | 0.00 | 0.02 | 0.00 | 0.04 | 15 | 9 | | |
| 19.SOYABEAN | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.07 | 0.01 | 0.03 | 0.01 | 0.04 | 0.05 | 0.02 | 0.00 | 0.02 | 18 | 14 | | |
| 20.OTHER PULSES | 0.73 | 0.88 | 1.12 | 1.94 | 1.54 | 1.59 | 1.68 | 2.04 | 2.81 | 2.55 | 3.13 | 3.37 | 0.00 | 2.06 | 643 | 457 | | |
| 21.PULSES (12-20) | 3.90 | 5.59 | 6.78 | 9.07 | 8.14 | 10.85 | 11.84 | 10.48 | 12.22 | 12.95 | 14.64 | 16.56 | 0.00 | 10.88 | 943 | 666 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | |
|-----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 25.00 | 16.18 | 35.94 | 24.99 | 24.27 | 30.00 | 30.37 | 30.11 | 32.52 | 30.31 | 26.47 | 24.63 | 0.00 | 29.00 | 824 | 364 |
| 2. WHEAT | 33.33 | 35.80 | 43.54 | 30.04 | 33.69 | 31.26 | 34.05 | 32.68 | 38.19 | 33.03 | 37.88 | 37.67 | 0.00 | 34.90 | 860 | 376 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 3.78 | 7.80 | 5.02 | 2.44 | 0.75 | 0.05 | 0.81 | 0.74 | 0.32 | 0.53 | 0.00 | 1.68 | 100 | 47 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 58.33 | 51.98 | 83.26 | 62.83 | 62.98 | 63.70 | 65.16 | 62.84 | 71.53 | 64.08 | 64.67 | 62.84 | 0.00 | 65.59 | 864 | 378 |
| 10.GRAM | 2.67 | 2.10 | 0.82 | 0.44 | 1.10 | 2.11 | 2.01 | 2.60 | 2.56 | 2.45 | 2.94 | 2.20 | 0.00 | 2.10 | 428 | 197 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.01 | 0 | 1 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.49 | 1.33 | 0.84 | 0.90 | 1.11 | 1.03 | 1.44 | 1.38 | 1.55 | 0.00 | 1.09 | 233 | 124 |
| 13.GRAM(SPLIT GRAM) | 5.00 | 1.05 | 6.47 | 3.31 | 4.90 | 4.17 | 4.46 | 4.33 | 4.78 | 4.14 | 5.16 | 3.60 | 0.00 | 4.41 | 731 | 314 |
| 14.MOONG | 0.00 | 0.56 | 0.64 | 1.97 | 1.70 | 2.31 | 1.95 | 2.32 | 2.84 | 2.00 | 1.91 | 1.83 | 0.00 | 2.05 | 509 | 223 |
| 15.MASUR | 2.50 | 3.13 | 2.85 | 1.13 | 1.84 | 2.77 | 2.65 | 3.67 | 2.99 | 4.09 | 4.72 | 3.16 | 0.00 | 3.09 | 650 | 291 |
| 16.URD | 2.17 | 2.27 | 4.63 | 3.83 | 3.62 | 3.72 | 3.62 | 3.26 | 4.51 | 3.88 | 4.11 | 3.68 | 0.00 | 3.83 | 766 | 322 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.02 | 0.15 | 0.00 | 0.01 | 0.00 | 0.03 | 10 | 6 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.20 | 0.00 | 0.03 | 14 | 9 |
| 20.OTHER PULSES | 5.33 | 5.43 | 1.12 | 0.99 | 2.88 | 3.78 | 3.83 | 4.76 | 4.74 | 6.03 | 5.33 | 7.23 | 0.00 | 4.53 | 680 | 305 |
| 21.PULSES (12-20) | 15.00 | 12.44 | 15.71 | 11.71 | 16.37 | 17.58 | 17.42 | 19.48 | 20.90 | 21.73 | 22.62 | 21.27 | 0.00 | 19.08 | 851 | 371 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| JAMMU & KASHMIR (10) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 53 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 20.37 | 5.93 | 22.73 | 29.17 | 29.14 | 31.47 | 31.35 | 33.97 | 40.79 | 43.38 | 54.72 | 50.33 | 0.00 | 36.54 | 945 | 510 |
| 2. WHEAT | 14.03 | 29.37 | 26.59 | 31.23 | 31.42 | 29.33 | 29.54 | 32.58 | 32.29 | 34.65 | 33.85 | 32.21 | 0.00 | 31.68 | 944 | 509 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 10.82 | 1.26 | 0.48 | 0.47 | 0.03 | 0.51 | 0.14 | 0.14 | 0.09 | 0.00 | 0.03 | 0.00 | 0.39 | 48 | 21 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 34.40 | 46.12 | 50.58 | 60.88 | 61.04 | 60.83 | 61.41 | 66.69 | 73.22 | 78.13 | 88.58 | 82.57 | 0.00 | 68.61 | 947 | 511 |
| 10.GRAM | 0.00 | 0.43 | 0.27 | 0.68 | 1.55 | 1.43 | 1.39 | 1.52 | 1.69 | 2.26 | 3.26 | 3.48 | 0.00 | 1.79 | 451 | 237 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 |
| 12.ARHAR | 0.00 | 0.00 | 0.52 | 0.28 | 0.12 | 0.56 | 0.88 | 0.33 | 0.33 | 0.26 | 0.31 | 0.93 | 0.00 | 0.45 | 106 | 49 |
| 13.GRAM(SPLIT GRAM) | 3.67 | 4.02 | 4.21 | 5.63 | 4.70 | 4.60 | 4.88 | 5.00 | 5.46 | 5.46 | 5.67 | 4.72 | 0.00 | 5.04 | 896 | 488 |
| 14.MOONG | 1.67 | 2.13 | 1.53 | 1.48 | 2.43 | 1.50 | 1.66 | 2.95 | 2.81 | 3.20 | 4.91 | 4.35 | 0.00 | 2.70 | 677 | 347 |
| 15.MASUR | 0.00 | 2.18 | 1.19 | 1.01 | 0.63 | 0.76 | 0.78 | 1.05 | 0.64 | 0.23 | 1.12 | 0.95 | 0.00 | 0.79 | 266 | 132 |
| 16.URD | 1.59 | 1.49 | 2.54 | 4.03 | 3.15 | 3.75 | 3.06 | 3.39 | 3.44 | 3.07 | 2.81 | 2.50 | 0.00 | 3.18 | 756 | 423 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.20 | 0.10 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 26 | 9 |
| 19.SOYABEAN | 2.44 | 0.00 | 0.00 | 0.13 | 0.30 | 0.68 | 0.68 | 0.87 | 0.35 | 0.56 | 0.41 | 0.33 | 0.00 | 0.53 | 231 | 98 |
| 20.OTHER PULSES | 0.71 | 1.29 | 1.86 | 3.71 | 3.75 | 4.09 | 5.34 | 6.55 | 6.70 | 7.59 | 8.53 | 8.75 | 0.00 | 5.99 | 836 | 450 |
| 21.PULSES (12-20) | 10.08 | 11.11 | 11.84 | 16.26 | 15.07 | 16.23 | 17.47 | 20.25 | 19.78 | 20.38 | 23.75 | 22.52 | 0.00 | 18.76 | 945 | 510 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KARNATAKA (11) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|-----------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | REPORTING |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 18.64 | 28.30 | 39.00 | 44.57 | 44.01 | 50.18 | 49.73 | 57.82 | 60.73 | 62.24 | 59.77 | 55.07 | 0.00 | 48.36 | 932 | 2298 |
| 2. WHEAT | 3.62 | 5.59 | 5.13 | 7.06 | 7.68 | 9.54 | 10.60 | 12.67 | 13.30 | 15.06 | 15.92 | 21.83 | 0.00 | 10.12 | 877 | 2173 |
| 3. JOWAR | 14.50 | 12.44 | 8.82 | 10.07 | 6.67 | 7.19 | 6.94 | 4.18 | 3.96 | 2.90 | 1.27 | 1.87 | 0.00 | 6.76 | 333 | 859 |
| 4. BAJRA | 0.02 | 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.04 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.03 | 0 | 3 | 7 |
| 5. MAIZE | 0.00 | 0.27 | 0.02 | 0.00 | 0.40 | 0.41 | 0.00 | 0.22 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0 | 15 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0 | 3 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 1 | 2 |
| 8. RAGI | 1.29 | 1.32 | 5.23 | 3.25 | 4.60 | 4.68 | 3.99 | 4.75 | 4.27 | 3.29 | 3.14 | 1.81 | 0.00 | 3.82 | 366 | 835 |
| 9. TOTAL CEREALS | 38.07 | 47.93 | 58.22 | 64.95 | 63.56 | 72.00 | 71.31 | 79.63 | 82.28 | 83.50 | 80.13 | 80.61 | 0.00 | 69.21 | 938 | 2309 |
| 10.GRAM | 0.18 | 0.27 | 0.42 | 0.46 | 0.57 | 0.65 | 0.84 | 1.12 | 1.08 | 1.40 | 0.86 | 1.22 | 0.00 | 0.77 | 291 | 707 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.07 | 0.07 | 0.12 | 0.10 | 0.07 | 0.17 | 0.00 | 0.05 | 28 | 75 |
| 12.ARHAR | 4.07 | 5.34 | 5.29 | 6.45 | 6.61 | 7.25 | 8.34 | 9.76 | 9.86 | 10.04 | 10.88 | 10.55 | 0.00 | 7.79 | 903 | 2212 |
| 13.GRAM(SPLIT GRAM) | 0.59 | 0.72 | 0.72 | 0.87 | 1.07 | 1.17 | 1.73 | 1.54 | 1.31 | 1.32 | 1.39 | 1.39 | 0.00 | 1.17 | 392 | 933 |
| 14.MOONG | 0.94 | 0.93 | 1.10 | 1.25 | 1.53 | 1.49 | 1.92 | 1.65 | 2.02 | 1.89 | 2.46 | 2.65 | 0.00 | 1.60 | 510 | 1272 |
| 15.MASUR | 0.77 | 0.88 | 0.53 | 0.24 | 0.49 | 0.33 | 0.19 | 0.29 | 0.17 | 0.31 | 0.12 | 0.53 | 0.00 | 0.38 | 98 | 265 |
| 16.URD | 0.10 | 0.42 | 0.74 | 0.72 | 1.44 | 1.69 | 2.43 | 2.69 | 3.09 | 3.44 | 3.98 | 4.00 | 0.00 | 1.99 | 590 | 1440 |
| 17.KHESARI | 0.03 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0 | 3 | 10 |
| 18.PEAS | 0.00 | 0.09 | 0.05 | 0.11 | 0.13 | 0.11 | 0.17 | 0.18 | 0.19 | 0.29 | 0.23 | 0.45 | 0.00 | 0.15 | 80 | 223 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.03 | 0.04 | 0.04 | 0.08 | 0.07 | 0.02 | 0.00 | 0.04 | 0.03 | 0.02 | 0.00 | 0.03 | 14 | 32 |
| 20.OTHER PULSES | 1.00 | 0.88 | 1.59 | 1.44 | 1.70 | 1.60 | 1.58 | 1.70 | 1.62 | 1.75 | 1.53 | 1.95 | 0.00 | 1.56 | 476 | 1162 |
| 21.PULSES (12-20) | 7.48 | 9.26 | 10.06 | 11.13 | 13.01 | 13.71 | 16.43 | 17.85 | 18.27 | 19.09 | 20.61 | 21.54 | 0.00 | 14.67 | 936 | 2301 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 183 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|---------------|---------------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 33.68 | 45.54 | 46.16 | 51.16 | 56.00 | 56.54 | 62.08 | 64.10 | 63.44 | 62.19 | 64.62 | 63.22 | 0.00 | 58.04 | 919 | 1711 | | |
| 2. WHEAT | 1.76 | 2.46 | 3.63 | 3.27 | 3.64 | 4.00 | 4.98 | 5.93 | 7.78 | 9.50 | 11.38 | 15.08 | 0.00 | 6.07 | 661 | 1237 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.02 | 0.00 | 0.00 | 0.01 | 1 | 4 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 3 | 6 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.05 | 0.00 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 6 | 10 | | |
| 9. TOTAL CEREALS | 35.44 | 48.00 | 49.79 | 54.44 | 59.64 | 60.56 | 67.08 | 70.09 | 71.24 | 71.82 | 76.03 | 78.32 | 0.00 | 64.13 | 920 | 1715 | | |
| 10.GRAM | 0.50 | 0.76 | 0.86 | 0.89 | 1.02 | 1.17 | 1.38 | 1.82 | 1.51 | 2.48 | 2.90 | 3.29 | 0.00 | 1.55 | 398 | 811 | | |
| 11.CEREAL SUBSTITUTE | 1.62 | 1.82 | 2.32 | 2.07 | 1.40 | 2.19 | 1.88 | 2.02 | 1.70 | 1.66 | 2.20 | 1.52 | 0.00 | 1.86 | 452 | 823 | | |
| 12.ARHAR | 0.48 | 0.94 | 1.18 | 1.54 | 1.72 | 1.84 | 2.10 | 2.70 | 2.69 | 3.02 | 3.16 | 4.74 | 0.00 | 2.26 | 596 | 1162 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.03 | 0.03 | 0.01 | 0.05 | 0.05 | 0.05 | 0.06 | 0.10 | 0.17 | 0.15 | 0.38 | 0.00 | 0.08 | 33 | 70 | | |
| 14.MOONG | 0.38 | 0.77 | 0.77 | 1.31 | 1.13 | 1.64 | 1.93 | 2.11 | 2.48 | 2.71 | 3.41 | 3.91 | 0.00 | 1.93 | 532 | 1010 | | |
| 15.MASUR | 0.09 | 0.02 | 0.09 | 0.09 | 0.08 | 0.09 | 0.03 | 0.07 | 0.05 | 0.08 | 0.14 | 0.03 | 0.00 | 0.07 | 20 | 47 | | |
| 16.URD | 0.08 | 0.36 | 0.64 | 0.86 | 1.05 | 1.61 | 1.91 | 2.25 | 2.57 | 3.52 | 3.80 | 5.03 | 0.00 | 2.04 | 497 | 956 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.05 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 4 | | |
| 18.PEAS | 0.00 | 0.18 | 0.12 | 0.16 | 0.02 | 0.18 | 0.15 | 0.25 | 0.31 | 0.27 | 0.51 | 0.62 | 0.00 | 0.22 | 78 | 140 | | |
| 19.SOYABEAN | 0.00 | 0.06 | 0.00 | 0.05 | 0.01 | 0.06 | 0.02 | 0.06 | 0.12 | 0.02 | 0.12 | 0.05 | 0.00 | 0.05 | 16 | 24 | | |
| 20.OTHER PULSES | 0.46 | 0.49 | 0.59 | 0.77 | 1.41 | 1.19 | 1.13 | 1.45 | 1.86 | 1.92 | 2.71 | 2.20 | 0.00 | 1.40 | 430 | 807 | | |
| 21.PULSES (12-20) | 1.49 | 2.86 | 3.42 | 4.80 | 5.47 | 6.67 | 7.33 | 9.00 | 10.20 | 11.71 | 14.00 | 16.96 | 0.00 | 8.07 | 833 | 1570 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 325 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|-------------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 15.94 | 18.91 | 21.79 | 24.44 | 23.17 | 26.96 | 28.07 | 26.03 | 28.91 | 26.35 | 26.52 | 36.08 | 0.00 | 24.95 | 890 | 2907 | | |
| 2. WHEAT | 20.59 | 24.50 | 29.45 | 31.85 | 34.47 | 36.53 | 34.85 | 38.61 | 37.59 | 39.35 | 38.45 | 42.81 | 0.00 | 33.91 | 919 | 2993 | | |
| 3. JOWAR | 4.19 | 2.89 | 1.20 | 1.11 | 0.41 | 0.39 | 0.37 | 0.34 | 0.08 | 0.06 | 0.12 | 0.00 | 0.00 | 0.85 | 50 | 171 | | |
| 4. BAJRA | 0.12 | 0.00 | 0.00 | 0.01 | 0.14 | 0.00 | 0.09 | 0.02 | 0.03 | 0.06 | 0.05 | 0.02 | 0.00 | 0.04 | 3 | 25 | | |
| 5. MAIZE | 0.46 | 0.53 | 0.26 | 0.11 | 0.23 | 0.11 | 0.02 | 0.04 | 0.02 | 0.05 | 0.04 | 0.01 | 0.00 | 0.15 | 22 | 80 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0 | 1 | | |
| 7. SMALL MILLETS | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 9. TOTAL CEREALS | 41.30 | 46.85 | 52.71 | 57.51 | 58.42 | 64.00 | 63.40 | 65.04 | 66.63 | 65.89 | 65.18 | 79.05 | 0.00 | 59.92 | 966 | 3130 | | |
| 10.GRAM | 0.02 | 0.11 | 0.14 | 0.19 | 0.30 | 0.49 | 0.56 | 0.77 | 1.21 | 1.25 | 1.97 | 2.52 | 0.00 | 0.60 | 150 | 524 | | |
| 11.CEREAL SUBSTITUTE | 0.20 | 0.02 | 0.13 | 0.24 | 0.50 | 0.52 | 0.53 | 0.77 | 0.74 | 0.84 | 1.09 | 1.40 | 0.00 | 0.51 | 160 | 553 | | |
| 12.ARHAR | 3.96 | 5.28 | 6.16 | 6.63 | 8.34 | 9.87 | 10.19 | 9.96 | 12.30 | 12.07 | 13.79 | 14.11 | 0.00 | 8.94 | 876 | 2825 | | |
| 13.GRAM(SPLIT GRAM) | 0.54 | 0.79 | 0.80 | 0.71 | 1.10 | 0.83 | 1.24 | 1.55 | 1.17 | 1.37 | 1.50 | 2.13 | 0.00 | 1.07 | 312 | 1003 | | |
| 14.MOONG | 1.05 | 1.45 | 1.65 | 1.59 | 1.81 | 1.93 | 2.17 | 2.41 | 2.35 | 3.10 | 2.85 | 3.28 | 0.00 | 2.03 | 536 | 1789 | | |
| 15.MASUR | 1.17 | 1.19 | 1.23 | 1.01 | 1.17 | 1.08 | 0.96 | 0.95 | 1.15 | 1.12 | 0.75 | 0.99 | 0.00 | 1.08 | 301 | 985 | | |
| 16.URD | 0.75 | 0.54 | 0.74 | 0.74 | 0.62 | 0.87 | 0.92 | 0.94 | 0.99 | 1.11 | 1.12 | 1.35 | 0.00 | 0.84 | 256 | 863 | | |
| 17.KHESARI | 0.34 | 0.26 | 0.21 | 0.22 | 0.17 | 0.08 | 0.05 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 | 25 | 71 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.03 | 0.05 | 0.07 | 0.19 | 0.21 | 0.34 | 0.00 | 0.05 | 13 | 64 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.05 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 2 | 6 | | |
| 20.OTHER PULSES | 0.56 | 0.82 | 0.92 | 1.28 | 1.59 | 1.79 | 1.95 | 2.34 | 2.72 | 2.73 | 3.68 | 3.51 | 0.00 | 1.81 | 468 | 1547 | | |
| 21.PULSES (12-20) | 8.37 | 10.34 | 11.71 | 12.18 | 14.80 | 16.46 | 17.52 | 18.36 | 20.75 | 21.69 | 23.90 | 25.70 | 0.00 | 15.97 | 962 | 3111 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 557 | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|------------|---------------|--------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 7.73 | 14.82 | 17.44 | 19.64 | 22.84 | 23.21 | 27.04 | 28.03 | 28.41 | 32.51 | 32.61 | 35.94 | 0.00 | 25.82 | 906 | 5088 | |
| 2. WHEAT | 8.94 | 15.58 | 18.83 | 20.77 | 24.20 | 25.63 | 26.47 | 28.48 | 32.71 | 34.94 | 36.77 | 37.46 | 0.00 | 27.64 | 887 | 5004 | |
| 3. JOWAR | 13.88 | 11.01 | 8.25 | 9.01 | 7.36 | 6.98 | 4.95 | 3.66 | 3.41 | 2.60 | 3.14 | 1.30 | 0.00 | 5.50 | 348 | 1801 | |
| 4. BAJRA | 2.04 | 2.10 | 1.76 | 1.22 | 1.18 | 1.66 | 1.23 | 0.81 | 0.89 | 0.32 | 0.19 | 0.17 | 0.00 | 1.01 | 75 | 476 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 6 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.01 | 0.03 | 0.00 | 0.04 | 0.03 | 0.03 | 0.04 | 0.02 | 0.04 | 0.03 | 0.09 | 0.02 | 0.00 | 0.03 | 11 | 62 | |
| 8. RAGI | 0.00 | 0.02 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 9. TOTAL CEREALS | 32.60 | 43.57 | 46.28 | 50.69 | 55.61 | 57.52 | 59.73 | 60.99 | 65.48 | 70.40 | 72.80 | 74.89 | 0.00 | 60.00 | 921 | 5163 | |
| 10.GRAM | 0.02 | 0.13 | 0.17 | 0.34 | 0.35 | 0.38 | 0.62 | 0.65 | 0.71 | 0.95 | 1.39 | 1.60 | 0.00 | 0.67 | 228 | 1274 | |
| 11.CEREAL SUBSTITUTE | 0.30 | 0.60 | 0.62 | 0.98 | 1.14 | 1.40 | 1.22 | 1.61 | 1.33 | 1.65 | 1.69 | 1.68 | 0.00 | 1.28 | 390 | 2203 | |
| 12.ARHAR | 3.17 | 4.43 | 5.39 | 6.11 | 7.02 | 7.28 | 8.12 | 8.52 | 9.64 | 9.90 | 9.68 | 11.56 | 0.00 | 8.07 | 877 | 4927 | |
| 13.GRAM(SPLIT GRAM) | 0.71 | 1.03 | 1.17 | 1.48 | 1.82 | 1.88 | 2.02 | 1.87 | 1.78 | 1.96 | 2.36 | 2.84 | 0.00 | 1.83 | 553 | 3058 | |
| 14.MOONG | 1.43 | 1.78 | 1.46 | 1.72 | 1.94 | 2.32 | 2.30 | 2.35 | 2.38 | 2.73 | 2.96 | 3.12 | 0.00 | 2.30 | 640 | 3599 | |
| 15.MASUR | 1.22 | 0.95 | 0.74 | 0.87 | 0.92 | 0.90 | 1.04 | 0.97 | 0.95 | 1.04 | 1.03 | 0.98 | 0.00 | 0.97 | 291 | 1574 | |
| 16.URD | 0.45 | 0.45 | 0.61 | 0.44 | 0.41 | 0.56 | 0.40 | 0.48 | 0.49 | 0.65 | 0.93 | 1.61 | 0.00 | 0.62 | 208 | 1190 | |
| 17.KHESARI | 0.03 | 0.14 | 0.16 | 0.14 | 0.10 | 0.08 | 0.09 | 0.05 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.06 | 9 | 61 | |
| 18.PEAS | 0.02 | 0.07 | 0.07 | 0.27 | 0.20 | 0.30 | 0.36 | 0.46 | 0.45 | 0.58 | 0.86 | 0.93 | 0.00 | 0.42 | 186 | 910 | |
| 19.SOYABEAN | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.04 | 0.05 | 0.06 | 0.11 | 0.00 | 0.03 | 11 | 55 | |
| 20.OTHER PULSES | 1.24 | 1.49 | 1.46 | 1.56 | 1.61 | 1.63 | 1.64 | 1.79 | 2.18 | 2.39 | 2.46 | 3.17 | 0.00 | 1.95 | 543 | 3065 | |
| 21.PULSES (12-20) | 8.28 | 10.35 | 11.07 | 12.59 | 14.03 | 14.95 | 15.99 | 16.51 | 17.94 | 19.33 | 20.34 | 24.32 | 0.00 | 16.25 | 917 | 5135 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | |
|----------------------|-------|--|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------|------------|---------|-------------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 73.80 | 88.05 | 98.48 | 108.58 | 111.27 | 120.49 | 119.72 | 117.98 | 111.05 | 120.59 | 113.76 | 144.23 | 0.00 | 112.45 | 998 | 698 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.08 | 0.30 | 0.41 | 2.10 | 1.49 | 5.47 | 7.84 | 2.95 | 12.16 | 9.61 | 0.00 | 1.56 | 110 | 73 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 73.80 | 88.05 | 98.57 | 108.88 | 111.68 | 122.60 | 121.21 | 123.45 | 118.90 | 123.54 | 125.92 | 153.85 | 0.00 | 114.01 | 998 | 698 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 | 0.03 | 0.04 | 0.21 | 0.01 | 1.04 | 0.00 | 0.00 | 0.00 | 0.05 | 19 | 22 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.00 | 0.01 | 3 | 3 | | |
| 12.ARHAR | 1.37 | 0.25 | 0.82 | 0.75 | 1.05 | 1.29 | 1.15 | 1.74 | 3.63 | 2.05 | 1.21 | 1.86 | 0.00 | 1.17 | 331 | 261 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.06 | 0.00 | 0.09 | 0.24 | 0.13 | 0.00 | 0.00 | 0.00 | 0.04 | 13 | 18 | | |
| 14.MOONG | 0.00 | 0.54 | 0.25 | 0.52 | 0.90 | 0.78 | 0.77 | 1.40 | 1.79 | 0.85 | 0.00 | 2.24 | 0.00 | 0.77 | 221 | 185 | | |
| 15.MASUR | 2.97 | 0.77 | 1.35 | 2.42 | 2.09 | 2.55 | 2.62 | 2.63 | 2.76 | 4.83 | 2.04 | 2.01 | 0.00 | 2.33 | 664 | 461 | | |
| 16.URD | 2.61 | 1.26 | 0.61 | 0.68 | 0.83 | 0.65 | 0.57 | 0.35 | 1.01 | 0.44 | 0.00 | 1.40 | 0.00 | 0.67 | 286 | 239 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 2.57 | 0.49 | 0.94 | 1.16 | 1.31 | 1.04 | 1.11 | 1.14 | 1.39 | 1.79 | 0.00 | 0.00 | 0.00 | 1.15 | 416 | 338 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.06 | 0.01 | 0.03 | 0.05 | 0.19 | 0.09 | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 39 | 21 | | |
| 20.OTHER PULSES | 1.83 | 0.70 | 0.75 | 0.63 | 0.80 | 0.77 | 0.82 | 1.00 | 1.99 | 2.29 | 2.88 | 5.01 | 0.00 | 0.84 | 433 | 315 | | |
| 21.PULSES (12-20) | 11.34 | 4.01 | 4.78 | 6.18 | 7.07 | 7.19 | 7.23 | 8.44 | 12.97 | 12.38 | 6.13 | 12.53 | 0.00 | 7.04 | 938 | 681 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | 48 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 6.88 | 57.98 | 63.30 | 79.39 | 69.61 | 66.22 | 71.40 | 70.88 | 76.90 | 84.76 | 83.55 | 79.22 | 0.00 | 74.79 | 885 | 441 |
| 2. WHEAT | 0.00 | 0.00 | 5.01 | 3.02 | 6.51 | 5.97 | 5.86 | 6.75 | 7.83 | 11.07 | 12.94 | 17.93 | 0.00 | 8.17 | 818 | 382 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 6.88 | 57.98 | 68.31 | 82.41 | 76.12 | 72.19 | 77.26 | 77.63 | 84.73 | 95.83 | 96.49 | 97.15 | 0.00 | 82.96 | 909 | 446 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0.00 | 0.02 | 0.44 | 0.06 | 0.00 | 0.06 | 8 | 6 |
| 11.CEREAL SUBSTITUTE | 1.25 | 1.43 | 0.09 | 0.13 | 0.46 | 0.17 | 0.14 | 0.03 | 0.16 | 0.00 | 0.00 | 0.00 | 0.12 | 0.12 | 37 | 22 |
| 12.ARHAR | 0.00 | 0.00 | 0.68 | 0.19 | 0.70 | 0.40 | 0.93 | 0.55 | 0.72 | 1.26 | 0.91 | 3.30 | 0.00 | 0.87 | 224 | 106 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 1.13 | 0.00 | 0.22 | 0.09 | 0.35 | 0.27 | 0.18 | 0.22 | 0.35 | 0.47 | 0.00 | 0.26 | 70 | 33 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.92 | 0.73 | 0.32 | 0.93 | 1.32 | 1.33 | 1.96 | 2.39 | 3.37 | 0.00 | 1.34 | 319 | 166 |
| 15.MASUR | 6.00 | 4.96 | 3.79 | 3.61 | 3.81 | 4.32 | 5.09 | 4.50 | 5.64 | 5.92 | 6.37 | 5.71 | 0.00 | 5.05 | 844 | 414 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.11 | 0.03 | 0.04 | 0.11 | 0.00 | 0.00 | 0.06 | 23 | 10 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 0.09 | 0.05 | 0.15 | 0.00 | 0.13 | 0.00 | 0.23 | 0.00 | 0.10 | 49 | 25 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.05 | 0.22 | 0.36 | 0.41 | 0.40 | 0.25 | 0.75 | 0.00 | 0.29 | 88 | 45 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.75 | 0.00 | 0.06 | 0.00 | 0.04 | 0.02 | 0.17 | 0.15 | 0.31 | 0.76 | 0.00 | 0.13 | 63 | 31 |
| 21.PULSES (12-20) | 6.00 | 4.96 | 6.35 | 4.72 | 5.91 | 5.27 | 7.80 | 7.29 | 8.48 | 10.08 | 10.70 | 14.58 | 0.00 | 8.11 | 874 | 431 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: 96 | | | | |
|----------------------|--|------|------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------------------------|------------|------------------|--------|----|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 0.00 | 0.00 | 0.00 | 49.99 | 65.34 | 74.57 | 72.77 | 73.99 | 77.85 | 73.96 | 80.13 | 80.14 | 0.00 | 75.05 | 1000 | 957 | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 1.09 | 1.06 | 1.85 | 3.17 | 4.57 | 5.13 | 11.25 | 11.39 | 20.03 | 0.00 | 6.44 | 590 | 572 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.04 | 1 | 1 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 2.21 | 1.49 | 0.78 | 0.86 | 0.66 | 0.93 | 0.89 | 1.71 | 0.00 | 0.90 | 117 | 134 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 51.08 | 68.61 | 77.92 | 76.73 | 79.42 | 83.64 | 86.34 | 92.41 | 101.89 | 0.00 | 82.43 | 1000 | 957 | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.16 | 0.05 | 0.29 | 0.89 | 0.64 | 1.10 | 0.00 | 0.36 | 75 | 81 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.12 | 0.05 | 0.12 | 0.00 | 0.17 | 0.00 | 0.11 | 22 | 18 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0 | 1 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.06 | 0.16 | 0.29 | 0.18 | 0.00 | 0.07 | 14 | 14 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.25 | 0.41 | 0.16 | 0.54 | 0.23 | 0.25 | 0.00 | 0.32 | 39 | 37 | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 3.48 | 5.88 | 5.85 | 6.67 | 7.98 | 8.89 | 11.24 | 11.77 | 10.11 | 0.00 | 8.75 | 935 | 890 | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.02 | 2 | 2 | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.32 | 0.25 | 0.38 | 0.44 | 0.52 | 0.60 | 0.10 | 0.00 | 0.40 | 104 | 106 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.32 | 0.46 | 0.26 | 0.52 | 0.99 | 1.09 | 1.12 | 0.61 | 0.76 | 0.00 | 0.90 | 310 | 309 | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.40 | 0.51 | 0.94 | 0.72 | 0.85 | 1.03 | 1.06 | 1.10 | 1.04 | 0.00 | 0.94 | 202 | 222 | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 4.19 | 6.85 | 7.81 | 8.45 | 10.66 | 11.67 | 14.71 | 14.59 | 12.52 | 0.00 | 11.41 | 986 | 943 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | |
|----------------------|------|--|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 0.00 | 0.00 | 91.67 | 54.61 | 69.96 | 80.27 | 85.32 | 102.24 | 117.12 | 113.13 | 118.89 | 129.32 | 0.00 | 99.92 | 979 | 232 | | |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 7.97 | 6.20 | 5.08 | 7.15 | 8.35 | 4.48 | 9.41 | 5.52 | 12.86 | 0.00 | 7.11 | 583 | 119 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 1.36 | 0.84 | 1.45 | 0.50 | 0.00 | 0.00 | 0.00 | 0.74 | 67 | 10 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 91.67 | 62.58 | 76.16 | 85.52 | 93.83 | 111.43 | 123.05 | 123.04 | 124.41 | 142.18 | 0.00 | 107.77 | 982 | 233 | | |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.29 | 0.47 | 0.00 | 0.26 | 0.00 | 0.18 | 30 | 8 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.95 | 2.36 | 3.06 | 3.26 | 3.23 | 4.03 | 0.00 | 2.08 | 333 | 76 | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 | 0.13 | 0.25 | 0.07 | 0.00 | 0.00 | 0.13 | 22 | 5 | | |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 1.03 | 0.28 | 0.68 | 0.87 | 0.58 | 0.11 | 0.32 | 0.51 | 3.83 | 0.00 | 0.56 | 116 | 23 | | |
| 15.MASUR | 0.00 | 0.00 | 5.78 | 5.65 | 6.23 | 4.96 | 4.18 | 4.87 | 7.41 | 7.66 | 10.66 | 13.88 | 0.00 | 6.37 | 957 | 226 | | |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 8 | 2 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.07 | 0.00 | 0.04 | 0.00 | 0.03 | 15 | 3 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.68 | 0.24 | 0.32 | 0.06 | 0.03 | 0.00 | 0.32 | 0.08 | 0.05 | 0.00 | 0.15 | 70 | 15 | | |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.63 | 1.27 | 0.93 | 0.59 | 0.10 | 0.55 | 0.23 | 0.81 | 0.00 | 0.56 | 217 | 45 | | |
| 21.PULSES (12-20) | 0.00 | 0.00 | 5.78 | 7.35 | 7.38 | 7.58 | 6.98 | 8.77 | 10.86 | 12.43 | 14.78 | 22.65 | 0.00 | 9.90 | 979 | 232 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | 104 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 55.72 | 69.75 | 72.42 | 67.85 | 72.32 | 72.63 | 74.52 | 68.92 | 70.28 | 60.17 | 51.89 | 47.79 | 0.00 | 67.98 | 932 | 972 |
| 2. WHEAT | 1.42 | 4.38 | 5.85 | 9.03 | 9.80 | 9.66 | 12.26 | 15.98 | 17.88 | 20.82 | 19.48 | 21.43 | 0.00 | 11.72 | 748 | 790 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.05 | 0.04 | 0.06 | 0.00 | 0.01 | 0.01 | 0.09 | 0.09 | 0.04 | 0.01 | 0.10 | 0.13 | 0.00 | 0.04 | 31 | 19 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 |
| 8. RAGI | 0.85 | 1.16 | 0.39 | 0.31 | 0.24 | 0.09 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 | 35 | 27 |
| 9. TOTAL CEREALS | 58.04 | 75.34 | 78.72 | 77.18 | 82.36 | 82.41 | 86.89 | 84.99 | 88.20 | 81.00 | 71.46 | 69.35 | 0.00 | 79.98 | 944 | 977 |
| 10.GRAM | 0.00 | 0.23 | 0.25 | 0.16 | 0.12 | 0.27 | 0.25 | 0.47 | 0.38 | 1.07 | 0.47 | 0.90 | 0.00 | 0.35 | 100 | 92 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.07 | 0.01 | 0.11 | 0.00 | 0.03 | 0.02 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 | 11 | 11 |
| 12.ARHAR | 0.65 | 1.07 | 1.90 | 2.55 | 4.26 | 6.09 | 5.09 | 8.33 | 10.05 | 11.12 | 12.43 | 11.54 | 0.00 | 5.79 | 565 | 592 |
| 13.GRAM(SPLIT GRAM) | 0.06 | 0.05 | 0.17 | 0.21 | 0.14 | 0.30 | 0.46 | 0.42 | 0.20 | 0.81 | 0.31 | 0.14 | 0.00 | 0.29 | 76 | 88 |
| 14.MOONG | 0.99 | 1.60 | 2.27 | 2.66 | 3.04 | 3.15 | 3.90 | 3.28 | 3.49 | 3.94 | 3.14 | 2.09 | 0.00 | 2.93 | 513 | 536 |
| 15.MASUR | 1.72 | 1.40 | 1.68 | 1.51 | 1.42 | 1.13 | 1.46 | 0.86 | 1.29 | 0.88 | 1.75 | 0.78 | 0.00 | 1.33 | 293 | 306 |
| 16.URD | 0.10 | 0.09 | 0.18 | 0.20 | 0.18 | 0.27 | 0.87 | 0.35 | 1.37 | 0.47 | 0.75 | 1.10 | 0.00 | 0.46 | 105 | 114 |
| 17.KHESARI | 0.08 | 0.07 | 0.02 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 6 |
| 18.PEAS | 0.04 | 0.01 | 0.07 | 0.12 | 0.19 | 0.32 | 0.58 | 0.48 | 0.33 | 0.92 | 1.39 | 0.31 | 0.00 | 0.36 | 118 | 110 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 1 | 2 |
| 20.OTHER PULSES | 0.02 | 0.07 | 0.19 | 0.28 | 0.19 | 0.55 | 0.33 | 0.43 | 0.63 | 0.99 | 1.82 | 0.94 | 0.00 | 0.45 | 149 | 160 |
| 21.PULSES (12-20) | 3.65 | 4.35 | 6.47 | 7.52 | 9.45 | 11.82 | 12.83 | 14.16 | 17.35 | 19.13 | 21.58 | 16.91 | 0.00 | 11.63 | 879 | 926 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | 196 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 1.70 | 3.69 | 4.52 | 5.34 | 5.85 | 5.64 | 6.06 | 7.96 | 7.74 | 11.55 | 14.31 | 13.62 | 0.00 | 8.03 | 828 | 1615 |
| 2. WHEAT | 27.54 | 31.37 | 33.90 | 33.03 | 34.13 | 37.20 | 36.30 | 37.46 | 37.52 | 40.13 | 41.44 | 42.69 | 0.00 | 37.26 | 978 | 1901 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0 | 2 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 |
| 5. MAIZE | 0.00 | 0.29 | 0.09 | 0.11 | 0.39 | 0.61 | 0.58 | 0.49 | 0.67 | 0.86 | 1.10 | 0.52 | 0.00 | 0.58 | 130 | 240 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 29.24 | 35.35 | 38.51 | 38.48 | 40.38 | 43.45 | 43.11 | 46.07 | 45.93 | 52.55 | 56.86 | 56.83 | 0.00 | 45.90 | 981 | 1903 |
| 10.GRAM | 0.21 | 0.31 | 0.74 | 1.01 | 1.38 | 1.24 | 1.84 | 1.82 | 2.05 | 2.59 | 2.93 | 2.98 | 0.00 | 1.86 | 512 | 1034 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.34 | 0.25 | 0.22 | 0.80 | 0.37 | 0.45 | 0.34 | 0.79 | 0.93 | 2.37 | 1.85 | 1.27 | 0.00 | 0.98 | 211 | 382 |
| 13.GRAM(SPLIT GRAM) | 2.16 | 0.91 | 1.97 | 2.05 | 2.72 | 2.28 | 2.69 | 2.95 | 2.90 | 3.25 | 3.44 | 3.03 | 0.00 | 2.76 | 769 | 1541 |
| 14.MOONG | 2.49 | 3.23 | 2.26 | 2.85 | 2.85 | 3.23 | 3.05 | 3.67 | 3.38 | 4.46 | 3.40 | 4.00 | 0.00 | 3.41 | 908 | 1751 |
| 15.MASUR | 1.03 | 1.25 | 2.06 | 1.82 | 1.88 | 2.17 | 2.01 | 2.46 | 2.56 | 2.95 | 2.94 | 2.69 | 0.00 | 2.36 | 773 | 1464 |
| 16.URD | 1.84 | 0.85 | 1.53 | 1.40 | 1.89 | 1.64 | 2.07 | 2.02 | 1.95 | 2.24 | 2.45 | 2.44 | 0.00 | 1.96 | 593 | 1202 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 1 | 3 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.04 | 0.01 | 0.03 | 0.02 | 0.06 | 0.02 | 0.06 | 0.06 | 0.09 | 0.00 | 0.04 | 15 | 35 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.04 | 0.03 | 0.03 | 0.04 | 0.08 | 0.08 | 0.10 | 0.24 | 0.15 | 0.12 | 0.00 | 0.10 | 26 | 48 |
| 20.OTHER PULSES | 0.79 | 1.12 | 1.92 | 2.26 | 2.41 | 3.16 | 3.11 | 3.39 | 3.67 | 4.70 | 5.71 | 5.37 | 0.00 | 3.52 | 736 | 1478 |
| 21.PULSES (12-20) | 8.64 | 7.60 | 10.00 | 11.25 | 12.16 | 13.00 | 13.38 | 15.43 | 15.51 | 20.27 | 20.04 | 19.00 | 0.00 | 15.13 | 981 | 1903 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| RAJASTHAN (21) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 184 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|------------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. RICE | 0.51 | 0.57 | 1.84 | 3.58 | 3.92 | 3.98 | 7.86 | 5.25 | 8.91 | 9.24 | 9.38 | 11.15 | 0.00 | 5.52 | 642 | 1194 | | |
| 2. WHEAT | 34.91 | 41.72 | 43.13 | 44.30 | 46.89 | 48.64 | 48.28 | 48.83 | 47.84 | 46.08 | 46.34 | 45.57 | 0.00 | 46.22 | 954 | 1734 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 4. BAJRA | 1.02 | 1.36 | 3.52 | 2.32 | 2.32 | 1.34 | 1.02 | 1.60 | 1.10 | 1.69 | 0.63 | 0.34 | 0.00 | 1.70 | 105 | 201 | | |
| 5. MAIZE | 0.18 | 0.80 | 0.82 | 0.06 | 0.39 | 0.32 | 0.78 | 0.72 | 0.36 | 0.58 | 0.42 | 0.19 | 0.00 | 0.50 | 45 | 92 | | |
| 6. BARLEY | 0.49 | 0.00 | 0.20 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.20 | 0.05 | 0.00 | 0.06 | 4 | 8 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 37.10 | 44.45 | 49.51 | 50.36 | 53.52 | 54.29 | 57.94 | 56.40 | 58.21 | 57.63 | 56.97 | 57.30 | 0.00 | 54.00 | 969 | 1753 | | |
| 10.GRAM | 0.23 | 0.00 | 0.15 | 0.01 | 0.12 | 0.16 | 0.29 | 0.23 | 0.33 | 0.29 | 0.57 | 0.75 | 0.00 | 0.22 | 44 | 94 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.05 | 0.08 | 0.00 | 0.01 | 3 | 10 | | |
| 12.ARHAR | 0.11 | 0.09 | 0.44 | 0.65 | 0.63 | 0.80 | 1.16 | 1.06 | 1.69 | 1.83 | 2.09 | 2.72 | 0.00 | 1.05 | 285 | 527 | | |
| 13.GRAM(SPLIT GRAM) | 0.49 | 1.63 | 0.95 | 1.21 | 1.83 | 1.96 | 1.99 | 1.93 | 2.46 | 2.14 | 2.14 | 2.45 | 0.00 | 1.81 | 526 | 937 | | |
| 14.MOONG | 1.73 | 2.52 | 2.77 | 2.83 | 3.30 | 3.34 | 3.69 | 3.62 | 4.65 | 3.88 | 4.05 | 4.44 | 0.00 | 3.48 | 855 | 1557 | | |
| 15.MASUR | 0.41 | 0.52 | 0.71 | 0.62 | 0.91 | 0.85 | 0.93 | 0.88 | 1.09 | 1.14 | 1.29 | 1.11 | 0.00 | 0.89 | 348 | 623 | | |
| 16.URD | 0.67 | 0.47 | 0.87 | 0.85 | 0.83 | 0.90 | 1.05 | 1.12 | 1.60 | 1.24 | 1.29 | 1.69 | 0.00 | 1.05 | 384 | 704 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.05 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.01 | 0 | 3 | 4 | | |
| 18.PEAS | 0.02 | 0.10 | 0.01 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 5 | 10 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.02 | 0.01 | 0.02 | 0.00 | 0.00 | 0.03 | 0.11 | 0.02 | 0.01 | 0.00 | 0.00 | 0.02 | 7 | 16 | | |
| 20.OTHER PULSES | 0.72 | 1.32 | 1.66 | 1.69 | 1.87 | 2.06 | 2.53 | 2.91 | 2.81 | 4.28 | 3.51 | 4.31 | 0.00 | 2.45 | 600 | 1130 | | |
| 21.PULSES (12-20) | 4.15 | 6.66 | 7.42 | 7.91 | 9.43 | 9.90 | 11.37 | 11.57 | 14.41 | 14.52 | 14.38 | 16.76 | 0.00 | 10.77 | 961 | 1742 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | 16 | | |
|----------------------|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|-------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 46.49 | 59.00 | 59.19 | 56.46 | 59.24 | 55.82 | 62.01 | 57.33 | 45.68 | 63.57 | 0.00 | 56.93 | 820 | 144 |
| 2. WHEAT | 0.00 | 0.00 | 17.04 | 11.12 | 4.46 | 10.21 | 11.46 | 24.99 | 18.08 | 18.47 | 10.77 | 19.22 | 0.00 | 15.26 | 793 | 137 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 | 0.00 | 0.30 | 0.33 | 0.40 | 0.00 | 0.00 | 0.15 | 26 | 5 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 63.53 | 70.13 | 63.65 | 66.67 | 70.94 | 80.82 | 80.39 | 76.14 | 56.85 | 82.80 | 0.00 | 72.34 | 825 | 145 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.66 | 0.69 | 1.76 | 1.07 | 1.14 | 2.43 | 0.00 | 0.79 | 149 | 30 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 | 2.11 | 3.64 | 1.26 | 1.86 | 0.94 | 0.00 | 1.30 | 140 | 24 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 | 0.00 | 0.67 | 1.97 | 0.35 | 0.00 | 0.47 | 56 | 13 | |
| 14.MOONG | 0.00 | 0.00 | 1.65 | 0.19 | 2.20 | 0.00 | 1.28 | 1.77 | 2.81 | 1.70 | 0.55 | 3.99 | 0.00 | 1.52 | 274 | 41 |
| 15.MASUR | 0.00 | 0.00 | 4.48 | 8.62 | 4.36 | 6.80 | 5.97 | 5.49 | 4.47 | 4.77 | 5.28 | 8.30 | 0.00 | 5.63 | 705 | 125 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.15 | 0.00 | 0.23 | 0.00 | 0.05 | 17 | 4 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 11 | 1 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 0.29 | 0.68 | 0.00 | 0.00 | 0.00 | 0.83 | 1.21 | 0.00 | 0.27 | 43 | 11 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.61 | 0.00 | 0.00 | 0.00 | 0.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 | 22 | 2 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.23 | 0.72 | 0.51 | 1.05 | 2.08 | 0.70 | 1.55 | 0.32 | 2.50 | 0.00 | 1.11 | 307 | 44 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 6.13 | 9.65 | 8.08 | 7.61 | 9.84 | 12.86 | 11.61 | 10.10 | 10.80 | 17.51 | 0.00 | 10.52 | 815 | 143 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 407 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 34.27 | 49.55 | 54.97 | 61.28 | 65.40 | 70.06 | 68.64 | 73.50 | 73.02 | 77.28 | 80.29 | 82.52 | 0.00 | 66.25 | 877 | 3756 | | |
| 2. WHEAT | 1.15 | 1.35 | 2.32 | 2.84 | 3.38 | 3.97 | 4.65 | 6.32 | 6.68 | 9.34 | 9.42 | 14.59 | 0.00 | 5.01 | 646 | 2817 | | |
| 3. JOWAR | 0.14 | 0.05 | 0.00 | 0.03 | 0.10 | 0.01 | 0.06 | 0.02 | 0.02 | 0.00 | 0.01 | 0.02 | 0.00 | 0.04 | 7 | 28 | | |
| 4. BAJRA | 0.10 | 0.25 | 0.06 | 0.02 | 0.06 | 0.05 | 0.04 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 7 | 35 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 5 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | | |
| 8. RAGI | 0.44 | 0.30 | 0.39 | 0.23 | 0.20 | 0.21 | 0.30 | 0.33 | 0.16 | 0.26 | 0.19 | 0.30 | 0.00 | 0.27 | 64 | 271 | | |
| 9. TOTAL CEREALS | 36.11 | 51.49 | 57.75 | 64.39 | 69.15 | 74.31 | 73.69 | 80.17 | 79.87 | 86.91 | 89.91 | 97.43 | 0.00 | 71.62 | 878 | 3765 | | |
| 10.GRAM | 0.22 | 0.28 | 0.48 | 0.56 | 0.69 | 0.96 | 0.96 | 1.44 | 1.33 | 2.01 | 1.48 | 1.93 | 0.00 | 1.00 | 306 | 1349 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.03 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.05 | 0.02 | 0.04 | 0.04 | 0.00 | 0.00 | 0.03 | 19 | 101 | | |
| 12.ARHAR | 2.68 | 4.49 | 5.35 | 5.87 | 6.53 | 7.49 | 7.68 | 8.98 | 9.54 | 10.76 | 10.52 | 12.88 | 0.00 | 7.57 | 858 | 3681 | | |
| 13.GRAM(SPLIT GRAM) | 0.34 | 0.43 | 0.61 | 0.73 | 0.85 | 0.95 | 1.19 | 1.44 | 1.72 | 2.04 | 2.03 | 3.21 | 0.00 | 1.19 | 447 | 1971 | | |
| 14.MOONG | 0.42 | 0.45 | 0.65 | 0.93 | 1.04 | 1.12 | 1.31 | 1.64 | 1.99 | 2.12 | 2.03 | 2.98 | 0.00 | 1.32 | 464 | 1951 | | |
| 15.MASUR | 0.02 | 0.02 | 0.05 | 0.02 | 0.04 | 0.00 | 0.07 | 0.01 | 0.06 | 0.01 | 0.02 | 0.04 | 0.00 | 0.03 | 8 | 41 | | |
| 16.URD | 0.87 | 1.69 | 2.11 | 2.37 | 3.12 | 3.65 | 3.86 | 4.87 | 5.44 | 6.08 | 6.53 | 8.12 | 0.00 | 3.87 | 739 | 3207 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.01 | 0.00 | 0.00 | 0.01 | 1 | 10 | | |
| 18.PEAS | 0.01 | 0.01 | 0.03 | 0.00 | 0.01 | 0.03 | 0.08 | 0.12 | 0.07 | 0.06 | 0.37 | 0.28 | 0.00 | 0.07 | 33 | 134 | | |
| 19.SOYABEAN | 0.01 | 0.00 | 0.01 | 0.02 | 0.01 | 0.00 | 0.04 | 0.02 | 0.04 | 0.03 | 0.02 | 0.11 | 0.00 | 0.02 | 9 | 47 | | |
| 20.OTHER PULSES | 0.32 | 0.61 | 0.80 | 0.72 | 0.92 | 0.80 | 1.10 | 1.13 | 1.11 | 1.33 | 0.93 | 1.08 | 0.00 | 0.93 | 352 | 1477 | | |
| 21.PULSES (12-20) | 4.66 | 7.69 | 9.61 | 10.69 | 12.52 | 14.05 | 15.33 | 18.22 | 19.99 | 22.45 | 22.45 | 28.70 | 0.00 | 15.02 | 875 | 3744 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: 56 | NO. OF HHS REPORTING | NO. OF SAMPLE CONSN. | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----------------------------|-------------------------|----------------------------|------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | REPORTING | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 61.06 | 70.68 | 75.33 | 79.41 | 84.96 | 87.46 | 84.44 | 91.21 | 90.29 | 102.42 | 105.09 | 109.94 | 0.00 | 89.79 | 982 | 546 |
| 2. WHEAT | 1.37 | 1.81 | 0.94 | 0.88 | 1.74 | 2.19 | 2.48 | 3.30 | 3.45 | 6.74 | 7.33 | 13.27 | 0.00 | 3.77 | 532 | 288 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 1 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 1 | 1 | 1 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 1 | 2 | 2 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 |
| 9. TOTAL CEREALS | 62.44 | 72.49 | 76.27 | 80.29 | 86.71 | 89.66 | 86.93 | 94.51 | 93.78 | 109.18 | 112.43 | 123.21 | 0.00 | 93.57 | 985 | 550 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 4 | 2 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.06 | 0.00 | 0.11 | 0.04 | 0.15 | 0.05 | 0.15 | 0.13 | 0.36 | 0.21 | 0.00 | 0.11 | 48 | 24 |
| 12.ARHAR | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.23 | 0.03 | 0.00 | 0.11 | 0.13 | 0.10 | 0.36 | 0.00 | 0.09 | 27 | 14 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.02 | 0.00 | 0.15 | 0.27 | 0.48 | 0.59 | 0.00 | 0.11 | 39 | 32 |
| 14.MOONG | 0.00 | 0.06 | 0.00 | 0.58 | 0.55 | 1.06 | 1.28 | 1.90 | 2.17 | 3.51 | 3.98 | 6.20 | 0.00 | 1.91 | 476 | 273 |
| 15.MASUR | 3.05 | 6.00 | 5.36 | 6.20 | 6.33 | 6.49 | 6.59 | 6.63 | 6.51 | 8.16 | 8.14 | 10.74 | 0.00 | 6.91 | 946 | 525 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 3 | 1 |
| 17.KHESARI | 0.00 | 0.20 | 0.14 | 0.28 | 0.26 | 0.15 | 0.09 | 0.16 | 0.04 | 0.02 | 0.00 | 0.00 | 0.00 | 0.11 | 65 | 27 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 9 | 4 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.08 | 0.08 | 0.25 | 0.00 | 0.06 | 0.14 | 0.19 | 0.11 | 0.00 | 0.10 | 0.00 | 0.11 | 44 | 22 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.08 | 0.05 | 0.06 | 0.00 | 0.17 | 0.13 | 0.00 | 0.18 | 0.35 | 0.00 | 0.08 | 25 | 14 |
| 21.PULSES (12-20) | 3.05 | 6.26 | 5.75 | 7.22 | 7.49 | 8.07 | 8.07 | 9.19 | 9.42 | 12.20 | 12.87 | 18.35 | 0.00 | 9.38 | 969 | 536 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 448 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|-----------|--------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 8.57 | 16.21 | 15.84 | 17.32 | 17.54 | 19.59 | 18.73 | 18.15 | 21.54 | 18.31 | 23.27 | 23.53 | 0.00 | 17.61 | 908 | 4134 | | |
| 2. WHEAT | 34.07 | 34.36 | 35.29 | 36.10 | 38.17 | 34.81 | 37.23 | 38.26 | 37.63 | 42.21 | 40.34 | 47.45 | 0.00 | 37.13 | 968 | 4326 | | |
| 3. JOWAR | 0.23 | 0.06 | 0.07 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 5 | 10 | | |
| 4. BAJRA | 0.00 | 0.23 | 0.02 | 0.01 | 0.04 | 0.10 | 0.03 | 0.10 | 0.03 | 0.08 | 0.00 | 0.09 | 0.00 | 0.06 | 9 | 44 | | |
| 5. MAIZE | 0.06 | 0.40 | 0.26 | 0.13 | 0.05 | 0.15 | 0.21 | 0.07 | 0.03 | 0.16 | 0.10 | 0.06 | 0.00 | 0.14 | 34 | 167 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.03 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.01 | 1 | 4 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.00 | 0.00 | 0.01 | 1 | 1 | | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 3 | | |
| 9. TOTAL CEREALS | 42.92 | 51.28 | 51.51 | 53.58 | 55.80 | 54.66 | 56.22 | 56.58 | 59.24 | 60.79 | 63.97 | 71.13 | 0.00 | 55.00 | 968 | 4334 | | |
| 10.GRAM | 0.02 | 0.23 | 0.29 | 0.38 | 0.42 | 0.90 | 1.12 | 1.18 | 1.29 | 2.34 | 2.60 | 2.93 | 0.00 | 0.89 | 213 | 932 | | |
| 11.CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.09 | 0.05 | 0.02 | 0.11 | 0.05 | 0.20 | 0.00 | 0.03 | 10 | 34 | | |
| 12.ARHAR | 3.23 | 5.05 | 5.31 | 6.28 | 7.48 | 7.12 | 7.15 | 7.69 | 8.63 | 8.74 | 9.29 | 9.32 | 0.00 | 6.82 | 861 | 3906 | | |
| 13.GRAM(SPLIT GRAM) | 0.09 | 0.42 | 0.52 | 0.70 | 0.76 | 1.13 | 1.20 | 1.21 | 1.28 | 1.72 | 1.47 | 2.04 | 0.00 | 0.94 | 310 | 1363 | | |
| 14.MOONG | 0.30 | 0.42 | 0.51 | 0.68 | 0.89 | 0.86 | 1.06 | 1.23 | 1.18 | 2.14 | 1.76 | 2.13 | 0.00 | 0.96 | 355 | 1618 | | |
| 15.MASUR | 1.28 | 1.54 | 1.71 | 1.69 | 1.48 | 1.80 | 1.75 | 1.66 | 1.70 | 1.85 | 1.90 | 1.59 | 0.00 | 1.65 | 512 | 2270 | | |
| 16.URD | 0.97 | 1.76 | 1.68 | 2.19 | 1.88 | 1.99 | 2.54 | 2.23 | 2.63 | 2.50 | 3.18 | 3.76 | 0.00 | 2.11 | 622 | 2743 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 5 | | |
| 18.PEAS | 0.13 | 0.32 | 0.23 | 0.20 | 0.08 | 0.11 | 0.12 | 0.16 | 0.11 | 0.12 | 0.12 | 0.04 | 0.00 | 0.15 | 38 | 190 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.01 | 0.03 | 0.07 | 0.00 | 0.00 | 0.01 | 6 | 42 | | |
| 20.OTHER PULSES | 0.24 | 0.34 | 0.79 | 1.03 | 0.93 | 1.37 | 1.67 | 2.54 | 2.63 | 2.82 | 3.46 | 4.39 | 0.00 | 1.56 | 479 | 2128 | | |
| 21.PULSES (12-20) | 6.25 | 9.84 | 10.76 | 12.78 | 13.50 | 14.39 | 15.51 | 16.72 | 18.18 | 19.92 | 21.25 | 23.28 | 0.00 | 14.21 | 960 | 4303 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 335 | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|---------------|--------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 49.82 | 59.72 | 67.29 | 65.92 | 67.15 | 66.01 | 65.75 | 68.98 | 61.77 | 63.46 | 65.69 | 67.10 | 0.00 | 64.94 | 917 | 3087 | |
| 2. WHEAT | 8.12 | 11.85 | 10.36 | 14.39 | 14.17 | 15.66 | 16.18 | 16.29 | 17.38 | 18.89 | 22.98 | 24.19 | 0.00 | 15.99 | 836 | 2810 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0 | 2 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 5. MAIZE | 0.00 | 0.05 | 0.00 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 2 | 7 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 57.94 | 71.63 | 77.65 | 80.33 | 81.33 | 81.67 | 81.93 | 85.29 | 79.15 | 82.36 | 88.67 | 91.31 | 0.00 | 80.94 | 928 | 3112 | |
| 10.GRAM | 0.00 | 0.47 | 0.21 | 0.17 | 0.25 | 0.31 | 0.83 | 0.73 | 0.67 | 0.62 | 0.88 | 0.68 | 0.00 | 0.49 | 118 | 409 | |
| 11.CEREAL SUBSTITUTE | 0.06 | 0.01 | 0.05 | 0.05 | 0.10 | 0.04 | 0.08 | 0.09 | 0.04 | 0.06 | 0.01 | 0.04 | 0.00 | 0.06 | 24 | 75 | |
| 12.ARHAR | 0.11 | 0.36 | 0.61 | 0.61 | 0.92 | 0.84 | 1.18 | 1.26 | 1.26 | 1.77 | 2.29 | 1.80 | 0.00 | 1.12 | 179 | 612 | |
| 13.GRAM(SPLIT GRAM) | 0.02 | 0.23 | 0.15 | 0.10 | 0.18 | 0.29 | 0.18 | 0.33 | 0.78 | 0.57 | 1.13 | 1.07 | 0.00 | 0.40 | 127 | 450 | |
| 14.MOONG | 0.25 | 0.44 | 1.01 | 1.51 | 1.62 | 2.20 | 2.11 | 2.57 | 2.69 | 3.32 | 3.85 | 4.51 | 0.00 | 2.24 | 526 | 1840 | |
| 15.MASUR | 2.63 | 3.01 | 3.52 | 4.19 | 4.32 | 4.31 | 5.11 | 4.96 | 4.91 | 4.83 | 4.86 | 4.60 | 0.00 | 4.42 | 797 | 2682 | |
| 16.URD | 0.04 | 0.14 | 0.15 | 0.24 | 0.25 | 0.30 | 0.23 | 0.33 | 0.23 | 0.20 | 0.51 | 0.34 | 0.00 | 0.25 | 101 | 342 | |
| 17.KHESARI | 0.17 | 0.20 | 0.08 | 0.05 | 0.03 | 0.05 | 0.01 | 0.04 | 0.01 | 0.02 | 0.02 | 0.08 | 0.00 | 0.05 | 27 | 95 | |
| 18.PEAS | 0.00 | 0.03 | 0.08 | 0.16 | 0.12 | 0.10 | 0.18 | 0.31 | 0.18 | 0.41 | 0.51 | 0.43 | 0.00 | 0.21 | 85 | 321 | |
| 19.SOYABEAN | 0.01 | 0.01 | 0.11 | 0.04 | 0.10 | 0.05 | 0.06 | 0.08 | 0.09 | 0.10 | 0.34 | 0.60 | 0.00 | 0.12 | 40 | 142 | |
| 20.OTHER PULSES | 0.06 | 0.07 | 0.06 | 0.09 | 0.15 | 0.20 | 0.20 | 0.20 | 0.30 | 0.46 | 0.66 | 0.54 | 0.00 | 0.25 | 132 | 480 | |
| 21.PULSES (12-20) | 3.30 | 4.48 | 5.77 | 6.99 | 7.68 | 8.36 | 9.26 | 10.07 | 10.44 | 11.70 | 14.17 | 13.97 | 0.00 | 9.05 | 881 | 2994 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDAMAN & NICOBAR (27) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | |
|------------------------|------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 54.88 | 40.89 | 49.11 | 35.92 | 55.69 | 62.40 | 55.64 | 62.86 | 58.27 | 54.50 | 0.00 | 56.36 | 787 | 328 |
| 2. WHEAT | 0.00 | 0.00 | 5.52 | 5.57 | 8.29 | 6.22 | 12.14 | 12.79 | 19.17 | 17.59 | 17.78 | 23.21 | 0.00 | 16.63 | 725 | 302 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 5 | 2 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 60.40 | 46.46 | 57.40 | 42.14 | 67.82 | 75.19 | 74.92 | 80.45 | 76.05 | 77.73 | 0.00 | 73.01 | 796 | 332 |
| 10.GRAM | 0.00 | 0.00 | 1.01 | 0.00 | 0.41 | 0.82 | 1.32 | 0.88 | 2.02 | 1.69 | 2.18 | 3.18 | 0.00 | 1.85 | 413 | 172 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.08 | 0.00 | 0.02 | 7 | 5 |
| 12.ARHAR | 0.00 | 0.00 | 4.46 | 0.00 | 6.85 | 6.08 | 7.40 | 9.48 | 10.88 | 9.41 | 12.30 | 9.72 | 0.00 | 9.48 | 632 | 264 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.59 | 0.00 | 0.35 | 0.24 | 0.58 | 0.28 | 0.79 | 0.56 | 0.00 | 0.45 | 114 | 46 |
| 14.MOONG | 0.00 | 0.00 | 1.27 | 0.00 | 0.65 | 2.24 | 2.42 | 2.53 | 1.95 | 2.03 | 2.16 | 2.75 | 0.00 | 2.19 | 346 | 151 |
| 15.MASUR | 0.00 | 0.00 | 0.73 | 4.43 | 2.84 | 1.29 | 1.46 | 3.43 | 3.04 | 3.24 | 2.42 | 3.82 | 0.00 | 2.93 | 420 | 178 |
| 16.URD | 0.00 | 0.00 | 1.39 | 2.36 | 0.88 | 1.99 | 2.60 | 2.67 | 2.79 | 2.11 | 3.22 | 3.28 | 0.00 | 2.63 | 430 | 177 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 | 0.00 | 0.32 | 0.25 | 0.83 | 1.02 | 0.60 | 1.03 | 0.00 | 0.67 | 194 | 81 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.12 | 0.00 | 0.19 | 0.00 | 0.07 | 19 | 8 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.24 | 1.09 | 0.73 | 0.75 | 1.71 | 0.00 | 0.79 | 203 | 91 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 7.85 | 6.79 | 12.02 | 11.60 | 14.74 | 18.85 | 21.24 | 18.95 | 22.23 | 23.06 | 0.00 | 19.21 | 786 | 327 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 15 | |
|----------------------|------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 17.07 | 14.55 | 21.60 | 15.85 | 33.28 | 12.63 | 14.29 | 14.01 | 10.10 | 13.26 | 0.00 | 14.88 | 853 | 130 |
| 2. WHEAT | 0.00 | 0.00 | 30.42 | 28.54 | 31.58 | 38.29 | 46.50 | 34.67 | 46.62 | 39.73 | 31.97 | 39.96 | 0.00 | 38.51 | 898 | 134 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.38 | 0.95 | 0.40 | 0.20 | 1.16 | 0.00 | 0.62 | 143 | 20 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 47.49 | 43.09 | 53.18 | 54.14 | 80.13 | 47.69 | 61.86 | 54.14 | 42.27 | 54.38 | 0.00 | 54.01 | 905 | 135 |
| 10.GRAM | 0.00 | 0.00 | 1.72 | 2.89 | 1.97 | 1.60 | 1.05 | 2.09 | 2.76 | 3.03 | 3.49 | 3.64 | 0.00 | 2.80 | 649 | 96 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 0.00 | 0.00 | 1.00 | 0.00 | 2.95 | 0.92 | 5.91 | 1.22 | 0.56 | 1.34 | 0.90 | 1.08 | 0.00 | 1.34 | 304 | 46 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.77 | 0.96 | 0.95 | 1.94 | 1.15 | 1.71 | 2.85 | 3.13 | 2.16 | 3.36 | 0.00 | 2.48 | 621 | 95 |
| 14.MOONG | 0.00 | 0.00 | 1.50 | 1.27 | 2.18 | 3.06 | 2.56 | 2.71 | 3.28 | 2.96 | 2.97 | 3.04 | 0.00 | 2.82 | 765 | 114 |
| 15.MASUR | 0.00 | 0.00 | 1.16 | 1.23 | 2.97 | 2.03 | 5.07 | 3.98 | 3.01 | 2.13 | 1.80 | 2.08 | 0.00 | 2.63 | 768 | 113 |
| 16.URD | 0.00 | 0.00 | 4.40 | 5.68 | 1.56 | 1.75 | 2.20 | 1.88 | 1.72 | 2.07 | 3.28 | 2.46 | 0.00 | 2.28 | 551 | 82 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.04 | 0.04 | 7 | 1 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.25 | 0.00 | 0.10 | 38 | 5 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.44 | 0.00 | 0.00 | 0.13 | 0.23 | 0.00 | 0.20 | 0.00 | 0.13 | 54 | 8 |
| 20.OTHER PULSES | 0.00 | 0.00 | 2.55 | 2.15 | 2.88 | 4.99 | 0.98 | 4.44 | 5.40 | 6.25 | 5.52 | 5.19 | 0.00 | 4.76 | 690 | 104 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 11.38 | 11.89 | 13.49 | 15.14 | 17.87 | 15.94 | 16.94 | 18.13 | 16.62 | 17.78 | 0.00 | 16.58 | 883 | 131 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DADRA & NAGAR HAVELI (29) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 8 | | |
|---------------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------------------|-------|----------------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. RICE | 32.33 | 51.16 | 54.11 | 45.04 | 42.54 | 39.77 | 25.95 | 17.21 | 31.45 | 37.11 | 64.18 | 26.74 | 0.00 | 38.19 | 886 | 72 | |
| 2. WHEAT | 3.62 | 3.83 | 2.93 | 1.96 | 14.56 | 18.70 | 30.39 | 30.67 | 22.99 | 25.48 | 36.45 | 13.85 | 0.00 | 18.14 | 718 | 57 | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.83 | 4.37 | 0.75 | 1.01 | 0.00 | 0.00 | 0.00 | 0.94 | 92 | 7 | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | 4.16 | 1.25 | 0.06 | 0.00 | 0.00 | 0.80 | 57 | 5 | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 9. TOTAL CEREALS | 35.95 | 54.99 | 57.04 | 47.00 | 57.10 | 58.47 | 59.18 | 52.77 | 59.35 | 64.85 | 100.69 | 40.59 | 0.00 | 58.08 | 886 | 72 | |
| 10.GRAM | 0.00 | 0.13 | 0.00 | 0.00 | 0.99 | 1.31 | 0.81 | 1.62 | 0.54 | 0.25 | 0.03 | 0.04 | 0.00 | 0.51 | 207 | 17 | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.11 | 0.44 | 0.02 | 0.64 | 0.00 | 0.11 | 42 | 7 | |
| 12.ARHAR | 2.93 | 3.17 | 3.55 | 3.31 | 4.69 | 5.69 | 6.00 | 6.55 | 7.01 | 8.34 | 7.65 | 3.93 | 0.00 | 5.59 | 875 | 70 | |
| 13.GRAM(SPLIT GRAM) | 0.95 | 0.28 | 0.00 | 0.00 | 0.00 | 0.54 | 0.68 | 1.34 | 0.48 | 0.81 | 1.89 | 0.00 | 0.00 | 0.56 | 235 | 18 | |
| 14.MOONG | 0.00 | 1.06 | 1.70 | 0.00 | 3.17 | 3.91 | 3.34 | 3.21 | 3.55 | 5.09 | 7.57 | 2.57 | 0.00 | 3.06 | 750 | 59 | |
| 15.MASUR | 0.00 | 0.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 0.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 79 | 6 | |
| 16.URD | 2.90 | 2.02 | 3.55 | 4.70 | 0.48 | 1.92 | 0.59 | 0.45 | 0.59 | 0.66 | 0.02 | 0.00 | 0.00 | 1.36 | 408 | 34 | |
| 17.KHESARI | 1.55 | 0.16 | 0.82 | 0.00 | 0.00 | 0.09 | 0.40 | 0.20 | 0.38 | 0.25 | 0.00 | 0.00 | 0.00 | 0.32 | 163 | 12 | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 | 0.18 | 0.35 | 0.86 | 0.00 | 0.19 | 0.00 | 0.22 | 145 | 11 | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 20.OTHER PULSES | 0.00 | 2.18 | 1.22 | 0.98 | 1.31 | 3.83 | 1.91 | 1.82 | 3.56 | 4.66 | 6.13 | 1.43 | 0.00 | 2.65 | 586 | 44 | |
| 21.PULSES (12-20) | 8.34 | 9.30 | 10.84 | 8.99 | 9.65 | 15.98 | 13.35 | 14.10 | 15.91 | 20.66 | 23.26 | 8.12 | 0.00 | 13.88 | 886 | 72 | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 8 | |
|----------------------|------|--|------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 0.00 | 0.00 | 0.00 | 14.24 | 18.63 | 22.81 | 22.87 | 20.14 | 29.95 | 37.03 | 30.90 | 45.59 | 0.00 | 24.77 | 971 | 79 |
| 2. WHEAT | 0.00 | 0.00 | 0.00 | 14.35 | 16.38 | 14.32 | 21.58 | 24.54 | 22.66 | 31.20 | 21.49 | 28.38 | 0.00 | 22.22 | 940 | 76 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 10.59 | 4.54 | 18.21 | 4.64 | 3.84 | 11.78 | 4.92 | 2.29 | 6.79 | 0.00 | 6.79 | 301 | 30 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 1.94 | 1.22 | 0.00 | 1.30 | 2.03 | 2.27 | 1.16 | 0.74 | 0.00 | 0.00 | 1.56 | 277 | 12 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 0.00 | 0.00 | 0.00 | 41.12 | 40.77 | 55.34 | 50.39 | 50.55 | 66.66 | 74.31 | 55.42 | 80.77 | 0.00 | 55.34 | 971 | 79 |
| 10.GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.94 | 0.92 | 1.43 | 1.26 | 1.50 | 0.00 | 0.42 | 0.00 | 1.00 | 418 | 28 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | 0.24 | 0.38 | 0.33 | 1.06 | 0.00 | 0.00 | 0.23 | 114 | 12 |
| 12.ARHAR | 0.00 | 0.00 | 0.00 | 5.43 | 4.06 | 6.55 | 8.62 | 7.18 | 7.18 | 11.00 | 8.42 | 9.60 | 0.00 | 7.47 | 971 | 79 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.92 | 0.97 | 0.89 | 0.71 | 0.49 | 1.01 | 1.00 | 1.04 | 0.42 | 0.00 | 0.81 | 374 | 30 |
| 14.MOONG | 0.00 | 0.00 | 0.00 | 2.85 | 2.76 | 5.45 | 3.45 | 2.98 | 4.72 | 4.57 | 4.77 | 5.30 | 0.00 | 3.74 | 905 | 73 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 9 | 1 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.78 | 0.71 | 0.43 | 0.35 | 0.28 | 0.46 | 0.00 | 0.00 | 0.00 | 0.39 | 233 | 14 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.37 | 0.00 | 0.07 | 0.61 | 0.13 | 0.08 | 0.00 | 0.17 | 99 | 9 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 20.OTHER PULSES | 0.00 | 0.00 | 0.00 | 1.94 | 1.47 | 2.36 | 2.84 | 4.23 | 5.54 | 3.59 | 4.05 | 6.16 | 0.00 | 3.57 | 754 | 61 |
| 21.PULSES (12-20) | 0.00 | 0.00 | 0.00 | 11.14 | 10.03 | 15.95 | 16.44 | 15.23 | 18.88 | 21.23 | 18.42 | 21.56 | 0.00 | 16.16 | 971 | 79 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 111 | | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|------------|---------|---------------|--------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 13.81 | 8.77 | 11.40 | 7.58 | 12.70 | 16.91 | 11.46 | 11.61 | 13.15 | 16.49 | 20.10 | 24.62 | 0.00 | 16.55 | 856 | 874 | | |
| 2. WHEAT | 21.99 | 25.76 | 22.53 | 35.62 | 28.61 | 31.89 | 34.90 | 35.61 | 37.13 | 38.39 | 39.09 | 45.68 | 0.00 | 36.93 | 897 | 913 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 1 | 1 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.04 | 0.02 | 0.00 | 0.01 | 3 | 5 | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 9. TOTAL CEREALS | 35.80 | 34.53 | 33.92 | 43.20 | 41.32 | 48.80 | 46.36 | 47.95 | 50.29 | 54.88 | 59.23 | 70.31 | 0.00 | 53.54 | 899 | 915 | | |
| 10.GRAM | 0.34 | 0.00 | 1.12 | 0.80 | 0.27 | 1.89 | 0.78 | 0.41 | 1.25 | 1.91 | 2.15 | 3.43 | 0.00 | 1.73 | 305 | 306 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 12.ARHAR | 0.00 | 1.74 | 2.44 | 3.02 | 3.61 | 3.27 | 2.47 | 2.59 | 3.02 | 3.59 | 3.46 | 3.79 | 0.00 | 3.23 | 640 | 648 | | |
| 13.GRAM(SPLIT GRAM) | 0.00 | 1.28 | 1.26 | 2.26 | 1.90 | 2.09 | 1.60 | 1.56 | 1.77 | 2.05 | 1.83 | 2.64 | 0.00 | 1.96 | 503 | 509 | | |
| 14.MOONG | 2.60 | 3.19 | 3.13 | 2.99 | 4.14 | 3.76 | 2.84 | 3.38 | 3.49 | 3.74 | 4.15 | 4.82 | 0.00 | 3.83 | 799 | 802 | | |
| 15.MASUR | 2.07 | 2.52 | 2.53 | 3.40 | 2.54 | 2.44 | 2.40 | 2.83 | 2.67 | 2.59 | 2.96 | 2.72 | 0.00 | 2.67 | 654 | 658 | | |
| 16.URD | 1.83 | 1.60 | 1.96 | 2.03 | 3.23 | 1.29 | 1.64 | 1.58 | 1.96 | 2.33 | 2.83 | 2.96 | 0.00 | 2.30 | 591 | 583 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.02 | 0.08 | 0.00 | 0.03 | 6 | 4 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.18 | 0.00 | 0.09 | 0.02 | 0.19 | 0.28 | 0.32 | 0.00 | 0.19 | 41 | 37 | | |
| 20.OTHER PULSES | 0.00 | 1.04 | 1.33 | 1.45 | 2.31 | 2.21 | 2.07 | 2.21 | 3.32 | 4.73 | 4.99 | 6.94 | 0.00 | 3.93 | 575 | 585 | | |
| 21.PULSES (12-20) | 6.50 | 11.37 | 12.64 | 15.15 | 18.30 | 15.23 | 13.02 | 14.24 | 16.25 | 19.30 | 20.50 | 24.29 | 0.00 | 18.14 | 892 | 904 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|-------|----------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 35.40 | 25.85 | 35.32 | 42.95 | 39.46 | 49.44 | 48.85 | 59.45 | 61.50 | 66.99 | 62.05 | 81.06 | 0.00 | 54.09 | 975 | 232 |
| 2. WHEAT | 0.00 | 5.64 | 6.36 | 7.16 | 13.03 | 11.38 | 8.83 | 14.49 | 19.93 | 15.84 | 17.00 | 24.80 | 0.00 | 13.69 | 922 | 220 |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. BAJRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. RAGI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 9. TOTAL CEREALS | 35.40 | 31.49 | 41.68 | 50.11 | 52.49 | 60.82 | 57.68 | 73.94 | 81.43 | 82.83 | 79.05 | 105.86 | 0.00 | 67.77 | 975 | 232 |
| 10.GRAM | 0.00 | 1.67 | 1.19 | 0.61 | 0.82 | 0.35 | 1.05 | 2.52 | 1.19 | 3.20 | 2.68 | 3.91 | 0.00 | 1.63 | 296 | 66 |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 12.ARHAR | 2.75 | 0.00 | 0.86 | 1.18 | 1.32 | 1.98 | 2.21 | 3.13 | 6.57 | 4.57 | 4.44 | 8.76 | 0.00 | 3.40 | 522 | 115 |
| 13.GRAM(SPLIT GRAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 6 | 2 |
| 14.MOONG | 0.00 | 1.77 | 0.94 | 1.65 | 2.71 | 2.03 | 1.31 | 2.64 | 5.60 | 3.94 | 4.52 | 3.50 | 0.00 | 2.91 | 517 | 121 |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 16.URD | 0.00 | 0.00 | 0.00 | 0.00 | 0.33 | 0.33 | 0.73 | 0.25 | 0.48 | 1.29 | 0.00 | 2.27 | 0.00 | 0.54 | 144 | 38 |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.25 | 1.14 | 0.54 | 0.54 | 1.29 | 2.41 | 1.84 | 0.79 | 0.53 | 0.00 | 1.07 | 194 | 35 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0.03 | 0.00 | 0.01 | 0.00 | 0.13 | 0.00 | 0.00 | 0.00 | 0.02 | 9 | 4 |
| 20.OTHER PULSES | 0.00 | 1.03 | 1.48 | 1.57 | 1.73 | 1.17 | 0.80 | 0.73 | 0.57 | 2.12 | 0.45 | 0.26 | 0.00 | 1.07 | 327 | 90 |
| 21.PULSES (12-20) | 2.75 | 2.80 | 3.43 | 4.65 | 7.24 | 6.19 | 5.59 | 8.10 | 15.64 | 13.89 | 10.20 | 15.31 | 0.00 | 9.03 | 847 | 204 |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 32 | |
|----------------------|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-----------------------|------------|---------|-------------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. RICE | 36.17 | 63.05 | 58.14 | 84.25 | 77.99 | 73.63 | 82.94 | 69.13 | 73.78 | 98.55 | 71.20 | 68.70 | 0.00 | 73.59 | 918 | 297 | | |
| 2. WHEAT | 1.45 | 1.07 | 2.05 | 1.08 | 1.88 | 3.63 | 2.93 | 4.85 | 6.29 | 10.03 | 9.62 | 6.48 | 0.00 | 4.04 | 602 | 204 | | |
| 3. JOWAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 2 | 1 | | |
| 4. BAJRA | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 3 | 1 | | |
| 5. MAIZE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 6. BARLEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 7. SMALL MILLETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 8. RAGI | 0.00 | 1.31 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.14 | 0.04 | 0.00 | 0.14 | 0.00 | 0.12 | 31 | 12 | | |
| 9. TOTAL CEREALS | 37.63 | 65.42 | 60.59 | 85.33 | 79.87 | 77.26 | 85.87 | 74.03 | 80.28 | 108.63 | 80.83 | 75.32 | 0.00 | 77.78 | 923 | 299 | | |
| 10.GRAM | 0.00 | 0.00 | 0.21 | 0.00 | 0.00 | 0.23 | 0.00 | 0.23 | 0.49 | 0.13 | 1.53 | 0.69 | 0.00 | 0.21 | 73 | 18 | | |
| 11.CEREAL SUBSTITUTE | 0.00 | 0.00 | 1.25 | 0.36 | 0.29 | 0.80 | 0.27 | 0.29 | 0.38 | 0.18 | 0.71 | 0.16 | 0.00 | 0.45 | 167 | 34 | | |
| 12.ARHAR | 2.14 | 3.18 | 4.49 | 4.51 | 7.56 | 7.08 | 9.13 | 8.99 | 7.47 | 12.99 | 8.78 | 9.94 | 0.00 | 7.45 | 879 | 288 | | |
| 13.GRAM(SPLIT GRAM) | 0.33 | 0.82 | 0.22 | 1.20 | 2.38 | 1.32 | 2.26 | 2.30 | 2.77 | 5.94 | 1.80 | 2.67 | 0.00 | 2.09 | 530 | 180 | | |
| 14.MOONG | 0.08 | 0.31 | 0.72 | 0.88 | 0.87 | 1.37 | 1.44 | 1.45 | 1.54 | 1.79 | 2.34 | 1.35 | 0.00 | 1.20 | 377 | 124 | | |
| 15.MASUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.05 | 0.10 | 0.00 | 0.00 | 0.00 | 0.02 | 10 | 4 | | |
| 16.URD | 1.29 | 1.01 | 1.96 | 2.24 | 3.70 | 3.12 | 4.11 | 3.69 | 4.92 | 9.52 | 3.65 | 5.99 | 0.00 | 3.90 | 736 | 241 | | |
| 17.KHESARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 18.PEAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.11 | 0.00 | 0.00 | 0.00 | 0.01 | 10 | 4 | | |
| 19.SOYABEAN | 0.00 | 0.00 | 0.00 | 0.03 | 0.05 | 0.05 | 0.00 | 0.00 | 0.04 | 0.05 | 0.00 | 0.00 | 0.00 | 0.02 | 13 | 5 | | |
| 20.OTHER PULSES | 0.58 | 0.71 | 0.76 | 1.23 | 1.17 | 1.30 | 1.91 | 1.61 | 2.66 | 4.28 | 1.89 | 2.30 | 0.00 | 1.74 | 606 | 202 | | |
| 21.PULSES (12-20) | 4.43 | 6.03 | 8.16 | 10.08 | 15.73 | 14.29 | 18.85 | 18.04 | 19.47 | 34.78 | 18.46 | 22.25 | 0.00 | 16.43 | 889 | 292 | | |

TABLE (3) : VALUE (RS.) OF CONSUMPTION OF CEREALS AND PULSES PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS & REPORTING | NO. OF CONSN. PER HHS | REPORTING SAMPLE CONSN. | |
|----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------------|-----------------------|-------------------------|-------|
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | | | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. RICE | 22.07 | 30.46 | 35.12 | 37.44 | 38.27 | 38.54 | 39.42 | 41.17 | 40.40 | 41.76 | 41.38 | 44.25 | 0.00 | 38.17 | 894 | 42371 |
| 2. WHEAT | 15.76 | 18.09 | 19.03 | 20.09 | 21.80 | 23.19 | 23.90 | 24.95 | 26.48 | 28.75 | 29.93 | 33.62 | 0.00 | 23.73 | 836 | 38511 |
| 3. JOWAR | 3.88 | 2.64 | 1.74 | 1.87 | 1.44 | 1.50 | 1.31 | 1.01 | 1.03 | 0.79 | 0.83 | 0.46 | 0.00 | 1.45 | 88 | 3563 |
| 4. BAJRA | 0.46 | 0.66 | 0.70 | 0.62 | 0.59 | 0.65 | 0.64 | 0.47 | 0.34 | 0.29 | 0.17 | 0.09 | 0.00 | 0.50 | 38 | 1536 |
| 5. MAIZE | 0.12 | 0.32 | 0.15 | 0.06 | 0.11 | 0.11 | 0.11 | 0.10 | 0.08 | 0.09 | 0.09 | 0.06 | 0.00 | 0.11 | 17 | 1040 |
| 6. BARLEY | 0.02 | 0.00 | 0.02 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 1 | 45 |
| 7. SMALL MILLETS | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.04 | 0.00 | 0.00 | 0.01 | 2 | 84 |
| 8. RAGI | 0.23 | 0.18 | 0.49 | 0.26 | 0.35 | 0.30 | 0.29 | 0.36 | 0.30 | 0.25 | 0.19 | 0.12 | 0.00 | 0.30 | 36 | 1418 |
| 9. TOTAL CEREALS | 42.53 | 52.35 | 57.25 | 60.35 | 62.57 | 64.30 | 65.66 | 68.07 | 68.64 | 71.95 | 72.65 | 78.61 | 0.00 | 64.27 | 935 | 43964 |
| 10.GRAM | 0.11 | 0.23 | 0.32 | 0.46 | 0.51 | 0.72 | 0.84 | 1.02 | 1.04 | 1.46 | 1.67 | 2.01 | 0.00 | 0.84 | 224 | 10674 |
| 11.CEREAL SUBSTITUTE | 0.10 | 0.11 | 0.14 | 0.18 | 0.25 | 0.31 | 0.30 | 0.38 | 0.35 | 0.45 | 0.51 | 0.57 | 0.00 | 0.30 | 94 | 4344 |
| 12.ARHAR | 2.67 | 3.78 | 4.09 | 4.70 | 5.38 | 5.67 | 6.11 | 6.58 | 7.11 | 7.49 | 7.53 | 8.49 | 0.00 | 5.86 | 704 | 30577 |
| 13.GRAM(SPLIT GRAM) | 0.32 | 0.59 | 0.64 | 0.81 | 1.03 | 1.14 | 1.31 | 1.43 | 1.50 | 1.72 | 1.95 | 2.36 | 0.00 | 1.23 | 379 | 16720 |
| 14.MOONG | 0.82 | 1.18 | 1.33 | 1.60 | 1.81 | 2.10 | 2.27 | 2.42 | 2.56 | 3.01 | 3.15 | 3.63 | 0.00 | 2.16 | 562 | 25371 |
| 15.MASUR | 1.20 | 1.29 | 1.36 | 1.38 | 1.32 | 1.38 | 1.38 | 1.34 | 1.48 | 1.66 | 1.68 | 1.58 | 0.00 | 1.42 | 342 | 17834 |
| 16.URD | 0.53 | 0.82 | 0.97 | 1.08 | 1.25 | 1.37 | 1.51 | 1.77 | 1.86 | 2.02 | 2.36 | 2.88 | 0.00 | 1.52 | 404 | 17942 |
| 17.KHESARI | 0.07 | 0.07 | 0.06 | 0.05 | 0.05 | 0.03 | 0.03 | 0.03 | 0.01 | 0.01 | 0.02 | 0.00 | 0.03 | 9 | 472 | |
| 18.PEAS | 0.04 | 0.09 | 0.07 | 0.10 | 0.07 | 0.10 | 0.14 | 0.17 | 0.16 | 0.26 | 0.36 | 0.39 | 0.00 | 0.15 | 62 | 3208 |
| 19.SOYABEAN | 0.00 | 0.00 | 0.02 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.04 | 0.07 | 0.10 | 0.16 | 0.00 | 0.04 | 14 | 1141 |
| 20.OTHER PULSES | 0.50 | 0.59 | 0.82 | 0.95 | 1.12 | 1.32 | 1.46 | 1.71 | 1.98 | 2.34 | 2.63 | 3.27 | 0.00 | 1.53 | 410 | 18954 |
| 21.PULSES (12-20) | 6.14 | 8.41 | 9.35 | 10.68 | 12.07 | 13.13 | 14.25 | 15.48 | 16.70 | 18.59 | 19.75 | 22.77 | 0.00 | 13.92 | 921 | 43323 |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDHRA PRADESH (02) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 492 | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 36.68 | 47.03 | 53.93 | 59.62 | 64.44 | 65.87 | 72.40 | 75.10 | 81.92 | 85.44 | 90.13 | 109.15 | 0.00 | 70.84 | 986 | 4852 | |
| 2. GRAM | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 0.00 | 0.02 | 0.02 | 0.03 | 0.06 | 0.07 | 0.13 | 0.00 | 0.03 | 11 | 71 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.02 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.02 | 0.01 | 0.01 | 0.02 | 0.00 | 0.01 | 11 | 67 | |
| 4. PULSES & PRODUCTS | 4.29 | 5.85 | 6.94 | 7.95 | 9.18 | 9.67 | 10.94 | 11.70 | 12.98 | 14.59 | 16.54 | 22.99 | 0.00 | 11.05 | 973 | 4799 | |
| 5. MILK&MILK PRODUCT | 2.04 | 3.97 | 5.85 | 7.38 | 9.90 | 11.60 | 14.30 | 17.00 | 20.47 | 24.63 | 26.54 | 44.32 | 0.00 | 15.29 | 757 | 3821 | |
| 6. EDIBLE OIL | 6.20 | 8.37 | 9.52 | 11.07 | 11.76 | 12.90 | 14.23 | 15.13 | 16.50 | 18.24 | 19.11 | 27.59 | 0.00 | 14.21 | 983 | 4840 | |
| 7. MEAT, EGG AND FISH | 2.93 | 4.78 | 5.78 | 8.17 | 8.77 | 11.70 | 12.52 | 14.38 | 16.09 | 18.10 | 21.69 | 35.25 | 0.00 | 13.09 | 826 | 4065 | |
| 8. VEGETABLES | 6.30 | 9.15 | 10.25 | 11.75 | 12.26 | 13.63 | 14.94 | 15.96 | 17.13 | 17.77 | 19.65 | 23.67 | 0.00 | 14.52 | 989 | 4866 | |
| 9. FRUITS (FRESH) | 0.80 | 0.98 | 1.32 | 1.52 | 2.02 | 2.40 | 2.75 | 3.35 | 4.32 | 5.54 | 6.82 | 12.83 | 0.00 | 3.47 | 691 | 3555 | |
| 10. FRUITS (DRY) | 0.39 | 0.33 | 0.60 | 0.63 | 1.02 | 0.91 | 1.16 | 1.15 | 1.70 | 2.06 | 2.20 | 3.90 | 0.00 | 1.29 | 325 | 1822 | |
| 11. SUGAR | 1.71 | 2.01 | 2.83 | 3.32 | 4.05 | 4.28 | 4.96 | 5.52 | 6.87 | 7.72 | 9.10 | 13.66 | 0.00 | 5.38 | 823 | 4110 | |
| 12. SALT | 0.37 | 0.44 | 0.43 | 0.49 | 0.49 | 0.51 | 0.53 | 0.52 | 0.56 | 0.58 | 0.56 | 0.74 | 0.00 | 0.52 | 988 | 4856 | |
| 13. SPICES | 5.27 | 6.44 | 7.11 | 7.98 | 8.33 | 9.34 | 10.01 | 10.55 | 11.59 | 11.76 | 12.89 | 16.10 | 0.00 | 9.83 | 988 | 4863 | |
| 14. BEVERAGES, ETC. | 3.88 | 5.11 | 6.40 | 8.34 | 8.73 | 10.05 | 12.15 | 13.24 | 14.83 | 17.99 | 21.84 | 31.35 | 0.00 | 12.53 | 921 | 4569 | |
| 15. FOOD | :(1-14) 70.87 94.49 110.99 128.23 141.00 152.85 170.93 183.63 205.00 224.47 247.17 341.71 0.00 172.05 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 5.96 | 6.36 | 7.97 | 9.12 | 10.66 | 11.29 | 12.91 | 14.16 | 16.98 | 18.44 | 20.98 | 30.96 | 0.00 | 13.58 | 716 | 3452 | |
| 17. FUEL AND LIGHT | 9.02 | 11.49 | 11.62 | 13.55 | 14.46 | 15.21 | 17.10 | 18.19 | 19.90 | 21.57 | 24.57 | 30.50 | 0.00 | 17.16 | 992 | 4872 | |
| 18. CLOTHING | 0.37 | 1.34 | 1.70 | 1.89 | 3.08 | 4.92 | 7.00 | 10.68 | 17.53 | 45.49 | 80.83 | 153.69 | 0.00 | 21.70 | 224 | 1062 | |
| 19. FOOTWEAR | 0.09 | 0.11 | 0.18 | 0.45 | 0.52 | 0.65 | 0.79 | 1.21 | 1.58 | 3.31 | 7.34 | 8.92 | 0.00 | 1.75 | 131 | 683 | |
| 20. MISC.GOODS&SERVIC | 11.93 | 16.26 | 19.67 | 24.30 | 29.50 | 35.38 | 39.66 | 50.20 | 61.95 | 79.51 | 108.52 | 261.55 | 0.00 | 55.37 | 994 | 4886 | |
| 21. DURABLE GOODS | 0.13 | 0.20 | 0.50 | 0.48 | 1.31 | 1.52 | 1.71 | 3.27 | 2.51 | 5.74 | 7.36 | 92.77 | 0.00 | 7.10 | 165 | 958 | |
| 22. NON-FOOD:(16-21) | 27.50 | 35.76 | 41.63 | 49.80 | 59.54 | 68.98 | 79.17 | 97.73 | 120.45 | 174.06 | 249.61 | 578.40 | 0.00 | 116.65 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 98.38 | 130.25 | 152.63 | 178.03 | 200.55 | 221.82 | 250.10 | 281.35 | 325.45 | 398.54 | 496.77 | 920.11 | 0.00 | 288.70 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH (03) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 120 | | | |
|--------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 34.81 | 52.84 | 57.83 | 73.18 | 73.47 | 84.56 | 96.64 | 92.21 | 92.42 | 96.53 | 112.98 | 127.11 | 0.00 | 88.48 | 1000 | 1065 | |
| 2. GRAM | 0.17 | 0.07 | 0.14 | 0.05 | 0.60 | 0.86 | 0.66 | 0.33 | 0.10 | 0.00 | 0.00 | 0.31 | 0.00 | 0.35 | 49 | 42 | |
| 3. CEREAL SUBSTITUTE | 20.84 | 15.76 | 8.49 | 8.41 | 12.87 | 2.97 | 2.95 | 1.19 | 0.38 | 0.16 | 0.43 | 0.07 | 0.00 | 4.38 | 150 | 145 | |
| 4. PULSES & PRODUCTS | 0.35 | 0.43 | 2.61 | 2.29 | 2.79 | 3.10 | 4.62 | 4.39 | 5.23 | 10.10 | 15.55 | 17.08 | 0.00 | 5.98 | 582 | 658 | |
| 5. MILK&MILK PRODUCT | 0.16 | 0.77 | 1.22 | 1.66 | 1.06 | 3.70 | 2.28 | 4.36 | 9.63 | 14.52 | 18.79 | 32.23 | 0.00 | 8.05 | 269 | 270 | |
| 6. EDIBLE OIL | 0.06 | 0.48 | 1.54 | 1.99 | 2.50 | 2.35 | 2.66 | 5.77 | 5.48 | 11.85 | 16.51 | 19.83 | 0.00 | 6.10 | 523 | 574 | |
| 7. MEAT, EGG AND FISH | 16.64 | 15.50 | 12.51 | 14.84 | 19.67 | 24.08 | 28.53 | 31.23 | 50.35 | 51.27 | 60.43 | 110.97 | 0.00 | 38.98 | 865 | 968 | |
| 8. VEGETABLES | 8.14 | 5.48 | 7.78 | 9.45 | 12.96 | 13.01 | 18.59 | 19.12 | 20.27 | 34.35 | 36.01 | 52.36 | 0.00 | 20.99 | 984 | 1056 | |
| 9. FRUITS (FRESH) | 0.08 | 0.58 | 0.78 | 0.40 | 0.49 | 0.72 | 0.60 | 0.92 | 2.23 | 6.21 | 5.48 | 9.97 | 0.00 | 2.45 | 218 | 291 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 | 0.00 | 0.04 | 0.00 | 0.02 | 4 | 3 | |
| 11. SUGAR | 0.04 | 1.37 | 2.84 | 3.00 | 2.21 | 2.60 | 1.71 | 3.38 | 4.04 | 7.79 | 6.99 | 7.38 | 0.00 | 3.71 | 685 | 638 | |
| 12. SALT | 1.37 | 0.89 | 0.91 | 0.85 | 0.90 | 0.83 | 1.07 | 1.18 | 1.12 | 1.65 | 1.77 | 1.51 | 0.00 | 1.14 | 968 | 1038 | |
| 13. SPICES | 1.89 | 1.05 | 1.35 | 1.69 | 2.09 | 3.57 | 3.64 | 4.83 | 6.90 | 8.32 | 6.07 | 11.37 | 0.00 | 4.82 | 741 | 725 | |
| 14. BEVERAGES, ETC. | 0.22 | 2.78 | 4.14 | 5.98 | 5.20 | 6.07 | 5.40 | 9.67 | 9.31 | 12.65 | 10.94 | 33.40 | 0.00 | 9.81 | 746 | 802 | |
| 15. FOOD | :(1-14) 84.78 98.00 102.11 123.78 136.81 148.43 169.34 178.57 207.46 255.56 291.95 423.64 0.00 195.26 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO & INTOX | 4.89 | 13.03 | 18.27 | 19.71 | 21.15 | 18.06 | 22.06 | 27.58 | 35.02 | 42.53 | 44.72 | 30.67 | 0.00 | 25.67 | 779 | 910 | |
| 17. FUEL AND LIGHT | 12.21 | 15.16 | 18.36 | 25.19 | 23.92 | 34.02 | 38.31 | 50.96 | 47.04 | 61.39 | 78.21 | 102.82 | 0.00 | 45.31 | 993 | 1059 | |
| 18. CLOTHING | 0.74 | 2.58 | 4.05 | 2.89 | 4.38 | 5.87 | 6.82 | 10.07 | 7.20 | 15.00 | 28.32 | 76.52 | 0.00 | 15.11 | 260 | 334 | |
| 19. FOOTWEAR | 0.00 | 0.79 | 0.99 | 1.70 | 1.42 | 1.29 | 0.74 | 2.75 | 2.60 | 6.07 | 7.04 | 27.75 | 0.00 | 4.91 | 175 | 185 | |
| 20. MISC. GOODS & SERVIC | 1.29 | 1.71 | 7.74 | 6.76 | 11.60 | 11.20 | 8.37 | 11.93 | 23.76 | 25.29 | 49.14 | 138.45 | 0.00 | 27.49 | 731 | 785 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 1.42 | 0.85 | 0.48 | 2.72 | 2.08 | 6.35 | 18.58 | 0.00 | 3.11 | 63 | 100 | |
| 22. NON-FOOD:(16-21) | 19.13 | 33.27 | 49.42 | 56.31 | 62.46 | 71.86 | 77.17 | 103.76 | 118.33 | 152.36 | 213.77 | 394.79 | 0.00 | 121.59 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 103.91 | 131.27 | 151.53 | 180.09 | 199.27 | 220.29 | 246.51 | 282.33 | 325.80 | 407.92 | 505.73 | 818.43 | 0.00 | 316.85 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ASSAM (04) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 320 | | | | |
|--------------------------|---------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------|------------|---------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 50.13 | 51.18 | 58.99 | 76.03 | 81.71 | 86.03 | 91.52 | 101.60 | 106.69 | 111.89 | 118.92 | 118.53 | 0.00 | 90.57 | 998 | 3196 | |
| 2. GRAM | | 0.02 | 0.06 | 0.09 | 0.17 | 0.07 | 0.30 | 0.21 | 0.25 | 0.27 | 0.56 | 0.76 | 1.39 | 0.00 | 0.26 | 115 | 364 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.02 | 0.00 | 0.01 | 0.02 | 0.06 | 0.01 | 0.05 | 0.06 | 0.11 | 0.03 | 0.01 | 0.00 | 0.04 | 19 | 54 | |
| 4. PULSES & PRODUCTS | | 2.88 | 3.38 | 4.35 | 5.07 | 5.22 | 5.99 | 6.69 | 7.39 | 8.61 | 10.44 | 12.35 | 13.35 | 0.00 | 6.84 | 993 | 3178 | |
| 5. MILK&MILK PRODUCT | | 0.11 | 0.86 | 2.14 | 4.55 | 5.39 | 8.40 | 9.96 | 14.36 | 17.34 | 25.07 | 35.81 | 42.12 | 0.00 | 11.55 | 663 | 2187 | |
| 6. EDIBLE OIL | | 4.47 | 4.85 | 5.96 | 6.61 | 7.56 | 8.66 | 10.04 | 10.89 | 11.85 | 13.88 | 15.97 | 18.36 | 0.00 | 9.64 | 998 | 3194 | |
| 7. MEAT, EGG AND FISH | | 9.45 | 15.21 | 13.85 | 12.84 | 15.84 | 17.76 | 21.87 | 24.22 | 29.02 | 33.56 | 39.38 | 53.24 | 0.00 | 21.71 | 982 | 3147 | |
| 8. VEGETABLES | | 8.58 | 11.73 | 14.19 | 15.53 | 17.29 | 18.04 | 21.30 | 23.53 | 26.06 | 28.28 | 32.06 | 36.01 | 0.00 | 20.83 | 999 | 3196 | |
| 9. FRUITS (FRESH) | | 0.81 | 0.78 | 1.38 | 1.31 | 1.81 | 1.81 | 2.33 | 3.21 | 4.14 | 6.40 | 7.84 | 13.53 | 0.00 | 2.90 | 736 | 2406 | |
| 10. FRUITS (DRY) | | 0.00 | 0.03 | 0.00 | 0.01 | 0.03 | 0.02 | 0.05 | 0.05 | 0.15 | 0.42 | 0.57 | 0.80 | 0.00 | 0.10 | 38 | 136 | |
| 11. SUGAR | | 2.29 | 2.90 | 3.12 | 3.62 | 3.97 | 4.77 | 5.00 | 5.37 | 6.33 | 7.79 | 9.10 | 11.52 | 0.00 | 5.12 | 960 | 3063 | |
| 12. SALT | | 0.64 | 0.54 | 0.66 | 0.70 | 0.73 | 0.72 | 0.78 | 0.80 | 0.85 | 0.97 | 1.00 | 1.14 | 0.00 | 0.78 | 998 | 3194 | |
| 13. SPICES | | 2.34 | 2.77 | 3.00 | 3.21 | 3.36 | 3.79 | 4.14 | 4.12 | 4.77 | 4.93 | 5.60 | 7.12 | 0.00 | 3.98 | 998 | 3193 | |
| 14. BEVERAGES, ETC. | | 5.71 | 5.51 | 7.24 | 7.85 | 9.19 | 9.17 | 11.20 | 12.91 | 15.15 | 20.94 | 29.72 | 47.55 | 0.00 | 12.18 | 989 | 3162 | |
| 15. FOOD | :(1-14) | 87.43 | 99.82 | 114.97 | 137.49 | 152.20 | 165.51 | 185.07 | 208.75 | 231.29 | 265.23 | 309.11 | 364.67 | 0.00 | 186.49 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | | 4.39 | 8.36 | 8.42 | 8.42 | 10.82 | 12.33 | 13.44 | 14.00 | 16.01 | 16.97 | 18.25 | 22.18 | 0.00 | 12.80 | 976 | 3140 | |
| 17. FUEL AND LIGHT | | 10.28 | 12.08 | 13.69 | 16.09 | 16.15 | 17.37 | 19.39 | 20.08 | 24.43 | 29.46 | 32.84 | 38.92 | 0.00 | 19.84 | 999 | 3197 | |
| 18. CLOTHING | | 1.42 | 1.78 | 3.66 | 1.31 | 3.20 | 4.27 | 5.81 | 6.81 | 10.80 | 20.07 | 40.62 | 76.37 | 0.00 | 7.91 | 330 | 1120 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.60 | 0.40 | 0.63 | 0.70 | 0.94 | 1.30 | 1.77 | 2.74 | 4.27 | 7.92 | 0.00 | 1.20 | 148 | 503 | |
| 20. MISC. GOODS & SERVIC | | 7.84 | 9.53 | 11.21 | 13.56 | 15.74 | 19.12 | 23.00 | 26.89 | 34.48 | 50.79 | 72.98 | 164.59 | 0.00 | 26.17 | 998 | 3195 | |
| 21. DURABLE GOODS | | 0.31 | 0.47 | 1.57 | 1.16 | 1.53 | 2.19 | 3.03 | 3.67 | 4.38 | 8.92 | 18.28 | 30.76 | 0.00 | 3.70 | 291 | 960 | |
| 22. NON-FOOD: (16-21) | | 24.25 | 32.22 | 39.14 | 40.95 | 48.08 | 55.98 | 65.61 | 72.76 | 91.86 | 128.94 | 187.24 | 340.75 | 0.00 | 71.62 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | | 111.68 | 132.04 | 154.11 | 178.44 | 200.28 | 221.49 | 250.68 | 281.52 | 323.15 | 394.18 | 496.36 | 705.42 | 0.00 | 258.11 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| BIHAR (05) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 699 | | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|--------------------|------------|------------------|------------------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NOT & RECORDED | ALL CONSN. PER HHS | NO. OF HHS | NO. OF REPORTING | REPORTING SAMPLE |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 49.04 | 64.52 | 71.41 | 78.44 | 82.51 | 85.96 | 89.83 | 92.62 | 96.55 | 96.07 | 109.07 | 120.14 | 0.00 | 80.51 | 994 | 6940 | | |
| 2. GRAM | 0.09 | 0.15 | 0.23 | 0.45 | 0.79 | 1.00 | 1.54 | 1.62 | 2.17 | 3.26 | 5.08 | 6.53 | 0.00 | 1.05 | 168 | 1424 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.04 | 0.01 | 0.05 | 0.07 | 0.06 | 0.03 | 0.06 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.04 | 3 | 26 | | |
| 4. PULSES & PRODUCTS | 3.65 | 5.20 | 6.18 | 7.36 | 8.72 | 9.36 | 10.65 | 11.57 | 12.30 | 14.57 | 17.79 | 20.06 | 0.00 | 8.72 | 973 | 6812 | | |
| 5. MILK&MILK PRODUCT | 1.69 | 3.10 | 5.13 | 9.29 | 13.47 | 17.35 | 22.87 | 26.47 | 34.76 | 43.56 | 52.25 | 63.18 | 0.00 | 16.23 | 545 | 4043 | | |
| 6. EDIBLE OIL | 4.71 | 6.01 | 7.22 | 7.98 | 9.46 | 10.14 | 12.01 | 13.05 | 14.03 | 17.49 | 19.71 | 24.18 | 0.00 | 9.86 | 988 | 6901 | | |
| 7. MEAT, EGG AND FISH | 1.88 | 2.87 | 3.74 | 4.13 | 5.16 | 5.24 | 6.90 | 8.91 | 9.31 | 12.24 | 13.18 | 24.01 | 0.00 | 5.77 | 516 | 3568 | | |
| 8. VEGETABLES | 9.39 | 11.12 | 13.25 | 14.98 | 16.59 | 17.66 | 19.55 | 20.76 | 23.02 | 26.39 | 30.58 | 38.08 | 0.00 | 16.93 | 993 | 6932 | | |
| 9. FRUITS (FRESH) | 0.21 | 0.35 | 0.45 | 0.75 | 0.95 | 1.27 | 1.54 | 2.49 | 3.11 | 3.88 | 5.90 | 9.18 | 0.00 | 1.41 | 332 | 2580 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.01 | 0.02 | 0.02 | 0.03 | 0.07 | 0.15 | 0.07 | 0.26 | 0.72 | 1.64 | 0.00 | 0.07 | 17 | 193 | | |
| 11. SUGAR | 1.38 | 1.78 | 2.26 | 2.96 | 3.42 | 4.01 | 4.88 | 5.71 | 6.53 | 7.62 | 11.40 | 11.29 | 0.00 | 3.89 | 813 | 5773 | | |
| 12. SALT | 0.43 | 0.50 | 0.53 | 0.54 | 0.59 | 0.62 | 0.65 | 0.65 | 0.72 | 0.74 | 0.82 | 0.87 | 0.00 | 0.59 | 995 | 6948 | | |
| 13. SPICES | 2.38 | 3.01 | 3.63 | 3.97 | 4.55 | 4.83 | 5.41 | 5.94 | 6.39 | 7.00 | 8.01 | 9.99 | 0.00 | 4.61 | 991 | 6914 | | |
| 14. BEVERAGES, ETC. | 1.73 | 2.17 | 3.04 | 3.47 | 4.20 | 5.29 | 6.27 | 6.82 | 8.78 | 13.40 | 17.07 | 29.69 | 0.00 | 5.31 | 747 | 5279 | | |
| 15. FOOD | :(1-14) 76.57100.82117.08 134.38 150.49 162.82 182.23 196.82 217.74 246.53 291.57 358.84 0.00 154.99 | | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 2.82 | 3.44 | 3.98 | 4.26 | 4.48 | 4.77 | 4.90 | 5.69 | 6.25 | 7.70 | 7.72 | 11.18 | 0.00 | 4.72 | 778 | 5375 | | |
| 17. FUEL AND LIGHT | 11.44 | 12.75 | 14.26 | 14.73 | 15.89 | 17.87 | 19.38 | 20.10 | 21.41 | 23.99 | 29.50 | 30.22 | 0.00 | 16.88 | 994 | 6934 | | |
| 18. CLOTHING | 0.91 | 1.29 | 1.39 | 3.04 | 3.55 | 5.94 | 7.77 | 11.06 | 19.37 | 27.08 | 49.03 | 93.62 | 0.00 | 7.97 | 230 | 1587 | | |
| 19. FOOTWEAR | 0.13 | 0.12 | 0.22 | 0.32 | 0.48 | 1.08 | 1.03 | 1.57 | 2.49 | 4.72 | 4.04 | 17.82 | 0.00 | 1.15 | 101 | 720 | | |
| 20. MISC.GOODS&SERVIC | 8.63 | 12.43 | 15.33 | 19.66 | 23.76 | 28.01 | 31.34 | 41.92 | 51.44 | 72.98 | 101.89 | 194.46 | 0.00 | 29.76 | 994 | 6937 | | |
| 21. DURABLE GOODS | 0.23 | 0.38 | 0.49 | 0.89 | 1.00 | 1.68 | 2.26 | 3.99 | 3.68 | 10.61 | 15.37 | 66.86 | 0.00 | 2.82 | 163 | 1203 | | |
| 22. NON-FOOD:(16-21) | 24.16 | 30.42 | 35.68 | 42.91 | 49.17 | 59.36 | 66.67 | 84.32 | 104.65 | 147.08 | 207.56 | 414.16 | 0.00 | 63.31 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 100.73131.24152.76 | 177.29 | 199.66 | 222.18 | 248.90 | 281.14 | 322.39 | 393.61 | 499.12 | 773.00 | 0.00 | 218.30 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 15 | | | |
|------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------------|------------------|---------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 0.00 | 47.72 | 35.05 | 44.41 | 46.79 | 47.45 | 62.23 | 56.80 | 61.44 | 64.53 | 68.30 | 73.13 | 0.00 | 63.61 | 992 | 145 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.56 | 0.34 | 0.47 | 0.75 | 0.00 | 0.42 | 141 | 23 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | 0.17 | 0.04 | 0.00 | 0.16 | 51 | 9 | |
| 4. PULSES & PRODUCTS | 0.00 | 5.81 | 0.00 | 9.44 | 5.58 | 5.90 | 6.60 | 11.65 | 8.43 | 11.36 | 11.17 | 14.35 | 0.00 | 10.67 | 972 | 142 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 6.47 | 2.94 | 6.20 | 11.01 | 5.76 | 15.26 | 20.46 | 24.52 | 54.99 | 0.00 | 25.77 | 702 | 108 | |
| 6. EDIBLE OIL | 0.00 | 5.40 | 6.00 | 5.45 | 5.00 | 5.49 | 7.58 | 15.32 | 7.83 | 17.23 | 20.36 | 19.65 | 0.00 | 14.70 | 985 | 144 | |
| 7. MEAT, EGG AND FISH | 0.00 | 21.50 | 40.00 | 15.46 | 40.02 | 30.57 | 27.23 | 16.78 | 35.74 | 40.02 | 53.67 | 88.13 | 0.00 | 50.46 | 911 | 133 | |
| 8. VEGETABLES | 0.00 | 8.60 | 7.50 | 10.54 | 9.65 | 12.86 | 14.04 | 19.25 | 15.74 | 19.11 | 21.08 | 25.10 | 0.00 | 19.02 | 992 | 145 | |
| 9. FRUITS (FRESH) | 0.00 | 6.00 | 30.00 | 19.85 | 15.69 | 21.18 | 30.23 | 27.55 | 27.47 | 43.72 | 43.66 | 49.02 | 0.00 | 37.69 | 974 | 143 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.00 | 0.47 | 1.02 | 1.10 | 1.83 | 0.00 | 0.95 | 228 | 35 | |
| 11. SUGAR | 0.00 | 3.99 | 4.15 | 4.01 | 6.30 | 6.40 | 10.46 | 8.59 | 10.27 | 13.71 | 15.17 | 17.39 | 0.00 | 12.79 | 985 | 144 | |
| 12. SALT | 0.00 | 0.65 | 0.50 | 0.45 | 0.64 | 0.93 | 0.52 | 0.65 | 0.77 | 0.75 | 0.76 | 1.04 | 0.00 | 0.81 | 992 | 145 | |
| 13. SPICES | 0.00 | 4.70 | 8.00 | 7.76 | 7.40 | 8.02 | 9.48 | 11.56 | 10.93 | 12.80 | 13.12 | 15.75 | 0.00 | 12.29 | 992 | 145 | |
| 14. BEVERAGES, ETC. | 0.00 | 5.68 | 3.50 | 2.39 | 10.24 | 12.24 | 14.28 | 13.09 | 24.91 | 16.27 | 27.79 | 50.72 | 0.00 | 26.54 | 992 | 145 | |
| 15. FOOD | : (1-14) | 0.00 | 10.05 | 134.70 | 126.22 | 150.25 | 157.24 | 194.24 | 187.57 | 219.82 | 261.95 | 301.35 | 411.89 | 0.00 | 275.87 | XXX | XXX |
| 16. PAN, TOBACCO&INTOX | 0.00 | 6.85 | 0.00 | 11.51 | 11.05 | 10.75 | 7.23 | 20.72 | 9.21 | 12.56 | 20.37 | 54.24 | 0.00 | 24.01 | 618 | 94 | |
| 17. FUEL AND LIGHT | 5.00 | 10.19 | 16.00 | 17.76 | 14.00 | 20.22 | 18.14 | 17.47 | 23.27 | 28.98 | 35.29 | 45.86 | 0.00 | 30.56 | 1000 | 146 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.99 | 0.00 | 4.33 | 1.76 | 9.19 | 18.26 | 115.86 | 0.00 | 35.95 | 186 | 30 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.37 | 2.90 | 4.35 | 7.81 | 0.00 | 3.74 | 102 | 18 | | |
| 20. MISC.GOODS&SERVIC | 73.50 | 11.73 | 11.50 | 16.24 | 27.01 | 31.41 | 32.86 | 52.12 | 63.69 | 79.80 | 116.29 | 247.53 | 0.00 | 114.57 | 1000 | 146 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 1.79 | 1.20 | 7.41 | 0.00 | 2.54 | 109 | 21 | | |
| 22. NON-FOOD:(16-21) | 78.50 | 28.77 | 27.50 | 45.51 | 52.06 | 66.36 | 58.24 | 94.64 | 102.56 | 135.22 | 195.76 | 478.70 | 0.00 | 211.37 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 78.50 | 138.82 | 162.20 | 171.73 | 202.31 | 223.60 | 252.47 | 282.21 | 322.38 | 397.17 | 497.11 | 890.59 | 0.00 | 487.24 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 223 | | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 24.74 | 31.00 | 36.04 | 43.00 | 43.78 | 44.73 | 49.03 | 50.83 | 55.73 | 59.89 | 63.51 | 66.62 | 0.00 | 50.68 | 983 | 2195 | | |
| 2. GRAM | 0.18 | 0.37 | 0.21 | 0.26 | 0.27 | 0.32 | 0.38 | 0.37 | 0.48 | 0.56 | 0.77 | 0.64 | 0.00 | 0.42 | 180 | 450 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.01 | 0.00 | 0.05 | 0.03 | 0.05 | 0.12 | 0.08 | 0.00 | 0.03 | 25 | 44 | | |
| 4. PULSES & PRODUCTS | 4.92 | 6.84 | 8.05 | 9.89 | 10.08 | 11.68 | 12.43 | 13.40 | 16.13 | 17.25 | 21.55 | 22.33 | 0.00 | 13.84 | 976 | 2180 | | |
| 5. MILK&MILK PRODUCT | 6.71 | 10.67 | 15.94 | 23.35 | 24.97 | 28.85 | 34.58 | 39.01 | 47.31 | 63.54 | 83.26 | 94.83 | 0.00 | 42.66 | 942 | 2118 | | |
| 6. EDIBLE OIL | 5.68 | 10.70 | 11.83 | 14.21 | 17.49 | 20.57 | 23.42 | 26.76 | 31.15 | 35.17 | 42.70 | 52.05 | 0.00 | 26.49 | 975 | 2188 | | |
| 7. MEAT, EGG AND FISH | 0.30 | 1.40 | 1.27 | 1.89 | 1.97 | 2.11 | 3.04 | 3.92 | 3.81 | 4.06 | 3.90 | 6.03 | 0.00 | 3.17 | 234 | 541 | | |
| 8. VEGETABLES | 12.92 | 13.39 | 14.50 | 14.29 | 16.37 | 20.30 | 21.27 | 24.11 | 27.32 | 31.96 | 34.89 | 39.30 | 0.00 | 24.02 | 987 | 2204 | | |
| 9. FRUITS (FRESH) | 0.42 | 0.51 | 0.59 | 0.64 | 1.38 | 1.97 | 2.18 | 3.42 | 4.07 | 5.07 | 7.27 | 8.06 | 0.00 | 3.25 | 614 | 1465 | | |
| 10. FRUITS (DRY) | 0.06 | 0.03 | 0.01 | 0.02 | 0.09 | 0.23 | 0.29 | 0.65 | 0.94 | 1.25 | 2.19 | 2.57 | 0.00 | 0.72 | 188 | 531 | | |
| 11. SUGAR | 8.67 | 9.94 | 9.67 | 10.01 | 11.47 | 12.49 | 12.85 | 14.72 | 15.59 | 17.84 | 20.03 | 21.70 | 0.00 | 14.38 | 979 | 2195 | | |
| 12. SALT | 0.20 | 0.27 | 0.27 | 0.25 | 0.27 | 0.27 | 0.27 | 0.29 | 0.34 | 0.33 | 0.36 | 0.36 | 0.00 | 0.30 | 976 | 2189 | | |
| 13. SPICES | 4.62 | 5.28 | 5.61 | 5.64 | 6.32 | 6.50 | 6.76 | 7.40 | 8.09 | 8.86 | 9.73 | 11.26 | 0.00 | 7.45 | 985 | 2200 | | |
| 14. BEVERAGES, ETC. | 5.11 | 8.15 | 7.54 | 9.05 | 9.69 | 12.05 | 11.27 | 17.74 | 17.12 | 22.60 | 26.42 | 36.65 | 0.00 | 16.13 | 985 | 2206 | | |
| 15. FOOD | :(1-14) 74.51 98.55111.53 132.52 144.17 162.09 177.75 202.67 228.11 268.44 316.70 362.49 0.00 203.53 | | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 2.87 | 5.96 | 6.28 | 7.46 | 7.14 | 8.51 | 9.32 | 7.82 | 9.51 | 10.23 | 10.04 | 15.15 | 0.00 | 8.88 | 730 | 1641 | | |
| 17. FUEL AND LIGHT | 8.39 | 10.47 | 13.61 | 15.39 | 16.65 | 19.03 | 22.29 | 23.38 | 25.24 | 30.35 | 35.32 | 42.80 | 0.00 | 23.48 | 985 | 2206 | | |
| 18. CLOTHING | 1.02 | 1.19 | 1.36 | 2.14 | 1.76 | 3.84 | 3.39 | 5.32 | 7.34 | 15.34 | 37.66 | 84.93 | 0.00 | 11.45 | 142 | 355 | | |
| 19. FOOTWEAR | 0.00 | 0.15 | 0.62 | 0.46 | 1.32 | 0.93 | 1.16 | 1.11 | 1.66 | 2.44 | 5.05 | 8.74 | 0.00 | 1.86 | 148 | 385 | | |
| 20. MISC.GOODS&SERVIC | 13.28 | 15.49 | 20.21 | 20.28 | 27.39 | 27.06 | 34.05 | 40.29 | 48.71 | 64.77 | 89.43 | 191.31 | 0.00 | 48.48 | 991 | 2211 | | |
| 21. DURABLE GOODS | 1.37 | 0.17 | 0.34 | 0.10 | 1.43 | 0.54 | 0.77 | 0.74 | 2.70 | 4.33 | 5.54 | 78.33 | 0.00 | 5.65 | 164 | 360 | | |
| 22. NON-FOOD:(16-21) | 26.94 | 33.44 | 42.43 | 45.83 | 55.68 | 59.92 | 70.98 | 78.65 | 95.17 | 127.47 | 183.05 | 421.26 | 0.00 | 99.79 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 101.45131.98153.96 | 178.35 | 199.85 | 222.01 | 248.74 | 281.32 | 323.28 | 395.91 | 499.76 | 783.74 | 0.00 | 303.32 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 104 | | | | | |
|--------------------------|--------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------|------------|----------------|-------------------------|------|------|
| STATE : | HARYANA (08) | RURAL | | | | | | | | | | NO. OF SAMPLE VILLAGES : 104 | | | | | |
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING SAMPLE | | |
| | | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT ALL CONSN. | PER HHS | | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & RECORDED | 1000 | REPORTING | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | | 28.41 | 38.61 | 38.55 | 41.14 | 43.59 | 44.12 | 45.52 | 45.70 | 48.56 | 52.87 | 53.28 | 61.60 | 0.00 | 49.00 | 994 | 1035 |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.29 | 0.06 | 0.31 | 0.31 | 0.56 | 0.55 | 0.80 | 0.81 | 2.37 | 0.00 | 0.75 | 169 | 209 |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0 | 2 |
| 4. PULSES & PRODUCTS | | 4.41 | 5.93 | 5.11 | 6.25 | 7.16 | 8.05 | 7.53 | 8.82 | 8.09 | 9.42 | 10.32 | 16.44 | 0.00 | 9.35 | 989 | 1030 |
| 5. MILK&MILK PRODUCT | | 6.93 | 23.63 | 22.07 | 30.54 | 37.03 | 44.85 | 58.63 | 73.19 | 89.65 | 123.34 | 158.55 | 205.98 | 0.00 | 98.19 | 979 | 1018 |
| 6. EDIBLE OIL | | 4.80 | 4.84 | 7.18 | 6.66 | 8.32 | 8.59 | 8.60 | 7.65 | 6.83 | 7.88 | 7.18 | 19.04 | 0.00 | 9.15 | 773 | 791 |
| 7. MEAT, EGG AND FISH | | 0.62 | 1.20 | 2.33 | 0.76 | 1.72 | 2.02 | 1.26 | 1.10 | 2.06 | 2.06 | 1.30 | 2.54 | 0.00 | 1.77 | 128 | 130 |
| 8. VEGETABLES | | 6.11 | 6.67 | 8.88 | 11.04 | 11.61 | 12.62 | 14.19 | 13.83 | 15.78 | 17.90 | 20.56 | 30.63 | 0.00 | 16.95 | 993 | 1035 |
| 9. FRUITS (FRESH) | | 0.41 | 0.71 | 0.70 | 1.39 | 2.19 | 3.28 | 3.60 | 4.15 | 4.10 | 6.74 | 7.50 | 12.96 | 0.00 | 5.47 | 728 | 775 |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.03 | 0.36 | 0.13 | 0.11 | 0.07 | 0.24 | 0.60 | 0.50 | 0.69 | 2.37 | 0.00 | 0.63 | 158 | 172 |
| 11. SUGAR | | 7.30 | 10.54 | 11.50 | 14.89 | 13.18 | 16.18 | 16.19 | 17.96 | 17.49 | 21.86 | 23.17 | 39.14 | 0.00 | 20.68 | 992 | 1034 |
| 12. SALT | | 0.40 | 0.29 | 0.36 | 0.40 | 0.42 | 0.43 | 0.48 | 0.49 | 0.45 | 0.48 | 0.48 | 0.63 | 0.00 | 0.48 | 989 | 1030 |
| 13. SPICES | | 4.15 | 3.89 | 4.83 | 5.34 | 5.45 | 5.82 | 6.20 | 6.14 | 6.70 | 7.37 | 7.86 | 11.24 | 0.00 | 7.06 | 992 | 1034 |
| 14. BEVERAGES, ETC. | | 3.33 | 4.35 | 5.22 | 6.31 | 6.52 | 8.99 | 9.14 | 9.62 | 10.34 | 12.84 | 14.00 | 23.47 | 0.00 | 11.78 | 991 | 1032 |
| 15. FOOD | :(1-14) | 66.88 | 100.67 | 106.74 | 125.37 | 137.37 | 155.37 | 171.72 | 189.45 | 211.21 | 264.06 | 305.72 | 428.41 | 0.00 | 231.24 | XXX | XXX |
| 16. PAN, TOBACCO & INTOX | | 5.47 | 3.95 | 6.86 | 6.39 | 7.20 | 7.55 | 8.10 | 8.52 | 9.68 | 11.26 | 11.78 | 21.72 | 0.00 | 10.76 | 781 | 814 |
| 17. FUEL AND LIGHT | | 9.85 | 7.30 | 13.79 | 15.74 | 18.64 | 18.91 | 20.01 | 19.25 | 21.39 | 25.04 | 27.42 | 35.31 | 0.00 | 22.77 | 995 | 1037 |
| 18. CLOTHING | | 2.06 | 0.00 | 0.94 | 0.50 | 2.77 | 2.82 | 1.64 | 4.93 | 16.96 | 20.28 | 34.65 | 75.75 | 0.00 | 20.71 | 265 | 298 |
| 19. FOOTWEAR | | 0.00 | 1.13 | 3.09 | 1.11 | 1.73 | 2.16 | 2.89 | 4.61 | 5.65 | 7.10 | 16.49 | 20.56 | 0.00 | 7.64 | 334 | 369 |
| 20. MISC. GOODS & SERVIC | | 15.47 | 17.30 | 22.81 | 27.63 | 29.93 | 32.60 | 38.20 | 48.21 | 52.35 | 66.94 | 94.66 | 173.17 | 0.00 | 67.24 | 1000 | 1040 |
| 21. DURABLE GOODS | | 0.31 | 0.24 | 1.05 | 1.86 | 1.39 | 2.10 | 6.67 | 6.61 | 8.11 | 9.66 | 12.75 | 137.74 | 0.00 | 24.65 | 353 | 394 |
| 22. NON-FOOD: (16-21) | | 33.15 | 29.93 | 48.54 | 53.23 | 61.65 | 66.15 | 77.49 | 92.13 | 114.14 | 140.28 | 197.74 | 464.25 | 0.00 | 153.76 | XXX | XXX |
| 23. TOTAL EXP. (15+22) | | 100.03 | 130.60 | 155.29 | 178.59 | 199.02 | 221.52 | 249.22 | 281.58 | 325.35 | 404.35 | 503.47 | 892.66 | 0.00 | 385.01 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 189 | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|------------------------------|-----------|-----------|--------|
| | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF | REPORTING | SAMPLE |
| ITEM | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT | ALL CONSN. | PER | HHS | |
| | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 42.47 | 48.37 | 50.49 | 57.34 | 60.04 | 61.90 | 63.89 | 65.64 | 69.84 | 67.76 | 70.36 | 77.41 | 0.00 | 65.45 | 993 | 1865 | |
| 2. GRAM | 0.19 | 0.00 | 0.32 | 0.20 | 0.64 | 0.91 | 0.74 | 1.38 | 1.40 | 2.04 | 2.16 | 3.22 | 0.00 | 1.41 | 322 | 617 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1 | |
| 4. PULSES & PRODUCTS | 6.07 | 7.14 | 8.33 | 10.44 | 11.74 | 13.16 | 14.09 | 15.95 | 17.30 | 17.97 | 21.29 | 26.52 | 0.00 | 16.22 | 992 | 1863 | |
| 5. MILK&MILK PRODUCT | 6.46 | 15.53 | 14.65 | 17.67 | 22.08 | 27.10 | 38.80 | 42.31 | 51.37 | 67.60 | 81.59 | 114.48 | 0.00 | 50.74 | 962 | 1809 | |
| 6. EDIBLE OIL | 5.78 | 7.53 | 9.74 | 10.95 | 10.97 | 13.14 | 14.97 | 16.64 | 17.64 | 18.84 | 21.74 | 28.57 | 0.00 | 16.84 | 987 | 1854 | |
| 7. MEAT, EGG AND FISH | 1.19 | 1.80 | 2.41 | 1.79 | 2.18 | 2.82 | 2.89 | 2.41 | 4.20 | 5.23 | 7.71 | 8.74 | 0.00 | 4.16 | 305 | 587 | |
| 8. VEGETABLES | 5.61 | 6.00 | 7.99 | 8.89 | 10.22 | 11.24 | 12.80 | 14.70 | 16.43 | 18.69 | 21.05 | 31.90 | 0.00 | 15.99 | 993 | 1865 | |
| 9. FRUITS (FRESH) | 0.13 | 0.41 | 0.84 | 0.35 | 1.19 | 1.77 | 1.83 | 2.20 | 3.51 | 5.42 | 6.81 | 14.96 | 0.00 | 4.11 | 540 | 1037 | |
| 10. FRUITS (DRY) | 0.69 | 0.00 | 0.21 | 0.17 | 0.34 | 0.33 | 0.36 | 0.31 | 0.87 | 0.95 | 1.38 | 2.50 | 0.00 | 0.78 | 151 | 293 | |
| 11. SUGAR | 5.42 | 4.91 | 5.39 | 7.22 | 8.30 | 8.70 | 9.37 | 10.83 | 11.65 | 13.97 | 16.04 | 20.90 | 0.00 | 11.68 | 987 | 1856 | |
| 12. SALT | 0.33 | 0.39 | 0.44 | 0.48 | 0.55 | 0.59 | 0.62 | 0.69 | 0.69 | 0.74 | 0.80 | 0.98 | 0.00 | 0.68 | 992 | 1864 | |
| 13. SPICES | 3.01 | 2.93 | 3.92 | 5.02 | 5.58 | 5.67 | 6.38 | 7.24 | 8.03 | 8.57 | 10.01 | 13.32 | 0.00 | 7.61 | 991 | 1863 | |
| 14. BEVERAGES, ETC. | 2.33 | 3.01 | 4.42 | 4.74 | 6.42 | 8.35 | 9.46 | 10.33 | 15.76 | 18.36 | 22.36 | 39.66 | 0.00 | 14.78 | 988 | 1856 | |
| 15. FOOD | :(1-14) 79.67 98.01109.16 125.26 140.25 155.67 176.18 190.63 218.69 246.15 283.29 383.16 0.00 210.44 | | | | | | | | | | | | | | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 2.60 | 5.22 | 6.53 | 7.73 | 7.08 | 8.92 | 10.22 | 10.99 | 12.41 | 11.17 | 13.36 | 17.66 | 0.00 | 10.89 | 676 | 1292 | |
| 17. FUEL AND LIGHT | 12.66 | 13.74 | 17.85 | 19.82 | 20.46 | 22.99 | 24.70 | 27.09 | 28.57 | 30.06 | 32.50 | 41.31 | 0.00 | 27.24 | 995 | 1870 | |
| 18. CLOTHING | 0.00 | 1.01 | 1.77 | 1.90 | 1.44 | 2.12 | 1.64 | 5.46 | 9.52 | 21.63 | 39.27 | 86.74 | 0.00 | 17.49 | 214 | 416 | |
| 19. FOOTWEAR | 0.51 | 1.22 | 0.78 | 1.00 | 1.75 | 2.42 | 2.80 | 4.26 | 4.10 | 8.15 | 15.94 | 27.35 | 0.00 | 7.03 | 277 | 548 | |
| 20. MISC.GOODS&SERVIC | 12.63 | 11.64 | 16.31 | 21.64 | 28.68 | 30.51 | 34.39 | 41.63 | 50.85 | 75.18 | 109.59 | 240.96 | 0.00 | 66.82 | 998 | 1872 | |
| 21. DURABLE GOODS | 0.06 | 0.00 | 0.00 | 0.06 | 0.39 | 0.17 | 1.01 | 1.66 | 2.26 | 6.12 | 8.92 | 87.88 | 0.00 | 10.73 | 105 | 213 | |
| 22. NON-FOOD:(16-21) | 28.46 | 32.83 | 43.23 | 52.16 | 59.79 | 67.12 | 74.77 | 91.08 | 107.70 | 152.31 | 219.58 | 501.91 | 0.00 | 140.19 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 108.13130.83152.39 | 177.42 | 200.04 | 222.79 | 250.96 | 281.72 | 326.40 | 398.45 | 502.87 | 885.07 | 0.00 | 350.63 | XXX | XXX | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| JAMMU & KASHMIR (10) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 82 | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 50.48 | 56.53 | 56.11 | 65.30 | 69.72 | 71.09 | 71.74 | 73.57 | 77.19 | 80.87 | 85.82 | 95.86 | 0.00 | 77.30 | 996 | 818 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.12 | 0.63 | 0.84 | 0.74 | 1.04 | 1.68 | 1.87 | 0.00 | 0.87 | 244 | 210 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | 6.09 | 3.71 | 8.59 | 9.37 | 13.37 | 13.68 | 13.72 | 16.37 | 18.18 | 20.22 | 23.00 | 25.20 | 0.00 | 17.69 | 985 | 808 | |
| 5. MILK&MILK PRODUCT | 0.00 | 11.40 | 24.45 | 17.58 | 18.48 | 25.07 | 32.16 | 35.93 | 45.59 | 58.32 | 77.40 | 97.59 | 0.00 | 48.27 | 962 | 789 | |
| 6. EDIBLE OIL | 5.77 | 6.30 | 7.33 | 10.00 | 11.26 | 11.48 | 13.44 | 14.76 | 16.87 | 18.44 | 21.69 | 26.37 | 0.00 | 16.58 | 993 | 816 | |
| 7. MEAT, EGG AND FISH | 0.00 | 0.54 | 2.21 | 1.12 | 1.20 | 1.33 | 2.11 | 2.68 | 3.70 | 5.98 | 6.40 | 14.68 | 0.00 | 4.59 | 336 | 291 | |
| 8. VEGETABLES | 10.26 | 9.64 | 9.09 | 10.80 | 12.10 | 13.38 | 13.69 | 15.54 | 16.96 | 19.67 | 21.19 | 28.38 | 0.00 | 17.37 | 996 | 818 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.11 | 0.69 | 1.06 | 1.39 | 2.65 | 2.94 | 5.23 | 6.97 | 9.05 | 12.91 | 0.00 | 5.23 | 673 | 554 | |
| 10. FRUITS (DRY) | 0.00 | 0.08 | 0.09 | 0.00 | 0.28 | 0.54 | 0.44 | 0.25 | 0.49 | 1.17 | 1.04 | 2.36 | 0.00 | 0.76 | 120 | 119 | |
| 11. SUGAR | 2.56 | 4.11 | 3.57 | 6.14 | 6.34 | 7.84 | 8.44 | 9.94 | 11.45 | 12.60 | 14.49 | 16.37 | 0.00 | 10.91 | 988 | 811 | |
| 12. SALT | 0.40 | 0.52 | 0.55 | 0.58 | 0.54 | 0.59 | 0.54 | 0.56 | 0.58 | 0.69 | 0.70 | 0.87 | 0.00 | 0.63 | 994 | 815 | |
| 13. SPICES | 1.52 | 2.82 | 3.35 | 4.22 | 4.92 | 5.23 | 6.57 | 7.26 | 7.39 | 8.39 | 9.73 | 10.72 | 0.00 | 7.46 | 995 | 817 | |
| 14. BEVERAGES, ETC. | 3.04 | 4.75 | 6.05 | 5.46 | 7.42 | 7.79 | 9.43 | 11.62 | 14.82 | 21.43 | 26.12 | 39.31 | 0.00 | 16.81 | 998 | 819 | |
| 15. FOOD | :(1-14) 80.11100.40121.49 131.25 146.98 159.52 175.55 192.24 219.18 255.80 298.32 372.48 0.00 224.45 | | | | | | | | | | | | | | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 1.14 | 2.86 | 3.59 | 5.93 | 6.61 | 7.20 | 7.41 | 9.89 | 11.28 | 12.00 | 14.52 | 16.74 | 0.00 | 10.62 | 711 | 574 | |
| 17. FUEL AND LIGHT | 9.84 | 12.64 | 11.88 | 13.95 | 16.40 | 19.51 | 19.15 | 20.72 | 21.52 | 24.43 | 26.57 | 29.62 | 0.00 | 21.89 | 996 | 817 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.77 | 0.00 | 2.50 | 2.38 | 3.73 | 6.41 | 9.02 | 26.51 | 34.34 | 85.62 | 0.00 | 19.10 | 288 | 235 | |
| 19. FOOTWEAR | 0.00 | 2.03 | 1.11 | 3.57 | 2.88 | 1.63 | 5.51 | 4.29 | 6.08 | 11.76 | 12.93 | 21.98 | 0.00 | 8.22 | 453 | 356 | |
| 20. MISC.GOODS&SERVIC | 15.29 | 14.81 | 16.80 | 25.49 | 27.23 | 33.34 | 37.31 | 48.90 | 57.69 | 70.09 | 104.00 | 265.54 | 0.00 | 72.98 | 1000 | 820 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.63 | 1.29 | 2.12 | 2.94 | 5.66 | 49.54 | 0.00 | 6.04 | 145 | 133 | |
| 22. NON-FOOD:(16-21) | 26.28 | 32.34 | 34.15 | 48.93 | 55.61 | 64.07 | 74.75 | 91.48 | 107.71 | 147.72 | 198.02 | 469.05 | 0.00 | 138.86 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 106.39132.74155.63 | 180.18 | 202.59 | 223.59 | 250.31 | 283.72 | 326.89 | 403.53 | 496.35 | 841.54 | 0.00 | 363.31 | XXX | XXX | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KARNATAKA (11) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 263 | | | | |
|--------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|----------|--------|------------------|-----|
| | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | REPORTING SAMPLE | |
| ITEM | | LESS | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 30.80 | 40.85 | 43.93 | 50.87 | 55.42 | 58.48 | 63.22 | 69.80 | 78.23 | 79.52 | 80.92 | 88.84 | 0.00 | 61.48 | 987 | 2587 | | |
| 2. GRAM | 0.08 | 0.10 | 0.41 | 0.34 | 0.43 | 0.35 | 0.46 | 0.49 | 0.67 | 0.74 | 0.96 | 1.57 | 0.00 | 0.50 | 210 | 621 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.02 | 0.01 | 0.06 | 0.00 | 0.00 | 0.01 | 0.03 | 0.05 | 0.02 | 0.07 | 0.00 | 0.02 | 11 | 36 | | |
| 4. PULSES & PRODUCTS | 6.04 | 7.43 | 8.81 | 9.59 | 10.45 | 10.87 | 11.63 | 12.31 | 13.41 | 15.08 | 17.61 | 20.19 | 0.00 | 11.60 | 983 | 2579 | | |
| 5. MILK&MILK PRODUCT | 3.57 | 6.29 | 8.91 | 12.19 | 13.22 | 16.86 | 17.49 | 20.51 | 22.48 | 28.83 | 42.01 | 45.15 | 0.00 | 18.31 | 879 | 2336 | | |
| 6. EDIBLE OIL | 6.34 | 6.89 | 7.40 | 8.21 | 8.32 | 9.15 | 9.67 | 10.38 | 11.87 | 14.94 | 17.53 | 20.50 | 0.00 | 10.36 | 975 | 2562 | | |
| 7. MEAT, EGG AND FISH | 2.15 | 3.33 | 4.49 | 4.56 | 4.99 | 7.01 | 7.51 | 9.23 | 13.62 | 15.40 | 21.06 | 26.91 | 0.00 | 8.99 | 539 | 1401 | | |
| 8. VEGETABLES | 6.54 | 8.22 | 9.30 | 9.98 | 12.31 | 12.13 | 13.42 | 14.50 | 15.41 | 17.28 | 20.88 | 23.26 | 0.00 | 13.15 | 987 | 2589 | | |
| 9. FRUITS (FRESH) | 0.87 | 2.30 | 2.70 | 3.68 | 4.23 | 5.47 | 6.65 | 9.12 | 10.06 | 13.01 | 17.14 | 22.79 | 0.00 | 7.36 | 864 | 2320 | | |
| 10. FRUITS (DRY) | 0.37 | 0.36 | 0.46 | 0.71 | 0.80 | 1.05 | 1.09 | 1.16 | 1.41 | 1.93 | 2.97 | 4.35 | 0.00 | 1.21 | 288 | 862 | | |
| 11. SUGAR | 4.36 | 5.35 | 6.62 | 7.34 | 7.87 | 9.07 | 9.87 | 10.91 | 11.73 | 14.67 | 16.47 | 19.12 | 0.00 | 9.88 | 967 | 2543 | | |
| 12. SALT | 0.27 | 0.28 | 0.34 | 0.35 | 0.36 | 0.37 | 0.40 | 0.45 | 0.46 | 0.49 | 0.51 | 0.62 | 0.00 | 0.40 | 984 | 2580 | | |
| 13. SPICES | 3.06 | 4.12 | 5.07 | 5.57 | 7.07 | 7.32 | 7.87 | 8.34 | 9.40 | 10.08 | 11.03 | 12.87 | 0.00 | 7.51 | 984 | 2578 | | |
| 14. BEVERAGES, ETC. | 4.28 | 6.09 | 8.73 | 10.14 | 10.09 | 12.03 | 14.82 | 16.51 | 19.90 | 26.19 | 38.22 | 50.71 | 0.00 | 16.16 | 988 | 2590 | | |
| 15. FOOD | (1-14) 68.71 91.59 107.18 123.53 135.63 150.18 164.09 183.72 208.68 238.20 287.35 336.97 0.00 166.93 | | | | | | | | | | | | XXX | XXX | | | | |
| 16. PAN, TOBACCO & INTOX | 5.47 | 5.77 | 7.49 | 7.54 | 10.20 | 10.06 | 11.24 | 11.93 | 14.10 | 15.17 | 17.46 | 27.43 | 0.00 | 11.30 | 773 | 2041 | | |
| 17. FUEL AND LIGHT | 10.69 | 13.37 | 15.43 | 16.99 | 19.26 | 19.56 | 21.52 | 23.84 | 26.62 | 29.04 | 35.33 | 39.43 | 0.00 | 21.79 | 990 | 2599 | | |
| 18. CLOTHING | 0.56 | 0.62 | 0.44 | 1.84 | 3.18 | 5.29 | 7.93 | 11.07 | 17.34 | 32.76 | 43.59 | 148.20 | 0.00 | 15.93 | 192 | 543 | | |
| 19. FOOTWEAR | 0.36 | 0.00 | 0.37 | 0.37 | 0.33 | 0.57 | 1.02 | 1.04 | 1.27 | 2.06 | 4.45 | 8.49 | 0.00 | 1.25 | 91 | 277 | | |
| 20. MISC. GOODS & SERVIC | 14.98 | 18.88 | 21.38 | 26.72 | 30.10 | 35.08 | 41.10 | 47.28 | 56.48 | 75.40 | 104.07 | 186.62 | 0.00 | 47.43 | 994 | 2605 | | |
| 21. DURABLE GOODS | 0.21 | 0.16 | 0.30 | 0.95 | 0.58 | 1.19 | 1.74 | 1.92 | 1.47 | 3.79 | 9.44 | 76.49 | 0.00 | 4.76 | 100 | 286 | | |
| 22. NON-FOOD:(16-21) | 32.26 | 38.80 | 45.42 | 54.41 | 63.65 | 71.74 | 84.55 | 97.08 | 117.28 | 158.21 | 214.32 | 486.65 | 0.00 | 102.45 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 100.97 | 130.40 | 152.60 | 177.94 | 199.28 | 221.92 | 248.64 | 280.80 | 325.96 | 396.41 | 501.67 | 823.62 | 0.00 | 269.38 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 256 | | | | |
|------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------|------------|---------|------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 28.07 | 38.96 | 45.91 | 49.68 | 56.24 | 59.88 | 60.12 | 66.08 | 67.43 | 74.21 | 80.40 | 88.74 | 0.00 | 68.45 | 981 | 2516 | |
| 2. GRAM | 0.13 | 0.15 | 0.39 | 0.46 | 0.44 | 0.38 | 0.75 | 0.76 | 0.94 | 1.33 | 1.53 | 2.10 | 0.00 | 1.06 | 292 | 886 | |
| 3. CEREAL SUBSTITUTE | 2.41 | 3.73 | 1.89 | 2.26 | 2.81 | 4.14 | 3.26 | 3.94 | 4.60 | 4.95 | 4.87 | 4.93 | 0.00 | 4.19 | 639 | 1578 | |
| 4. PULSES & PRODUCTS | 0.92 | 0.89 | 2.31 | 3.29 | 3.68 | 3.60 | 5.54 | 5.46 | 7.24 | 8.29 | 10.25 | 13.10 | 0.00 | 7.20 | 857 | 2249 | |
| 5. MILK&MILK PRODUCT | 2.77 | 1.67 | 3.19 | 4.35 | 5.90 | 7.89 | 8.82 | 10.67 | 16.64 | 26.33 | 32.11 | 48.88 | 0.00 | 20.39 | 694 | 1846 | |
| 6. EDIBLE OIL | 4.52 | 4.62 | 6.02 | 6.68 | 6.90 | 7.38 | 8.94 | 9.26 | 10.85 | 12.53 | 14.13 | 19.30 | 0.00 | 11.30 | 975 | 2501 | |
| 7. MEAT, EGG AND FISH | 9.42 | 11.12 | 15.25 | 15.38 | 16.06 | 19.71 | 21.68 | 23.88 | 28.89 | 37.24 | 48.17 | 64.29 | 0.00 | 33.01 | 936 | 2383 | |
| 8. VEGETABLES | 5.05 | 6.17 | 7.84 | 8.84 | 9.59 | 9.61 | 12.26 | 13.07 | 15.66 | 18.13 | 21.67 | 28.64 | 0.00 | 16.27 | 980 | 2513 | |
| 9. FRUITS (FRESH) | 2.92 | 5.60 | 7.17 | 10.16 | 10.91 | 12.95 | 14.84 | 17.69 | 21.84 | 27.24 | 32.49 | 45.44 | 0.00 | 23.29 | 967 | 2478 | |
| 10. FRUITS (DRY) | 0.02 | 0.07 | 0.05 | 0.09 | 0.15 | 0.22 | 0.21 | 0.24 | 0.39 | 0.50 | 0.89 | 2.17 | 0.00 | 0.61 | 189 | 509 | |
| 11. SUGAR | 3.80 | 3.50 | 5.06 | 6.18 | 6.88 | 7.48 | 8.51 | 8.88 | 9.40 | 11.11 | 12.66 | 15.16 | 0.00 | 9.96 | 973 | 2500 | |
| 12. SALT | 0.24 | 0.27 | 0.32 | 0.34 | 0.35 | 0.35 | 0.39 | 0.40 | 0.45 | 0.49 | 0.55 | 0.66 | 0.00 | 0.46 | 978 | 2508 | |
| 13. SPICES | 4.55 | 5.24 | 6.10 | 6.20 | 7.09 | 7.81 | 8.74 | 9.23 | 10.05 | 11.30 | 12.60 | 14.92 | 0.00 | 10.22 | 978 | 2509 | |
| 14. BEVERAGES, ETC. | 8.37 | 8.00 | 10.09 | 13.31 | 16.08 | 16.35 | 21.82 | 23.53 | 28.91 | 30.66 | 39.00 | 59.24 | 0.00 | 29.62 | 992 | 2540 | |
| 15. FOOD | :(1-14) 73.20 89.99 111.59 127.21 143.09 157.74 175.86 193.09 223.28 264.31 311.31 407.56 0.00 236.03 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 3.62 | 4.63 | 7.18 | 6.54 | 6.97 | 8.04 | 8.33 | 13.25 | 13.86 | 13.72 | 19.30 | 19.98 | 0.00 | 13.01 | 619 | 1500 | |
| 17. FUEL AND LIGHT | 9.12 | 11.40 | 13.99 | 15.10 | 15.66 | 14.41 | 17.70 | 19.56 | 21.86 | 24.35 | 27.16 | 36.17 | 0.00 | 22.41 | 992 | 2539 | |
| 18. CLOTHING | 0.00 | 2.44 | 0.19 | 0.63 | 1.89 | 2.56 | 3.42 | 6.30 | 6.09 | 12.34 | 30.12 | 68.81 | 0.00 | 16.80 | 253 | 669 | |
| 19. FOOTWEAR | 0.15 | 1.05 | 0.06 | 0.32 | 0.67 | 0.84 | 1.43 | 1.28 | 2.50 | 3.90 | 5.55 | 11.01 | 0.00 | 3.54 | 250 | 653 | |
| 20. MISC.GOODS&SERVIC | 14.26 | 20.79 | 20.68 | 26.39 | 29.72 | 37.99 | 42.70 | 48.85 | 56.74 | 80.79 | 103.32 | 212.50 | 0.00 | 78.39 | 997 | 2548 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 1.37 | 0.94 | 0.36 | 0.58 | 0.61 | 2.59 | 2.41 | 6.23 | 135.85 | 0.00 | 20.23 | 94 | 256 | |
| 22. NON-FOOD:(16-21) | 27.16 | 40.31 | 42.11 | 50.35 | 55.85 | 64.21 | 74.15 | 89.86 | 103.64 | 137.50 | 191.68 | 484.33 | 0.00 | 154.38 | XXX | | |
| 23. TOTAL EXP.(15+22) | 100.36 | 130.30 | 153.70 | 177.56 | 198.94 | 221.95 | 250.01 | 282.95 | 326.92 | 401.81 | 502.99 | 891.89 | 0.00 | 390.41 | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | | | | | | | | | | | | RURAL | | | NO. OF SAMPLE VILLAGES : 533 | | |
|------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|------------------|---------|------------------------------|--|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 38.53 | 49.60 | 57.30 | 62.61 | 67.24 | 69.26 | 71.92 | 74.76 | 78.84 | 75.35 | 80.16 | 90.20 | 0.00 | 66.17 | 991 | 5275 | | |
| 2. GRAM | 0.08 | 0.14 | 0.13 | 0.27 | 0.31 | 0.48 | 0.51 | 0.57 | 0.75 | 0.81 | 1.03 | 1.00 | 0.00 | 0.44 | 98 | 624 | | |
| 3. CEREAL SUBSTITUTE | 0.04 | 0.02 | 0.06 | 0.10 | 0.05 | 0.10 | 0.16 | 0.19 | 0.22 | 0.42 | 0.81 | 1.07 | 0.00 | 0.19 | 54 | 354 | | |
| 4. PULSES & PRODUCTS | 6.19 | 7.49 | 8.38 | 9.86 | 10.77 | 12.51 | 12.60 | 14.83 | 16.24 | 18.49 | 22.68 | 25.73 | 0.00 | 12.48 | 976 | 5206 | | |
| 5. MILK&MILK PRODUCT | 2.36 | 5.23 | 6.77 | 9.73 | 11.38 | 16.37 | 22.40 | 25.29 | 32.19 | 47.06 | 60.34 | 76.62 | 0.00 | 20.70 | 619 | 3516 | | |
| 6. EDIBLE OIL | 5.02 | 6.98 | 8.01 | 9.53 | 10.62 | 11.97 | 12.45 | 13.90 | 14.95 | 17.10 | 19.47 | 25.25 | 0.00 | 11.75 | 987 | 5247 | | |
| 7. MEAT, EGG AND FISH | 1.68 | 2.01 | 2.71 | 4.01 | 4.06 | 4.56 | 4.74 | 4.77 | 6.27 | 6.50 | 7.55 | 7.42 | 0.00 | 4.36 | 389 | 2029 | | |
| 8. VEGETABLES | 6.25 | 9.14 | 10.37 | 12.40 | 13.04 | 14.47 | 15.25 | 17.52 | 18.55 | 20.10 | 22.67 | 24.67 | 0.00 | 14.34 | 992 | 5276 | | |
| 9. FRUITS (FRESH) | 0.58 | 0.76 | 1.08 | 1.27 | 1.62 | 1.90 | 2.32 | 2.38 | 3.39 | 4.42 | 6.18 | 8.25 | 0.00 | 2.28 | 591 | 3343 | | |
| 10. FRUITS (DRY) | 0.02 | 0.02 | 0.03 | 0.09 | 0.20 | 0.13 | 0.30 | 0.43 | 0.55 | 0.86 | 0.88 | 2.84 | 0.00 | 0.35 | 92 | 616 | | |
| 11. SUGAR | 2.58 | 3.61 | 4.45 | 5.44 | 6.39 | 7.48 | 8.69 | 9.82 | 11.10 | 13.67 | 16.11 | 20.85 | 0.00 | 7.97 | 878 | 4766 | | |
| 12. SALT | 0.32 | 0.38 | 0.41 | 0.46 | 0.47 | 0.47 | 0.51 | 0.52 | 0.58 | 0.57 | 0.60 | 0.61 | 0.00 | 0.48 | 989 | 5265 | | |
| 13. SPICES | 3.37 | 4.16 | 4.41 | 4.98 | 5.42 | 5.91 | 6.45 | 6.75 | 7.29 | 7.86 | 9.15 | 10.53 | 0.00 | 5.92 | 992 | 5276 | | |
| 14. BEVERAGES, ETC. | 2.10 | 3.37 | 4.02 | 4.62 | 5.04 | 6.03 | 7.41 | 7.67 | 9.32 | 11.80 | 14.62 | 20.27 | 0.00 | 6.81 | 885 | 4763 | | |
| 15. FOOD | :(1-14) 69.12 92.91 110.8.14 125.36 136.60 151.64 165.72 179.40 200.24 225.01 262.25 315.32 0.00 154.24 | | | | | | | | | | | | XXX | XXX | | | | |
| 16. PAN, TOBACCO&INTOX | 4.66 | 5.51 | 6.13 | 7.28 | 8.37 | 8.79 | 9.72 | 10.76 | 12.54 | 13.81 | 18.14 | 21.07 | 0.00 | 9.41 | 879 | 4700 | | |
| 17. FUEL AND LIGHT | 11.32 | 14.02 | 15.30 | 17.19 | 18.19 | 20.21 | 20.69 | 21.53 | 23.46 | 26.93 | 28.62 | 187.79 | 0.00 | 24.52 | 995 | 5295 | | |
| 18. CLOTHING | 1.78 | 1.44 | 3.64 | 3.49 | 7.01 | 6.39 | 11.59 | 14.80 | 22.20 | 41.79 | 60.08 | 119.78 | 0.00 | 15.95 | 310 | 1749 | | |
| 19. FOOTWEAR | 0.42 | 0.51 | 0.61 | 1.01 | 1.12 | 1.94 | 2.98 | 3.33 | 4.02 | 6.78 | 8.76 | 14.01 | 0.00 | 2.78 | 240 | 1351 | | |
| 20. MISC.GOODS&SERVIC | 10.28 | 14.96 | 17.49 | 21.45 | 26.33 | 30.49 | 35.47 | 45.77 | 54.23 | 71.26 | 101.56 | 174.20 | 0.00 | 38.96 | 996 | 5297 | | |
| 21. DURABLE GOODS | 0.65 | 0.94 | 1.66 | 1.61 | 2.38 | 2.73 | 3.29 | 5.47 | 7.46 | 12.71 | 17.90 | 65.84 | 0.00 | 6.17 | 319 | 1834 | | |
| 22. NON-FOOD:(16-21) | 29.11 | 37.39 | 44.82 | 52.03 | 63.40 | 70.55 | 83.74 | 101.65 | 123.92 | 173.28 | 235.06 | 582.69 | 0.00 | 97.78 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 98.23 | 130.30 | 152.96 | 177.38 | 200.00 | 222.19 | 249.46 | 281.06 | 324.17 | 398.29 | 497.31 | 898.01 | 0.00 | 252.01 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MAHARASHTRA (14) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 445 | | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------|------------------|------------------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NOT ALL CONSN. PER HHS | NO. OF HHS | NO. OF REPORTING | REPORTING SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | | | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | Above | | HHS | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 23.15 | 30.26 | 35.12 | 40.86 | 45.67 | 45.86 | 52.38 | 53.84 | 58.94 | 63.09 | 72.62 | 84.31 | 0.00 | 48.69 | 980 | 4376 | | |
| 2. GRAM | 0.03 | 0.15 | 0.10 | 0.18 | 0.21 | 0.27 | 0.34 | 0.36 | 0.42 | 0.46 | 0.56 | 0.67 | 0.00 | 0.29 | 117 | 588 | | |
| 3. CEREAL SUBSTITUTE | 0.31 | 0.38 | 0.54 | 0.72 | 1.02 | 1.36 | 1.36 | 1.75 | 1.87 | 2.31 | 2.54 | 2.99 | 0.00 | 1.33 | 463 | 2234 | | |
| 4. PULSES & PRODUCTS | 8.14 | 9.55 | 10.98 | 12.28 | 12.79 | 13.54 | 14.17 | 14.92 | 15.64 | 17.16 | 18.45 | 27.25 | 0.00 | 14.03 | 975 | 4355 | | |
| 5. MILK&MILK PRODUCT | 3.44 | 5.45 | 7.68 | 10.03 | 11.64 | 15.58 | 18.71 | 22.81 | 23.73 | 28.87 | 41.01 | 48.41 | 0.00 | 17.91 | 843 | 3819 | | |
| 6. EDIBLE OIL | 6.63 | 9.49 | 11.04 | 12.41 | 14.57 | 15.63 | 16.79 | 17.77 | 19.03 | 22.35 | 25.57 | 38.51 | 0.00 | 16.44 | 979 | 4372 | | |
| 7. MEAT, EGG AND FISH | 1.75 | 3.48 | 4.71 | 5.04 | 7.37 | 6.99 | 8.45 | 8.13 | 10.99 | 17.10 | 15.61 | 22.56 | 0.00 | 8.60 | 559 | 2537 | | |
| 8. VEGETABLES | 6.56 | 8.28 | 9.60 | 11.24 | 12.42 | 13.01 | 14.20 | 15.98 | 16.82 | 18.71 | 21.33 | 23.90 | 0.00 | 13.78 | 983 | 4389 | | |
| 9. FRUITS (FRESH) | 0.76 | 1.37 | 1.50 | 2.06 | 2.13 | 3.01 | 3.55 | 4.06 | 5.22 | 6.81 | 10.90 | 13.19 | 0.00 | 3.95 | 699 | 3275 | | |
| 10. FRUITS (DRY) | 1.23 | 1.46 | 1.96 | 2.50 | 2.81 | 3.78 | 3.81 | 4.58 | 4.86 | 6.31 | 7.02 | 10.48 | 0.00 | 3.91 | 744 | 3379 | | |
| 11. SUGAR | 6.40 | 7.32 | 9.05 | 10.22 | 11.02 | 11.61 | 12.32 | 13.54 | 14.24 | 16.45 | 18.07 | 27.29 | 0.00 | 12.47 | 980 | 4373 | | |
| 12. SALT | 0.34 | 0.37 | 0.41 | 0.44 | 0.46 | 0.47 | 0.52 | 0.51 | 0.53 | 0.57 | 0.61 | 0.77 | 0.00 | 0.49 | 981 | 4377 | | |
| 13. SPICES | 4.12 | 4.76 | 5.65 | 6.35 | 6.85 | 6.58 | 7.45 | 7.79 | 8.63 | 9.43 | 9.74 | 11.93 | 0.00 | 7.23 | 983 | 4386 | | |
| 14. BEVERAGES, ETC. | 3.62 | 5.31 | 6.39 | 7.24 | 9.07 | 9.50 | 11.42 | 13.21 | 17.66 | 20.78 | 23.38 | 48.22 | 0.00 | 13.05 | 992 | 4414 | | |
| 15. FOOD | :(1-14) 66.47 87.64 104.74 121.55 138.03 147.20 165.47 179.24 198.58 230.39 267.44 360.48 0.00 162.17 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 3.21 | 4.62 | 4.75 | 5.10 | 6.19 | 6.24 | 7.05 | 7.68 | 8.12 | 9.71 | 9.94 | 15.82 | 0.00 | 6.95 | 781 | 3516 | | |
| 17. FUEL AND LIGHT | 10.82 | 12.57 | 14.63 | 15.67 | 17.18 | 18.62 | 20.12 | 22.69 | 24.24 | 27.60 | 32.15 | 36.98 | 0.00 | 20.13 | 989 | 4405 | | |
| 18. CLOTHING | 1.06 | 1.90 | 2.42 | 3.48 | 2.99 | 7.64 | 8.12 | 11.88 | 19.10 | 32.61 | 62.07 | 130.16 | 0.00 | 17.72 | 221 | 1059 | | |
| 19. FOOTWEAR | 0.23 | 0.20 | 0.35 | 0.51 | 0.71 | 0.97 | 1.22 | 1.38 | 1.79 | 2.63 | 4.22 | 9.85 | 0.00 | 1.61 | 122 | 590 | | |
| 20. MISC.GOODS&SERVIC | 14.27 | 22.61 | 25.14 | 29.69 | 33.98 | 40.19 | 45.36 | 54.41 | 67.77 | 86.99 | 117.41 | 227.97 | 0.00 | 55.32 | 991 | 4408 | | |
| 21. DURABLE GOODS | 0.23 | 0.51 | 0.57 | 0.99 | 0.92 | 1.31 | 1.97 | 4.18 | 4.38 | 8.85 | 11.68 | 117.18 | 0.00 | 8.76 | 186 | 964 | | |
| 22. NON-FOOD:(16-21) | 29.81 | 42.40 | 47.85 | 55.44 | 61.98 | 74.97 | 83.83 | 102.22 | 125.40 | 168.38 | 237.46 | 537.95 | 0.00 | 110.50 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 96.28 | 130.04 | 152.59 | 176.99 | 200.00 | 222.17 | 249.30 | 281.46 | 323.97 | 398.78 | 504.98 | 898.43 | 0.00 | 272.66 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 100 | | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 0.00 | 52.50 | 86.11 | 96.47 | 97.28 | 107.11 | 112.36 | 114.24 | 128.33 | 142.70 | 146.13 | 143.87 | 0.00 | 120.01 | 997 | 997 | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.06 | 0.07 | 0.05 | 0.08 | 0.14 | 0.00 | 0.00 | 0.06 | 18 | 25 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.07 | 0.06 | 0.04 | 0.06 | 0.05 | 0.00 | 0.00 | 0.00 | 0.05 | 16 | 23 | | |
| 4. PULSES & PRODUCTS | 0.00 | 4.25 | 2.52 | 2.99 | 3.54 | 4.33 | 5.02 | 5.92 | 6.85 | 8.88 | 9.95 | 7.51 | 0.00 | 6.11 | 906 | 908 | | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 0.85 | 1.26 | 2.42 | 3.24 | 4.07 | 5.92 | 7.59 | 0.00 | 2.41 | 222 | 262 | | |
| 6. EDIBLE OIL | 0.00 | 0.00 | 2.60 | 3.88 | 5.39 | 6.16 | 7.78 | 9.38 | 8.70 | 9.77 | 10.43 | 6.76 | 0.00 | 8.14 | 924 | 921 | | |
| 7. MEAT, EGG AND FISH | 0.00 | 10.00 | 10.26 | 14.10 | 17.48 | 19.46 | 21.52 | 25.30 | 31.86 | 37.66 | 43.11 | 37.50 | 0.00 | 27.01 | 976 | 976 | | |
| 8. VEGETABLES | 6.94 | 10.25 | 10.37 | 11.10 | 11.90 | 14.46 | 14.75 | 15.65 | 17.12 | 20.93 | 24.44 | 29.91 | 0.00 | 16.56 | 997 | 998 | | |
| 9. FRUITS (FRESH) | 0.00 | 3.50 | 1.25 | 1.29 | 1.55 | 1.87 | 2.17 | 2.46 | 2.86 | 3.92 | 4.10 | 5.41 | 0.00 | 2.65 | 626 | 656 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.16 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.03 | 0.02 | 0.03 | 0.03 | 0.00 | 0.02 | 11 | 12 | | |
| 11. SUGAR | 0.00 | 3.50 | 1.41 | 2.43 | 2.63 | 2.77 | 3.27 | 3.74 | 4.38 | 5.38 | 6.53 | 5.29 | 0.00 | 3.91 | 817 | 829 | | |
| 12. SALT | 0.85 | 0.75 | 0.79 | 0.81 | 0.90 | 0.85 | 0.89 | 0.93 | 1.00 | 1.11 | 1.08 | 1.03 | 0.00 | 0.96 | 997 | 998 | | |
| 13. SPICES | 0.00 | 4.00 | 2.58 | 2.67 | 3.02 | 4.09 | 4.68 | 5.85 | 6.30 | 7.68 | 8.26 | 7.44 | 0.00 | 5.61 | 931 | 935 | | |
| 14. BEVERAGES, ETC. | 0.00 | 5.75 | 1.66 | 4.23 | 3.75 | 5.71 | 7.23 | 8.91 | 9.60 | 11.50 | 15.36 | 22.52 | 0.00 | 8.65 | 901 | 914 | | |
| 15. FOOD | :(1-14) 7.80 94.50 119.83 139.96 147.70 167.79 181.07 194.93 220.41 253.75 275.46 274.85 0.00 202.14 | | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 0.00 | 0.00 | 6.56 | 3.87 | 7.67 | 7.46 | 10.64 | 11.92 | 15.95 | 16.83 | 18.85 | 11.52 | 0.00 | 12.46 | 857 | 844 | | |
| 17. FUEL AND LIGHT | 27.21 | 16.25 | 17.19 | 17.77 | 18.90 | 20.26 | 22.27 | 23.43 | 24.35 | 29.52 | 31.80 | 41.65 | 0.00 | 24.06 | 998 | 999 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 1.68 | 1.97 | 2.29 | 6.48 | 7.63 | 10.67 | 26.99 | 82.39 | 0.00 | 7.34 | 220 | 229 | | |
| 19. FOOTWEAR | 5.64 | 0.00 | 0.86 | 0.00 | 0.99 | 0.86 | 2.33 | 4.03 | 5.38 | 9.13 | 9.38 | 41.85 | 0.00 | 4.88 | 229 | 229 | | |
| 20. MISC.GOODS&SERVIC | 21.58 | 18.50 | 12.94 | 14.65 | 23.05 | 25.14 | 30.05 | 40.10 | 50.07 | 70.97 | 131.69 | 238.48 | 0.00 | 47.29 | 986 | 986 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.66 | 0.61 | 1.20 | 1.79 | 3.48 | 1.25 | 0.42 | 0.00 | 1.41 | 72 | 82 | | |
| 22. NON-FOOD:(16-21) | 54.42 | 34.75 | 37.56 | 36.29 | 52.57 | 56.35 | 68.19 | 87.15 | 105.16 | 140.59 | 219.96 | 416.31 | 0.00 | 97.43 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 62.22 | 129.25 | 157.39 | 176.25 | 200.27 | 224.13 | 249.26 | 282.08 | 325.57 | 394.33 | 495.42 | 691.17 | 0.00 | 299.57 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MEGHALAYA (16) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 112 | | | | | |
|--------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. CEREALS | 5.81 | 59.94 | 65.91 | 67.79 | 67.43 | 76.45 | 80.45 | 82.40 | 86.38 | 84.45 | 91.93 | 87.68 | 0.00 | 81.09 | 971 | 1092 | | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.05 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.01 | 4 | 5 | | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 1.42 | 0.71 | 1.75 | 0.95 | 1.30 | 0.96 | 0.79 | 0.83 | 0.24 | 0.29 | 0.12 | 0.00 | 0.77 | 248 | 253 | | | |
| 4. PULSES & PRODUCTS | 0.13 | 2.55 | 2.79 | 2.92 | 3.23 | 3.08 | 4.87 | 5.44 | 5.84 | 6.80 | 8.32 | 9.30 | 0.00 | 5.44 | 883 | 981 | | | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.59 | 1.40 | 1.27 | 3.49 | 3.94 | 4.21 | 13.82 | 16.50 | 20.14 | 23.51 | 0.00 | 9.59 | 392 | 488 | | | |
| 6. EDIBLE OIL | 0.18 | 1.75 | 3.30 | 4.96 | 6.67 | 7.10 | 10.32 | 12.33 | 14.14 | 17.78 | 19.15 | 20.65 | 0.00 | 12.70 | 969 | 1090 | | | |
| 7. MEAT, EGG AND FISH | 6.42 | 14.26 | 17.61 | 21.76 | 23.11 | 26.77 | 29.47 | 36.79 | 41.61 | 50.37 | 62.99 | 71.28 | 0.00 | 39.22 | 968 | 1089 | | | |
| 8. VEGETABLES | 0.81 | 13.22 | 15.19 | 19.38 | 20.26 | 23.02 | 25.05 | 28.65 | 32.63 | 37.26 | 44.43 | 47.14 | 0.00 | 30.36 | 976 | 1095 | | | |
| 9. FRUITS (FRESH) | 0.03 | 2.99 | 2.05 | 2.12 | 2.39 | 2.87 | 2.57 | 2.94 | 3.35 | 3.36 | 5.17 | 7.59 | 0.00 | 3.28 | 611 | 702 | | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.01 | 4 | 8 | | | |
| 11. SUGAR | 0.00 | 0.68 | 2.78 | 4.40 | 5.66 | 6.30 | 6.26 | 7.37 | 8.05 | 8.96 | 10.25 | 11.55 | 0.00 | 7.54 | 952 | 1068 | | | |
| 12. SALT | 0.06 | 0.51 | 0.49 | 0.52 | 0.62 | 0.65 | 0.71 | 0.67 | 0.71 | 0.73 | 0.84 | 0.87 | 0.00 | 0.70 | 973 | 1094 | | | |
| 13. SPICES | 1.39 | 1.07 | 1.66 | 3.08 | 3.98 | 4.22 | 4.43 | 5.04 | 5.45 | 6.52 | 7.64 | 8.99 | 0.00 | 5.33 | 970 | 1090 | | | |
| 14. BEVERAGES, ETC. | 21.06 | 3.30 | 7.27 | 11.15 | 13.45 | 14.48 | 14.45 | 17.61 | 18.01 | 26.18 | 29.94 | 76.17 | 0.00 | 21.13 | 998 | 1111 | | | |
| 15. FOOD | :(1-14) 35.89101.68120.36 141.24 149.02 169.75 183.53 204.25 230.83 259.17 301.19 364.87 0.00 217.16 | | | | | | | | | | | | | XXX | XXX | | | | |
| 16. PAN, TOBACCO & INTOX | 14.34 | 4.31 | 6.55 | 9.98 | 12.00 | 14.27 | 18.27 | 22.64 | 26.58 | 32.44 | 44.81 | 62.59 | 0.00 | 25.15 | 987 | 1100 | | | |
| 17. FUEL AND LIGHT | 8.56 | 9.17 | 10.26 | 10.91 | 11.38 | 12.68 | 15.63 | 19.25 | 23.02 | 31.41 | 34.75 | 45.70 | 0.00 | 22.05 | 995 | 1109 | | | |
| 18. CLOTHING | 0.00 | 0.00 | 4.26 | 0.97 | 5.43 | 3.48 | 4.27 | 4.22 | 5.97 | 11.37 | 40.96 | 56.88 | 0.00 | 10.28 | 177 | 203 | | | |
| 19. FOOTWEAR | 0.00 | 0.53 | 0.00 | 0.37 | 0.54 | 0.98 | 1.24 | 0.92 | 0.38 | 3.28 | 5.92 | 20.70 | 0.00 | 2.43 | 79 | 88 | | | |
| 20. MISC. GOODS & SERVIC | 14.70 | 13.48 | 14.65 | 15.85 | 19.96 | 20.74 | 24.67 | 30.87 | 39.79 | 59.27 | 68.32 | 985.74 | 0.00 | 77.87 | 996 | 1112 | | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.17 | 0.79 | 1.24 | 0.86 | 0.21 | 0.76 | 0.64 | 2.31 | 29.88 | 0.00 | 2.04 | 52 | 62 | | | |
| 22. NON-FOOD: (16-21) | 37.59 | 27.49 | 35.73 | 38.25 | 50.10 | 53.39 | 64.94 | 78.11 | 96.49 | 138.42 | 197.07 | 210.49 | 0.00 | 139.82 | XXX | XXX | | | |
| 23. TOTAL EXP. (15+22) | 73.48129.17156.08 | 179.49 | 199.12 | 223.15 | 248.47 | 282.36 | 327.32 | 397.59 | 498.271566.36 | 0.00 | 356.98 | XXX | XXX | | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MIZORAM (17) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 47 | | | |
|--------------------------|------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------------|------------------|---------|-----|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 0.00 | 0.00 | 73.57 | 65.19 | 65.00 | 70.58 | 67.32 | 65.39 | 78.65 | 81.43 | 85.07 | 91.58 | 0.00 | 78.87 | 1000 | 470 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.08 | 0.15 | 0.20 | 0.22 | 0.00 | 0.12 | 23 | 10 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.34 | 0.59 | 1.00 | 0.54 | 0.46 | 0.00 | 0.61 | 103 | 36 | |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 4.29 | 5.46 | 4.13 | 6.00 | 8.89 | 8.83 | 9.71 | 11.51 | 11.65 | 16.12 | 0.00 | 10.70 | 950 | 448 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.98 | 3.24 | 4.13 | 7.62 | 9.86 | 15.34 | 23.72 | 32.97 | 0.00 | 14.60 | 741 | 355 |
| 6. EDIBLE OIL | 0.00 | 0.00 | 7.14 | 10.17 | 11.68 | 12.56 | 12.41 | 12.23 | 13.00 | 15.64 | 16.20 | 19.91 | 0.00 | 14.70 | 997 | 468 | |
| 7. MEAT, EGG AND FISH | 0.00 | 0.00 | 12.86 | 23.00 | 24.73 | 24.93 | 23.55 | 23.10 | 34.30 | 45.47 | 61.38 | 69.95 | 0.00 | 42.60 | 1000 | 470 | |
| 8. VEGETABLES | 0.00 | 0.00 | 10.00 | 21.49 | 28.28 | 32.19 | 31.28 | 39.72 | 38.77 | 46.52 | 50.54 | 63.96 | 0.00 | 44.11 | 1000 | 470 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 1.43 | 1.77 | 4.07 | 2.35 | 2.98 | 4.58 | 4.52 | 6.19 | 6.47 | 7.53 | 0.00 | 5.41 | 823 | 381 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.01 | 3 | 1 | |
| 11. SUGAR | 0.00 | 0.00 | 4.57 | 3.42 | 3.88 | 4.39 | 5.23 | 6.61 | 7.60 | 9.04 | 11.21 | 12.73 | 0.00 | 8.58 | 943 | 442 | |
| 12. SALT | 0.00 | 0.00 | 2.14 | 1.37 | 1.89 | 1.60 | 1.63 | 1.51 | 1.76 | 1.72 | 1.85 | 2.17 | 0.00 | 1.75 | 996 | 469 | |
| 13. SPICES | 0.00 | 0.00 | 2.86 | 2.60 | 2.47 | 3.31 | 2.93 | 3.55 | 3.37 | 4.50 | 5.34 | 6.89 | 0.00 | 4.30 | 983 | 465 | |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 1.43 | 2.74 | 4.10 | 3.43 | 5.04 | 8.80 | 10.20 | 11.48 | 20.02 | 21.92 | 0.00 | 12.21 | 984 | 464 | |
| 15. FOOD : (1-14) | 0.00 | 0.00 | 120.29 | 137.21 | 151.22 | 164.57 | 165.39 | 182.33 | 212.40 | 250.02 | 294.20 | 346.41 | 0.00 | 238.56 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | 0.00 | 0.00 | 15.71 | 4.08 | 5.95 | 9.95 | 11.12 | 15.16 | 16.37 | 19.27 | 21.08 | 27.62 | 0.00 | 17.99 | 977 | 462 | |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 16.43 | 23.83 | 30.13 | 34.87 | 41.67 | 42.45 | 46.69 | 52.18 | 60.41 | 89.45 | 0.00 | 52.17 | 1000 | 470 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 3.12 | 0.00 | 2.25 | 5.28 | 3.04 | 8.17 | 17.42 | 64.14 | 0.00 | 11.86 | 211 | 103 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.53 | 1.08 | 2.43 | 6.37 | 24.70 | 54.98 | 0.00 | 11.02 | 232 | 99 | |
| 20. MISC. GOODS & SERVIC | 0.00 | 0.00 | 8.57 | 12.44 | 12.59 | 16.98 | 26.70 | 32.41 | 46.76 | 61.38 | 77.51 | 104.85 | 0.00 | 56.29 | 998 | 469 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.34 | 0.76 | 0.89 | 2.42 | 8.69 | 0.00 | 1.66 | 47 | 26 | |
| 22. NON-FOOD: (16-21) | 0.00 | 0.00 | 40.71 | 40.34 | 51.78 | 61.80 | 83.28 | 97.71 | 116.04 | 148.26 | 203.56 | 349.74 | 0.00 | 150.99 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 0.00 | 0.00 | 161.00 | 177.55 | 203.00 | 226.37 | 248.68 | 280.04 | 328.44 | 398.29 | 497.76 | 696.15 | 0.00 | 389.55 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 46 | | |
|--------------------------|------|--|------|------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------------|------------------|---------|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 94.27 | 77.26 | 85.09 | 96.43 | 104.37 | 122.40 | 131.45 | 141.39 | 0.00 | 121.26 | 1000 | 460 |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 | 0.18 | 0.00 | 0.00 | 0.11 | 16 | 13 |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.06 | 0.12 | 0.00 | 0.04 | 9 | 6 |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 0.00 | 0.00 | 3.07 | 4.64 | 5.51 | 5.25 | 5.77 | 7.56 | 9.50 | 9.90 | 0.00 | 7.79 | 925 | 433 |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 0.00 | 8.01 | 6.43 | 12.53 | 11.73 | 12.59 | 14.03 | 18.66 | 26.71 | 0.00 | 16.50 | 916 | 425 |
| 6. EDIBLE OIL | 0.00 | 0.00 | 0.00 | 0.00 | 2.15 | 4.65 | 4.24 | 4.83 | 6.83 | 6.69 | 11.74 | 13.74 | 0.00 | 8.70 | 980 | 451 |
| 7. MEAT, EGG AND FISH | 0.00 | 0.00 | 0.00 | 0.00 | 18.40 | 28.44 | 24.39 | 32.37 | 47.36 | 54.29 | 53.76 | 74.21 | 0.00 | 53.55 | 1000 | 460 |
| 8. VEGETABLES | 0.00 | 0.00 | 0.00 | 0.00 | 19.36 | 20.62 | 20.90 | 22.40 | 27.10 | 35.56 | 50.43 | 61.20 | 0.00 | 40.01 | 1000 | 460 |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.48 | 1.41 | 1.40 | 2.03 | 6.43 | 6.89 | 8.13 | 0.00 | 5.52 | 682 | 311 |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 11. SUGAR | 0.00 | 0.00 | 0.00 | 0.00 | 5.57 | 4.78 | 6.67 | 6.69 | 6.69 | 7.15 | 7.99 | 9.93 | 0.00 | 7.62 | 992 | 454 |
| 12. SALT | 0.00 | 0.00 | 0.00 | 0.00 | 0.78 | 0.70 | 0.57 | 0.80 | 0.85 | 1.27 | 1.85 | 2.05 | 0.00 | 1.39 | 1000 | 460 |
| 13. SPICES | 0.00 | 0.00 | 0.00 | 0.00 | 1.71 | 2.35 | 4.14 | 3.28 | 4.12 | 5.22 | 7.78 | 8.66 | 0.00 | 5.93 | 1000 | 460 |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 0.00 | 0.00 | 7.28 | 12.12 | 11.29 | 11.67 | 13.24 | 14.48 | 22.40 | 32.05 | 0.00 | 18.45 | 1000 | 460 |
| 15. FOOD : (1-14) | 0.00 | 0.00 | 0.00 | 0.00 | 160.61 | 163.47 | 176.73 | 196.86 | 230.99 | 275.28 | 322.68 | 388.10 | 0.00 | 286.89 | XXX | XXX |
| 16. PAN, TOBACCO & INTOX | 0.00 | 0.00 | 0.00 | 0.00 | 4.05 | 10.69 | 9.33 | 8.29 | 9.88 | 15.42 | 18.85 | 48.16 | 0.00 | 19.69 | 755 | 356 |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 26.19 | 25.27 | 27.38 | 28.98 | 31.34 | 33.20 | 38.15 | 45.87 | 0.00 | 35.45 | 999 | 459 |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.46 | 5.14 | 10.32 | 8.02 | 17.57 | 18.12 | 0.00 | 11.63 | 230 | 115 |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 1.36 | 0.00 | 0.00 | 5.00 | 2.50 | 6.07 | 7.60 | 12.10 | 0.00 | 6.49 | 196 | 97 |
| 20. MISC. GOODS & SERVIC | 0.00 | 0.00 | 0.00 | 0.00 | 13.57 | 16.68 | 23.64 | 35.48 | 45.10 | 62.07 | 100.32 | 155.49 | 0.00 | 79.05 | 1000 | 460 |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.15 | 1.54 | 0.97 | 2.53 | 0.87 | 5.53 | 0.00 | 2.26 | 48 | 32 |
| 22. NON-FOOD: (16-21) | 0.00 | 0.00 | 0.00 | 0.00 | 45.17 | 52.64 | 63.98 | 84.43 | 100.10 | 127.30 | 183.36 | 285.26 | 0.00 | 154.56 | XXX | XXX |
| 23. TOTAL EXP. (15+22) | 0.00 | 0.00 | 0.00 | 0.00 | 205.79 | 216.11 | 240.70 | 281.29 | 331.09 | 402.59 | 506.04 | 673.36 | 0.00 | 441.46 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 335 | | | |
|------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------|------------|------------|-----------|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | |
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING |
| | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | 54.60 | 67.63 | 77.14 | 81.37 | 90.65 | 92.04 | 97.59 | 101.16 | 103.49 | 106.66 | 109.52 | 110.30 | 0.00 | 85.65 | 985 | 3303 |
| 2. GRAM | 0.06 | 0.10 | 0.12 | 0.10 | 0.12 | 0.17 | 0.26 | 0.20 | 0.17 | 0.40 | 0.18 | 0.76 | 0.00 | 0.16 | 59 | 209 |
| 3. CEREAL SUBSTITUTE | 0.05 | 0.06 | 0.07 | 0.03 | 0.02 | 0.05 | 0.13 | 0.11 | 0.04 | 0.18 | 0.52 | 0.11 | 0.00 | 0.07 | 19 | 75 |
| 4. PULSES & PRODUCTS | 2.16 | 2.94 | 3.78 | 4.56 | 5.72 | 6.23 | 6.98 | 7.61 | 8.82 | 11.30 | 15.14 | 18.21 | 0.00 | 5.85 | 910 | 3080 |
| 5. MILK&MILK PRODUCT | 0.41 | 1.09 | 1.64 | 2.50 | 3.89 | 6.01 | 6.45 | 7.61 | 11.22 | 13.11 | 20.55 | 33.81 | 0.00 | 5.28 | 272 | 1111 |
| 6. EDIBLE OIL | 2.62 | 3.82 | 4.52 | 6.00 | 6.62 | 7.33 | 8.15 | 9.36 | 10.22 | 12.80 | 15.08 | 19.75 | 0.00 | 6.91 | 970 | 3267 |
| 7. MEAT, EGG AND FISH | 2.51 | 4.33 | 4.85 | 7.08 | 7.25 | 9.74 | 10.85 | 12.77 | 15.49 | 19.74 | 23.64 | 34.15 | 0.00 | 9.05 | 796 | 2749 |
| 8. VEGETABLES | 9.03 | 11.86 | 14.12 | 16.84 | 18.09 | 19.55 | 22.06 | 24.63 | 27.62 | 33.82 | 32.31 | 44.75 | 0.00 | 18.98 | 977 | 3285 |
| 9. FRUITS (FRESH) | 0.47 | 0.63 | 1.07 | 1.41 | 1.45 | 2.46 | 2.79 | 3.30 | 4.13 | 5.80 | 8.30 | 13.92 | 0.00 | 2.31 | 528 | 1941 |
| 10. FRUITS (DRY) | 0.00 | 0.01 | 0.01 | 0.03 | 0.06 | 0.04 | 0.12 | 0.10 | 0.33 | 0.34 | 0.57 | 1.23 | 0.00 | 0.11 | 40 | 143 |
| 11. SUGAR | 0.96 | 1.68 | 2.15 | 3.24 | 3.64 | 4.46 | 5.01 | 5.60 | 6.34 | 7.92 | 10.32 | 13.08 | 0.00 | 3.95 | 812 | 2792 |
| 12. SALT | 0.58 | 0.58 | 0.62 | 0.64 | 0.61 | 0.71 | 0.73 | 0.72 | 0.74 | 0.84 | 0.79 | 0.90 | 0.00 | 0.67 | 977 | 3287 |
| 13. SPICES | 2.11 | 2.70 | 2.99 | 3.59 | 3.90 | 4.37 | 4.57 | 4.90 | 5.78 | 7.03 | 7.86 | 8.60 | 0.00 | 4.05 | 974 | 3281 |
| 14. BEVERAGES, ETC. | 1.44 | 1.97 | 2.66 | 3.93 | 4.57 | 5.83 | 7.24 | 7.86 | 12.01 | 18.33 | 25.18 | 45.88 | 0.00 | 6.56 | 793 | 2717 |
| 15. FOOD | (1-14) 77.00 99.39 115.72 131.32 146.58 158.99 172.91 185.93 206.39 238.27 269.98 345.47 0.00 149.58 | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 4.37 | 4.85 | 5.24 | 5.87 | 5.25 | 6.95 | 7.13 | 7.84 | 9.98 | 8.91 | 9.71 | 13.71 | 0.00 | 6.46 | 896 | 2984 |
| 17. FUEL AND LIGHT | 11.26 | 14.03 | 16.16 | 17.83 | 19.80 | 20.58 | 23.34 | 25.45 | 28.57 | 31.27 | 36.41 | 42.84 | 0.00 | 20.29 | 994 | 3326 |
| 18. CLOTHING | 0.94 | 1.87 | 3.76 | 5.38 | 7.21 | 10.32 | 12.48 | 16.74 | 20.64 | 34.61 | 50.29 | 57.19 | 0.00 | 10.70 | 297 | 1063 |
| 19. FOOTWEAR | 0.04 | 0.06 | 0.14 | 0.33 | 0.49 | 0.44 | 0.54 | 0.92 | 1.50 | 2.92 | 3.91 | 7.51 | 0.00 | 0.74 | 69 | 278 |
| 20. MISC.GOODS&SERVIC | 6.02 | 8.84 | 11.30 | 15.10 | 18.90 | 21.27 | 28.46 | 37.99 | 50.48 | 67.75 | 97.20 | 234.18 | 0.00 | 27.42 | 995 | 3327 |
| 21. DURABLE GOODS | 0.24 | 1.20 | 0.42 | 1.04 | 1.97 | 3.26 | 3.22 | 7.00 | 5.86 | 12.51 | 34.40 | 69.37 | 0.00 | 4.60 | 224 | 870 |
| 22. NON-FOOD:(16-21) | 22.87 | 30.84 | 37.02 | 45.55 | 53.63 | 62.81 | 75.16 | 95.94 | 117.02 | 157.97 | 231.92 | 424.80 | 0.00 | 70.22 | XXX | XXX |
| 23. TOTAL EXP.(15+22) | 99.87 | 130.24 | 152.74 | 176.87 | 200.21 | 221.80 | 248.08 | 281.87 | 323.41 | 396.25 | 501.90 | 770.27 | 0.00 | 219.80 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PUNJAB (20) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 205 | | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. CEREALS | 21.25 | 36.46 | 35.19 | 39.38 | 34.93 | 38.55 | 42.72 | 43.84 | 44.39 | 45.41 | 47.71 | 53.69 | 0.00 | 45.58 | 990 | 2033 | | |
| 2. GRAM | 0.00 | 0.00 | 0.39 | 0.22 | 0.32 | 0.43 | 0.80 | 0.86 | 0.98 | 1.49 | 2.21 | 2.24 | 0.00 | 1.36 | 407 | 838 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. PULSES & PRODUCTS | 4.31 | 5.89 | 6.96 | 9.38 | 10.28 | 9.46 | 11.79 | 12.22 | 12.82 | 14.41 | 15.86 | 19.19 | 0.00 | 14.05 | 989 | 2031 | | |
| 5. MILK&MILK PRODUCT | 18.93 | 9.84 | 19.15 | 27.12 | 28.74 | 38.16 | 43.54 | 58.97 | 70.11 | 92.98 | 117.62 | 161.04 | 0.00 | 88.50 | 985 | 2024 | | |
| 6. EDIBLE OIL | 7.50 | 3.69 | 9.48 | 10.67 | 14.38 | 13.94 | 14.34 | 16.08 | 17.98 | 19.30 | 18.66 | 22.96 | 0.00 | 18.01 | 952 | 1934 | | |
| 7. MEAT, EGG AND FISH | 0.00 | 0.00 | 1.01 | 0.14 | 0.95 | 0.27 | 0.85 | 1.78 | 1.77 | 2.73 | 5.23 | 9.25 | 0.00 | 3.47 | 206 | 464 | | |
| 8. VEGETABLES | 6.25 | 6.60 | 9.75 | 11.30 | 13.48 | 15.89 | 16.83 | 18.45 | 19.21 | 23.56 | 26.97 | 31.79 | 0.00 | 22.32 | 992 | 2037 | | |
| 9. FRUITS (FRESH) | 0.00 | 0.62 | 0.50 | 0.29 | 1.33 | 1.29 | 2.09 | 2.57 | 3.83 | 5.99 | 8.58 | 12.97 | 0.00 | 5.84 | 644 | 1344 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.04 | 0.12 | 0.34 | 0.13 | 0.15 | 0.41 | 0.56 | 0.67 | 1.54 | 2.88 | 0.00 | 1.00 | 149 | 332 | | |
| 11. SUGAR | 11.38 | 11.43 | 15.03 | 14.52 | 16.83 | 17.68 | 16.82 | 19.11 | 22.33 | 23.97 | 27.89 | 34.33 | 0.00 | 23.88 | 992 | 2035 | | |
| 12. SALT | 0.37 | 0.47 | 0.37 | 0.49 | 0.50 | 0.52 | 0.54 | 0.55 | 0.60 | 0.66 | 0.68 | 0.80 | 0.00 | 0.63 | 992 | 2038 | | |
| 13. SPICES | 3.13 | 6.69 | 4.44 | 4.88 | 5.17 | 5.56 | 6.59 | 6.40 | 7.16 | 8.47 | 8.88 | 11.33 | 0.00 | 8.02 | 992 | 2038 | | |
| 14. BEVERAGES, ETC. | 8.07 | 10.41 | 7.73 | 7.83 | 9.83 | 14.58 | 11.48 | 14.10 | 16.31 | 18.24 | 20.18 | 28.92 | 0.00 | 18.11 | 997 | 2041 | | |
| 15. FOOD | :(1-14) 81.17 92.10 110.05 126.33 137.07 156.46 168.55 195.35 218.06 257.86 302.01 391.40 0.00 250.78 | | | | | | | | | | | | XXX | XXX | | | | |
| 16. PAN, TOBACCO&INTOX | 0.00 | 0.00 | 4.15 | 4.20 | 3.50 | 4.19 | 5.50 | 5.99 | 5.92 | 7.16 | 11.77 | 24.07 | 0.00 | 9.80 | 366 | 751 | | |
| 17. FUEL AND LIGHT | 13.55 | 12.68 | 14.11 | 20.66 | 24.75 | 22.75 | 26.79 | 29.13 | 29.47 | 36.12 | 39.02 | 44.79 | 0.00 | 33.53 | 997 | 2040 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.90 | 0.63 | 1.36 | 1.86 | 3.30 | 2.73 | 4.12 | 11.14 | 20.06 | 87.03 | 0.00 | 21.52 | 229 | 515 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 1.92 | 1.01 | 1.02 | 3.11 | 1.56 | 2.91 | 4.04 | 6.16 | 9.91 | 24.25 | 0.00 | 8.16 | 314 | 678 | | |
| 20. MISC.GOODS&SERVIC | 16.95 | 24.24 | 23.76 | 25.21 | 31.85 | 33.38 | 41.97 | 44.58 | 59.86 | 74.86 | 106.14 | 211.88 | 0.00 | 88.37 | 998 | 2041 | | |
| 21. DURABLE GOODS | 0.00 | 2.92 | 1.13 | 1.35 | 1.56 | 1.56 | 2.67 | 3.17 | 3.53 | 6.11 | 11.45 | 96.07 | 0.00 | 20.83 | 527 | 1146 | | |
| 22. NON-FOOD:(16-21) | 30.50 | 39.85 | 45.98 | 53.06 | 64.03 | 66.85 | 81.78 | 88.51 | 106.94 | 141.54 | 198.35 | 488.10 | 0.00 | 182.22 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 111.67 | 131.96 | 156.03 | 179.40 | 201.10 | 223.31 | 250.33 | 283.86 | 324.99 | 399.39 | 500.36 | 879.50 | 0.00 | 433.00 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| RAJASTHAN (21) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 312 | | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 32.21 | 40.99 | 43.94 | 49.44 | 52.37 | 53.57 | 58.84 | 60.63 | 62.51 | 65.79 | 63.55 | 66.25 | 0.00 | 58.09 | 994 | 3082 | | |
| 2. GRAM | 0.09 | 0.06 | 0.18 | 0.21 | 0.13 | 0.19 | 0.27 | 0.16 | 0.17 | 0.61 | 0.28 | 0.69 | 0.00 | 0.29 | 46 | 152 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0 | 2 | | |
| 4. PULSES & PRODUCTS | 3.73 | 4.88 | 5.81 | 6.20 | 6.65 | 7.33 | 7.81 | 8.06 | 9.38 | 10.35 | 12.52 | 13.90 | 0.00 | 8.69 | 969 | 3013 | | |
| 5. MILK&MILK PRODUCT | 6.25 | 12.53 | 16.83 | 25.73 | 33.64 | 43.31 | 51.82 | 63.60 | 82.00 | 101.25 | 133.53 | 164.70 | 0.00 | 70.55 | 966 | 3000 | | |
| 6. EDIBLE OIL | 5.69 | 5.71 | 8.08 | 8.04 | 9.19 | 9.88 | 9.96 | 11.02 | 12.03 | 12.98 | 15.54 | 19.30 | 0.00 | 11.35 | 969 | 3004 | | |
| 7. MEAT, EGG AND FISH | 0.41 | 0.42 | 1.28 | 1.69 | 2.07 | 1.57 | 1.63 | 2.32 | 2.46 | 3.01 | 4.85 | 4.30 | 0.00 | 2.40 | 150 | 459 | | |
| 8. VEGETABLES | 4.28 | 6.91 | 8.35 | 8.61 | 10.43 | 11.15 | 12.99 | 14.30 | 14.96 | 17.52 | 20.73 | 21.38 | 0.00 | 13.98 | 993 | 3079 | | |
| 9. FRUITS (FRESH) | 0.26 | 0.16 | 0.47 | 0.54 | 0.69 | 1.27 | 1.35 | 1.82 | 2.15 | 3.27 | 5.05 | 5.88 | 0.00 | 2.16 | 411 | 1398 | | |
| 10. FRUITS (DRY) | 1.11 | 0.06 | 0.41 | 0.15 | 0.15 | 0.28 | 0.23 | 0.19 | 0.50 | 1.02 | 3.12 | 3.19 | 0.00 | 0.80 | 109 | 320 | | |
| 11. SUGAR | 4.16 | 7.20 | 6.81 | 8.59 | 9.82 | 11.08 | 12.24 | 13.65 | 15.58 | 17.18 | 19.17 | 24.89 | 0.00 | 13.83 | 990 | 3071 | | |
| 12. SALT | 0.27 | 0.33 | 0.35 | 0.40 | 0.43 | 0.41 | 0.46 | 0.47 | 0.51 | 0.57 | 0.59 | 0.64 | 0.00 | 0.48 | 989 | 3066 | | |
| 13. SPICES | 5.05 | 5.83 | 6.03 | 6.25 | 6.45 | 6.64 | 6.98 | 7.01 | 7.73 | 8.23 | 9.35 | 10.93 | 0.00 | 7.47 | 993 | 3077 | | |
| 14. BEVERAGES, ETC. | 4.63 | 3.37 | 6.01 | 6.55 | 6.46 | 7.08 | 8.97 | 9.57 | 10.48 | 15.14 | 16.39 | 23.68 | 0.00 | 10.74 | 968 | 3000 | | |
| 15. FOOD | :(1-14) 68.11 88.45 104.56 122.41 138.48 153.74 173.56 192.81 220.46 256.91 304.65 359.81 0.00 200.83 | | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 4.39 | 7.51 | 7.72 | 8.70 | 8.97 | 9.91 | 11.16 | 11.51 | 11.38 | 14.12 | 15.58 | 29.51 | 0.00 | 12.28 | 754 | 2313 | | |
| 17. FUEL AND LIGHT | 16.08 | 17.65 | 18.17 | 20.28 | 23.76 | 24.12 | 25.98 | 27.15 | 27.50 | 30.93 | 32.15 | 37.83 | 0.00 | 26.73 | 998 | 3094 | | |
| 18. CLOTHING | 0.54 | 0.65 | 0.78 | 1.22 | 2.41 | 3.14 | 4.50 | 6.24 | 13.97 | 22.97 | 35.83 | 90.31 | 0.00 | 15.64 | 223 | 698 | | |
| 19. FOOTWEAR | 1.77 | 0.75 | 1.29 | 1.62 | 1.09 | 1.79 | 2.45 | 4.27 | 5.77 | 8.24 | 12.10 | 18.29 | 0.00 | 5.38 | 312 | 971 | | |
| 20. MISC.GOODS&SERVIC | 14.16 | 15.87 | 20.55 | 22.48 | 24.93 | 28.09 | 31.51 | 37.47 | 43.85 | 61.79 | 87.51 | 260.66 | 0.00 | 54.06 | 998 | 3093 | | |
| 21. DURABLE GOODS | 0.72 | 0.44 | 0.45 | 0.83 | 0.87 | 1.84 | 1.15 | 2.22 | 2.84 | 5.54 | 11.27 | 75.96 | 0.00 | 7.47 | 190 | 622 | | |
| 22. NON-FOOD:(16-21) | 37.67 | 42.88 | 48.94 | 55.14 | 62.02 | 68.89 | 76.75 | 88.86 | 105.30 | 143.60 | 194.44 | 512.56 | 0.00 | 121.56 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 105.78 | 131.32 | 153.50 | 177.55 | 200.50 | 222.63 | 250.30 | 281.67 | 325.76 | 400.51 | 499.08 | 872.36 | 0.00 | 322.39 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| SIKKIM (22) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 48 | | | |
|--------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------------|------------------|---------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 0.00 | 52.13 | 52.26 | 56.43 | 60.48 | 64.50 | 70.96 | 71.53 | 78.41 | 78.45 | 86.23 | 72.65 | 0.00 | 70.08 | 963 | 465 | |
| 2. GRAM | 0.00 | 0.00 | 0.07 | 0.14 | 0.00 | 0.33 | 0.28 | 0.38 | 0.29 | 0.78 | 0.22 | 0.58 | 0.00 | 0.32 | 88 | 44 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | 0.00 | 3.53 | 3.66 | 3.88 | 4.97 | 5.54 | 7.36 | 7.20 | 8.13 | 8.95 | 10.92 | 10.57 | 0.00 | 7.09 | 956 | 461 | |
| 5. MILK&MILK PRODUCT | 0.00 | 6.92 | 16.84 | 19.85 | 24.79 | 25.87 | 28.32 | 30.25 | 29.84 | 38.65 | 43.83 | 52.23 | 0.00 | 30.01 | 906 | 440 | |
| 6. EDIBLE OIL | 0.00 | 9.48 | 8.26 | 9.31 | 11.03 | 11.77 | 13.50 | 14.55 | 16.90 | 19.56 | 22.99 | 23.73 | 0.00 | 14.83 | 963 | 465 | |
| 7. MEAT, EGG AND FISH | 0.00 | 9.37 | 9.48 | 9.90 | 14.21 | 15.20 | 19.27 | 20.10 | 20.08 | 27.34 | 39.67 | 37.42 | 0.00 | 20.26 | 914 | 442 | |
| 8. VEGETABLES | 0.00 | 13.92 | 15.27 | 15.39 | 15.65 | 17.93 | 20.97 | 22.06 | 25.60 | 29.17 | 36.31 | 37.94 | 0.00 | 22.79 | 963 | 465 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 0.44 | 1.16 | 1.30 | 1.32 | 2.16 | 2.70 | 3.62 | 5.02 | 6.79 | 0.00 | 2.21 | 419 | 221 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.24 | 0.15 | 0.00 | 0.00 | 0.04 | 6 | 6 | |
| 11. SUGAR | 0.00 | 2.14 | 1.59 | 2.02 | 2.70 | 2.66 | 3.83 | 4.17 | 5.04 | 6.73 | 9.03 | 8.04 | 0.00 | 4.38 | 847 | 408 | |
| 12. SALT | 0.00 | 0.56 | 0.45 | 0.46 | 0.50 | 0.47 | 0.46 | 0.51 | 0.48 | 0.58 | 0.69 | 0.71 | 0.00 | 0.52 | 963 | 465 | |
| 13. SPICES | 0.00 | 2.96 | 3.12 | 3.35 | 3.63 | 4.35 | 4.82 | 5.00 | 5.10 | 5.76 | 8.91 | 8.71 | 0.00 | 5.04 | 963 | 465 | |
| 14. BEVERAGES, ETC. | 0.00 | 5.31 | 6.07 | 7.05 | 7.94 | 9.52 | 10.53 | 12.76 | 13.79 | 23.40 | 42.32 | 112.23 | 0.00 | 18.54 | 997 | 479 | |
| 15. FOOD | : (1-14) | 0.00 | 106.32 | 117.09 | 128.21 | 147.07 | 159.44 | 181.63 | 190.69 | 206.37 | 243.21 | 306.29 | 371.60 | 0.00 | 196.11 | XXX | XXX |
| 16. PAN, TOBACCO & INTOX | 0.00 | 4.64 | 9.61 | 12.95 | 14.67 | 14.54 | 14.24 | 14.37 | 18.21 | 23.72 | 28.91 | 51.17 | 0.00 | 18.05 | 907 | 438 | |
| 17. FUEL AND LIGHT | 0.00 | 12.31 | 14.42 | 18.38 | 19.25 | 22.10 | 25.54 | 29.63 | 30.00 | 34.36 | 40.57 | 38.04 | 0.00 | 27.13 | 990 | 477 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.49 | 0.20 | 1.03 | 1.50 | 3.64 | 16.70 | 3.49 | 8.64 | 36.95 | 0.00 | 6.00 | 93 | 59 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.41 | 0.00 | 0.09 | 0.14 | 0.69 | 1.74 | 2.01 | 2.67 | 1.37 | 5.35 | 0.00 | 1.36 | 55 | 33 | |
| 20. MISC. GOODS & SERVIC | 0.00 | 10.73 | 12.19 | 17.11 | 19.93 | 22.92 | 27.56 | 39.93 | 50.35 | 84.66 | 110.46 | 206.76 | 0.00 | 49.35 | 1000 | 480 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.61 | 0.46 | 0.95 | 0.20 | 0.57 | 2.26 | 2.48 | 0.00 | 0.73 | 37 | 21 | |
| 22. NON-FOOD: (16-21) | 0.00 | 27.68 | 36.63 | 48.94 | 54.13 | 62.35 | 69.99 | 90.27 | 117.47 | 149.46 | 192.22 | 340.75 | 0.00 | 102.61 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 0.00 | 134.00 | 153.72 | 177.14 | 201.20 | 221.79 | 251.62 | 280.96 | 323.84 | 392.68 | 498.51 | 712.36 | 0.00 | 298.72 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 391 | | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 38.03 | 52.40 | 57.73 | 62.92 | 64.23 | 71.21 | 73.61 | 81.23 | 81.73 | 86.63 | 97.08 | 98.25 | 0.00 | 72.56 | 977 | 3835 | | |
| 2. GRAM | 0.11 | 0.16 | 0.21 | 0.32 | 0.39 | 0.60 | 0.79 | 0.84 | 0.84 | 1.19 | 1.39 | 1.89 | 0.00 | 0.71 | 300 | 1240 | | |
| 3. CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.05 | 0.05 | 0.07 | 0.04 | 0.08 | 0.05 | 0.07 | 0.08 | 0.01 | 0.02 | 0.00 | 0.05 | 38 | 182 | | |
| 4. PULSES & PRODUCTS | 3.97 | 5.75 | 6.94 | 7.92 | 9.04 | 10.13 | 11.48 | 12.60 | 13.05 | 16.85 | 20.65 | 24.02 | 0.00 | 11.66 | 975 | 3825 | | |
| 5. MILK&MILK PRODUCT | 1.00 | 2.41 | 2.84 | 5.13 | 7.18 | 7.93 | 9.81 | 13.50 | 16.30 | 23.94 | 29.47 | 50.25 | 0.00 | 13.23 | 538 | 2289 | | |
| 6. EDIBLE OIL | 4.87 | 6.28 | 7.38 | 8.07 | 9.32 | 10.06 | 11.08 | 12.09 | 13.02 | 15.80 | 18.15 | 23.90 | 0.00 | 11.48 | 976 | 3830 | | |
| 7. MEAT, EGG AND FISH | 2.86 | 3.69 | 5.58 | 7.37 | 10.01 | 10.86 | 11.90 | 13.34 | 16.74 | 20.69 | 23.33 | 27.01 | 0.00 | 12.64 | 750 | 2972 | | |
| 8. VEGETABLES | 7.32 | 10.00 | 10.70 | 12.54 | 13.57 | 15.01 | 16.67 | 17.72 | 19.29 | 23.27 | 25.62 | 31.76 | 0.00 | 16.79 | 978 | 3838 | | |
| 9. FRUITS (FRESH) | 1.26 | 1.92 | 2.57 | 2.85 | 4.23 | 4.18 | 5.02 | 5.92 | 6.67 | 9.51 | 11.76 | 17.37 | 0.00 | 5.83 | 884 | 3499 | | |
| 10. FRUITS (DRY) | 0.04 | 0.09 | 0.05 | 0.08 | 0.08 | 0.10 | 0.13 | 0.15 | 0.19 | 0.23 | 0.53 | 1.30 | 0.00 | 0.21 | 72 | 356 | | |
| 11. SUGAR | 1.11 | 1.45 | 2.11 | 2.93 | 3.53 | 3.92 | 4.53 | 5.75 | 5.76 | 7.93 | 9.67 | 12.41 | 0.00 | 4.96 | 738 | 2995 | | |
| 12. SALT | 0.36 | 0.40 | 0.41 | 0.44 | 0.42 | 0.49 | 0.50 | 0.53 | 0.57 | 0.59 | 0.67 | 0.84 | 0.00 | 0.51 | 978 | 3836 | | |
| 13. SPICES | 6.20 | 7.82 | 8.80 | 9.22 | 9.48 | 10.88 | 11.34 | 11.96 | 12.88 | 14.39 | 15.36 | 17.40 | 0.00 | 11.30 | 975 | 3824 | | |
| 14. BEVERAGES, ETC. | 4.69 | 6.75 | 9.16 | 11.57 | 13.85 | 15.77 | 19.02 | 20.44 | 26.15 | 36.85 | 42.13 | 78.80 | 0.00 | 22.54 | 953 | 3742 | | |
| 15. FOOD | :(1-14) 71.82 99.11114.53 131.41 145.40 161.17 175.94 196.10 213.24 257.94 295.81 385.22 0.00 184.49 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 4.00 | 4.27 | 4.81 | 5.03 | 6.52 | 6.85 | 8.45 | 8.29 | 10.21 | 13.28 | 11.89 | 14.95 | 0.00 | 8.16 | 558 | 2163 | | |
| 17. FUEL AND LIGHT | 8.68 | 10.95 | 11.91 | 12.32 | 13.56 | 14.84 | 16.48 | 18.26 | 19.99 | 23.76 | 28.71 | 36.87 | 0.00 | 17.59 | 990 | 3865 | | |
| 18. CLOTHING | 0.62 | 0.98 | 1.81 | 1.72 | 2.46 | 3.09 | 5.64 | 6.25 | 14.63 | 18.32 | 33.83 | 90.26 | 0.00 | 12.63 | 145 | 599 | | |
| 19. FOOTWEAR | 0.07 | 0.01 | 0.14 | 0.26 | 0.21 | 0.31 | 0.33 | 0.47 | 0.70 | 1.43 | 2.21 | 4.82 | 0.00 | 0.79 | 65 | 307 | | |
| 20. MISC.GOODS&SERVIC | 12.98 | 14.44 | 19.11 | 25.58 | 30.19 | 33.60 | 39.95 | 50.13 | 64.32 | 80.03 | 124.44 | 254.59 | 0.00 | 57.08 | 991 | 3869 | | |
| 21. DURABLE GOODS | 0.37 | 0.40 | 0.59 | 1.09 | 1.54 | 1.84 | 1.77 | 2.95 | 3.39 | 5.56 | 5.03 | 173.85 | 0.00 | 12.88 | 170 | 747 | | |
| 22. NON-FOOD:(16-21) | 26.72 | 31.05 | 38.36 | 45.99 | 54.47 | 60.53 | 72.62 | 86.35 | 113.24 | 142.39 | 206.12 | 575.33 | 0.00 | 109.12 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 98.54130.16152.88 | 177.40 | 199.88 | 221.70 | 248.56 | 282.45 | 326.48 | 400.33 | 501.93 | 960.56 | 0.00 | 293.62 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TRIPURA (24) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 153 | | | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 39.62 | 56.00 | 67.60 | 66.50 | 74.19 | 81.73 | 84.76 | 88.73 | 94.72 | 98.50 | 100.05 | 108.99 | 0.00 | 89.55 | 987 | 1513 | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.01 | 0.02 | 0.01 | 0.03 | 0.00 | 0.01 | 5 | 11 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.12 | 0.05 | 0.01 | 0.00 | 0.02 | 0.04 | 0.12 | 0.08 | 0.12 | 0.13 | 0.00 | 0.07 | 39 | 69 | | |
| 4. PULSES & PRODUCTS | 2.22 | 2.23 | 3.18 | 4.46 | 4.94 | 5.75 | 6.38 | 7.06 | 7.73 | 9.09 | 9.26 | 11.05 | 0.00 | 7.40 | 947 | 1450 | | |
| 5. MILK&MILK PRODUCT | 0.68 | 0.22 | 2.02 | 4.64 | 5.31 | 4.66 | 9.16 | 11.95 | 13.73 | 21.65 | 20.14 | 27.66 | 0.00 | 13.94 | 556 | 972 | | |
| 6. EDIBLE OIL | 4.74 | 5.82 | 7.13 | 8.12 | 9.70 | 9.96 | 10.46 | 11.48 | 13.66 | 15.86 | 17.95 | 21.75 | 0.00 | 13.37 | 985 | 1507 | | |
| 7. MEAT, EGG AND FISH | 10.03 | 13.77 | 17.77 | 21.10 | 20.36 | 25.89 | 26.46 | 32.83 | 39.51 | 51.73 | 68.54 | 83.82 | 0.00 | 42.05 | 974 | 1494 | | |
| 8. VEGETABLES | 11.40 | 15.35 | 16.41 | 18.95 | 18.97 | 21.79 | 24.18 | 25.12 | 29.50 | 34.29 | 40.20 | 48.09 | 0.00 | 29.47 | 990 | 1518 | | |
| 9. FRUITS (FRESH) | 0.47 | 0.20 | 0.94 | 1.26 | 1.34 | 2.08 | 2.61 | 3.62 | 4.36 | 5.80 | 7.14 | 10.62 | 0.00 | 4.45 | 759 | 1188 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03 | 0.06 | 0.10 | 0.00 | 0.02 | 9 | 30 | | |
| 11. SUGAR | 1.02 | 1.27 | 0.98 | 1.78 | 2.28 | 2.93 | 3.11 | 4.16 | 4.84 | 5.99 | 6.77 | 9.10 | 0.00 | 4.67 | 883 | 1362 | | |
| 12. SALT | 0.64 | 0.68 | 0.62 | 0.77 | 0.76 | 0.82 | 0.86 | 0.90 | 1.04 | 1.04 | 1.07 | 1.15 | 0.00 | 0.95 | 985 | 1512 | | |
| 13. SPICES | 1.83 | 2.94 | 2.37 | 3.73 | 4.12 | 5.42 | 5.53 | 5.92 | 6.78 | 7.37 | 7.76 | 8.33 | 0.00 | 6.20 | 986 | 1509 | | |
| 14. BEVERAGES, ETC. | 1.69 | 2.89 | 2.23 | 3.66 | 5.79 | 6.95 | 7.27 | 8.95 | 10.00 | 12.56 | 14.82 | 29.52 | 0.00 | 10.87 | 905 | 1388 | | |
| 15. FOOD | :(1-14) 74.34101.36121.36 135.03 147.75 168.00 180.81 200.79 226.02 264.00 293.87 360.35 0.00 223.03 | | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 4.00 | 7.24 | 6.76 | 11.66 | 10.62 | 11.92 | 12.68 | 15.68 | 17.43 | 19.78 | 22.27 | 28.62 | 0.00 | 16.84 | 931 | 1431 | | |
| 17. FUEL AND LIGHT | 6.95 | 9.21 | 10.57 | 12.52 | 15.35 | 16.46 | 18.06 | 18.79 | 21.51 | 25.17 | 28.85 | 32.98 | 0.00 | 21.30 | 993 | 1522 | | |
| 18. CLOTHING | 0.00 | 0.48 | 0.43 | 1.47 | 4.52 | 1.99 | 4.84 | 8.00 | 6.19 | 11.10 | 16.04 | 46.19 | 0.00 | 10.44 | 260 | 452 | | |
| 19. FOOTWEAR | 0.37 | 0.21 | 0.16 | 0.45 | 0.41 | 0.74 | 2.13 | 1.14 | 1.71 | 2.19 | 2.23 | 7.37 | 0.00 | 1.99 | 122 | 202 | | |
| 20. MISC.GOODS&SERVIC | 8.74 | 10.54 | 11.40 | 18.01 | 20.36 | 21.59 | 29.53 | 37.46 | 52.54 | 74.35 | 130.35 | 225.18 | 0.00 | 67.01 | 997 | 1526 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.67 | 0.00 | 0.77 | 1.46 | 0.67 | 0.34 | 1.37 | 2.56 | 2.65 | 25.56 | 0.00 | 3.32 | 64 | 114 | | |
| 22. NON-FOOD:(16-21) | 20.06 | 27.69 | 29.99 | 44.11 | 52.03 | 54.15 | 67.91 | 81.40 | 100.75 | 135.15 | 202.40 | 365.90 | 0.00 | 120.90 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 94.40129.05151.35 | 179.14 | 199.78 | 222.15 | 248.72 | 282.19 | 326.77 | 399.15 | 496.27 | 726.25 | 0.00 | 343.93 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| UTTAR PRADESH (25) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 902 | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 42.09 | 50.36 | 53.04 | 54.84 | 57.54 | 59.58 | 59.21 | 61.84 | 64.52 | 66.57 | 67.94 | 75.87 | 0.00 | 59.26 | 994 | 8967 | |
| 2. GRAM | 0.18 | 0.26 | 0.21 | 0.40 | 0.48 | 0.61 | 0.69 | 0.77 | 1.18 | 1.19 | 1.60 | 2.28 | 0.00 | 0.75 | 152 | 1728 | |
| 3. CEREAL SUBSTITUTE | 0.07 | 0.03 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.04 | 0.00 | 0.01 | 5 | 60 | |
| 4. PULSES & PRODUCTS | 6.74 | 8.21 | 9.23 | 10.70 | 11.55 | 12.93 | 13.61 | 14.08 | 16.35 | 16.72 | 18.23 | 23.25 | 0.00 | 13.21 | 974 | 8818 | |
| 5. MILK&MILK PRODUCT | 3.06 | 6.28 | 10.53 | 16.19 | 21.02 | 25.43 | 33.48 | 40.24 | 49.78 | 60.03 | 77.27 | 98.92 | 0.00 | 34.17 | 730 | 6863 | |
| 6. EDIBLE OIL | 5.54 | 6.64 | 7.76 | 8.53 | 9.75 | 10.53 | 11.43 | 12.39 | 14.00 | 15.58 | 16.92 | 24.15 | 0.00 | 11.52 | 991 | 8941 | |
| 7. MEAT, EGG AND FISH | 0.92 | 1.44 | 2.30 | 3.22 | 3.94 | 3.77 | 5.00 | 4.79 | 5.79 | 7.11 | 7.91 | 11.94 | 0.00 | 4.62 | 337 | 3095 | |
| 8. VEGETABLES | 8.13 | 9.98 | 11.34 | 13.06 | 14.54 | 15.64 | 16.67 | 18.06 | 19.60 | 21.43 | 24.19 | 28.76 | 0.00 | 16.41 | 993 | 8961 | |
| 9. FRUITS (FRESH) | 0.36 | 0.60 | 1.02 | 1.33 | 1.63 | 2.03 | 2.58 | 3.10 | 3.96 | 5.09 | 7.48 | 10.51 | 0.00 | 2.95 | 633 | 6080 | |
| 10. FRUITS (DRY) | 0.07 | 0.11 | 0.22 | 0.33 | 0.31 | 0.58 | 0.68 | 0.78 | 1.18 | 1.64 | 2.70 | 4.73 | 0.00 | 0.93 | 200 | 2024 | |
| 11. SUGAR | 2.53 | 3.74 | 4.78 | 5.87 | 6.91 | 7.89 | 9.51 | 10.26 | 11.75 | 13.97 | 16.55 | 23.51 | 0.00 | 9.26 | 959 | 8704 | |
| 12. SALT | 0.31 | 0.35 | 0.36 | 0.37 | 0.39 | 0.40 | 0.41 | 0.42 | 0.45 | 0.46 | 0.50 | 0.59 | 0.00 | 0.41 | 993 | 8963 | |
| 13. SPICES | 3.43 | 4.10 | 4.66 | 5.30 | 5.74 | 6.10 | 6.46 | 6.76 | 7.58 | 8.53 | 9.30 | 11.83 | 0.00 | 6.48 | 992 | 8954 | |
| 14. BEVERAGES, ETC. | 1.44 | 2.26 | 3.35 | 4.37 | 5.16 | 6.32 | 7.47 | 8.39 | 10.51 | 13.21 | 18.56 | 29.36 | 0.00 | 8.29 | 822 | 7672 | |
| 15. FOOD | :(1-14) 74.88 94.35 108.79 124.53 138.96 151.81 167.19 181.91 206.65 231.54 269.18 345.74 0.00 168.28 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 2.96 | 4.16 | 4.57 | 5.74 | 6.03 | 6.31 | 7.64 | 7.90 | 9.51 | 10.83 | 11.89 | 18.72 | 0.00 | 7.65 | 798 | 7216 | |
| 17. FUEL AND LIGHT | 11.45 | 13.57 | 14.53 | 15.63 | 17.41 | 17.92 | 19.06 | 19.93 | 21.53 | 24.33 | 26.45 | 31.75 | 0.00 | 19.03 | 997 | 8985 | |
| 18. CLOTHING | 0.72 | 1.46 | 2.50 | 3.65 | 5.32 | 8.65 | 10.73 | 16.36 | 22.27 | 37.12 | 57.52 | 95.61 | 0.00 | 17.91 | 315 | 3056 | |
| 19. FOOTWEAR | 0.44 | 0.33 | 0.62 | 1.21 | 1.22 | 1.45 | 1.88 | 2.93 | 3.94 | 6.07 | 9.34 | 17.14 | 0.00 | 3.21 | 244 | 2381 | |
| 20. MISC.GOODS&SERVIC | 11.85 | 15.94 | 20.47 | 25.04 | 28.47 | 34.04 | 39.65 | 47.16 | 55.51 | 77.68 | 111.52 | 221.70 | 0.00 | 49.87 | 997 | 8991 | |
| 21. DURABLE GOODS | 0.55 | 0.94 | 1.32 | 1.58 | 2.35 | 2.36 | 3.63 | 5.06 | 6.16 | 10.20 | 13.89 | 81.08 | 0.00 | 7.89 | 382 | 3622 | |
| 22. NON-FOOD:(16-21) | 27.96 | 36.41 | 44.02 | 52.85 | 60.79 | 70.73 | 82.61 | 99.33 | 118.91 | 166.22 | 230.60 | 465.99 | 0.00 | 105.55 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 102.84 | 130.76 | 152.80 | 177.38 | 199.75 | 222.54 | 249.80 | 281.25 | 325.56 | 397.76 | 499.78 | 811.73 | 0.00 | 273.83 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| WEST BENGAL (26) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 448 | | | | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------------------------------|------------------|---------|--|--|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | | | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | | | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. CEREALS | 59.56 | 66.08 | 74.03 | 81.64 | 89.21 | 91.28 | 97.51 | 98.92 | 105.22 | 109.38 | 117.93 | 130.82 | 0.00 | 94.44 | 996 | 4465 | | | |
| 2. GRAM | 0.03 | 0.11 | 0.02 | 0.05 | 0.12 | 0.11 | 0.08 | 0.14 | 0.19 | 0.40 | 0.48 | 0.93 | 0.00 | 0.17 | 60 | 335 | | | |
| 3. CEREAL SUBSTITUTE | 0.05 | 0.12 | 0.07 | 0.08 | 0.07 | 0.09 | 0.09 | 0.08 | 0.07 | 0.05 | 0.08 | 0.08 | 0.00 | 0.08 | 43 | 210 | | | |
| 4. PULSES & PRODUCTS | 1.84 | 2.47 | 3.17 | 3.87 | 4.23 | 4.81 | 5.44 | 6.17 | 6.97 | 8.41 | 9.62 | 13.34 | 0.00 | 5.68 | 966 | 4356 | | | |
| 5. MILK&MILK PRODUCT | 0.16 | 0.97 | 1.50 | 2.78 | 5.04 | 7.07 | 9.05 | 12.74 | 14.94 | 19.44 | 30.42 | 39.53 | 0.00 | 10.59 | 550 | 2718 | | | |
| 6. EDIBLE OIL | 4.15 | 6.45 | 7.00 | 8.31 | 9.10 | 9.77 | 10.88 | 11.84 | 13.22 | 15.74 | 17.63 | 24.88 | 0.00 | 11.24 | 991 | 4450 | | | |
| 7. MEAT, EGG AND FISH | 3.61 | 5.21 | 7.88 | 9.30 | 11.38 | 13.99 | 16.86 | 20.49 | 23.20 | 31.41 | 39.89 | 55.89 | 0.00 | 18.46 | 953 | 4298 | | | |
| 8. VEGETABLES | 9.36 | 12.99 | 13.59 | 15.62 | 16.61 | 18.36 | 21.31 | 23.43 | 25.31 | 29.21 | 33.71 | 43.43 | 0.00 | 21.35 | 993 | 4457 | | | |
| 9. FRUITS (FRESH) | 0.26 | 0.47 | 0.59 | 0.91 | 1.38 | 1.85 | 2.09 | 2.98 | 4.13 | 6.05 | 9.15 | 15.96 | 0.00 | 3.11 | 593 | 2874 | | | |
| 10. FRUITS (DRY) | 0.00 | 0.01 | 0.02 | 0.02 | 0.04 | 0.07 | 0.05 | 0.12 | 0.09 | 0.15 | 0.22 | 1.52 | 0.00 | 0.13 | 52 | 295 | | | |
| 11. SUGAR | 0.89 | 1.92 | 2.14 | 2.62 | 3.20 | 3.57 | 4.25 | 4.64 | 5.58 | 6.97 | 8.66 | 12.90 | 0.00 | 4.48 | 939 | 4258 | | | |
| 12. SALT | 0.51 | 0.50 | 0.56 | 0.58 | 0.64 | 0.64 | 0.69 | 0.69 | 0.74 | 0.80 | 0.83 | 1.03 | 0.00 | 0.68 | 992 | 4453 | | | |
| 13. SPICES | 2.44 | 2.95 | 3.41 | 4.00 | 4.38 | 4.73 | 5.47 | 5.92 | 6.75 | 7.43 | 8.55 | 11.37 | 0.00 | 5.49 | 992 | 4453 | | | |
| 14. BEVERAGES, ETC. | 2.56 | 3.42 | 4.54 | 5.60 | 5.63 | 7.79 | 8.30 | 10.43 | 12.93 | 16.80 | 21.83 | 43.20 | 0.00 | 10.40 | 924 | 4194 | | | |
| 15. FOOD | (1-14) 85.42103.65118.51 135.40 151.02 164.15 182.07 198.58 219.36 252.24 299.00 394.87 0.00 186.30 | | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 2.82 | 3.16 | 5.23 | 5.42 | 6.16 | 6.81 | 7.05 | 8.18 | 9.42 | 9.17 | 10.80 | 14.85 | 0.00 | 7.39 | 865 | 3879 | | | |
| 17. FUEL AND LIGHT | 9.86 | 11.93 | 13.29 | 14.86 | 15.70 | 17.22 | 18.62 | 21.12 | 23.35 | 27.31 | 29.73 | 39.07 | 0.00 | 19.65 | 999 | 4478 | | | |
| 18. CLOTHING | 0.68 | 1.61 | 1.72 | 3.33 | 4.66 | 5.24 | 6.92 | 10.85 | 14.89 | 27.64 | 42.19 | 82.74 | 0.00 | 12.74 | 341 | 1679 | | | |
| 19. FOOTWEAR | 0.05 | 0.00 | 0.08 | 0.32 | 0.53 | 0.48 | 0.83 | 1.09 | 1.95 | 3.20 | 4.51 | 13.13 | 0.00 | 1.56 | 125 | 660 | | | |
| 20. MISC.GOODS&SERVIC | 7.89 | 10.69 | 13.71 | 17.17 | 21.12 | 25.44 | 31.28 | 38.41 | 52.05 | 70.19 | 102.80 | 346.49 | 0.00 | 46.32 | 999 | 4478 | | | |
| 21. DURABLE GOODS | 0.12 | 0.34 | 0.34 | 1.45 | 1.51 | 2.39 | 2.76 | 3.04 | 4.15 | 6.59 | 9.67 | 54.76 | 0.00 | 4.81 | 245 | 1228 | | | |
| 22. NON-FOOD:(16-21) | 21.42 | 27.73 | 34.37 | 42.55 | 49.67 | 57.58 | 67.45 | 82.69 | 105.80 | 144.10 | 199.71 | 551.04 | 0.00 | 92.48 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 106.84131.38152.89 | 177.95 | 200.69 | 221.73 | 249.52 | 281.27 | 325.16 | 396.34 | 498.71 | 945.91 | 0.00 | 278.78 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDAMAN & NICOBAR (27) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 50 | | | |
|--------------------------|------|--|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 0.00 | 0.00 | 0.00 | 43.69 | 82.44 | 47.01 | 65.48 | 79.89 | 82.77 | 80.64 | 89.43 | 88.22 | 0.00 | 82.57 | 890 | 463 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | 0.74 | 0.31 | 0.83 | 0.96 | 1.41 | 0.00 | 0.85 | 221 | 123 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | 0.51 | 0.70 | 1.67 | 1.68 | 0.27 | 0.00 | 0.96 | 121 | 73 | |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 0.00 | 8.88 | 8.55 | 9.73 | 9.49 | 13.59 | 13.83 | 13.10 | 17.65 | 22.11 | 0.00 | 15.94 | 883 | 459 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 4.49 | 1.32 | 5.06 | 7.45 | 9.78 | 17.82 | 21.55 | 21.38 | 47.47 | 0.00 | 25.37 | 647 | 353 | |
| 6. EDIBLE OIL | 0.00 | 0.00 | 0.00 | 13.50 | 13.28 | 16.65 | 14.43 | 19.80 | 24.18 | 22.47 | 27.49 | 40.50 | 0.00 | 27.27 | 892 | 464 | |
| 7. MEAT, EGG AND FISH | 0.00 | 0.00 | 0.00 | 7.33 | 18.40 | 24.08 | 36.39 | 21.38 | 33.11 | 37.01 | 54.91 | 64.42 | 0.00 | 44.75 | 872 | 455 | |
| 8. VEGETABLES | 0.00 | 0.00 | 0.00 | 11.94 | 11.17 | 13.02 | 16.38 | 20.78 | 21.54 | 24.48 | 31.72 | 48.16 | 0.00 | 30.09 | 892 | 463 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 2.85 | 3.42 | 6.15 | 4.33 | 7.06 | 7.38 | 9.81 | 9.91 | 20.31 | 0.00 | 11.43 | 925 | 468 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.10 | 1.54 | 0.00 | 0.46 | 88 | 56 | |
| 11. SUGAR | 0.00 | 0.00 | 0.00 | 2.19 | 3.42 | 6.36 | 7.59 | 8.02 | 8.51 | 9.15 | 11.43 | 12.53 | 0.00 | 9.96 | 881 | 458 | |
| 12. SALT | 0.00 | 0.00 | 0.00 | 0.98 | 0.86 | 0.91 | 0.78 | 0.91 | 0.94 | 0.89 | 1.01 | 1.46 | 0.00 | 1.06 | 892 | 464 | |
| 13. SPICES | 0.00 | 0.00 | 0.00 | 3.48 | 5.34 | 7.29 | 7.23 | 9.99 | 10.19 | 10.11 | 11.65 | 16.63 | 0.00 | 11.70 | 892 | 463 | |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 0.00 | 16.56 | 7.22 | 31.28 | 15.04 | 17.49 | 26.31 | 42.28 | 43.65 | 102.39 | 0.00 | 51.43 | 996 | 499 | |
| 15. FOOD : (1-14) | 0.00 | 0.00 | 0.00 | 115.89 | 155.42 | 167.53 | 185.60 | 209.92 | 247.60 | 274.17 | 322.97 | 467.41 | 0.00 | 313.83 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | 0.00 | 0.00 | 0.00 | 7.32 | 7.19 | 11.76 | 12.96 | 13.79 | 14.92 | 30.79 | 41.22 | 52.09 | 0.00 | 32.56 | 822 | 421 | |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 0.00 | 9.80 | 13.26 | 12.81 | 11.08 | 14.44 | 15.78 | 14.85 | 19.36 | 33.35 | 0.00 | 20.13 | 1000 | 500 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 3.29 | 0.00 | 10.87 | 6.17 | 6.07 | 19.45 | 32.89 | 74.94 | 0.00 | 31.71 | 395 | 214 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 1.05 | 0.00 | 2.10 | 0.94 | 3.12 | 4.07 | 5.79 | 11.97 | 0.00 | 5.78 | 279 | 157 | |
| 20. MISC. GOODS & SERVIC | 0.00 | 0.00 | 0.00 | 46.58 | 20.33 | 31.47 | 29.05 | 37.32 | 41.83 | 53.39 | 71.60 | 162.88 | 0.00 | 79.27 | 995 | 499 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 1.13 | 1.08 | 5.53 | 7.12 | 38.18 | 0.00 | 12.63 | 222 | 127 | |
| 22. NON-FOOD: (16-21) | 0.00 | 0.00 | 0.00 | 63.70 | 45.12 | 56.05 | 66.31 | 73.78 | 82.81 | 128.08 | 177.97 | 373.42 | 0.00 | 182.07 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 0.00 | 0.00 | 0.00 | 179.59 | 200.54 | 223.58 | 251.91 | 283.70 | 330.40 | 402.25 | 500.94 | 840.83 | 0.00 | 495.89 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 8 | | | |
|--------------------------|--|--|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|----------------------------|------------------|---------|------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 49.67 | 42.18 | 37.50 | 44.86 | 55.04 | 53.16 | 62.76 | 54.53 | 0.00 | 52.60 | 931 | 75 |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 1.78 | 0.68 | 1.49 | 1.73 | 3.09 | 1.63 | 1.40 | 4.12 | 0.00 | 2.60 | 656 | 54 |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 0.00 | 0.00 | 9.67 | 9.13 | 8.85 | 10.27 | 11.29 | 14.50 | 16.15 | 19.54 | 0.00 | 14.43 | 916 | 74 |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.89 | 45.45 | 40.94 | 58.07 | 64.15 | 61.55 | 120.30 | 0.00 | 72.67 | 916 | 73 |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 0.00 | 0.00 | 20.44 | 15.23 | 13.62 | 16.09 | 16.39 | 22.04 | 28.64 | 26.27 | 0.00 | 21.36 | 931 | 75 |
| 7. MEAT, EGG AND FISH | | 0.00 | 0.00 | 0.00 | 0.00 | 5.11 | 0.00 | 7.22 | 2.95 | 3.63 | 4.17 | 11.96 | 6.61 | 0.00 | 5.31 | 430 | 31 |
| 8. VEGETABLES | | 0.00 | 0.00 | 0.00 | 0.00 | 15.22 | 19.06 | 14.28 | 14.88 | 20.46 | 24.20 | 25.60 | 29.47 | 0.00 | 23.34 | 921 | 74 |
| 9. FRUITS (FRESH) | | 0.00 | 0.00 | 0.00 | 0.00 | 3.33 | 3.40 | 3.02 | 5.83 | 8.58 | 10.21 | 9.01 | 15.56 | 0.00 | 10.09 | 963 | 76 |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.47 | 0.00 | 1.32 | 0.66 | 1.76 | 0.95 | 2.60 | 0.00 | 1.59 | 395 | 34 |
| 11. SUGAR | | 0.00 | 0.00 | 0.00 | 0.00 | 14.56 | 9.30 | 12.37 | 12.90 | 12.99 | 14.31 | 16.89 | 16.61 | 0.00 | 14.45 | 955 | 77 |
| 12. SALT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.56 | 0.71 | 0.63 | 0.77 | 0.71 | 1.01 | 1.17 | 1.05 | 0.00 | 0.91 | 931 | 75 |
| 13. SPICES | | 0.00 | 0.00 | 0.00 | 0.00 | 6.33 | 6.25 | 6.83 | 6.46 | 7.07 | 11.68 | 11.44 | 11.34 | 0.00 | 9.49 | 931 | 75 |
| 14. BEVERAGES, ETC. | | 0.00 | 0.00 | 0.00 | 0.00 | 10.67 | 11.46 | 14.44 | 13.21 | 17.51 | 19.50 | 24.77 | 62.12 | 0.00 | 30.81 | 982 | 79 |
| 15. FOOD : (1-14) | | 0.00 | 0.00 | 0.00 | 0.00 | 137.33 | 141.75 | 165.71 | 172.22 | 215.49 | 242.31 | 272.29 | 370.12 | 0.00 | 259.65 | XXX | XXX |
| 16. PAN, TOBACCO & INTOX | | 0.00 | 0.00 | 0.00 | 0.00 | 9.22 | 22.21 | 6.47 | 11.42 | 10.90 | 11.49 | 7.30 | 16.68 | 0.00 | 12.84 | 656 | 52 |
| 17. FUEL AND LIGHT | | 0.00 | 0.00 | 0.00 | 0.00 | 26.00 | 15.32 | 14.01 | 28.10 | 23.89 | 27.98 | 31.03 | 33.68 | 0.00 | 27.63 | 1000 | 80 |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.38 | 4.89 | 11.14 | 68.44 | 87.47 | 0.00 | 36.19 | 311 | 25 |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.92 | 2.15 | 5.52 | 1.60 | 12.31 | 13.63 | 0.00 | 6.87 | 227 | 20 |
| 20. MISC. GOODS & SERVIC | | 0.00 | 0.00 | 0.00 | 0.00 | 19.11 | 51.10 | 51.78 | 53.44 | 65.98 | 111.77 | 99.44 | 204.34 | 0.00 | 115.36 | 1000 | 80 |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.96 | 7.37 | 1.87 | 0.00 | 18.37 | 5.93 | 0.00 | 4.48 | 157 | 15 |
| 22. NON-FOOD: (16-21) | | 0.00 | 0.00 | 0.00 | 0.00 | 54.33 | 88.62 | 76.14 | 113.87 | 113.04 | 163.99 | 236.89 | 361.75 | 0.00 | 203.38 | XXX | XXX |
| 23. TOTAL EXP. (15+22) | | 0.00 | 0.00 | 0.00 | 0.00 | 191.67 | 230.37 | 241.85 | 286.09 | 328.54 | 406.29 | 509.18 | 731.86 | 0.00 | 463.04 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DADRA & NAGAR HAVELI (29) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 24 | | | |
|---------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----------------------------|------------------|---------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 39.73 | 44.93 | 55.34 | 53.38 | 56.83 | 57.67 | 63.57 | 68.44 | 62.27 | 64.74 | 61.23 | 69.49 | 0.00 | 56.45 | 967 | 235 | |
| 2. GRAM | 0.21 | 0.08 | 0.08 | 0.13 | 0.23 | 0.42 | 0.29 | 1.01 | 2.52 | 2.96 | 1.91 | 1.34 | 0.00 | 0.70 | 189 | 51 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 1.07 | 0.00 | 0.03 | 9 | 2 | |
| 4. PULSES & PRODUCTS | 5.95 | 8.33 | 7.74 | 9.66 | 10.88 | 11.40 | 12.30 | 11.51 | 16.70 | 16.79 | 20.05 | 26.72 | 0.00 | 11.45 | 967 | 235 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 1.00 | 2.90 | 1.56 | 5.21 | 2.75 | 13.34 | 24.22 | 28.15 | 31.95 | 83.37 | 0.00 | 9.54 | 280 | 87 | |
| 6. EDIBLE OIL | 6.97 | 9.45 | 9.77 | 12.56 | 14.79 | 16.24 | 16.73 | 20.70 | 27.13 | 29.32 | 38.32 | 46.52 | 0.00 | 16.87 | 959 | 232 | |
| 7. MEAT, EGG AND FISH | 6.92 | 8.85 | 8.93 | 12.39 | 11.38 | 14.37 | 11.82 | 10.22 | 15.75 | 13.97 | 8.26 | 5.48 | 0.00 | 11.26 | 814 | 196 | |
| 8. VEGETABLES | 8.17 | 10.02 | 11.88 | 11.92 | 13.84 | 16.53 | 15.49 | 18.62 | 22.53 | 28.55 | 36.20 | 54.23 | 0.00 | 16.76 | 967 | 235 | |
| 9. FRUITS (FRESH) | 0.74 | 0.86 | 1.44 | 1.32 | 1.35 | 1.18 | 1.10 | 3.82 | 4.42 | 5.22 | 5.02 | 10.63 | 0.00 | 2.28 | 643 | 164 | |
| 10. FRUITS (DRY) | 0.53 | 0.00 | 0.46 | 0.42 | 0.16 | 0.36 | 0.12 | 0.25 | 0.47 | 0.45 | 0.32 | 1.35 | 0.00 | 0.36 | 229 | 66 | |
| 11. SUGAR | 0.08 | 0.50 | 0.72 | 0.89 | 2.22 | 3.95 | 4.36 | 8.53 | 13.20 | 13.66 | 16.23 | 15.02 | 0.00 | 4.54 | 511 | 143 | |
| 12. SALT | 0.18 | 0.14 | 0.17 | 0.26 | 0.17 | 0.25 | 0.21 | 0.30 | 0.36 | 0.31 | 0.26 | 0.31 | 0.00 | 0.23 | 951 | 232 | |
| 13. SPICES | 4.44 | 6.52 | 7.22 | 8.22 | 8.47 | 9.42 | 7.05 | 8.44 | 12.17 | 10.99 | 14.32 | 9.61 | 0.00 | 8.50 | 967 | 235 | |
| 14. BEVERAGES, ETC. | 2.41 | 2.59 | 3.55 | 5.86 | 8.24 | 9.17 | 19.71 | 20.51 | 22.14 | 27.19 | 24.95 | 139.28 | 0.00 | 14.39 | 951 | 232 | |
| 15. FOOD | :(1-14) 76.35 92.27 108.30 119.92 130.11 146.18 155.50 185.70 223.94 242.27 259.00 464.41 0.00 153.37 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO & INTOX | 10.84 | 12.86 | 15.10 | 20.80 | 22.30 | 23.13 | 19.76 | 23.33 | 30.81 | 23.25 | 31.98 | 30.45 | 0.00 | 20.47 | 924 | 221 | |
| 17. FUEL AND LIGHT | 9.04 | 11.40 | 11.27 | 12.31 | 13.71 | 15.37 | 13.60 | 13.63 | 20.51 | 22.11 | 23.31 | 41.08 | 0.00 | 15.02 | 967 | 235 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.52 | 2.95 | 1.80 | 7.60 | 22.39 | 9.09 | 6.74 | 40.36 | 97.30 | 35.94 | 0.00 | 11.09 | 249 | 61 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.18 | 0.48 | 0.77 | 0.75 | 2.53 | 0.27 | 7.71 | 5.84 | 1.36 | 0.00 | 1.24 | 83 | 22 | |
| 20. MISC. GOODS & SERVIC | 9.72 | 14.08 | 18.22 | 18.38 | 26.79 | 28.49 | 36.68 | 38.82 | 40.36 | 50.50 | 71.63 | 161.84 | 0.00 | 31.17 | 1000 | 240 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 2.04 | 4.11 | 1.20 | 3.54 | 0.30 | 2.03 | 2.70 | 0.69 | 15.81 | 0.00 | 1.93 | 89 | 22 | |
| 22. NON-FOOD: (16-21) | 29.59 | 38.34 | 45.11 | 56.66 | 69.19 | 76.57 | 96.72 | 87.70 | 100.73 | 146.64 | 230.75 | 286.48 | 0.00 | 80.91 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 105.94 | 130.61 | 153.41 | 176.57 | 199.30 | 222.75 | 252.22 | 273.41 | 324.67 | 388.91 | 489.76 | 750.90 | 0.00 | 234.29 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 8 | | | |
|--------------------------|------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|----------------------------|------------------|---------|--|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 0.00 | 49.83 | 56.25 | 57.49 | 46.79 | 43.17 | 61.21 | 48.81 | 54.75 | 69.40 | 68.84 | 90.61 | 0.00 | 67.88 | 987 | 79 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | 0.31 | 0.95 | 0.52 | 0.88 | 0.00 | 0.64 | 261 | 27 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.84 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.11 | 36 | 3 | | |
| 4. PULSES & PRODUCTS | 0.00 | 8.25 | 13.50 | 11.10 | 9.94 | 13.00 | 8.36 | 8.28 | 9.03 | 9.90 | 13.73 | 15.78 | 0.00 | 11.31 | 975 | 78 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 4.29 | 11.92 | 25.91 | 32.48 | 36.98 | 68.45 | 0.00 | 33.68 | 794 | 68 | |
| 6. EDIBLE OIL | 0.00 | 4.67 | 17.50 | 5.60 | 19.44 | 10.08 | 17.96 | 18.56 | 22.70 | 25.26 | 31.32 | 47.01 | 0.00 | 27.86 | 987 | 79 | |
| 7. MEAT, EGG AND FISH | 0.00 | 13.33 | 6.25 | 20.00 | 20.00 | 14.67 | 21.63 | 16.60 | 29.30 | 47.85 | 48.60 | 91.40 | 0.00 | 47.33 | 932 | 77 | |
| 8. VEGETABLES | 0.00 | 8.17 | 18.50 | 7.00 | 14.21 | 12.83 | 14.73 | 21.39 | 22.33 | 29.84 | 29.34 | 45.26 | 0.00 | 28.66 | 987 | 79 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 0.00 | 1.66 | 0.00 | 0.64 | 4.89 | 3.48 | 4.40 | 3.72 | 8.04 | 0.00 | 4.30 | 587 | 56 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 | 1.33 | 0.29 | 1.10 | 0.40 | 0.92 | 1.18 | 4.30 | 0.00 | 1.42 | 363 | 33 | |
| 11. SUGAR | 0.00 | 1.51 | 2.26 | 2.71 | 5.52 | 3.02 | 6.18 | 8.08 | 8.78 | 13.65 | 10.44 | 20.55 | 0.00 | 12.13 | 987 | 79 | |
| 12. SALT | 0.00 | 0.17 | 0.10 | 0.16 | 0.18 | 0.20 | 0.20 | 0.17 | 0.27 | 0.29 | 0.35 | 0.42 | 0.00 | 0.30 | 972 | 78 | |
| 13. SPICES | 0.00 | 6.25 | 12.75 | 9.50 | 9.86 | 13.67 | 6.52 | 8.94 | 8.63 | 10.58 | 12.34 | 16.05 | 0.00 | 11.18 | 987 | 79 | |
| 14. BEVERAGES, ETC. | 0.00 | 1.67 | 6.25 | 4.00 | 12.99 | 15.83 | 18.20 | 18.01 | 17.88 | 28.79 | 38.05 | 75.78 | 0.00 | 34.24 | 1000 | 80 | |
| 15. FOOD : (1-14) | 0.00 | 93.84 | 133.36 | 117.56 | 141.15 | 155.30 | 160.20 | 168.59 | 203.76 | 274.32 | 295.42 | 484.63 | 0.00 | 281.04 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | 0.00 | 19.83 | 0.00 | 54.00 | 17.49 | 35.17 | 32.03 | 17.55 | 27.33 | 31.19 | 43.11 | 37.57 | 0.00 | 32.45 | 845 | 69 | |
| 17. FUEL AND LIGHT | 0.00 | 14.17 | 17.75 | 7.70 | 15.90 | 12.75 | 14.58 | 17.20 | 22.42 | 25.39 | 29.50 | 43.31 | 0.00 | 26.78 | 987 | 79 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.29 | 6.69 | 2.32 | 32.31 | 30.23 | 0.00 | 12.68 | 174 | 16 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.25 | 7.26 | 0.70 | 2.14 | 5.06 | 0.00 | 2.73 | 98 | 10 | |
| 20. MISC. GOODS & SERVIC | 0.00 | 4.83 | 11.75 | 5.50 | 26.31 | 21.83 | 30.78 | 67.58 | 52.61 | 65.97 | 111.80 | 208.33 | 0.00 | 90.34 | 1000 | 80 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.94 | 0.00 | 0.40 | 0.00 | 0.19 | 35.15 | 0.00 | 6.46 | 53 | 5 | |
| 22. NON-FOOD: (16-21) | 0.00 | 38.83 | 29.50 | 67.20 | 59.69 | 69.75 | 78.34 | 119.87 | 116.71 | 125.57 | 219.06 | 359.66 | 0.00 | 171.44 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 0.00 | 132.68 | 162.86 | 184.76 | 200.84 | 225.05 | 238.54 | 288.46 | 320.47 | 399.89 | 514.47 | 844.28 | 0.00 | 452.48 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | | |
|--------------------------|------|--|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|----------------------------|------------------|---------|----|
| ITEM | (1) | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE | |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.53 | 30.05 | 37.56 | 71.27 | 42.18 | 55.03 | 75.51 | 0.00 | 57.60 | 987 | 60 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.52 | 2.20 | 6.64 | 0.00 | 3.84 | 460 | 30 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 6.73 | 8.11 | 9.83 | 13.02 | 12.84 | 29.39 | 0.00 | 18.51 | 936 | 58 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.50 | 41.86 | 33.33 | 100.00 | 81.80 | 120.60 | 150.80 | 0.00 | 111.21 | 909 | 56 | |
| 6. EDIBLE OIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | 12.62 | 22.44 | 17.33 | 19.45 | 21.46 | 32.99 | 0.00 | 24.72 | 968 | 58 | |
| 7. MEAT, EGG AND FISH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | 4.04 | 6.89 | 8.33 | 5.21 | 7.18 | 34.10 | 0.00 | 17.39 | 507 | 28 | |
| 8. VEGETABLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | 27.94 | 27.78 | 25.00 | 29.92 | 38.86 | 76.68 | 0.00 | 50.53 | 854 | 48 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.72 | 0.00 | 0.00 | 17.78 | 25.39 | 41.27 | 0.00 | 26.17 | 786 | 49 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.95 | 0.00 | 0.00 | 0.00 | 1.45 | 6.36 | 0.00 | 3.06 | 390 | 18 | |
| 11. SUGAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.63 | 10.74 | 8.00 | 7.45 | 11.01 | 13.47 | 24.57 | 0.00 | 16.64 | 963 | 59 | |
| 12. SALT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 | 0.68 | 0.89 | 1.00 | 0.77 | 1.01 | 1.14 | 0.00 | 0.97 | 987 | 60 | |
| 13. SPICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 5.77 | 9.78 | 8.50 | 7.17 | 11.89 | 19.91 | 0.00 | 13.36 | 934 | 55 | |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.50 | 14.14 | 15.22 | 5.83 | 27.92 | 34.15 | 62.16 | 0.00 | 40.07 | 945 | 58 | |
| 15. FOOD : (1-14) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 169.15 | 164.25 | 170.00 | 254.55 | 259.74 | 345.52 | 561.51 | 0.00 | 384.07 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 6.70 | 17.33 | 10.00 | 8.55 | 16.10 | 28.89 | 0.00 | 18.71 | 663 | 39 | |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.25 | 16.59 | 21.44 | 22.25 | 29.56 | 27.40 | 45.75 | 0.00 | 33.53 | 987 | 60 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.89 | 52.17 | 0.00 | 24.15 | 284 | 16 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.61 | 0.00 | 0.00 | 0.00 | 12.95 | 11.46 | 0.00 | 7.61 | 247 | 13 | |
| 20. MISC. GOODS & SERVIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.00 | 55.21 | 79.83 | 60.17 | 106.87 | 94.89 | 200.59 | 0.00 | 132.97 | 1000 | 61 |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.24 | 7.35 | 6.05 | 0.00 | 4.19 | 56 | 4 | |
| 22. NON-FOOD: (16-21) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.25 | 82.11 | 118.61 | 92.42 | 146.21 | 173.59 | 344.90 | 0.00 | 221.15 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 215.40 | 246.36 | 288.61 | 346.97 | 405.96 | 519.11 | 906.42 | 0.00 | 605.22 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | | | |
|--------------------------|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|----------------------------|------------|---------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | | |
| | | LESS THAN 120 | 120 - 140 | 140 - 165 | 165 - 190 | 190 - 210 | 210 - 235 | 235 - 265 | 265 - 300 | 300 - 355 | 355 - 455 | 455 - 560 | 560 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | Above | HHS | HHS | CONSN. | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53.58 | 54.80 | 56.19 | 59.61 | 85.61 | 90.05 | 0.00 | 72.48 | 986 | 69 | |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.81 | 2.03 | 2.79 | 3.75 | 0.00 | 2.27 | 500 | 34 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.86 | 4.03 | 5.79 | 7.08 | 7.76 | 12.25 | 0.00 | 8.27 | 919 |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.27 | 2.15 | 5.12 | 10.09 | 17.03 | 0.00 | 8.69 | 442 | 33 |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.47 | 13.64 | 13.31 | 13.05 | 22.35 | 28.05 | 0.00 | 19.74 | 969 | 68 | |
| 7. MEAT, EGG AND FISH | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.14 | 50.33 | 71.99 | 84.23 | 57.22 | 94.78 | 0.00 | 75.57 | 986 | 69 | |
| 8. VEGETABLES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.54 | 8.12 | 9.35 | 12.33 | 17.14 | 22.94 | 0.00 | 15.55 | 950 | 67 | |
| 9. FRUITS (FRESH) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.79 | 41.04 | 40.59 | 46.43 | 42.63 | 54.80 | 0.00 | 46.35 | 970 | 68 | |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.65 | 0.00 | 0.24 | 61 | 4 |
| 11. SUGAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.62 | 28.39 | 24.79 | 26.67 | 45.57 | 56.75 | 0.00 | 39.35 | 1000 | 70 | |
| 12. SALT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.60 | 0.62 | 0.67 | 0.55 | 0.72 | 0.00 | 0.64 | 986 | 69 | |
| 13. SPICES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.11 | 6.89 | 9.08 | 12.30 | 13.85 | 17.47 | 0.00 | 12.82 | 986 | 69 | |
| 14. BEVERAGES, ETC. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.71 | 26.42 | 24.66 | 34.39 | 36.53 | 52.98 | 0.00 | 37.49 | 1000 | 70 | |
| 15. FOOD : (1-14) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 191.96 | 235.72 | 259.34 | 303.90 | 342.10 | 452.23 | 0.00 | 339.45 | XXX | XXX | |
| 16. PAN, TOBACCO & INTOX | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.86 | 6.19 | 10.87 | 13.22 | 6.60 | 16.66 | 0.00 | 11.90 | 753 | 55 |
| 17. FUEL AND LIGHT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.91 | 24.62 | 31.98 | 40.53 | 83.52 | 84.16 | 0.00 | 57.70 | 1000 | 70 | |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.19 | 3.99 | 140.62 | 0.00 | 49.54 | 322 | 25 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.29 | 0.60 | 1.68 | 1.98 | 5.15 | 14.52 | 0.00 | 6.60 | 441 | 30 | |
| 20. MISC. GOODS & SERVIC | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.10 | 19.60 | 23.41 | 28.64 | 48.51 | 93.62 | 0.00 | 50.81 | 1000 | 70 | |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.87 | 22.54 | 0.00 | 10.32 | 102 |
| 22. NON-FOOD: (16-21) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.16 | 51.00 | 67.94 | 99.57 | 165.64 | 372.12 | 0.00 | 186.87 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 248.12 | 286.72 | 327.28 | 403.47 | 507.74 | 824.35 | 0.00 | 526.32 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | RURAL | | | | | | | | | | | | NO. OF SAMPLE VILLAGES : 7 | | |
|------------------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|----------------------------|------------------|---------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS |
| | | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | ABOVE | HHS | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | 60.00 | 0.00 | 55.29 | 48.20 | 65.87 | 86.76 | 85.71 | 86.11 | 86.25 | 110.85 | 113.73 | 109.00 | 0.00 | 87.37 | 1000 | 70 |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 4. PULSES & PRODUCTS | 2.00 | 0.00 | 1.86 | 7.13 | 7.24 | 10.77 | 13.49 | 12.07 | 15.57 | 22.48 | 21.52 | 24.90 | 0.00 | 14.53 | 990 | 69 |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 13.42 | 0.73 | 6.99 | 18.16 | 14.15 | 28.82 | 30.97 | 33.00 | 46.07 | 0.00 | 20.71 | 727 | 54 |
| 6. EDIBLE OIL | 3.00 | 0.00 | 5.43 | 9.04 | 7.47 | 7.73 | 10.77 | 13.05 | 11.24 | 14.74 | 17.97 | 24.63 | 0.00 | 12.54 | 1000 | 70 |
| 7. MEAT, EGG AND FISH | 2.00 | 0.00 | 8.14 | 19.17 | 9.16 | 12.91 | 24.62 | 11.33 | 21.04 | 24.36 | 22.06 | 37.17 | 0.00 | 19.87 | 970 | 66 |
| 8. VEGETABLES | 2.17 | 0.00 | 3.71 | 11.20 | 13.09 | 12.86 | 20.99 | 16.87 | 20.73 | 17.17 | 20.56 | 29.09 | 0.00 | 17.51 | 1000 | 70 |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 2.14 | 2.32 | 2.04 | 2.62 | 2.93 | 3.15 | 4.09 | 5.90 | 9.48 | 10.68 | 0.00 | 4.69 | 963 | 67 |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.19 | 0.40 | 0.00 | 0.08 | 39 | 4 |
| 11. SUGAR | 0.00 | 0.00 | 0.00 | 4.24 | 1.79 | 2.54 | 7.40 | 4.78 | 6.69 | 9.48 | 6.83 | 12.23 | 0.00 | 5.97 | 798 | 59 |
| 12. SALT | 0.25 | 0.00 | 0.43 | 0.45 | 0.60 | 0.56 | 0.89 | 0.70 | 0.57 | 0.61 | 0.74 | 0.71 | 0.00 | 0.63 | 1000 | 70 |
| 13. SPICES | 3.75 | 0.00 | 5.61 | 7.09 | 12.22 | 13.44 | 13.23 | 16.36 | 17.60 | 16.64 | 18.42 | 23.64 | 0.00 | 15.00 | 1000 | 70 |
| 14. BEVERAGES, ETC. | 6.17 | 0.00 | 4.93 | 6.42 | 11.50 | 8.66 | 11.75 | 11.53 | 10.61 | 13.74 | 15.45 | 43.78 | 0.00 | 14.63 | 965 | 68 |
| 15. FOOD | :(1-14) 79.33 0.00 87.54 128.69 131.71 165.85 209.95 190.12 223.20 267.08 279.96 362.31 0.00 213.53 | | | | | | | | | | | | | | XXX | XXX |
| 16. PAN, TOBACCO&INTOX | 6.67 | 0.00 | 2.89 | 13.04 | 17.08 | 9.50 | 3.23 | 28.08 | 6.79 | 9.85 | 13.02 | 6.56 | 0.00 | 10.62 | 575 | 39 |
| 17. FUEL AND LIGHT | 7.92 | 0.00 | 8.17 | 12.65 | 16.63 | 12.84 | 13.76 | 17.65 | 19.19 | 24.63 | 26.52 | 39.12 | 0.00 | 19.71 | 1000 | 70 |
| 18. CLOTHING | 0.00 | 0.00 | 17.14 | 0.00 | 13.41 | 7.76 | 0.00 | 0.00 | 18.96 | 14.13 | 93.25 | 166.08 | 0.00 | 35.55 | 257 | 22 |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.93 | 0.00 | 0.31 | 1.81 | 4.25 | 0.00 | 0.79 | 72 | 10 |
| 20. MISC.GOODS&SERVIC | 4.25 | 0.00 | 27.64 | 26.71 | 19.72 | 28.32 | 25.46 | 39.69 | 50.00 | 70.96 | 82.69 | 211.63 | 0.00 | 61.21 | 1000 | 70 |
| 21. DURABLE GOODS | 0.33 | 0.00 | 0.00 | 0.61 | 0.52 | 0.28 | 0.00 | 6.16 | 7.31 | 2.24 | 8.11 | 33.88 | 0.00 | 6.55 | 530 | 44 |
| 22. NON-FOOD:(16-21) | 19.17 | 0.00 | 55.84 | 53.01 | 67.36 | 58.71 | 42.46 | 92.51 | 102.25 | 122.12 | 225.40 | 461.52 | 0.00 | 134.43 | XXX | XXX |
| 23. TOTAL EXP.(15+22) | 98.50 | 0.00 | 143.38 | 181.70 | 199.07 | 224.56 | 252.40 | 282.63 | 325.45 | 389.20 | 505.36 | 823.83 | 0.00 | 347.95 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
|------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|------------|------------------|--------|
| | LESS THAN | 120 | 140 | 165 | 190 | 210 | 235 | 265 | 300 | 355 | 455 | 560 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | 40.49 | 51.79 | 57.50 | 62.58 | 67.09 | 68.13 | 71.18 | 73.27 | 75.92 | 75.97 | 79.30 | 85.78 | 0.00 | 68.13 | 989 | 68598 |
| 2. GRAM | 0.09 | 0.15 | 0.17 | 0.26 | 0.33 | 0.42 | 0.52 | 0.56 | 0.71 | 0.93 | 1.14 | 1.67 | 0.00 | 0.54 | 141 | 11058 |
| 3. CEREAL SUBSTITUTE | 0.10 | 0.11 | 0.10 | 0.13 | 0.17 | 0.23 | 0.23 | 0.30 | 0.38 | 0.51 | 0.55 | 0.73 | 0.00 | 0.28 | 75 | 5544 |
| 4. PULSES & PRODUCTS | 5.12 | 6.37 | 7.21 | 8.26 | 8.87 | 9.80 | 10.60 | 11.39 | 12.63 | 14.09 | 16.32 | 20.51 | 0.00 | 10.72 | 967 | 66699 |
| 5. MILK&MILK PRODUCT | 2.37 | 4.73 | 6.96 | 10.56 | 13.57 | 17.90 | 22.70 | 28.25 | 36.37 | 49.87 | 65.72 | 87.72 | 0.00 | 26.72 | 696 | 49351 |
| 6. EDIBLE OIL | 5.16 | 6.67 | 7.83 | 8.93 | 10.04 | 11.07 | 12.31 | 13.48 | 14.94 | 17.23 | 18.81 | 25.66 | 0.00 | 12.43 | 978 | 67358 |
| 7. MEAT, EGG AND FISH | 2.00 | 3.07 | 4.33 | 5.49 | 6.75 | 7.70 | 9.07 | 10.22 | 11.97 | 14.53 | 17.20 | 24.42 | 0.00 | 9.37 | 564 | 41670 |
| 8. VEGETABLES | 7.73 | 10.04 | 11.57 | 13.16 | 14.44 | 15.52 | 17.16 | 18.64 | 20.10 | 22.53 | 25.07 | 30.48 | 0.00 | 17.01 | 989 | 68583 |
| 9. FRUITS (FRESH) | 0.56 | 0.87 | 1.17 | 1.55 | 2.00 | 2.56 | 3.09 | 4.02 | 5.14 | 7.30 | 9.87 | 15.66 | 0.00 | 4.04 | 635 | 45765 |
| 10. FRUITS (DRY) | 0.24 | 0.20 | 0.32 | 0.39 | 0.43 | 0.57 | 0.64 | 0.76 | 0.99 | 1.33 | 2.02 | 3.58 | 0.00 | 0.85 | 188 | 12412 |
| 11. SUGAR | 2.74 | 3.53 | 4.34 | 5.27 | 6.03 | 7.08 | 8.06 | 9.25 | 10.65 | 13.23 | 15.40 | 21.39 | 0.00 | 8.57 | 905 | 63169 |
| 12. SALT | 0.37 | 0.41 | 0.44 | 0.47 | 0.49 | 0.50 | 0.53 | 0.53 | 0.57 | 0.59 | 0.62 | 0.73 | 0.00 | 0.52 | 988 | 68498 |
| 13. SPICES | 3.51 | 4.22 | 4.79 | 5.40 | 5.84 | 6.34 | 6.92 | 7.33 | 8.13 | 8.98 | 10.09 | 12.64 | 0.00 | 6.91 | 987 | 68100 |
| 14. BEVERAGES, ETC. | 2.65 | 3.61 | 4.85 | 6.17 | 7.05 | 8.56 | 10.17 | 11.88 | 14.49 | 18.85 | 23.32 | 39.51 | 0.00 | 11.69 | 902 | 63445 |
| 15. FOOD | :(1-14) 73.12 95.78 111.57 128.62 143.09 156.40 173.18 189.89 212.99 245.92 285.41 370.49 0.00 177.77 | | | | | | | | | | | | | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 3.77 | 4.68 | 5.42 | 6.23 | 7.09 | 7.75 | 8.68 | 9.47 | 10.89 | 12.18 | 14.09 | 20.99 | 0.00 | 8.97 | 769 | 53882 |
| 17. FUEL AND LIGHT | 10.88 | 13.01 | 14.34 | 15.61 | 17.11 | 18.29 | 19.95 | 21.46 | 23.45 | 27.09 | 29.96 | 44.70 | 0.00 | 20.69 | 994 | 68894 |
| 18. CLOTHING | 0.92 | 1.39 | 2.16 | 2.92 | 4.17 | 5.87 | 7.61 | 10.72 | 16.13 | 27.65 | 47.17 | 98.52 | 0.00 | 15.12 | 254 | 18607 |
| 19. FOOTWEAR | 0.26 | 0.23 | 0.42 | 0.65 | 0.77 | 1.07 | 1.41 | 1.97 | 2.81 | 4.64 | 7.59 | 13.95 | 0.00 | 2.48 | 169 | 12923 |
| 20. MISC.GOODS&SERVIC | 11.04 | 14.96 | 18.21 | 22.39 | 26.24 | 30.80 | 36.18 | 44.40 | 54.47 | 73.48 | 104.89 | 228.98 | 0.00 | 48.70 | 995 | 68682 |
| 21. DURABLE GOODS | 0.37 | 0.62 | 0.78 | 1.13 | 1.54 | 1.92 | 2.44 | 3.61 | 4.19 | 7.34 | 11.15 | 94.75 | 0.00 | 7.67 | 234 | 16478 |
| 22. NON-FOOD:(16-21) | 27.24 | 34.90 | 41.32 | 48.92 | 56.92 | 65.69 | 76.27 | 91.63 | 111.95 | 152.37 | 214.86 | 501.91 | 0.00 | 103.64 | XXX | XXX |
| 23. TOTAL EXP.(15+22) | 100.37 | 130.68 | 152.89 | 177.55 | 200.01 | 222.10 | 249.45 | 281.52 | 324.94 | 398.30 | 500.27 | 872.39 | 0.00 | 281.40 | XXX | XXX |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDHRA PRADESH (02) | | | | | | | | | | | | URBAN | | NO. OF SAMPLE BLOCKS: 365 | | |
|--------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|------------|-------------------------|----------------------------|---------------------------|---------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | NO. OF HHS REPORTING | NO. OF SAMPLE CONSN. | | | |
| | LESS THAN 160 | 160 - 190 | 190 - 230 | 230 - 265 | 265 - 310 | 310 - 355 | 355 - 410 | 410 - 490 | 490 - 605 | 605 - 825 | 825 - 1055 | 1055 & ABOVE | NOT RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | Above | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| 1. CEREALS | 46.16 | 54.38 | 60.25 | 62.66 | 68.56 | 74.72 | 78.08 | 82.99 | 88.00 | 89.13 | 92.14 | 100.36 | 0.00 | 73.16 | 965 | 3535 |
| 2. GRAM | 0.02 | 0.02 | 0.02 | 0.01 | 0.05 | 0.09 | 0.03 | 0.09 | 0.09 | 0.20 | 0.12 | 0.17 | 0.00 | 0.07 | 35 | 133 |
| 3. CEREAL SUBSTITUTE | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 | 0.02 | 0.02 | 0.08 | 0.04 | 0.05 | 0.09 | 0.10 | 0.00 | 0.03 | 18 | 77 |
| 4. PULSES & PRODUCTS | 5.65 | 8.48 | 9.19 | 10.41 | 12.18 | 13.31 | 14.61 | 16.81 | 17.90 | 20.53 | 22.72 | 25.97 | 0.00 | 13.91 | 962 | 3524 |
| 5. MILK&MILK PRODUCT | 5.01 | 8.92 | 12.48 | 14.70 | 19.98 | 24.48 | 27.74 | 36.08 | 40.61 | 54.08 | 66.72 | 79.98 | 0.00 | 28.22 | 873 | 3221 |
| 6. EDIBLE OIL | 8.44 | 10.78 | 12.26 | 13.64 | 15.45 | 17.49 | 19.38 | 21.19 | 23.21 | 27.26 | 30.15 | 37.52 | 0.00 | 18.32 | 963 | 3522 |
| 7. MEAT, EGG AND FISH | 4.32 | 6.31 | 9.26 | 11.06 | 14.55 | 15.96 | 17.91 | 18.70 | 20.19 | 20.91 | 31.25 | 45.10 | 0.00 | 16.08 | 761 | 2752 |
| 8. VEGETABLES | 9.08 | 11.02 | 12.92 | 14.65 | 15.68 | 17.04 | 19.60 | 20.36 | 22.91 | 25.76 | 27.52 | 35.11 | 0.00 | 18.16 | 966 | 3538 |
| 9. FRUITS (FRESH) | 1.06 | 1.54 | 2.53 | 3.31 | 4.42 | 4.96 | 6.21 | 7.92 | 9.27 | 14.09 | 16.52 | 23.14 | 0.00 | 6.61 | 843 | 3130 |
| 10. FRUITS (DRY) | 0.27 | 0.68 | 0.61 | 0.72 | 1.11 | 1.06 | 1.80 | 2.17 | 2.30 | 3.55 | 4.91 | 6.35 | 0.00 | 1.73 | 431 | 1744 |
| 11. SUGAR | 2.22 | 4.02 | 4.01 | 4.89 | 6.14 | 6.68 | 7.94 | 8.45 | 9.37 | 11.01 | 11.65 | 13.52 | 0.00 | 7.01 | 868 | 3216 |
| 12. SALT | 0.41 | 0.39 | 0.44 | 0.49 | 0.54 | 0.56 | 0.62 | 0.66 | 0.71 | 0.76 | 0.84 | 1.06 | 0.00 | 0.59 | 966 | 3531 |
| 13. SPICES | 6.12 | 7.03 | 7.66 | 8.98 | 9.12 | 9.97 | 10.85 | 11.40 | 12.08 | 12.93 | 14.13 | 16.82 | 0.00 | 10.16 | 966 | 3535 |
| 14. BEVERAGES, ETC. | 8.72 | 11.16 | 13.84 | 15.97 | 18.06 | 19.86 | 21.81 | 27.89 | 35.33 | 50.58 | 53.92 | 87.07 | 0.00 | 25.89 | 981 | 3584 |
| 15. FOOD | (1-14) 97.51124.74145.47 161.50 185.85 206.19 226.59 254.80 282.01 330.82 372.67 472.27 0.00 219.95 | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO & INTOX | 5.02 | 6.31 | 6.96 | 8.58 | 8.43 | 12.29 | 13.31 | 13.55 | 12.70 | 18.85 | 17.66 | 42.75 | 0.00 | 12.13 | 521 | 1861 |
| 17. FUEL AND LIGHT | 12.04 | 14.89 | 17.43 | 18.98 | 21.21 | 23.40 | 26.18 | 29.05 | 32.61 | 36.58 | 37.98 | 50.79 | 0.00 | 25.04 | 986 | 3589 |
| 18. CLOTHING | 0.19 | 0.84 | 2.00 | 5.07 | 6.52 | 9.42 | 11.72 | 20.31 | 30.80 | 56.55 | 118.50 | 141.00 | 0.00 | 22.35 | 185 | 690 |
| 19. FOOTWEAR | 0.28 | 0.13 | 0.58 | 0.76 | 1.11 | 1.47 | 1.78 | 2.52 | 3.47 | 5.14 | 11.57 | 17.47 | 0.00 | 2.65 | 151 | 520 |
| 20. MISC. GOODS & SERVIC | 19.89 | 28.79 | 36.98 | 50.00 | 62.21 | 75.73 | 95.45 | 119.63 | 172.14 | 241.82 | 306.71 | 601.92 | 0.00 | 116.71 | 996 | 3633 |
| 21. DURABLE GOODS | 0.42 | 0.36 | 0.55 | 1.86 | 0.88 | 1.99 | 5.24 | 7.38 | 7.73 | 11.19 | 53.81 | 119.35 | 0.00 | 9.78 | 210 | 744 |
| 22. NON-FOOD: (16-21) | 37.84 | 51.32 | 64.50 | 85.25 | 100.37 | 124.30 | 153.67 | 192.43 | 259.46 | 370.12 | 546.23 | 973.28 | 0.00 | 188.65 | XXX | XXX |
| 23. TOTAL EXP. (15+22) | 135.35176.06209.97 | 246.75 | 286.22 | 330.49 | 380.26 | 447.23 | 541.47 | 700.94 | 918.911445.55 | 0.00 | 408.60 | XXX | XXX | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ARUNACHAL PRADESH(03) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|-----------------------|-------|----------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 37.47 | 53.39 | 59.44 | 66.06 | 73.20 | 76.81 | 81.10 | 89.85 | 98.22 | 92.28 | 98.97 | 84.75 | 0.00 | 82.77 | 996 | 236 | |
| 2. GRAM | 0.00 | 14.84 | 0.00 | 0.00 | 0.51 | 1.64 | 1.35 | 0.88 | 0.48 | 1.50 | 7.62 | 3.79 | 0.00 | 1.77 | 227 | 37 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | 3.24 | 3.86 | 6.93 | 8.71 | 11.69 | 10.48 | 12.12 | 12.02 | 25.09 | 17.75 | 25.01 | 26.45 | 0.00 | 14.90 | 970 | 220 | |
| 5. MILK&MILK PRODUCT | 5.84 | 7.60 | 8.31 | 12.29 | 25.43 | 17.36 | 25.72 | 35.12 | 45.37 | 59.39 | 90.68 | 71.76 | 0.00 | 36.95 | 770 | 177 | |
| 6. EDIBLE OIL | 3.83 | 8.62 | 8.49 | 10.67 | 18.07 | 14.26 | 23.79 | 16.94 | 23.38 | 27.48 | 36.37 | 57.18 | 0.00 | 21.70 | 971 | 221 | |
| 7. MEAT,EGG AND FISH | 12.21 | 12.77 | 28.21 | 31.94 | 29.13 | 41.28 | 38.75 | 46.53 | 82.89 | 69.64 | 100.53 | 98.88 | 0.00 | 53.70 | 954 | 220 | |
| 8. VEGETABLES | 13.64 | 20.62 | 23.88 | 31.94 | 27.19 | 29.97 | 41.43 | 37.75 | 51.05 | 54.09 | 61.64 | 68.03 | 0.00 | 41.49 | 994 | 229 | |
| 9. FRUITS (FRESH) | 2.28 | 2.32 | 5.66 | 1.37 | 5.80 | 6.10 | 6.61 | 8.33 | 10.34 | 10.52 | 21.72 | 17.14 | 0.00 | 8.54 | 661 | 146 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.91 | 1.30 | 4.90 | 0.81 | 0.00 | 0.62 | 39 | 11 | |
| 11. SUGAR | 3.80 | 2.84 | 5.11 | 4.78 | 4.33 | 4.82 | 6.86 | 6.76 | 7.44 | 8.55 | 11.54 | 14.44 | 0.00 | 6.99 | 930 | 209 | |
| 12. SALT | 0.69 | 0.96 | 0.96 | 0.71 | 1.02 | 1.18 | 1.05 | 0.91 | 1.13 | 1.06 | 1.14 | 1.42 | 0.00 | 1.04 | 981 | 220 | |
| 13. SPICES | 3.19 | 4.61 | 5.29 | 5.90 | 6.16 | 6.18 | 9.32 | 5.63 | 7.87 | 9.52 | 19.14 | 13.90 | 0.00 | 8.11 | 923 | 206 | |
| 14. BEVERAGES, ETC. | 7.02 | 6.35 | 8.37 | 13.16 | 9.87 | 11.83 | 16.74 | 16.92 | 22.96 | 31.04 | 55.66 | 64.63 | 0.00 | 21.94 | 950 | 220 | |
| 15. FOOD | :(1-14) 93.20138.77160.64 187.54 212.41 221.91 264.83 277.69 377.13 384.10 534.92 523.19 0.00 300.53 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 8.26 | 0.68 | 5.13 | 10.65 | 4.62 | 23.18 | 19.71 | 27.49 | 30.18 | 34.74 | 23.41 | 59.14 | 0.00 | 23.70 | 681 | 163 | |
| 17. FUEL AND LIGHT | 11.15 | 20.43 | 25.51 | 25.32 | 20.41 | 35.87 | 34.11 | 47.51 | 37.86 | 66.36 | 50.31 | 69.42 | 0.00 | 41.36 | 974 | 218 | |
| 18. CLOTHING | 5.59 | 0.00 | 3.04 | 5.52 | 11.67 | 18.20 | 10.47 | 33.24 | 11.69 | 73.18 | 114.32 | 59.35 | 0.00 | 31.32 | 290 | 66 | |
| 19. FOOTWEAR | 3.80 | 2.47 | 4.63 | 3.04 | 3.56 | 6.76 | 6.90 | 11.89 | 17.08 | 9.17 | 17.00 | 18.37 | 0.00 | 9.56 | 356 | 78 | |
| 20. MISC.GOODS&SERVIC | 11.47 | 7.68 | 15.79 | 20.09 | 26.37 | 26.10 | 45.50 | 56.02 | 66.17 | 114.05 | 179.42 | 446.14 | 0.00 | 78.12 | 908 | 194 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.96 | 0.34 | 7.16 | 3.83 | 11.53 | 1.23 | 119.08 | 0.00 | 9.52 | 105 | 22 | |
| 22. NON-FOOD:(16-21) | 40.26 | 31.26 | 54.09 | 64.61 | 66.64 | 114.08 | 117.03 | 183.32 | 166.80 | 309.03 | 385.70 | 771.50 | 0.00 | 193.58 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 133.46170.04214.73 | 252.15 | 279.04 | 335.99 | 381.86 | 461.01 | 543.93 | 693.14 | 920.621294.69 | 0.00 | 494.12 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ASSAM (04) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 88 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-------|-----------------------|------|-----------|--------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 64.63 | 70.88 | 77.90 | 86.03 | 89.53 | 93.19 | 99.29 | 95.86 | 93.95 | 96.78 | 89.58 | 119.25 | 0.00 | 92.28 | 936 | 839 | | |
| 2. GRAM | 0.14 | 0.00 | 0.09 | 0.19 | 0.30 | 0.39 | 0.39 | 0.97 | 0.56 | 1.89 | 2.68 | 2.07 | 0.00 | 0.78 | 235 | 185 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.02 | 0.01 | 0.07 | 0.03 | 0.01 | 0.15 | 0.00 | 0.00 | 0.02 | 15 | 15 | | |
| 4. PULSES & PRODUCTS | 3.48 | 5.51 | 7.11 | 7.05 | 8.13 | 8.79 | 10.20 | 10.68 | 11.53 | 15.96 | 16.58 | 20.12 | 0.00 | 10.65 | 932 | 834 | | |
| 5. MILK&MILK PRODUCT | 1.09 | 4.22 | 5.83 | 6.54 | 11.30 | 16.19 | 18.84 | 27.39 | 32.32 | 44.42 | 66.99 | 104.52 | 0.00 | 25.88 | 792 | 695 | | |
| 6. EDIBLE OIL | 5.41 | 5.70 | 8.84 | 9.89 | 12.47 | 12.93 | 15.39 | 18.05 | 21.15 | 24.64 | 29.57 | 41.79 | 0.00 | 17.10 | 930 | 833 | | |
| 7. MEAT,EGG AND FISH | 5.31 | 8.23 | 14.31 | 17.36 | 24.20 | 27.02 | 34.87 | 40.22 | 41.53 | 58.79 | 78.82 | 114.20 | 0.00 | 37.81 | 892 | 795 | | |
| 8. VEGETABLES | 10.30 | 13.64 | 23.17 | 22.13 | 23.28 | 25.71 | 26.36 | 29.04 | 32.48 | 37.41 | 47.42 | 62.06 | 0.00 | 29.46 | 932 | 834 | | |
| 9. FRUITS (FRESH) | 0.78 | 2.30 | 1.47 | 2.15 | 3.31 | 4.25 | 7.39 | 8.87 | 12.33 | 22.26 | 27.96 | 25.78 | 0.00 | 9.62 | 847 | 732 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.05 | 0.06 | 0.11 | 0.29 | 0.07 | 0.20 | 0.57 | 0.40 | 1.66 | 6.76 | 0.00 | 0.51 | 97 | 101 | | |
| 11. SUGAR | 3.23 | 3.60 | 5.17 | 5.18 | 6.18 | 7.86 | 7.13 | 9.98 | 9.24 | 12.37 | 11.91 | 12.81 | 0.00 | 8.27 | 913 | 811 | | |
| 12. SALT | 0.57 | 0.77 | 0.56 | 0.66 | 0.68 | 0.79 | 0.84 | 0.95 | 0.98 | 1.12 | 1.03 | 1.20 | 0.00 | 0.85 | 928 | 831 | | |
| 13. SPICES | 3.09 | 3.25 | 3.64 | 4.04 | 4.26 | 4.97 | 5.32 | 5.65 | 5.82 | 7.03 | 8.31 | 10.94 | 0.00 | 5.47 | 932 | 834 | | |
| 14. BEVERAGES, ETC. | 4.16 | 6.49 | 9.94 | 12.74 | 15.92 | 19.63 | 24.04 | 29.55 | 50.14 | 67.09 | 95.85 | 106.45 | 0.00 | 34.97 | 997 | 877 | | |
| 15. FOOD | :(1-14)102.20124.59158.07 174.02 199.67 222.03 250.14 277.49 312.65 390.16 478.51 627.95 0.00 273.67 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 5.71 | 5.16 | 6.85 | 11.52 | 11.99 | 13.89 | 16.90 | 14.58 | 18.83 | 20.10 | 41.45 | 103.77 | 0.00 | 18.82 | 932 | 819 | | |
| 17. FUEL AND LIGHT | 12.46 | 19.38 | 15.43 | 19.70 | 21.37 | 25.77 | 26.23 | 30.46 | 30.60 | 32.29 | 36.74 | 50.65 | 0.00 | 26.77 | 988 | 863 | | |
| 18. CLOTHING | 0.88 | 2.54 | 1.72 | 6.27 | 5.27 | 4.76 | 18.55 | 21.60 | 31.30 | 38.73 | 61.30 | 82.62 | 0.00 | 20.96 | 378 | 304 | | |
| 19. FOOTWEAR | 0.61 | 0.13 | 0.38 | 0.20 | 1.47 | 2.05 | 4.67 | 4.38 | 6.32 | 8.82 | 7.83 | 24.48 | 0.00 | 4.56 | 197 | 167 | | |
| 20. MISC.GOODS&SERVIC | 12.42 | 19.58 | 27.19 | 37.55 | 44.22 | 50.32 | 61.10 | 91.31 | 130.23 | 211.70 | 278.12 | 382.30 | 0.00 | 103.29 | 999 | 879 | | |
| 21. DURABLE GOODS | 2.25 | 0.03 | 1.62 | 1.90 | 3.54 | 9.90 | 4.80 | 7.39 | 10.60 | 9.14 | 22.83 | 112.30 | 0.00 | 10.50 | 300 | 243 | | |
| 22. NON-FOOD:(16-21) | 34.33 | 46.82 | 53.19 | 77.14 | 87.85 | 106.69 | 132.25 | 169.72 | 227.88 | 320.77 | 448.28 | 756.13 | 0.00 | 184.90 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 136.53 | 171.41 | 211.26 | 251.16 | 287.52 | 328.72 | 382.39 | 447.20 | 540.53 | 710.94 | 926.80 | 1384.08 | 0.00 | 458.57 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| BIHAR (05) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 216 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|-----------------------|------------|---------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | 1000 | REPORTING | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 61.45 | 72.54 | 76.87 | 79.39 | 83.19 | 83.61 | 88.93 | 86.04 | 86.63 | 94.72 | 87.61 | 90.72 | 0.00 | 80.82 | 933 | 2041 | | |
| 2. GRAM | 0.40 | 0.56 | 0.98 | 2.33 | 2.39 | 3.01 | 3.46 | 4.38 | 3.59 | 5.55 | 5.93 | 5.45 | 0.00 | 2.59 | 381 | 801 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.05 | 0.00 | 0.01 | 1 | 6 | | |
| 4. PULSES & PRODUCTS | 5.29 | 6.88 | 8.11 | 10.13 | 10.92 | 12.74 | 12.92 | 14.17 | 17.27 | 19.03 | 18.27 | 23.62 | 0.00 | 11.53 | 914 | 2016 | | |
| 5. MILK&MILK PRODUCT | 3.72 | 9.40 | 11.67 | 20.04 | 24.83 | 33.47 | 39.37 | 46.66 | 56.32 | 69.89 | 83.11 | 101.76 | 0.00 | 30.80 | 672 | 1491 | | |
| 6. EDIBLE OIL | 6.15 | 8.63 | 10.05 | 12.91 | 14.59 | 17.40 | 19.00 | 20.44 | 24.93 | 29.18 | 32.83 | 45.90 | 0.00 | 16.23 | 924 | 2024 | | |
| 7. MEAT,EGG AND FISH | 3.03 | 5.68 | 8.05 | 9.79 | 9.08 | 13.49 | 14.57 | 16.92 | 21.08 | 24.31 | 28.90 | 50.82 | 0.00 | 12.77 | 597 | 1283 | | |
| 8. VEGETABLES | 12.56 | 15.26 | 17.44 | 20.62 | 21.89 | 26.11 | 27.92 | 30.05 | 33.82 | 41.71 | 41.15 | 56.37 | 0.00 | 24.43 | 924 | 2028 | | |
| 9. FRUITS (FRESH) | 0.36 | 1.00 | 1.53 | 2.95 | 3.96 | 4.85 | 5.79 | 7.32 | 9.81 | 13.55 | 21.11 | 34.04 | 0.00 | 5.43 | 631 | 1359 | | |
| 10. FRUITS (DRY) | 0.04 | 0.00 | 0.06 | 0.06 | 0.18 | 0.17 | 0.14 | 0.25 | 0.95 | 2.01 | 7.53 | 10.11 | 0.00 | 0.67 | 64 | 162 | | |
| 11. SUGAR | 2.69 | 3.51 | 4.45 | 5.76 | 6.39 | 8.19 | 8.19 | 9.78 | 10.64 | 12.40 | 14.24 | 17.84 | 0.00 | 7.13 | 874 | 1884 | | |
| 12. SALT | 0.48 | 0.54 | 0.59 | 0.60 | 0.67 | 0.75 | 0.80 | 0.82 | 0.99 | 1.08 | 1.05 | 1.46 | 0.00 | 0.72 | 929 | 2036 | | |
| 13. SPICES | 3.13 | 4.32 | 4.68 | 5.22 | 5.86 | 6.57 | 6.63 | 6.99 | 8.26 | 9.29 | 9.96 | 12.98 | 0.00 | 6.07 | 920 | 2021 | | |
| 14. BEVERAGES, ETC. | 4.80 | 5.88 | 7.42 | 9.95 | 13.29 | 14.51 | 20.23 | 35.01 | 37.94 | 52.20 | 152.40 | 119.63 | 0.00 | 22.86 | 931 | 1970 | | |
| 15. FOOD | :(1-14)104.09134.20151.90 179.74 197.23 224.99 247.94 278.81 312.23 374.94 504.10 570.74 0.00 222.07 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 2.15 | 3.46 | 4.79 | 5.51 | 5.70 | 5.17 | 7.61 | 7.50 | 6.36 | 9.83 | 9.85 | 11.95 | 0.00 | 5.82 | 630 | 1310 | | |
| 17. FUEL AND LIGHT | 12.51 | 15.46 | 17.00 | 20.30 | 23.36 | 24.19 | 27.47 | 32.18 | 35.16 | 43.33 | 42.93 | 64.68 | 0.00 | 24.88 | 964 | 2094 | | |
| 18. CLOTHING | 0.33 | 1.22 | 4.46 | 3.58 | 6.41 | 7.27 | 9.17 | 17.41 | 23.25 | 36.19 | 58.54 | 146.69 | 0.00 | 13.07 | 209 | 464 | | |
| 19. FOOTWEAR | 0.08 | 0.15 | 0.66 | 1.02 | 1.49 | 1.95 | 2.09 | 3.45 | 5.09 | 5.89 | 17.53 | 24.03 | 0.00 | 2.70 | 119 | 270 | | |
| 20. MISC.GOODS&SERVIC | 15.65 | 20.45 | 30.95 | 35.78 | 50.44 | 63.63 | 82.21 | 102.56 | 152.93 | 214.85 | 290.23 | 488.74 | 0.00 | 79.90 | 995 | 2147 | | |
| 21. DURABLE GOODS | 0.28 | 0.22 | 0.56 | 1.46 | 1.18 | 1.75 | 3.54 | 3.87 | 5.92 | 6.16 | 8.38 | 119.56 | 0.00 | 4.59 | 165 | 291 | | |
| 22. NON-FOOD:(16-21) | 31.01 | 40.97 | 58.41 | 67.66 | 88.59 | 103.96 | 132.10 | 166.97 | 228.71 | 316.25 | 427.45 | 855.65 | 0.00 | 130.96 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 135.09175.16210.32 | 247.40 | 285.82 | 328.95 | 380.04 | 445.78 | 540.94 | 691.19 | 931.551426.38 | 0.00 | 353.03 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GOA (06) | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 22 | |
|------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------------------|------------|------------------|------------------|--|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING SAMPLE | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | REPORTING SAMPLE | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 0.00 | 45.33 | 51.78 | 43.37 | 65.82 | 64.81 | 60.84 | 74.87 | 74.54 | 69.99 | 69.84 | 114.10 | 0.00 | 69.00 | 962 | 205 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.66 | 0.95 | 0.86 | 0.77 | 0.82 | 0.52 | 0.62 | 1.13 | 1.52 | 0.00 | 0.77 | 242 | 43 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.15 | 0.20 | 0.30 | 0.22 | 0.11 | 1.50 | 0.02 | 0.00 | 0.24 | 75 | 19 | |
| 4. PULSES & PRODUCTS | 0.00 | 1.11 | 5.90 | 8.76 | 10.53 | 9.13 | 11.46 | 11.07 | 14.00 | 12.13 | 17.29 | 27.13 | 0.00 | 12.20 | 930 | 199 | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 6.09 | 6.58 | 18.48 | 17.07 | 28.28 | 37.67 | 29.70 | 51.42 | 65.58 | 95.02 | 0.00 | 34.47 | 829 | 178 | |
| 6. EDIBLE OIL | 0.00 | 4.00 | 4.96 | 8.71 | 11.69 | 11.44 | 15.26 | 14.59 | 16.53 | 19.21 | 26.65 | 38.33 | 0.00 | 16.07 | 962 | 205 | |
| 7. MEAT,EGG AND FISH | 0.00 | 27.78 | 30.55 | 26.55 | 31.53 | 34.26 | 38.28 | 48.05 | 61.26 | 70.37 | 72.12 | 107.42 | 0.00 | 51.01 | 889 | 192 | |
| 8. VEGETABLES | 0.00 | 9.72 | 13.72 | 16.79 | 12.04 | 14.35 | 18.48 | 20.77 | 20.41 | 21.40 | 29.58 | 47.63 | 0.00 | 20.02 | 962 | 205 | |
| 9. FRUITS (FRESH) | 0.00 | 22.22 | 20.32 | 19.92 | 16.69 | 18.16 | 28.21 | 34.45 | 33.85 | 39.64 | 61.64 | 73.45 | 0.00 | 32.70 | 954 | 206 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 1.04 | 0.98 | 3.05 | 0.22 | 2.29 | 0.51 | 1.63 | 9.40 | 5.27 | 0.00 | 1.96 | 227 | 51 | |
| 11. SUGAR | 8.80 | 15.18 | 7.85 | 9.05 | 8.83 | 11.17 | 11.21 | 11.73 | 13.91 | 13.43 | 18.20 | 25.83 | 0.00 | 12.58 | 967 | 205 | |
| 12. SALT | 0.00 | 0.67 | 0.87 | 0.68 | 0.83 | 0.84 | 0.88 | 0.96 | 0.90 | 0.94 | 1.31 | 1.48 | 0.00 | 0.94 | 954 | 204 | |
| 13. SPICES | 0.00 | 9.44 | 8.09 | 10.51 | 9.26 | 11.62 | 10.31 | 12.53 | 14.38 | 13.08 | 17.00 | 22.51 | 0.00 | 12.49 | 959 | 204 | |
| 14. BEVERAGES, ETC. | 0.00 | 3.44 | 13.35 | 21.29 | 26.70 | 21.61 | 27.61 | 30.60 | 42.62 | 57.21 | 77.69 | 161.98 | 0.00 | 42.42 | 991 | 210 | |
| 15. FOOD : (1-14) | 8.80 | 138.90 | 163.47 | 173.91 | 214.46 | 218.53 | 252.02 | 300.71 | 323.33 | 371.19 | 468.93 | 721.67 | 0.00 | 306.86 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 0.00 | 0.00 | 2.70 | 2.48 | 13.59 | 16.61 | 11.55 | 14.61 | 24.52 | 27.95 | 28.26 | 51.59 | 0.00 | 19.06 | 529 | 116 | |
| 17. FUEL AND LIGHT | 1.70 | 18.83 | 13.58 | 17.96 | 18.83 | 18.31 | 23.92 | 29.33 | 30.92 | 42.20 | 47.90 | 60.43 | 0.00 | 29.80 | 977 | 209 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 5.82 | 2.20 | 7.62 | 3.10 | 10.16 | 3.45 | 27.66 | 64.28 | 200.41 | 0.00 | 21.24 | 184 | 42 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 2.21 | 0.00 | 1.34 | 0.63 | 2.56 | 1.43 | 3.40 | 1.86 | 5.38 | 22.53 | 0.00 | 3.02 | 180 | 33 | |
| 20. MISC.GOODS&SERVIC | 14.80 | 28.22 | 31.27 | 45.66 | 39.26 | 72.41 | 80.79 | 99.83 | 158.92 | 215.53 | 268.79 | 384.99 | 0.00 | 130.57 | 997 | 212 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.22 | 0.00 | 1.18 | 0.01 | 4.80 | 28.84 | 26.20 | 41.86 | 0.00 | 8.78 | 125 | 32 | |
| 22. NON-FOOD:(16-21) | 16.50 | 47.06 | 49.76 | 71.92 | 75.44 | 115.58 | 123.11 | 155.37 | 226.02 | 344.03 | 440.82 | 761.83 | 0.00 | 212.47 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 25.30 | 185.96 | 213.23 | 245.83 | 289.89 | 334.11 | 375.13 | 456.07 | 549.35 | 715.22 | 909.75 | 1483.51 | 0.00 | 519.33 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| GUJARAT (07) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 238 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------------------|----------------|------------|------------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 28.58 | 39.15 | 43.75 | 44.07 | 48.13 | 49.89 | 52.22 | 54.54 | 51.60 | 59.56 | 58.66 | 74.30 | 0.00 | 51.46 | 912 | 2285 | |
| 2. GRAM | 0.00 | 0.11 | 0.13 | 0.26 | 0.25 | 0.40 | 0.65 | 0.54 | 0.63 | 0.90 | 1.09 | 1.23 | 0.00 | 0.53 | 243 | 707 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 0.07 | 0.09 | 0.11 | 0.16 | 0.25 | 0.30 | 0.60 | 0.00 | 0.12 | 69 | 214 | |
| 4. PULSES & PRODUCTS | 6.78 | 8.38 | 10.17 | 11.11 | 12.41 | 13.62 | 15.76 | 16.95 | 16.81 | 20.74 | 21.86 | 24.68 | 0.00 | 15.33 | 908 | 2275 | |
| 5. MILK&MILK PRODUCT | 13.47 | 15.10 | 22.43 | 27.75 | 35.82 | 48.46 | 67.37 | 65.16 | 79.56 | 97.88 | 118.83 | 136.29 | 0.00 | 61.55 | 961 | 2295 | |
| 6. EDIBLE OIL | 15.12 | 17.73 | 23.36 | 27.57 | 27.36 | 31.83 | 36.02 | 37.88 | 39.93 | 45.25 | 49.54 | 57.08 | 0.00 | 35.03 | 902 | 2268 | |
| 7. MEAT,EGG AND FISH | 1.45 | 3.57 | 4.03 | 7.37 | 5.80 | 5.72 | 4.90 | 4.00 | 5.69 | 7.09 | 6.84 | 9.94 | 0.00 | 5.58 | 276 | 652 | |
| 8. VEGETABLES | 13.55 | 17.36 | 19.28 | 22.07 | 24.75 | 26.53 | 29.28 | 29.07 | 31.81 | 38.01 | 44.76 | 46.20 | 0.00 | 28.88 | 909 | 2278 | |
| 9. FRUITS (FRESH) | 1.12 | 1.35 | 1.98 | 3.55 | 4.04 | 5.55 | 7.15 | 8.21 | 11.23 | 14.88 | 20.50 | 27.72 | 0.00 | 8.38 | 822 | 2036 | |
| 10. FRUITS (DRY) | 0.00 | 0.14 | 0.27 | 0.35 | 0.57 | 0.75 | 1.00 | 1.45 | 1.91 | 3.86 | 5.25 | 10.23 | 0.00 | 1.75 | 285 | 835 | |
| 11. SUGAR | 6.55 | 8.50 | 10.44 | 10.67 | 11.35 | 13.02 | 13.32 | 15.22 | 15.61 | 18.32 | 20.79 | 23.98 | 0.00 | 14.10 | 912 | 2293 | |
| 12. SALT | 0.20 | 0.27 | 0.26 | 0.27 | 0.26 | 0.30 | 0.30 | 0.32 | 0.38 | 0.49 | 0.61 | 0.70 | 0.00 | 0.35 | 905 | 2266 | |
| 13. SPICES | 4.62 | 5.73 | 5.90 | 6.76 | 7.13 | 8.60 | 7.81 | 8.10 | 8.82 | 10.16 | 11.53 | 12.56 | 0.00 | 8.20 | 909 | 2280 | |
| 14. BEVERAGES, ETC. | 8.06 | 10.04 | 11.60 | 14.22 | 20.19 | 19.98 | 19.35 | 38.29 | 56.55 | 61.98 | 56.91 | 105.42 | 0.00 | 34.04 | 998 | 2368 | |
| 15. FOOD | :(1-14) 99.49127.43153.61 176.04 198.09 224.72 255.24 279.85 320.69 379.36 417.47 530.94 0.00 265.28 | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 2.65 | 7.21 | 6.59 | 8.21 | 8.85 | 8.22 | 8.06 | 9.41 | 6.97 | 9.03 | 8.73 | 14.44 | 0.00 | 8.35 | 515 | 1261 | |
| 17. FUEL AND LIGHT | 14.71 | 16.16 | 17.62 | 21.61 | 22.36 | 28.45 | 29.53 | 32.33 | 38.00 | 46.37 | 58.99 | 72.11 | 0.00 | 32.28 | 930 | 2336 | |
| 18. CLOTHING | 0.00 | 0.48 | 2.12 | 0.47 | 4.47 | 3.09 | 4.28 | 10.02 | 20.40 | 34.66 | 92.64 | 100.80 | 0.00 | 16.26 | 176 | 468 | |
| 19. FOOTWEAR | 0.04 | 0.18 | 0.73 | 1.98 | 0.93 | 1.50 | 1.54 | 2.07 | 2.30 | 5.79 | 12.25 | 35.24 | 0.00 | 3.67 | 154 | 457 | |
| 20. MISC.GOODS&SERVIC | 19.71 | 22.59 | 31.02 | 39.05 | 50.69 | 63.17 | 76.62 | 108.10 | 153.63 | 205.69 | 297.24 | 557.32 | 0.00 | 116.41 | 999 | 2369 | |
| 21. DURABLE GOODS | 0.55 | 0.45 | 0.50 | 0.73 | 1.15 | 1.26 | 3.34 | 3.24 | 4.27 | 8.13 | 41.41 | 201.79 | 0.00 | 11.92 | 223 | 588 | |
| 22. NON-FOOD:(16-21) | 37.65 | 47.07 | 58.58 | 72.06 | 88.45 | 105.69 | 123.37 | 165.18 | 225.55 | 309.68 | 511.26 | 981.71 | 0.00 | 188.89 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 137.14 | 174.50 | 212.19 | 248.10 | 286.54 | 330.41 | 378.61 | 445.03 | 546.24 | 689.03 | 928.73 | 1512.65 | 0.00 | 454.18 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HARYANA (08) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 33.13 | 41.21 | 45.08 | 45.06 | 47.49 | 50.52 | 50.22 | 48.75 | 51.22 | 55.55 | 45.54 | 49.29 | 0.00 | 48.95 | 970 | 677 | | |
| 2. GRAM | 0.16 | 0.61 | 0.30 | 0.64 | 0.76 | 0.79 | 0.98 | 1.42 | 2.03 | 2.28 | 2.66 | 2.65 | 0.00 | 1.36 | 341 | 255 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| 4. PULSES & PRODUCTS | 3.90 | 5.59 | 6.78 | 9.07 | 8.14 | 10.85 | 11.84 | 10.48 | 12.22 | 12.95 | 14.64 | 16.56 | 0.00 | 10.88 | 943 | 666 | | |
| 5. MILK&MILK PRODUCT | 21.58 | 26.29 | 29.93 | 38.30 | 58.82 | 66.57 | 74.23 | 90.85 | 122.12 | 119.40 | 169.08 | 162.83 | 0.00 | 87.08 | 965 | 676 | | |
| 6. EDIBLE OIL | 7.26 | 8.23 | 10.41 | 11.80 | 11.15 | 16.56 | 16.31 | 17.64 | 18.72 | 22.74 | 25.08 | 26.06 | 0.00 | 16.85 | 934 | 656 | | |
| 7. MEAT,EGG AND FISH | 0.41 | 0.78 | 1.26 | 0.96 | 1.35 | 1.52 | 2.15 | 3.38 | 5.10 | 3.45 | 6.88 | 17.55 | 0.00 | 3.43 | 201 | 120 | | |
| 8. VEGETABLES | 8.31 | 10.99 | 15.23 | 16.85 | 17.08 | 21.92 | 20.45 | 25.44 | 29.23 | 34.39 | 44.75 | 50.85 | 0.00 | 25.25 | 953 | 672 | | |
| 9. FRUITS (FRESH) | 0.84 | 1.21 | 3.28 | 5.27 | 5.87 | 7.37 | 7.82 | 11.74 | 13.52 | 18.01 | 26.37 | 32.53 | 0.00 | 11.34 | 855 | 592 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.10 | 0.62 | 0.24 | 0.87 | 0.64 | 0.81 | 1.12 | 1.60 | 3.68 | 9.02 | 0.00 | 1.28 | 229 | 145 | | |
| 11. SUGAR | 6.92 | 10.32 | 13.27 | 12.20 | 15.80 | 16.09 | 14.40 | 17.15 | 17.12 | 18.23 | 22.12 | 19.84 | 0.00 | 16.05 | 955 | 673 | | |
| 12. SALT | 0.41 | 0.39 | 0.54 | 0.61 | 0.63 | 0.76 | 0.82 | 0.82 | 0.79 | 0.83 | 0.91 | 0.93 | 0.00 | 0.75 | 948 | 670 | | |
| 13. SPICES | 4.03 | 4.43 | 5.88 | 6.02 | 6.40 | 7.24 | 7.38 | 7.79 | 8.54 | 10.13 | 11.23 | 11.99 | 0.00 | 7.85 | 949 | 670 | | |
| 14. BEVERAGES, ETC. | 6.64 | 7.51 | 8.57 | 10.97 | 13.86 | 12.65 | 18.33 | 19.50 | 23.26 | 35.50 | 59.02 | 104.24 | 0.00 | 24.26 | 989 | 693 | | |
| 15. FOOD | :(1-14) 93.59117.55140.63 158.38 187.60 213.73 225.59 255.76 304.99 335.04 431.96 504.33 0.00 255.33 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 4.52 | 8.19 | 8.57 | 11.04 | 8.60 | 5.90 | 8.94 | 10.45 | 12.45 | 7.34 | 14.20 | 20.67 | 0.00 | 9.96 | 554 | 375 | | |
| 17. FUEL AND LIGHT | 14.13 | 16.80 | 21.48 | 24.67 | 23.78 | 27.08 | 33.64 | 31.42 | 34.81 | 41.99 | 42.32 | 51.17 | 0.00 | 31.77 | 991 | 690 | | |
| 18. CLOTHING | 7.40 | 0.00 | 3.18 | 1.51 | 5.18 | 5.03 | 5.87 | 19.06 | 12.35 | 28.33 | 58.27 | 91.44 | 0.00 | 16.81 | 200 | 139 | | |
| 19. FOOTWEAR | 0.91 | 1.85 | 0.85 | 1.89 | 2.53 | 2.17 | 3.54 | 4.96 | 5.34 | 8.92 | 14.08 | 27.55 | 0.00 | 5.57 | 212 | 160 | | |
| 20. MISC.GOODS&SERVIC | 22.36 | 32.94 | 35.47 | 46.59 | 54.70 | 77.28 | 91.78 | 113.65 | 155.51 | 253.92 | 303.55 | 468.10 | 0.00 | 134.17 | 1000 | 697 | | |
| 21. DURABLE GOODS | 1.10 | 0.03 | 1.00 | 1.05 | 3.66 | 3.23 | 5.51 | 13.85 | 16.69 | 36.81 | 46.34 | 183.39 | 0.00 | 20.31 | 473 | 306 | | |
| 22. NON-FOOD:(16-21) | 50.43 | 59.82 | 70.55 | 86.75 | 98.45 | 120.67 | 149.27 | 193.40 | 237.15 | 377.30 | 478.75 | 842.30 | 0.00 | 218.58 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 144.0117.37211.18 | 245.13 | 286.06 | 334.40 | 374.87 | 449.15 | 542.13 | 712.34 | 910.721346.63 | 0.00 | 473.92 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| HIMACHAL PRADESH (09) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|--------|---------------|-----------------------|--------|----------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 58.33 | 51.98 | 83.26 | 62.83 | 62.98 | 63.70 | 65.16 | 62.84 | 71.53 | 64.08 | 64.67 | 62.84 | 0.00 | 65.59 | 864 | 378 | |
| 2. GRAM | 2.67 | 2.10 | 0.82 | 0.44 | 1.10 | 2.11 | 2.01 | 2.60 | 2.56 | 2.45 | 2.94 | 2.20 | 0.00 | 2.10 | 428 | 197 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 0.01 | 0 | 1 | |
| 4. PULSES & PRODUCTS | 15.00 | 12.44 | 15.71 | 11.71 | 16.37 | 17.58 | 17.42 | 19.48 | 20.90 | 21.73 | 22.62 | 21.27 | 0.00 | 19.08 | 851 | 371 | |
| 5. MILK&MILK PRODUCT | 10.00 | 27.90 | 21.34 | 31.18 | 57.19 | 49.13 | 55.08 | 64.42 | 90.47 | 99.37 | 104.32 | 166.18 | 0.00 | 80.00 | 979 | 392 | |
| 6. EDIBLE OIL | 6.00 | 9.41 | 11.20 | 11.83 | 19.30 | 20.73 | 20.71 | 21.74 | 24.34 | 27.66 | 31.11 | 30.27 | 0.00 | 22.96 | 859 | 373 | |
| 7. MEAT,EGG AND FISH | 0.00 | 6.51 | 0.26 | 1.39 | 1.47 | 2.46 | 6.19 | 6.17 | 7.48 | 6.86 | 14.99 | 17.24 | 0.00 | 6.89 | 304 | 146 | |
| 8. VEGETABLES | 9.50 | 11.28 | 10.54 | 15.39 | 18.85 | 21.68 | 24.49 | 29.50 | 29.35 | 32.64 | 39.12 | 43.37 | 0.00 | 27.99 | 869 | 376 | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.12 | 2.01 | 4.27 | 7.91 | 7.39 | 10.80 | 12.82 | 17.57 | 21.13 | 32.88 | 0.00 | 12.86 | 875 | 346 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.87 | 1.39 | 1.62 | 0.85 | 2.20 | 2.05 | 1.51 | 9.34 | 7.51 | 0.00 | 2.60 | 233 | 105 | |
| 11. SUGAR | 5.50 | 7.40 | 8.28 | 8.13 | 10.94 | 11.83 | 13.60 | 13.89 | 15.07 | 15.11 | 17.94 | 16.40 | 0.00 | 13.64 | 871 | 380 | |
| 12. SALT | 0.50 | 0.69 | 0.61 | 0.59 | 0.68 | 0.85 | 0.79 | 0.89 | 0.88 | 0.94 | 1.01 | 0.91 | 0.00 | 0.84 | 860 | 375 | |
| 13. SPICES | 4.00 | 3.59 | 6.04 | 8.03 | 8.05 | 9.26 | 7.46 | 10.06 | 10.11 | 10.64 | 15.42 | 13.40 | 0.00 | 9.93 | 860 | 374 | |
| 14. BEVERAGES, ETC. | 2.93 | 3.51 | 5.48 | 10.45 | 12.26 | 19.24 | 20.96 | 24.48 | 38.06 | 60.77 | 99.73 | 206.12 | 0.00 | 52.60 | 997 | 399 | |
| 15. FOOD | :(1-14)114.43136.80163.64 164.85 214.85 228.09 242.12 269.06 325.62 361.34 444.34 620.67 0.00 317.07 | | | | | | | | | | | | | | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 6.00 | 4.20 | 2.48 | 9.35 | 6.76 | 7.01 | 9.76 | 13.16 | 12.83 | 14.36 | 35.03 | 26.69 | 0.00 | 13.78 | 471 | 210 | |
| 17. FUEL AND LIGHT | 29.58 | 20.84 | 20.40 | 24.54 | 23.77 | 25.31 | 27.04 | 29.23 | 34.98 | 35.09 | 44.06 | 47.74 | 0.00 | 32.08 | 985 | 393 | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 1.79 | 3.09 | 2.44 | 19.72 | 13.06 | 17.89 | 53.99 | 68.86 | 300.52 | 0.00 | 52.36 | 316 | 113 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.45 | 0.85 | 1.92 | 6.22 | 6.61 | 8.78 | 10.57 | 18.60 | 30.37 | 114.76 | 0.00 | 21.37 | 349 | 131 | |
| 20. MISC.GOODS&SERVIC | 6.33 | 9.35 | 26.66 | 46.66 | 43.48 | 65.84 | 68.96 | 107.64 | 145.95 | 204.22 | 308.48 | 456.00 | 0.00 | 156.34 | 1000 | 400 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.04 | 1.14 | 0.13 | 2.51 | 7.57 | 4.41 | 4.04 | 5.30 | 26.481376.35 | 0.00 | 153.92 | 127 | 66 | | |
| 22. NON-FOOD:(16-21) | 41.92 | 34.39 | 50.02 | 84.33 | 79.15 | 109.34 | 139.66 | 176.28 | 226.26 | 331.56 | 513.272322.06 | 0.00 | 429.85 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 156.35 | 171.19 | 213.67 | 249.18 | 294.00 | 337.43 | 381.78 | 445.34 | 551.88 | 692.89 | 957.612942.73 | 0.00 | 746.93 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| JAMMU & KASHMIR (10) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 53 | | |
|------------------------|---------------------------|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------------|-----------------------|------------|-----------|---------------|--------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | REPORTING | SAMPLE | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | REPORTING | SAMPLE | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | | |
| 1. CEREALS | 34.40 | 46.12 | 50.58 | 60.88 | 61.04 | 60.83 | 61.41 | 66.69 | 73.22 | 78.13 | 88.58 | 82.57 | 0.00 | 68.61 | 947 | 511 | | | |
| 2. GRAM | 0.00 | 0.43 | 0.27 | 0.68 | 1.55 | 1.43 | 1.39 | 1.52 | 1.69 | 2.26 | 3.26 | 3.48 | 0.00 | 1.79 | 451 | 237 | | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | | |
| 4. PULSES & PRODUCTS | 10.08 | 11.11 | 11.84 | 16.26 | 15.07 | 16.23 | 17.47 | 20.25 | 19.78 | 20.38 | 23.75 | 22.52 | 0.00 | 18.76 | 945 | 510 | | | |
| 5. MILK&MILK PRODUCT | 1.19 | 17.25 | 31.54 | 29.72 | 36.60 | 43.98 | 64.98 | 69.73 | 82.72 | 115.10 | 140.79 | 161.67 | 0.00 | 78.80 | 939 | 508 | | | |
| 6. EDIBLE OIL | 13.95 | 10.00 | 13.63 | 17.56 | 16.97 | 19.13 | 20.74 | 22.95 | 24.07 | 27.44 | 31.97 | 32.24 | 0.00 | 23.00 | 946 | 510 | | | |
| 7. MEAT,Egg AND FISH | 0.00 | 2.13 | 3.55 | 3.55 | 6.18 | 5.60 | 6.31 | 8.18 | 10.69 | 17.81 | 24.56 | 53.26 | 0.00 | 13.14 | 444 | 243 | | | |
| 8. VEGETABLES | 11.56 | 15.70 | 14.58 | 19.76 | 19.47 | 24.43 | 26.09 | 25.28 | 29.43 | 35.60 | 46.02 | 48.10 | 0.00 | 28.97 | 951 | 512 | | | |
| 9. FRUITS (FRESH) | 2.48 | 0.54 | 3.79 | 5.84 | 7.74 | 9.66 | 8.91 | 10.27 | 13.94 | 18.91 | 24.60 | 33.78 | 0.00 | 13.55 | 949 | 505 | | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.62 | 1.50 | 0.20 | 1.44 | 2.32 | 1.17 | 5.54 | 4.58 | 13.81 | 0.00 | 3.06 | 260 | 152 | | | |
| 11. SUGAR | 3.27 | 6.67 | 7.00 | 10.94 | 8.47 | 10.70 | 11.63 | 12.01 | 11.55 | 14.20 | 15.68 | 15.43 | 0.00 | 11.92 | 946 | 510 | | | |
| 12. SALT | 0.50 | 0.75 | 0.54 | 0.57 | 0.58 | 0.75 | 0.79 | 0.83 | 0.88 | 0.93 | 1.03 | 1.02 | 0.00 | 0.82 | 943 | 507 | | | |
| 13. SPICES | 2.93 | 2.29 | 5.56 | 6.13 | 6.41 | 7.20 | 7.39 | 7.41 | 8.77 | 10.87 | 10.70 | 12.38 | 0.00 | 8.31 | 946 | 510 | | | |
| 14. BEVERAGES, ETC. | 3.85 | 6.60 | 14.11 | 9.74 | 16.65 | 17.05 | 27.95 | 28.58 | 36.07 | 42.25 | 55.03 | 100.78 | 0.00 | 34.75 | 1000 | 528 | | | |
| 15. FOOD | :(1-14) 84.21119.60157.00 | | | | | | | | | | | | 389.41 | 470.54 | 581.04 | 0.00 | 305.48 | XXX | XXX |
| 16. PAN, TOBACCO&INTOX | 0.00 | 11.72 | 4.97 | 7.35 | 7.62 | 12.50 | 9.42 | 10.31 | 11.09 | 14.64 | 29.48 | 33.21 | 0.00 | 13.41 | 409 | 217 | | | |
| 17. FUEL AND LIGHT | 28.92 | 10.40 | 15.89 | 16.25 | 16.80 | 19.78 | 19.78 | 20.10 | 24.56 | 27.64 | 30.14 | 36.56 | 0.00 | 22.78 | 972 | 521 | | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.57 | 5.26 | 4.03 | 8.76 | 22.91 | 28.97 | 15.87 | 52.36 | 85.21 | 0.00 | 21.93 | 261 | 136 | | | |
| 19. FOOTWEAR | 0.00 | 1.11 | 0.00 | 1.00 | 1.33 | 2.09 | 3.64 | 11.42 | 10.41 | 12.65 | 12.99 | 55.36 | 0.00 | 11.14 | 262 | 155 | | | |
| 20. MISC.GOODS&SERVIC | 39.60 | 30.71 | 33.16 | 44.71 | 59.09 | 73.38 | 79.76 | 104.35 | 144.14 | 226.57 | 301.02 | 434.87 | 0.00 | 146.44 | 997 | 527 | | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 1.93 | 0.97 | 3.92 | 3.47 | 4.00 | 7.39 | 6.20 | 14.15 | 201.59 | 0.00 | 20.40 | 156 | 79 | | | |
| 22. NON-FOOD:(16-21) | 68.52 | 53.95 | 54.02 | 71.81 | 91.07 | 115.69 | 124.82 | 173.10 | 226.57 | 303.57 | 440.14 | 846.80 | 0.00 | 236.10 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 152.73173.55211.02 | 254.08 | 289.29 | 332.87 | 381.33 | 449.12 | 540.56 | 692.98 | 910.681427.84 | 0.00 | 541.58 | XXX | XXX | | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KARNATAKA (11) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 247 | |
|------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------------------|--------|-----------|--------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 38.07 | 47.93 | 58.22 | 64.95 | 63.56 | 72.00 | 71.31 | 79.63 | 82.28 | 83.50 | 80.13 | 80.61 | 0.00 | 69.21 | 937 | 2308 | |
| 2. GRAM | | 0.18 | 0.27 | 0.42 | 0.46 | 0.57 | 0.65 | 0.84 | 1.12 | 1.08 | 1.40 | 0.86 | 1.22 | 0.00 | 0.77 | 291 | 707 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.07 | 0.07 | 0.12 | 0.10 | 0.07 | 0.17 | 0.00 | 0.05 | 28 | 75 | |
| 4. PULSES & PRODUCTS | | 7.48 | 9.26 | 10.06 | 11.13 | 13.01 | 13.71 | 16.43 | 17.85 | 18.27 | 19.09 | 20.61 | 21.54 | 0.00 | 14.67 | 936 | 2301 | |
| 5. MILK&MILK PRODUCT | | 5.52 | 9.59 | 13.55 | 15.79 | 21.94 | 25.29 | 38.66 | 38.96 | 51.38 | 63.25 | 79.69 | 91.25 | 0.00 | 34.65 | 902 | 2216 | |
| 6. EDIBLE OIL | | 8.13 | 9.74 | 9.60 | 11.00 | 12.07 | 14.47 | 17.23 | 18.34 | 20.82 | 21.80 | 25.97 | 28.71 | 0.00 | 15.79 | 936 | 2301 | |
| 7. MEAT, EGG AND FISH | | 5.84 | 6.01 | 7.73 | 11.55 | 11.21 | 15.94 | 14.01 | 14.52 | 20.20 | 20.92 | 23.51 | 30.19 | 0.00 | 14.38 | 558 | 1390 | |
| 8. VEGETABLES | | 8.15 | 9.83 | 11.40 | 12.82 | 14.51 | 15.70 | 17.58 | 20.42 | 23.03 | 24.91 | 29.23 | 32.56 | 0.00 | 17.59 | 938 | 2310 | |
| 9. FRUITS (FRESH) | | 1.85 | 4.22 | 4.87 | 5.16 | 7.78 | 8.70 | 11.29 | 12.61 | 16.91 | 22.87 | 26.53 | 34.55 | 0.00 | 11.79 | 935 | 2300 | |
| 10. FRUITS (DRY) | | 0.69 | 0.66 | 0.66 | 0.84 | 0.98 | 1.29 | 1.57 | 1.90 | 2.50 | 2.99 | 3.80 | 6.46 | 0.00 | 1.75 | 369 | 970 | |
| 11. SUGAR | | 5.77 | 6.80 | 7.72 | 8.57 | 9.63 | 10.84 | 11.54 | 12.88 | 13.35 | 13.21 | 14.66 | 15.61 | 0.00 | 10.75 | 929 | 2291 | |
| 12. SALT | | 0.31 | 0.33 | 0.37 | 0.41 | 0.42 | 0.46 | 0.49 | 0.53 | 0.56 | 0.56 | 0.66 | 0.69 | 0.00 | 0.47 | 938 | 2310 | |
| 13. SPICES | | 4.18 | 5.52 | 6.37 | 7.21 | 7.93 | 8.34 | 8.65 | 9.43 | 10.57 | 10.89 | 12.97 | 12.93 | 0.00 | 8.55 | 936 | 2307 | |
| 14. BEVERAGES, ETC. | | 7.32 | 9.45 | 13.56 | 16.80 | 20.41 | 24.68 | 26.62 | 32.89 | 45.46 | 61.88 | 104.43 | 162.06 | 0.00 | 35.30 | 989 | 2446 | |
| 15. FOOD | : (1-14) | 93.51 | 119.61 | 144.53 | 166.70 | 184.04 | 212.09 | 236.29 | 261.15 | 306.54 | 347.38 | 423.11 | 518.56 | 0.00 | 235.73 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | | 6.33 | 6.98 | 6.31 | 8.84 | 8.43 | 10.45 | 8.70 | 10.42 | 6.41 | 12.85 | 19.27 | 22.53 | 0.00 | 9.58 | 546 | 1361 | |
| 17. FUEL AND LIGHT | | 14.26 | 16.11 | 18.41 | 22.20 | 26.15 | 27.49 | 31.38 | 35.41 | 41.05 | 46.54 | 54.17 | 62.95 | 0.00 | 31.35 | 976 | 2408 | |
| 18. CLOTHING | | 0.27 | 0.84 | 1.91 | 3.52 | 9.41 | 7.90 | 10.74 | 16.72 | 28.33 | 39.49 | 79.30 | 123.89 | 0.00 | 19.53 | 179 | 478 | |
| 19. FOOTWEAR | | 0.04 | 0.56 | 0.43 | 0.54 | 0.66 | 1.02 | 2.06 | 2.40 | 3.15 | 4.08 | 4.99 | 17.68 | 0.00 | 2.29 | 109 | 299 | |
| 20. MISC.GOODS&SERVIC | | 19.74 | 30.26 | 38.69 | 45.36 | 57.45 | 67.83 | 91.08 | 119.20 | 155.64 | 225.65 | 326.16 | 590.35 | 0.00 | 117.69 | 994 | 2455 | |
| 21. DURABLE GOODS | | 0.54 | 0.06 | 0.27 | 0.69 | 0.93 | 3.26 | 1.35 | 2.01 | 4.83 | 13.59 | 10.43 | 115.90 | 0.00 | 6.97 | 88 | 227 | |
| 22. NON-FOOD:(16-21) | | 41.19 | 54.81 | 66.03 | 81.15 | 103.03 | 117.96 | 145.31 | 186.16 | 239.42 | 342.20 | 494.31 | 933.29 | 0.00 | 187.41 | XXX | XXX | |
| 23. TOTAL EXP. (15+22) | | 134.70 | 174.43 | 210.55 | 247.85 | 287.07 | 330.05 | 381.60 | 447.31 | 545.95 | 689.57 | 917.42 | 1451.84 | 0.00 | 423.14 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| KERALA (12) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 183 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|---------------|--------|-----------------------|----------------|------------|------------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 35.44 | 48.00 | 49.79 | 54.44 | 59.64 | 60.56 | 67.08 | 70.09 | 71.24 | 71.82 | 76.03 | 78.32 | 0.00 | 64.13 | 920 | 1715 | |
| 2. GRAM | 0.50 | 0.76 | 0.86 | 0.89 | 1.02 | 1.17 | 1.38 | 1.82 | 1.51 | 2.48 | 2.90 | 3.29 | 0.00 | 1.55 | 398 | 811 | |
| 3. CEREAL SUBSTITUTE | 1.62 | 1.82 | 2.32 | 2.07 | 1.40 | 2.19 | 1.88 | 2.02 | 1.70 | 1.66 | 2.20 | 1.52 | 0.00 | 1.86 | 452 | 823 | |
| 4. PULSES & PRODUCTS | 1.49 | 2.86 | 3.42 | 4.80 | 5.47 | 6.67 | 7.33 | 9.00 | 10.20 | 11.71 | 14.00 | 16.96 | 0.00 | 8.07 | 833 | 1569 | |
| 5. MILK&MILK PRODUCT | 4.22 | 5.42 | 9.93 | 12.24 | 12.62 | 18.79 | 22.72 | 29.38 | 34.26 | 43.61 | 65.08 | 80.04 | 0.00 | 27.67 | 777 | 1451 | |
| 6. EDIBLE OIL | 4.95 | 6.70 | 7.75 | 8.69 | 10.55 | 10.43 | 11.56 | 13.38 | 15.23 | 17.44 | 19.69 | 23.12 | 0.00 | 12.74 | 919 | 1711 | |
| 7. MEAT,EGG AND FISH | 11.59 | 16.65 | 22.16 | 22.05 | 26.77 | 29.72 | 35.62 | 44.35 | 47.01 | 59.16 | 75.95 | 84.77 | 0.00 | 40.04 | 881 | 1630 | |
| 8. VEGETABLES | 4.94 | 9.09 | 8.03 | 10.88 | 11.82 | 13.46 | 15.13 | 18.49 | 19.58 | 23.36 | 31.77 | 36.12 | 0.00 | 16.92 | 920 | 1713 | |
| 9. FRUITS (FRESH) | 8.81 | 10.08 | 12.41 | 15.70 | 18.34 | 20.04 | 24.10 | 28.25 | 30.78 | 37.54 | 53.11 | 57.33 | 0.00 | 26.43 | 947 | 1753 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.08 | 0.07 | 0.14 | 0.38 | 0.57 | 0.82 | 0.40 | 1.30 | 2.75 | 4.11 | 0.00 | 0.77 | 191 | 345 | |
| 11. SUGAR | 5.31 | 6.18 | 7.07 | 7.88 | 9.13 | 9.49 | 10.29 | 11.17 | 12.05 | 14.25 | 17.18 | 17.76 | 0.00 | 10.82 | 923 | 1720 | |
| 12. SALT | 0.32 | 0.36 | 0.39 | 0.42 | 0.46 | 0.45 | 0.47 | 0.51 | 0.66 | 0.58 | 0.71 | 0.78 | 0.00 | 0.52 | 921 | 1714 | |
| 13. SPICES | 4.89 | 5.99 | 6.48 | 7.95 | 8.59 | 9.37 | 10.34 | 10.70 | 11.18 | 12.22 | 13.52 | 14.48 | 0.00 | 9.97 | 922 | 1716 | |
| 14. BEVERAGES, ETC. | 10.89 | 13.93 | 15.80 | 19.21 | 33.03 | 32.09 | 32.98 | 37.40 | 51.09 | 69.78 | 92.43 | 148.48 | 0.00 | 44.77 | 998 | 1826 | |
| 15. FOOD | :(1-14) 94.97127.84146.49 167.29 199.00 214.79 241.46 277.39 306.88 366.91 467.32 567.08 0.00 266.27 | | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 3.15 | 5.25 | 5.59 | 7.39 | 8.76 | 12.28 | 12.83 | 15.90 | 11.50 | 14.67 | 11.49 | 25.94 | 0.00 | 11.90 | 547 | 965 | |
| 17. FUEL AND LIGHT | 12.93 | 14.39 | 16.73 | 18.44 | 21.48 | 24.11 | 25.60 | 26.93 | 32.99 | 35.81 | 44.05 | 51.61 | 0.00 | 27.38 | 962 | 1783 | |
| 18. CLOTHING | 0.51 | 3.50 | 3.49 | 7.57 | 6.93 | 13.46 | 18.10 | 26.47 | 41.42 | 78.53 | 76.05 | 208.54 | 0.00 | 36.21 | 331 | 616 | |
| 19. FOOTWEAR | 0.02 | 0.82 | 0.88 | 1.42 | 1.33 | 1.93 | 4.00 | 2.96 | 6.02 | 8.26 | 12.73 | 23.72 | 0.00 | 4.81 | 254 | 471 | |
| 20. MISC.GOODS&SERVIC | 19.41 | 27.53 | 36.92 | 43.09 | 50.51 | 63.57 | 75.52 | 93.14 | 135.96 | 176.72 | 294.13 | 638.14 | 0.00 | 122.61 | 997 | 1824 | |
| 21. DURABLE GOODS | 0.00 | 0.18 | 0.18 | 2.82 | 1.06 | 1.25 | 3.94 | 3.34 | 8.33 | 16.53 | 13.47 | 378.65 | 0.00 | 24.64 | 103 | 181 | |
| 22. NON-FOOD:(16-21) | 36.02 | 51.67 | 63.80 | 80.73 | 90.07 | 116.60 | 139.98 | 168.73 | 236.22 | 330.53 | 451.921326.60 | 0.00 | 227.55 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 130.99179.51210.29 | 248.03 | 289.07 | 331.39 | 381.44 | 446.12 | 543.10 | 697.43 | 919.241893.68 | 0.00 | 493.83 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MADHYA PRADESH (13) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 325 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|---------------|--------|--------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 41.30 | 46.85 | 52.71 | 57.51 | 58.42 | 64.00 | 63.40 | 65.04 | 66.63 | 65.89 | 65.18 | 79.05 | 0.00 | 59.92 | 966 | 3130 | | |
| 2. GRAM | 0.02 | 0.11 | 0.14 | 0.19 | 0.30 | 0.49 | 0.56 | 0.77 | 1.21 | 1.25 | 1.97 | 2.52 | 0.00 | 0.60 | 150 | 524 | | |
| 3. CEREAL SUBSTITUTE | 0.20 | 0.02 | 0.13 | 0.24 | 0.50 | 0.52 | 0.53 | 0.77 | 0.74 | 0.84 | 1.09 | 1.40 | 0.00 | 0.51 | 160 | 553 | | |
| 4. PULSES & PRODUCTS | 8.37 | 10.34 | 11.71 | 12.18 | 14.80 | 16.46 | 17.52 | 18.36 | 20.75 | 21.69 | 23.90 | 25.70 | 0.00 | 15.97 | 962 | 3111 | | |
| 5. MILK&MILK PRODUCT | 7.24 | 11.11 | 19.22 | 21.94 | 28.45 | 33.32 | 42.36 | 51.43 | 60.00 | 81.01 | 101.03 | 115.38 | 0.00 | 40.13 | 872 | 2857 | | |
| 6. EDIBLE OIL | 9.08 | 10.67 | 13.32 | 14.88 | 16.73 | 19.90 | 21.36 | 23.07 | 27.58 | 31.71 | 33.63 | 38.23 | 0.00 | 20.00 | 963 | 3114 | | |
| 7. MEAT,EGG AND FISH | 1.49 | 2.76 | 4.58 | 5.69 | 7.25 | 8.21 | 7.42 | 10.31 | 7.54 | 11.82 | 10.90 | 20.75 | 0.00 | 7.52 | 387 | 1262 | | |
| 8. VEGETABLES | 9.58 | 12.47 | 15.18 | 17.58 | 19.36 | 22.00 | 22.87 | 25.36 | 28.82 | 31.06 | 41.50 | 44.84 | 0.00 | 22.08 | 967 | 3130 | | |
| 9. FRUITS (FRESH) | 1.14 | 1.59 | 2.41 | 3.20 | 3.93 | 4.87 | 5.73 | 7.38 | 8.90 | 12.96 | 19.20 | 29.40 | 0.00 | 6.36 | 809 | 2662 | | |
| 10. FRUITS (DRY) | 0.08 | 0.07 | 0.22 | 0.48 | 0.45 | 0.87 | 1.24 | 1.46 | 2.07 | 3.36 | 4.96 | 9.90 | 0.00 | 1.40 | 267 | 961 | | |
| 11. SUGAR | 5.33 | 6.83 | 8.43 | 9.44 | 10.88 | 12.27 | 13.21 | 15.19 | 15.69 | 17.28 | 19.64 | 20.73 | 0.00 | 12.15 | 959 | 3103 | | |
| 12. SALT | 0.45 | 0.47 | 0.55 | 0.61 | 0.62 | 0.72 | 0.72 | 0.79 | 0.86 | 0.87 | 0.99 | 1.06 | 0.00 | 0.69 | 965 | 3123 | | |
| 13. SPICES | 4.46 | 5.24 | 6.06 | 6.34 | 6.81 | 7.51 | 7.88 | 8.48 | 8.73 | 9.67 | 11.06 | 12.20 | 0.00 | 7.47 | 967 | 3127 | | |
| 14. BEVERAGES, ETC. | 4.50 | 7.67 | 10.53 | 12.70 | 12.54 | 15.60 | 18.81 | 22.14 | 29.96 | 40.76 | 59.50 | 88.15 | 0.00 | 20.88 | 991 | 3201 | | |
| 15. FOOD | :(1-14) 93.24116.21145.19 162.97 181.08 206.72 223.59 250.55 279.46 330.16 394.55 489.31 0.00 215.68 | | | | | | | | | | | | XXX | XXX | | | | |
| 16. PAN, TOBACCO&INTOX | 5.42 | 6.82 | 7.14 | 9.11 | 11.03 | 10.84 | 10.99 | 12.96 | 12.64 | 16.49 | 18.52 | 37.20 | 0.00 | 11.58 | 755 | 2421 | | |
| 17. FUEL AND LIGHT | 13.43 | 16.78 | 19.63 | 22.51 | 24.67 | 25.48 | 27.40 | 29.72 | 33.13 | 38.80 | 42.24 | 49.17 | 0.00 | 26.68 | 981 | 3184 | | |
| 18. CLOTHING | 1.92 | 2.31 | 1.65 | 3.70 | 7.61 | 9.92 | 17.21 | 25.98 | 40.25 | 60.61 | 81.73 | 186.34 | 0.00 | 23.55 | 265 | 908 | | |
| 19. FOOTWEAR | 0.25 | 0.54 | 0.89 | 1.54 | 1.85 | 3.58 | 3.18 | 4.76 | 7.49 | 8.86 | 9.45 | 28.15 | 0.00 | 4.23 | 220 | 742 | | |
| 20. MISC.GOODS&SERVIC | 19.56 | 32.47 | 34.88 | 44.71 | 57.62 | 72.54 | 92.41 | 114.91 | 152.18 | 209.42 | 302.04 | 724.53 | 0.00 | 108.86 | 997 | 3225 | | |
| 21. DURABLE GOODS | 0.50 | 0.97 | 1.63 | 2.60 | 2.39 | 4.74 | 5.70 | 10.74 | 15.17 | 22.13 | 49.76 | 308.03 | 0.00 | 17.48 | 422 | 1366 | | |
| 22. NON-FOOD:(16-21) | 41.08 | 59.89 | 65.81 | 84.17 | 105.17 | 127.11 | 156.90 | 199.07 | 260.88 | 356.30 | 503.741333.42 | 0.00 | 192.38 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 134.32176.10211.01 | 247.13 | 286.25 | 333.83 | 380.49 | 449.62 | 540.34 | 686.46 | 898.291822.73 | 0.00 | 408.06 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MAHARASHTRA (14) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 557 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 32.60 | 43.57 | 46.28 | 50.69 | 55.61 | 57.52 | 59.73 | 60.99 | 65.48 | 70.40 | 72.80 | 74.89 | 0.00 | 60.00 | 921 | 5163 | | |
| 2. GRAM | 0.02 | 0.13 | 0.17 | 0.34 | 0.35 | 0.38 | 0.62 | 0.65 | 0.71 | 0.95 | 1.39 | 1.60 | 0.00 | 0.67 | 228 | 1273 | | |
| 3. CEREAL SUBSTITUTE | 0.30 | 0.60 | 0.62 | 0.98 | 1.14 | 1.40 | 1.22 | 1.61 | 1.33 | 1.65 | 1.69 | 1.68 | 0.00 | 1.28 | 390 | 2202 | | |
| 4. PULSES & PRODUCTS | 8.28 | 10.35 | 11.07 | 12.59 | 14.03 | 14.95 | 15.99 | 16.51 | 17.94 | 19.33 | 20.34 | 24.32 | 0.00 | 16.25 | 917 | 5135 | | |
| 5. MILK&MILK PRODUCT | 6.81 | 8.86 | 15.13 | 19.79 | 23.44 | 28.26 | 35.66 | 44.13 | 54.13 | 71.32 | 99.59 | 131.83 | 0.00 | 48.91 | 902 | 5057 | | |
| 6. EDIBLE OIL | 10.18 | 12.82 | 15.73 | 19.03 | 21.29 | 23.49 | 25.64 | 27.85 | 31.71 | 35.85 | 38.11 | 45.04 | 0.00 | 27.39 | 918 | 5141 | | |
| 7. MEAT,EGG AND FISH | 3.92 | 6.50 | 7.57 | 9.78 | 10.99 | 13.08 | 17.33 | 18.50 | 23.04 | 22.08 | 24.70 | 31.93 | 0.00 | 17.21 | 598 | 3196 | | |
| 8. VEGETABLES | 8.07 | 11.00 | 12.60 | 15.52 | 17.83 | 19.96 | 24.13 | 26.13 | 30.82 | 35.12 | 39.12 | 50.41 | 0.00 | 26.12 | 921 | 5154 | | |
| 9. FRUITS (FRESH) | 1.06 | 2.08 | 2.78 | 3.32 | 4.19 | 5.75 | 7.56 | 10.38 | 12.09 | 18.48 | 29.86 | 47.45 | 0.00 | 12.97 | 865 | 4894 | | |
| 10. FRUITS (DRY) | 1.27 | 1.66 | 2.50 | 3.09 | 3.44 | 3.78 | 3.88 | 4.48 | 4.94 | 6.56 | 8.49 | 13.72 | 0.00 | 5.11 | 684 | 3816 | | |
| 11. SUGAR | 7.66 | 9.10 | 9.62 | 10.59 | 11.34 | 12.38 | 11.75 | 13.52 | 13.45 | 15.30 | 16.32 | 18.68 | 0.00 | 12.96 | 922 | 5160 | | |
| 12. SALT | 0.40 | 0.42 | 0.49 | 0.54 | 0.58 | 0.59 | 0.64 | 0.67 | 0.78 | 0.80 | 0.83 | 0.98 | 0.00 | 0.67 | 918 | 5141 | | |
| 13. SPICES | 4.61 | 5.35 | 5.89 | 6.97 | 7.55 | 7.68 | 8.19 | 8.87 | 10.08 | 10.20 | 10.78 | 13.39 | 0.00 | 8.71 | 918 | 5144 | | |
| 14. BEVERAGES, ETC. | 6.32 | 8.39 | 11.84 | 14.74 | 18.00 | 20.89 | 25.43 | 33.93 | 43.11 | 63.34 | 100.05 | 129.19 | 0.00 | 42.65 | 997 | 5513 | | |
| 15. FOOD | :(1-14) 91.51120.84142.29 167.98 189.78 210.10 237.76 268.22 309.61 371.36 464.08 585.11 0.00 280.91 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 3.98 | 4.93 | 5.61 | 6.46 | 6.35 | 8.67 | 8.87 | 8.29 | 12.24 | 12.56 | 16.80 | 24.50 | 0.00 | 10.47 | 603 | 3352 | | |
| 17. FUEL AND LIGHT | 13.68 | 16.47 | 19.11 | 21.58 | 22.55 | 24.64 | 28.65 | 32.16 | 37.38 | 43.64 | 53.80 | 79.26 | 0.00 | 34.57 | 950 | 5325 | | |
| 18. CLOTHING | 0.58 | 1.18 | 1.62 | 1.62 | 4.45 | 5.07 | 9.79 | 14.05 | 19.60 | 39.84 | 42.76 | 90.06 | 0.00 | 21.34 | 203 | 1170 | | |
| 19. FOOTWEAR | 0.25 | 0.29 | 0.94 | 0.56 | 0.96 | 1.71 | 1.68 | 2.79 | 3.68 | 4.66 | 8.22 | 14.59 | 0.00 | 3.60 | 142 | 843 | | |
| 20. MISC.GOODS&SERVIC | 22.91 | 30.76 | 39.89 | 47.68 | 62.09 | 79.27 | 92.06 | 114.99 | 149.99 | 214.85 | 317.10 | 607.95 | 0.00 | 158.25 | 996 | 5513 | | |
| 21. DURABLE GOODS | 0.71 | 0.89 | 1.21 | 2.05 | 1.97 | 3.29 | 3.03 | 7.74 | 12.21 | 16.85 | 26.24 | 168.50 | 0.00 | 20.67 | 244 | 1333 | | |
| 22. NON-FOOD:(16-21) | 42.12 | 54.51 | 68.38 | 79.94 | 98.37 | 122.66 | 144.08 | 180.02 | 235.09 | 332.42 | 464.91 | 984.86 | 0.00 | 248.89 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 133.62175.35210.66 | 247.92 | 288.15 | 332.76 | 381.84 | 448.24 | 544.70 | 703.78 | 928.991569.97 | 0.00 | 529.80 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MANIPUR (15) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 70 | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|-----------------------|----------------------|------------|---------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | | | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 73.80 | 88.05 | 98.57 | 108.88 | 111.68 | 122.60 | 121.21 | 123.45 | 118.90 | 123.54 | 125.92 | 153.85 | 0.00 | 114.01 | 998 | 698 | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 | 0.03 | 0.04 | 0.21 | 0.01 | 1.04 | 0.00 | 0.00 | 0.00 | 0.05 | 19 | 22 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.03 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | 0.00 | 0.01 | 3 | 3 | | |
| 4. PULSES & PRODUCTS | 11.34 | 4.01 | 4.78 | 6.18 | 7.07 | 7.19 | 7.23 | 8.44 | 12.97 | 12.38 | 6.13 | 12.53 | 0.00 | 7.04 | 938 | 681 | | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 1.98 | 2.70 | 2.56 | 6.60 | 6.32 | 13.56 | 23.09 | 12.25 | 18.48 | 35.69 | 0.00 | 5.60 | 379 | 248 | | |
| 6. EDIBLE OIL | 2.35 | 5.88 | 7.42 | 8.94 | 8.77 | 10.28 | 10.86 | 12.47 | 14.97 | 22.64 | 23.25 | 15.94 | 0.00 | 9.91 | 962 | 686 | | |
| 7. MEAT,EGG AND FISH | 4.40 | 13.22 | 14.91 | 17.62 | 21.65 | 27.33 | 29.27 | 36.35 | 42.54 | 45.52 | 102.57 | 73.07 | 0.00 | 24.44 | 953 | 682 | | |
| 8. VEGETABLES | 3.82 | 10.72 | 12.13 | 15.98 | 15.52 | 18.75 | 18.37 | 21.13 | 28.00 | 36.79 | 29.48 | 36.05 | 0.00 | 17.34 | 998 | 698 | | |
| 9. FRUITS (FRESH) | 0.49 | 0.63 | 0.84 | 1.50 | 2.33 | 2.82 | 3.11 | 4.06 | 9.52 | 7.06 | 6.45 | 21.75 | 0.00 | 2.63 | 534 | 390 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.06 | 0.16 | 0.29 | 0.35 | 0.89 | 4.22 | 0.00 | 0.00 | 0.10 | 36 | 36 | | |
| 11. SUGAR | 0.00 | 0.57 | 3.27 | 3.50 | 3.47 | 4.79 | 5.20 | 6.13 | 8.73 | 7.29 | 11.95 | 9.33 | 0.00 | 4.37 | 865 | 603 | | |
| 12. SALT | 0.62 | 0.92 | 0.66 | 0.76 | 0.78 | 0.77 | 0.89 | 0.87 | 0.93 | 1.13 | 0.93 | 1.08 | 0.00 | 0.80 | 1000 | 699 | | |
| 13. SPICES | 1.22 | 3.58 | 4.23 | 5.67 | 5.72 | 6.64 | 6.48 | 8.18 | 9.74 | 14.39 | 14.56 | 9.32 | 0.00 | 6.25 | 911 | 669 | | |
| 14. BEVERAGES, ETC. | 1.22 | 2.28 | 6.11 | 7.78 | 9.72 | 11.12 | 16.11 | 18.00 | 16.83 | 30.38 | 92.59 | 38.83 | 0.00 | 11.38 | 890 | 646 | | |
| 15. FOOD | :(1-14) 99.26129.86154.94 179.52 189.39 218.98 225.26 253.14 286.55 315.29 436.51 408.02 0.00 203.94 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 2.93 | 10.88 | 9.50 | 8.57 | 12.78 | 12.72 | 15.51 | 15.25 | 21.76 | 22.49 | 46.56 | 61.82 | 0.00 | 12.54 | 784 | 599 | | |
| 17. FUEL AND LIGHT | 4.55 | 16.93 | 20.91 | 23.43 | 24.64 | 28.77 | 29.91 | 35.40 | 37.27 | 45.89 | 66.80 | 48.17 | 0.00 | 27.03 | 997 | 697 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.90 | 3.21 | 6.07 | 4.58 | 7.73 | 7.21 | 20.83 | 10.76 | 33.69 | 6.26 | 0.00 | 5.48 | 162 | 139 | | |
| 19. FOOTWEAR | 0.00 | 5.53 | 0.75 | 2.39 | 7.36 | 7.60 | 7.83 | 4.07 | 11.78 | 11.91 | 0.00 | 0.00 | 0.00 | 5.43 | 206 | 164 | | |
| 20. MISC.GOODS&SERVIC | 11.69 | 18.48 | 24.50 | 31.67 | 44.67 | 58.35 | 92.35 | 127.01 | 148.25 | 264.55 | 303.11 | 629.82 | 0.00 | 63.20 | 991 | 695 | | |
| 21. DURABLE GOODS | 0.00 | 0.24 | 0.52 | 0.96 | 1.88 | 1.82 | 2.97 | 3.74 | 5.06 | 0.00 | 0.00 | 0.00 | 0.00 | 1.91 | 63 | 54 | | |
| 22. NON-FOOD:(16-21) | 19.17 | 52.05 | 57.07 | 70.23 | 97.41 | 113.84 | 156.30 | 192.67 | 244.95 | 355.60 | 450.16 | 746.07 | 0.00 | 115.61 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 118.44181.91212.02 | 249.74 | 286.80 | 332.81 | 381.56 | 445.81 | 531.50 | 670.89 | 886.67 | 1154.09 | 0.00 | 319.55 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MEGHALAYA (16) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 48 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|-----------------------|------------|-----------|--------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL CONSN. | PER | HHS | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 6.87 | 57.98 | 68.31 | 82.41 | 76.12 | 72.19 | 77.26 | 77.63 | 84.73 | 95.83 | 96.49 | 97.15 | 0.00 | 82.96 | 909 | 446 | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0.00 | 0.02 | 0.44 | 0.06 | 0.00 | 0.06 | 8 | 6 | | |
| 3. CEREAL SUBSTITUTE | 1.25 | 1.43 | 0.09 | 0.13 | 0.46 | 0.17 | 0.14 | 0.03 | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 37 | 22 | | |
| 4. PULSES & PRODUCTS | 6.00 | 4.96 | 6.35 | 4.72 | 5.91 | 5.27 | 7.80 | 7.29 | 8.48 | 10.08 | 10.70 | 14.58 | 0.00 | 8.11 | 874 | 431 | | |
| 5. MILK&MILK PRODUCT | 0.00 | 2.86 | 12.33 | 6.80 | 13.72 | 21.10 | 21.34 | 26.89 | 29.65 | 41.85 | 35.75 | 61.12 | 0.00 | 28.42 | 775 | 379 | | |
| 6. EDIBLE OIL | 12.87 | 6.94 | 11.20 | 11.19 | 14.21 | 14.16 | 16.72 | 18.47 | 21.85 | 25.58 | 25.34 | 34.15 | 0.00 | 19.85 | 885 | 441 | | |
| 7. MEAT, EGG AND FISH | 21.50 | 14.32 | 12.10 | 25.83 | 31.37 | 39.01 | 36.99 | 51.97 | 62.66 | 76.63 | 83.40 | 105.39 | 0.00 | 55.40 | 872 | 436 | | |
| 8. VEGETABLES | 20.00 | 9.26 | 25.07 | 22.69 | 26.78 | 26.14 | 29.89 | 35.43 | 37.04 | 44.17 | 47.38 | 58.11 | 0.00 | 35.80 | 888 | 442 | | |
| 9. FRUITS (FRESH) | 0.00 | 1.66 | 0.95 | 1.98 | 1.52 | 3.00 | 3.07 | 4.19 | 7.46 | 10.46 | 11.10 | 21.42 | 0.00 | 6.30 | 667 | 321 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.00 | 0.00 | 0.10 | 0.00 | 0.61 | 1.68 | 0.00 | 0.16 | 22 | 10 | | |
| 11. SUGAR | 8.75 | 3.46 | 6.43 | 6.28 | 6.30 | 6.95 | 7.89 | 8.26 | 9.47 | 10.95 | 10.72 | 15.30 | 0.00 | 8.89 | 889 | 442 | | |
| 12. SALT | 1.25 | 0.62 | 0.71 | 0.71 | 0.58 | 0.56 | 0.71 | 0.72 | 0.69 | 0.84 | 0.89 | 1.08 | 0.00 | 0.73 | 877 | 436 | | |
| 13. SPICES | 6.25 | 2.34 | 5.30 | 4.96 | 4.53 | 5.12 | 6.10 | 6.51 | 6.85 | 7.43 | 7.52 | 11.29 | 0.00 | 6.53 | 879 | 437 | | |
| 14. BEVERAGES, ETC. | 17.62 | 23.78 | 13.22 | 15.41 | 16.66 | 23.86 | 31.58 | 26.88 | 46.67 | 48.52 | 146.25 | 136.45 | 0.00 | 45.80 | 997 | 477 | | |
| 15. FOOD | :(1-14)102.37129.62162.05 183.11 198.16 217.94 239.47 264.28 315.81 372.35 476.60 557.78 0.00 299.12 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 8.20 | 4.38 | 6.14 | 15.72 | 21.40 | 22.45 | 26.00 | 36.89 | 39.28 | 58.84 | 76.79 | 110.15 | 0.00 | 41.27 | 941 | 450 | | |
| 17. FUEL AND LIGHT | 19.00 | 9.21 | 15.53 | 16.19 | 19.06 | 20.29 | 24.88 | 32.82 | 30.91 | 39.81 | 40.94 | 50.60 | 0.00 | 30.54 | 950 | 464 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 1.12 | 1.57 | 4.08 | 3.34 | 3.34 | 13.40 | 37.79 | 96.13 | 178.78 | 0.00 | 24.70 | 193 | 81 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.59 | 0.24 | 0.47 | 0.34 | 3.25 | 1.92 | 5.64 | 57.62 | 0.00 | 3.85 | 72 | 39 | | |
| 20. MISC. GOODS&SERVIC | 8.50 | 30.23 | 21.11 | 33.08 | 52.23 | 66.97 | 81.56 | 113.52 | 136.64 | 180.90 | 218.25 | 366.70 | 0.00 | 127.54 | 994 | 475 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.90 | 1.81 | 2.66 | 0.91 | 1.39 | 3.14 | 2.59 | 4.08 | 34.73 | 0.00 | 3.53 | 59 | 29 | | |
| 22. NON-FOOD:(16-21) | 35.70 | 43.82 | 42.78 | 67.01 | 96.66 | 116.70 | 137.17 | 188.29 | 226.62 | 321.85 | 441.83 | 798.59 | 0.00 | 231.43 | XXX | XXX | | |
| 23. TOTAL EXP. (15+22) | 138.07173.44204.83 | 250.12 | 294.82 | 334.64 | 376.65 | 452.57 | 542.43 | 694.20 | 918.431356.37 | 0.00 | 530.55 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| MIZORAM (17) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 96 | |
|------------------------|------|--|------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 0.00 | 0.00 | 0.00 | 51.08 | 68.61 | 77.92 | 76.73 | 79.42 | 83.64 | 86.34 | 92.41 | 101.89 | 0.00 | 82.43 | 1000 | 957 | | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.16 | 0.05 | 0.29 | 0.89 | 0.64 | 1.10 | 0.00 | 0.36 | 75 | 81 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.12 | 0.05 | 0.12 | 0.00 | 0.17 | 0.00 | 0.11 | 22 | 18 | | |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 0.00 | 4.19 | 6.85 | 7.81 | 8.45 | 10.66 | 11.67 | 14.71 | 14.59 | 12.52 | 0.00 | 11.41 | 984 | 942 | | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 0.00 | 10.43 | 10.06 | 11.76 | 15.02 | 20.26 | 26.38 | 41.56 | 47.87 | 70.71 | 0.00 | 27.59 | 959 | 919 | | |
| 6. EDIBLE OIL | 0.00 | 0.00 | 0.00 | 7.10 | 8.69 | 10.57 | 12.63 | 14.85 | 17.02 | 20.96 | 22.30 | 30.37 | 0.00 | 16.79 | 998 | 955 | | |
| 7. MEAT,EGG AND FISH | 0.00 | 0.00 | 0.00 | 30.87 | 31.72 | 37.76 | 45.34 | 53.34 | 61.27 | 77.18 | 96.92 | 134.06 | 0.00 | 62.24 | 999 | 956 | | |
| 8. VEGETABLES | 0.00 | 0.00 | 0.00 | 20.98 | 38.12 | 37.08 | 40.83 | 44.85 | 50.22 | 66.81 | 78.37 | 78.31 | 0.00 | 51.99 | 999 | 956 | | |
| 9. FRUITS (FRESH) | 0.00 | 0.00 | 0.00 | 4.07 | 2.74 | 3.36 | 4.53 | 6.18 | 7.09 | 8.54 | 10.16 | 14.16 | 0.00 | 6.87 | 910 | 876 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.06 | 0.08 | 0.17 | 0.11 | 0.62 | 0.00 | 0.10 | 17 | 27 | | |
| 11. SUGAR | 0.00 | 0.00 | 0.00 | 3.89 | 6.46 | 7.50 | 9.13 | 10.96 | 12.01 | 14.09 | 15.54 | 19.42 | 0.00 | 11.77 | 998 | 955 | | |
| 12. SALT | 0.00 | 0.00 | 0.00 | 1.36 | 1.20 | 1.43 | 1.56 | 1.77 | 1.84 | 1.81 | 2.15 | 2.29 | 0.00 | 1.76 | 995 | 953 | | |
| 13. SPICES | 0.00 | 0.00 | 0.00 | 1.11 | 3.38 | 3.16 | 3.07 | 3.99 | 4.71 | 6.50 | 9.78 | 10.69 | 0.00 | 4.96 | 997 | 954 | | |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 0.00 | 9.02 | 6.86 | 9.35 | 12.36 | 14.78 | 18.81 | 25.29 | 34.65 | 49.90 | 0.00 | 19.15 | 998 | 955 | | |
| 15. FOOD : (1-14) | 0.00 | 0.00 | 0.00 | 144.12 | 184.68 | 207.94 | 230.05 | 261.29 | 295.08 | 364.97 | 425.49 | 526.19 | 0.00 | 297.51 | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 0.00 | 0.00 | 0.00 | 7.54 | 14.50 | 15.12 | 18.24 | 20.74 | 26.65 | 34.80 | 55.11 | 80.54 | 0.00 | 27.71 | 980 | 936 | | |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 0.00 | 43.65 | 45.65 | 47.99 | 49.07 | 54.83 | 54.77 | 59.20 | 64.23 | 74.24 | 0.00 | 55.32 | 999 | 956 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 14.59 | 9.47 | 6.38 | 14.42 | 20.35 | 29.25 | 46.95 | 103.59 | 99.61 | 0.00 | 32.32 | 374 | 362 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.00 | 1.56 | 3.13 | 10.52 | 9.16 | 16.95 | 23.97 | 43.40 | 60.31 | 0.00 | 16.99 | 281 | 270 | | |
| 20. MISC.GOODS&SERVIC | 0.00 | 0.00 | 0.00 | 42.55 | 34.14 | 49.38 | 63.77 | 76.99 | 105.03 | 153.56 | 216.01 | 390.88 | 0.00 | 111.75 | 999 | 956 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.19 | 1.64 | 4.08 | 8.58 | 12.34 | 27.97 | 21.09 | 0.00 | 7.91 | 103 | 127 | | |
| 22. NON-FOOD:(16-21) | 0.00 | 0.00 | 0.00 | 108.33 | 105.33 | 123.18 | 157.67 | 186.15 | 241.23 | 330.83 | 510.31 | 726.66 | 0.00 | 252.00 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 0.00 | 0.00 | 0.00 | 252.44 | 290.01 | 331.12 | 387.72 | 447.44 | 536.31 | 695.80 | 935.81 | 1252.85 | 0.00 | 549.51 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| NAGALAND (18) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | |
|------------------------|----------|--|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------|--------|-----------|--------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL | CONSN. | PER | HHS |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | | CONSN. | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 0.00 | 0.00 | 91.67 | 62.58 | 76.16 | 85.52 | 93.83 | 111.43 | 123.05 | 123.04 | 124.41 | 142.18 | 0.00 | 107.77 | 982 | 233 | |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.29 | 0.47 | 0.00 | 0.26 | 0.00 | 0.18 | 0.00 | 30 | 8 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 5.78 | 7.35 | 7.38 | 7.58 | 6.98 | 8.77 | 10.86 | 12.43 | 14.78 | 22.65 | 0.00 | 9.90 | 979 | 232 | |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 7.56 | 22.51 | 20.28 | 20.48 | 19.41 | 20.36 | 16.88 | 29.28 | 33.96 | 42.83 | 0.00 | 22.33 | 935 | 224 | |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 0.00 | 11.08 | 10.45 | 9.36 | 9.97 | 11.23 | 13.41 | 17.80 | 19.48 | 39.01 | 0.00 | 13.35 | 969 | 230 | |
| 7. MEAT,EGG AND FISH | | 0.00 | 0.00 | 20.67 | 34.50 | 27.82 | 36.78 | 45.29 | 53.13 | 66.95 | 68.89 | 86.69 | 148.50 | 0.00 | 57.07 | 973 | 231 | |
| 8. VEGETABLES | | 0.00 | 0.00 | 19.33 | 16.74 | 19.56 | 24.35 | 29.55 | 31.15 | 48.03 | 50.98 | 71.71 | 77.23 | 0.00 | 38.46 | 979 | 232 | |
| 9. FRUITS (FRESH) | | 0.00 | 0.00 | 2.00 | 1.97 | 2.00 | 3.80 | 3.32 | 5.85 | 10.03 | 12.05 | 14.81 | 18.52 | 0.00 | 7.47 | 720 | 188 | |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0 | 1 | |
| 11. SUGAR | | 0.00 | 0.00 | 6.67 | 5.79 | 7.84 | 8.57 | 7.68 | 7.39 | 7.91 | 9.84 | 10.66 | 16.73 | 0.00 | 8.41 | 975 | 232 | |
| 12. SALT | | 0.00 | 0.00 | 0.67 | 0.57 | 0.73 | 0.77 | 0.89 | 1.23 | 1.58 | 1.53 | 2.20 | 2.21 | 0.00 | 1.26 | 973 | 231 | |
| 13. SPICES | | 0.00 | 0.00 | 4.22 | 3.02 | 4.27 | 4.21 | 4.73 | 4.88 | 6.74 | 8.57 | 10.06 | 11.08 | 0.00 | 6.06 | 979 | 232 | |
| 14. BEVERAGES, ETC. | | 0.00 | 0.00 | 12.22 | 13.64 | 15.72 | 17.66 | 16.92 | 18.32 | 25.28 | 51.71 | 58.90 | 64.90 | 0.00 | 27.86 | 1000 | 240 | |
| 15. FOOD | : (1-14) | 0.00 | 0.00 | 170.78 | 179.77 | 192.20 | 219.09 | 238.56 | 273.92 | 331.02 | 386.59 | 447.66 | 586.24 | 0.00 | 300.15 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | | 0.00 | 0.00 | 26.00 | 4.56 | 13.83 | 6.51 | 16.07 | 18.22 | 28.50 | 39.90 | 80.80 | 128.67 | 0.00 | 27.39 | 808 | 190 | |
| 17. FUEL AND LIGHT | | 0.00 | 0.00 | 20.22 | 23.04 | 31.24 | 34.38 | 31.72 | 31.90 | 34.76 | 40.96 | 56.87 | 74.39 | 0.00 | 35.93 | 1000 | 240 | |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 1.77 | 3.90 | 4.96 | 7.74 | 11.87 | 24.40 | 27.19 | 30.99 | 0.00 | 11.42 | 251 | 58 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 1.06 | 3.21 | 9.75 | 6.59 | 16.54 | 12.41 | 10.67 | 0.00 | 7.76 | 192 | 42 | |
| 20. MISC.GOODS&SERVIC | | 0.00 | 0.00 | 5.22 | 42.27 | 43.87 | 69.72 | 84.72 | 107.07 | 125.13 | 179.82 | 247.35 | 358.17 | 0.00 | 121.79 | 1000 | 240 | |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.09 | 8.05 | 7.16 | 1.67 | 6.69 | 36.73 | 0.00 | 5.58 | 34 | 9 | |
| 22. NON-FOOD:(16-21) | | 0.00 | 0.00 | 51.44 | 69.86 | 91.22 | 115.56 | 147.78 | 182.73 | 214.00 | 303.30 | 431.31 | 639.62 | 0.00 | 209.87 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | | 0.00 | 0.00 | 222.22 | 249.63 | 283.42 | 334.65 | 386.34 | 456.65 | 545.02 | 689.89 | 878.97 | 125.86 | 0.00 | 510.01 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 104 | |
|------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-----------------------|------------|-----------|-------------------------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF REPORTING SAMPLE | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | | |
| | THAN | - | - | - | - | - | - | - | - | - | - | - | & RECORDED | 1000 | REPORTING | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 58.04 | 75.34 | 78.72 | 77.18 | 82.36 | 82.41 | 86.89 | 84.99 | 88.20 | 81.00 | 71.46 | 69.35 | 0.00 | 79.98 | 944 | 977 | |
| 2. GRAM | 0.00 | 0.23 | 0.25 | 0.16 | 0.12 | 0.27 | 0.25 | 0.47 | 0.38 | 1.07 | 0.47 | 0.90 | 0.00 | 0.35 | 100 | 92 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.07 | 0.01 | 0.11 | 0.00 | 0.03 | 0.02 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 | 11 | 11 | |
| 4. PULSES & PRODUCTS | 3.65 | 4.35 | 6.47 | 7.52 | 9.45 | 11.82 | 12.83 | 14.16 | 17.35 | 19.13 | 21.58 | 16.91 | 0.00 | 11.63 | 878 | 925 | |
| 5. MILK&MILK PRODUCT | 4.54 | 3.66 | 5.77 | 6.45 | 8.96 | 17.54 | 15.20 | 25.31 | 32.53 | 46.55 | 58.40 | 61.20 | 0.00 | 19.86 | 550 | 595 | |
| 6. EDIBLE OIL | 5.10 | 5.95 | 7.78 | 9.98 | 11.39 | 12.91 | 14.32 | 15.35 | 18.87 | 25.86 | 26.23 | 26.05 | 0.00 | 13.96 | 887 | 935 | |
| 7. MEAT,EGG AND FISH | 5.18 | 5.26 | 9.36 | 11.42 | 12.55 | 17.69 | 23.03 | 22.63 | 29.26 | 42.91 | 39.98 | 49.10 | 0.00 | 20.16 | 774 | 806 | |
| 8. VEGETABLES | 12.38 | 16.93 | 18.53 | 24.20 | 28.03 | 26.97 | 35.71 | 38.63 | 41.77 | 57.82 | 49.99 | 47.86 | 0.00 | 32.08 | 898 | 944 | |
| 9. FRUITS (FRESH) | 0.60 | 1.25 | 2.24 | 3.55 | 3.61 | 4.80 | 6.74 | 7.88 | 9.27 | 18.14 | 20.10 | 28.25 | 0.00 | 7.07 | 790 | 839 | |
| 10. FRUITS (DRY) | 0.07 | 0.07 | 0.01 | 0.11 | 0.14 | 0.29 | 0.24 | 0.61 | 0.71 | 1.34 | 0.93 | 4.83 | 0.00 | 0.49 | 132 | 142 | |
| 11. SUGAR | 3.43 | 4.09 | 4.82 | 6.01 | 6.92 | 7.95 | 8.48 | 8.79 | 10.16 | 13.72 | 11.79 | 13.87 | 0.00 | 7.95 | 896 | 937 | |
| 12. SALT | 0.52 | 0.73 | 0.65 | 0.73 | 0.74 | 0.77 | 0.86 | 0.88 | 0.92 | 1.01 | 0.98 | 0.93 | 0.00 | 0.80 | 906 | 949 | |
| 13. SPICES | 2.68 | 3.08 | 4.00 | 4.59 | 5.29 | 5.90 | 6.90 | 6.89 | 7.40 | 9.03 | 8.77 | 11.68 | 0.00 | 5.99 | 885 | 934 | |
| 14. BEVERAGES, ETC. | 3.84 | 5.43 | 9.48 | 13.91 | 17.04 | 16.01 | 25.72 | 33.78 | 39.43 | 77.12 | 111.70 | 200.39 | 0.00 | 32.24 | 960 | 997 | |
| 15. FOOD | :(1-14)100.03126.36148.13 165.82 186.72 205.34 237.20 260.41 296.25 394.74 422.39 531.31 0.00 232.60 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 5.87 | 6.82 | 6.43 | 8.01 | 9.05 | 8.37 | 11.32 | 15.17 | 9.14 | 21.59 | 21.21 | 30.24 | 0.00 | 11.13 | 761 | 786 | |
| 17. FUEL AND LIGHT | 15.86 | 20.50 | 22.14 | 26.92 | 29.00 | 28.16 | 32.66 | 34.62 | 35.79 | 39.91 | 40.29 | 43.73 | 0.00 | 29.92 | 962 | 1004 | |
| 18. CLOTHING | 1.76 | 3.58 | 7.84 | 7.69 | 8.59 | 20.24 | 10.73 | 18.44 | 40.63 | 32.09 | 95.72 | 112.45 | 0.00 | 21.13 | 299 | 331 | |
| 19. FOOTWEAR | 0.47 | 0.20 | 0.21 | 0.40 | 1.33 | 2.37 | 1.69 | 5.88 | 4.15 | 4.54 | 10.49 | 25.54 | 0.00 | 3.02 | 147 | 164 | |
| 20. MISC.GOODS&SERVIC | 12.01 | 17.84 | 27.25 | 37.03 | 50.65 | 66.75 | 85.38 | 96.65 | 137.32 | 212.79 | 295.48 | 509.39 | 0.00 | 95.38 | 999 | 1036 | |
| 21. DURABLE GOODS | 0.20 | 0.84 | 1.29 | 0.71 | 4.37 | 2.25 | 4.00 | 9.94 | 15.19 | 7.63 | 22.83 | 173.51 | 0.00 | 9.34 | 327 | 346 | |
| 22. NON-FOOD:(16-21) | 36.18 | 49.78 | 65.14 | 80.77 | 102.99 | 128.15 | 145.78 | 180.72 | 242.23 | 318.54 | 486.02 | 894.86 | 0.00 | 169.94 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 136.21 | 176.14 | 213.27 | 246.59 | 289.71 | 333.49 | 382.98 | 441.13 | 538.48 | 713.27 | 908.41 | 11426.17 | 0.00 | 402.54 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PUNJAB (20) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 196 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 29.24 | 35.35 | 38.51 | 38.48 | 40.38 | 43.45 | 43.11 | 46.07 | 45.93 | 52.55 | 56.86 | 56.83 | 0.00 | 45.90 | 981 | 1903 | | |
| 2. GRAM | 0.21 | 0.31 | 0.74 | 1.01 | 1.38 | 1.24 | 1.84 | 1.82 | 2.05 | 2.59 | 2.93 | 2.98 | 0.00 | 1.86 | 512 | 1034 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. PULSES & PRODUCTS | 8.64 | 7.60 | 10.00 | 11.25 | 12.16 | 13.00 | 13.38 | 15.43 | 15.51 | 20.27 | 20.04 | 19.00 | 0.00 | 15.13 | 981 | 1903 | | |
| 5. MILK&MILK PRODUCT | 19.11 | 21.39 | 28.54 | 40.15 | 49.45 | 59.21 | 66.56 | 79.69 | 93.27 | 112.09 | 140.21 | 162.17 | 0.00 | 81.40 | 965 | 1874 | | |
| 6. EDIBLE OIL | 10.76 | 11.40 | 13.96 | 14.98 | 18.13 | 21.06 | 21.61 | 24.24 | 24.19 | 27.42 | 30.43 | 29.54 | 0.00 | 22.73 | 972 | 1877 | | |
| 7. MEAT,EGG AND FISH | 1.06 | 1.57 | 2.00 | 2.03 | 2.08 | 1.57 | 2.16 | 4.34 | 5.46 | 5.39 | 11.75 | 21.20 | 0.00 | 4.83 | 272 | 517 | | |
| 8. VEGETABLES | 12.76 | 11.14 | 13.99 | 18.03 | 19.29 | 22.19 | 23.98 | 26.90 | 30.07 | 35.98 | 41.21 | 43.60 | 0.00 | 27.34 | 984 | 1911 | | |
| 9. FRUITS (FRESH) | 1.52 | 1.88 | 2.52 | 3.16 | 5.28 | 6.22 | 7.85 | 9.41 | 13.36 | 16.54 | 25.15 | 31.38 | 0.00 | 11.29 | 795 | 1604 | | |
| 10. FRUITS (DRY) | 0.00 | 0.05 | 0.16 | 0.32 | 0.40 | 0.53 | 1.55 | 1.23 | 2.19 | 3.01 | 5.04 | 9.18 | 0.00 | 2.01 | 243 | 475 | | |
| 11. SUGAR | 9.84 | 13.97 | 14.98 | 15.16 | 16.32 | 19.06 | 20.79 | 20.21 | 22.02 | 23.29 | 23.64 | 25.87 | 0.00 | 20.25 | 976 | 1900 | | |
| 12. SALT | 0.38 | 0.50 | 0.54 | 0.57 | 0.58 | 0.61 | 0.64 | 0.70 | 0.73 | 0.80 | 0.82 | 0.82 | 0.00 | 0.68 | 981 | 1905 | | |
| 13. SPICES | 3.93 | 4.79 | 5.06 | 6.28 | 6.69 | 6.88 | 7.73 | 8.40 | 9.55 | 10.26 | 11.81 | 11.88 | 0.00 | 8.45 | 982 | 1904 | | |
| 14. BEVERAGES, ETC. | 9.94 | 7.53 | 9.58 | 12.17 | 16.64 | 16.27 | 19.12 | 25.95 | 32.99 | 39.31 | 60.10 | 79.39 | 0.00 | 28.91 | 995 | 1938 | | |
| 15. FOOD | :(1-14)107.39117.48140.57 163.60 188.76 211.30 230.32 264.38 297.33 349.50 429.99 493.83 0.00 270.77 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 3.86 | 6.60 | 5.29 | 6.82 | 5.74 | 5.45 | 8.71 | 10.27 | 8.91 | 14.77 | 19.46 | 25.39 | 0.00 | 10.36 | 408 | 715 | | |
| 17. FUEL AND LIGHT | 15.05 | 17.58 | 19.66 | 25.18 | 29.30 | 30.68 | 33.88 | 37.17 | 45.43 | 49.75 | 58.66 | 64.65 | 0.00 | 39.08 | 992 | 1925 | | |
| 18. CLOTHING | 0.00 | 2.32 | 3.34 | 0.82 | 3.51 | 5.25 | 8.13 | 10.79 | 15.01 | 34.08 | 54.98 | 112.97 | 0.00 | 19.72 | 225 | 497 | | |
| 19. FOOTWEAR | 2.35 | 2.74 | 2.77 | 3.02 | 2.40 | 6.97 | 4.94 | 6.45 | 10.90 | 14.16 | 15.44 | 34.55 | 0.00 | 9.17 | 289 | 607 | | |
| 20. MISC.GOODS&SERVIC | 19.53 | 29.49 | 37.85 | 47.65 | 57.66 | 70.64 | 86.83 | 111.06 | 156.55 | 209.33 | 304.45 | 593.50 | 0.00 | 145.86 | 998 | 1942 | | |
| 21. DURABLE GOODS | 0.41 | 0.71 | 0.79 | 2.41 | 3.16 | 3.45 | 5.48 | 8.23 | 9.92 | 25.82 | 35.42 | 117.37 | 0.00 | 15.77 | 455 | 958 | | |
| 22. NON-FOOD:(16-21) | 41.20 | 59.43 | 69.70 | 85.89 | 101.78 | 122.45 | 147.98 | 183.97 | 246.73 | 347.91 | 488.40 | 948.44 | 0.00 | 239.96 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 148.59176.91210.27 | 249.49 | 290.53 | 333.75 | 378.30 | 448.34 | 544.06 | 697.41 | 918.391442.27 | 0.00 | 510.73 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| RAJASTHAN (21) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 184 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------|---------|--------|--------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 37.10 | 44.45 | 49.51 | 50.36 | 53.52 | 54.29 | 57.94 | 56.40 | 58.21 | 57.63 | 56.97 | 57.30 | 0.00 | 54.00 | 969 | 1753 | | |
| 2. GRAM | 0.23 | 0.00 | 0.15 | 0.01 | 0.12 | 0.16 | 0.29 | 0.23 | 0.33 | 0.29 | 0.57 | 0.75 | 0.00 | 0.22 | 43 | 93 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.05 | 0.08 | 0.00 | 0.01 | 3 | 10 | | |
| 4. PULSES & PRODUCTS | 4.15 | 6.66 | 7.42 | 7.91 | 9.43 | 9.90 | 11.37 | 11.57 | 14.41 | 14.52 | 14.38 | 16.76 | 0.00 | 10.77 | 961 | 1742 | | |
| 5. MILK&MILK PRODUCT | 13.32 | 21.54 | 26.27 | 42.36 | 48.00 | 67.36 | 69.99 | 84.21 | 102.20 | 127.71 | 131.02 | 162.46 | 0.00 | 71.98 | 968 | 1752 | | |
| 6. EDIBLE OIL | 5.09 | 12.31 | 11.93 | 14.52 | 16.72 | 16.52 | 19.11 | 21.64 | 24.99 | 24.13 | 26.36 | 30.16 | 0.00 | 18.69 | 955 | 1736 | | |
| 7. MEAT,EGG AND FISH | 1.37 | 3.10 | 4.31 | 4.69 | 4.65 | 4.09 | 6.06 | 5.50 | 6.88 | 7.71 | 8.19 | 8.90 | 0.00 | 5.45 | 281 | 493 | | |
| 8. VEGETABLES | 6.70 | 11.19 | 12.23 | 15.18 | 17.59 | 20.77 | 24.44 | 27.08 | 30.41 | 33.95 | 35.28 | 42.35 | 0.00 | 22.82 | 966 | 1752 | | |
| 9. FRUITS (FRESH) | 0.56 | 0.88 | 1.45 | 2.39 | 3.55 | 4.16 | 6.20 | 7.81 | 10.05 | 14.81 | 18.65 | 27.37 | 0.00 | 6.97 | 664 | 1275 | | |
| 10. FRUITS (DRY) | 0.12 | 0.32 | 0.32 | 0.41 | 0.51 | 0.48 | 0.87 | 1.31 | 1.66 | 5.11 | 7.93 | 18.91 | 0.00 | 1.98 | 170 | 330 | | |
| 11. SUGAR | 7.20 | 9.90 | 10.66 | 11.63 | 12.45 | 14.35 | 15.00 | 15.76 | 18.68 | 19.33 | 19.81 | 18.86 | 0.00 | 14.63 | 960 | 1744 | | |
| 12. SALT | 0.36 | 0.39 | 0.45 | 0.49 | 0.53 | 0.52 | 0.58 | 0.60 | 0.64 | 0.69 | 0.74 | 0.73 | 0.00 | 0.56 | 964 | 1748 | | |
| 13. SPICES | 3.99 | 5.34 | 6.16 | 6.65 | 6.63 | 7.59 | 8.28 | 8.50 | 9.13 | 10.49 | 10.89 | 12.02 | 0.00 | 7.92 | 964 | 1747 | | |
| 14. BEVERAGES, ETC. | 7.54 | 6.80 | 8.61 | 11.03 | 14.83 | 18.61 | 22.91 | 23.27 | 26.21 | 43.95 | 60.62 | 125.69 | 0.00 | 24.65 | 981 | 1770 | | |
| 15. FOOD | :(1-14) 87.72122.87139.47 167.62 188.52 218.80 243.02 263.89 303.81 360.33 391.47 522.32 0.00 240.65 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 7.03 | 5.17 | 8.49 | 9.42 | 8.36 | 9.49 | 10.99 | 12.76 | 19.43 | 21.16 | 23.59 | 34.66 | 0.00 | 13.04 | 579 | 1007 | | |
| 17. FUEL AND LIGHT | 17.52 | 18.87 | 20.46 | 26.08 | 24.67 | 28.01 | 29.01 | 29.88 | 35.64 | 37.27 | 39.66 | 43.53 | 0.00 | 28.90 | 981 | 1782 | | |
| 18. CLOTHING | 0.16 | 0.88 | 3.15 | 3.58 | 3.30 | 4.00 | 8.69 | 14.46 | 21.88 | 32.35 | 56.85 | 108.28 | 0.00 | 15.14 | 193 | 360 | | |
| 19. FOOTWEAR | 1.47 | 0.69 | 0.98 | 1.69 | 2.41 | 3.77 | 5.31 | 10.24 | 9.92 | 9.24 | 15.93 | 19.90 | 0.00 | 6.04 | 242 | 422 | | |
| 20. MISC.GOODS&SERVIC | 25.82 | 26.19 | 35.92 | 38.81 | 56.52 | 66.06 | 82.84 | 112.26 | 139.10 | 199.17 | 345.97 | 548.69 | 0.00 | 110.03 | 994 | 1796 | | |
| 21. DURABLE GOODS | 0.54 | 1.66 | 1.07 | 1.17 | 2.08 | 2.01 | 1.85 | 4.39 | 10.44 | 19.17 | 54.42 | 145.76 | 0.00 | 10.94 | 223 | 347 | | |
| 22. NON-FOOD:(16-21) | 52.54 | 53.45 | 70.07 | 80.76 | 97.34 | 113.34 | 138.68 | 183.99 | 236.41 | 318.36 | 536.43 | 900.83 | 0.00 | 184.08 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 140.27176.33209.54 | 248.38 | 285.86 | 332.14 | 381.70 | 447.89 | 540.22 | 678.69 | 927.891 | 1423.15 | 0.00 | 424.73 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| SIKKIM (22) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 16 | |
|------------------------|----------|--|------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|-----------------------|------------|-----------|--------|--|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL CONSN. | PER | HHS | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | | HHS | CONSN. | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 0.00 | 0.00 | 63.53 | 70.13 | 63.65 | 66.67 | 70.94 | 80.82 | 80.39 | 76.14 | 56.85 | 82.80 | 0.00 | 72.34 | 825 | 145 | |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | 0.66 | 0.69 | 1.76 | 1.07 | 1.14 | 2.43 | 0.00 | 0.79 | 149 | 30 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 6.13 | 9.65 | 8.08 | 7.61 | 9.84 | 12.86 | 11.61 | 10.10 | 10.80 | 17.51 | 0.00 | 10.52 | 815 | 143 | |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 9.26 | 19.37 | 26.92 | 26.43 | 37.55 | 32.97 | 51.79 | 65.20 | 80.75 | 96.80 | 0.00 | 44.49 | 790 | 140 | |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 18.75 | 12.61 | 12.74 | 17.18 | 19.58 | 20.14 | 23.92 | 22.34 | 21.50 | 41.19 | 0.00 | 20.00 | 820 | 144 | |
| 7. MEAT, EGG AND FISH | | 0.00 | 0.00 | 10.10 | 13.73 | 19.85 | 19.96 | 28.66 | 36.05 | 20.78 | 24.18 | 37.42 | 67.59 | 0.00 | 27.61 | 681 | 123 | |
| 8. VEGETABLES | | 0.00 | 0.00 | 24.01 | 21.25 | 17.71 | 27.65 | 27.63 | 33.13 | 35.45 | 39.23 | 41.16 | 64.66 | 0.00 | 32.23 | 820 | 144 | |
| 9. FRUITS (FRESH) | | 0.00 | 0.00 | 0.00 | 1.89 | 2.16 | 4.15 | 3.58 | 6.36 | 13.04 | 12.29 | 13.25 | 16.31 | 0.00 | 7.48 | 726 | 113 | |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | 0.49 | 3.28 | 0.47 | 2.75 | 0.00 | 0.79 | 74 | 16 | |
| 11. SUGAR | | 0.00 | 0.00 | 4.59 | 6.01 | 4.92 | 7.56 | 6.67 | 9.17 | 9.79 | 8.73 | 7.92 | 10.95 | 0.00 | 7.87 | 815 | 143 | |
| 12. SALT | | 0.00 | 0.00 | 0.50 | 0.34 | 0.57 | 0.51 | 0.56 | 0.48 | 0.64 | 0.63 | 0.55 | 0.96 | 0.00 | 0.56 | 820 | 144 | |
| 13. SPICES | | 0.00 | 0.00 | 6.69 | 3.52 | 4.55 | 7.08 | 6.40 | 6.09 | 7.61 | 7.71 | 8.85 | 15.71 | 0.00 | 6.87 | 820 | 144 | |
| 14. BEVERAGES, ETC. | | 0.00 | 0.00 | 9.85 | 10.98 | 12.65 | 17.43 | 23.14 | 18.60 | 55.09 | 106.86 | 206.33 | 68.86 | 0.00 | 54.55 | 1000 | 160 | |
| 15. FOOD | : (1-14) | 0.00 | 0.00 | 153.41 | 169.48 | 173.81 | 202.52 | 235.21 | 257.89 | 312.36 | 377.75 | 486.98 | 488.53 | 0.00 | 286.09 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | | 0.00 | 0.00 | 9.67 | 14.69 | 10.28 | 13.49 | 17.80 | 16.03 | 18.84 | 25.17 | 18.31 | 24.59 | 0.00 | 17.44 | 677 | 115 | |
| 17. FUEL AND LIGHT | | 0.00 | 0.00 | 11.58 | 18.80 | 23.30 | 23.36 | 24.59 | 27.21 | 33.72 | 40.45 | 36.71 | 56.63 | 0.00 | 29.77 | 1000 | 160 | |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.56 | 3.76 | 0.26 | 11.31 | 29.08 | 258.16 | 0.00 | 14.51 | 56 | 16 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.00 | 10.14 | 0.64 | 3.09 | 0.00 | 0.87 | 0.00 | 16.84 | 37.55 | 0.00 | 4.42 | 65 | 12 | |
| 20. MISC. GOODS&SERVIC | | 0.00 | 0.00 | 38.13 | 53.09 | 70.68 | 87.05 | 94.21 | 145.15 | 173.96 | 254.38 | 341.90 | 390.99 | 0.00 | 162.94 | 1000 | 160 | |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.01 | 3.66 | 0.61 | 78.47 | 0.00 | 3.26 | 21 | 6 | | |
| 22. NON-FOOD:(16-21) | | 0.00 | 0.00 | 59.38 | 86.58 | 114.40 | 124.54 | 146.26 | 192.14 | 228.67 | 334.98 | 443.45 | 846.39 | 0.00 | 232.34 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | | 0.00 | 0.00 | 212.79 | 256.06 | 288.21 | 327.06 | 381.47 | 450.02 | 541.03 | 712.73 | 930.431 | 334.92 | 0.00 | 518.44 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| TAMIL NADU (23) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 407 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|---------------|--------|--------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 36.11 | 51.49 | 57.75 | 64.39 | 69.15 | 74.31 | 73.69 | 80.17 | 79.87 | 86.91 | 89.91 | 97.43 | 0.00 | 71.62 | 878 | 3764 | | |
| 2. GRAM | 0.22 | 0.28 | 0.48 | 0.56 | 0.69 | 0.96 | 0.96 | 1.44 | 1.33 | 2.01 | 1.48 | 1.93 | 0.00 | 1.00 | 306 | 1349 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.03 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.05 | 0.02 | 0.04 | 0.04 | 0.00 | 0.00 | 0.03 | 19 | 101 | | |
| 4. PULSES & PRODUCTS | 4.66 | 7.69 | 9.61 | 10.69 | 12.52 | 14.05 | 15.33 | 18.22 | 19.99 | 22.45 | 22.45 | 28.70 | 0.00 | 15.02 | 875 | 3744 | | |
| 5. MILK&MILK PRODUCT | 3.84 | 6.99 | 9.47 | 12.74 | 18.11 | 21.82 | 24.70 | 33.09 | 40.46 | 51.87 | 65.79 | 81.62 | 0.00 | 27.40 | 702 | 3041 | | |
| 6. EDIBLE OIL | 5.02 | 7.97 | 9.47 | 11.11 | 12.46 | 14.49 | 15.25 | 18.79 | 20.49 | 24.01 | 27.69 | 33.19 | 0.00 | 15.74 | 875 | 3747 | | |
| 7. MEAT,EGG AND FISH | 4.05 | 7.98 | 9.43 | 11.75 | 13.68 | 18.77 | 20.67 | 21.59 | 24.20 | 27.83 | 31.01 | 44.54 | 0.00 | 18.45 | 714 | 3037 | | |
| 8. VEGETABLES | 9.02 | 11.87 | 14.51 | 16.92 | 18.51 | 20.30 | 20.51 | 24.55 | 24.59 | 29.57 | 33.35 | 36.18 | 0.00 | 20.97 | 877 | 3755 | | |
| 9. FRUITS (FRESH) | 1.89 | 3.46 | 4.21 | 4.92 | 5.88 | 7.58 | 8.42 | 10.22 | 12.44 | 15.89 | 25.39 | 30.53 | 0.00 | 9.41 | 905 | 3818 | | |
| 10. FRUITS (DRY) | 0.06 | 0.01 | 0.06 | 0.04 | 0.09 | 0.15 | 0.26 | 0.56 | 0.52 | 0.85 | 1.87 | 2.03 | 0.00 | 0.40 | 105 | 533 | | |
| 11. SUGAR | 2.00 | 3.26 | 3.75 | 4.70 | 5.52 | 6.56 | 7.21 | 8.75 | 9.80 | 11.18 | 12.87 | 13.41 | 0.00 | 7.06 | 777 | 3372 | | |
| 12. SALT | 0.29 | 0.36 | 0.40 | 0.47 | 0.49 | 0.51 | 0.52 | 0.58 | 0.59 | 0.67 | 0.70 | 0.78 | 0.00 | 0.52 | 875 | 3750 | | |
| 13. SPICES | 6.02 | 8.05 | 9.24 | 10.17 | 11.00 | 11.56 | 11.99 | 12.91 | 13.67 | 14.86 | 14.86 | 17.14 | 0.00 | 11.67 | 875 | 3744 | | |
| 14. BEVERAGES, ETC. | 9.20 | 15.59 | 19.89 | 21.07 | 22.83 | 26.22 | 36.80 | 37.89 | 51.65 | 60.49 | 112.39 | 167.99 | 0.00 | 40.02 | 969 | 3984 | | |
| 15. FOOD | :(1-14) 82.37125.04148.28 169.55 190.93 217.31 236.34 268.81 299.63 348.64 439.80 555.47 0.00 239.33 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 2.92 | 4.79 | 4.92 | 7.22 | 6.80 | 7.03 | 7.99 | 9.28 | 11.10 | 13.94 | 16.14 | 14.04 | 0.00 | 8.42 | 437 | 1802 | | |
| 17. FUEL AND LIGHT | 10.42 | 14.33 | 16.85 | 19.61 | 22.64 | 25.73 | 28.49 | 32.90 | 36.95 | 41.39 | 47.83 | 56.35 | 0.00 | 27.96 | 977 | 3979 | | |
| 18. CLOTHING | 0.27 | 0.26 | 1.61 | 2.72 | 5.34 | 6.70 | 14.10 | 14.25 | 26.06 | 52.95 | 61.81 | 169.71 | 0.00 | 21.14 | 164 | 677 | | |
| 19. FOOTWEAR | 0.04 | 0.08 | 0.42 | 0.39 | 0.30 | 0.87 | 1.07 | 1.79 | 2.78 | 3.56 | 10.47 | 15.24 | 0.00 | 2.12 | 102 | 450 | | |
| 20. MISC.GOODS&SERVIC | 20.13 | 30.58 | 38.70 | 46.69 | 59.81 | 72.62 | 90.78 | 116.26 | 157.54 | 224.70 | 314.32 | 702.09 | 0.00 | 122.84 | 993 | 4027 | | |
| 21. DURABLE GOODS | 0.10 | 0.54 | 0.70 | 1.01 | 1.33 | 1.28 | 2.25 | 4.26 | 8.75 | 9.08 | 38.85 | 291.47 | 0.00 | 16.49 | 199 | 868 | | |
| 22. NON-FOOD:(16-21) | 33.89 | 50.58 | 63.20 | 77.63 | 96.22 | 114.22 | 144.68 | 178.74 | 243.18 | 345.61 | 489.431248.90 | 0.00 | 198.96 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 116.26175.61211.48 | 247.18 | 287.15 | 331.53 | 381.01 | 447.55 | 542.80 | 694.25 | 929.231804.37 | 0.00 | 438.29 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 56 | |
|------------------------|--|------------|------------|------------|------------|------------|------------|------------|---------------|------------|-------------|------------------------------|-----------------------|---------|-----------|--------|--|
| | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | NO. OF | | |
| | LESS THAN 160 | 160 190 | 190 230 | 230 265 | 265 310 | 310 355 | 355 410 | 410 490 | 490 605 | 605 825 | 825 1055 | 1055 NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 62.44 | 72.49 | 76.27 | 80.29 | 86.71 | 89.66 | 86.93 | 94.51 | 93.78 | 109.18 | 112.43 | 123.21 | 0.00 | 93.57 | 985 | 550 | |
| 2. GRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 4 | 2 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.06 | 0.00 | 0.11 | 0.04 | 0.15 | 0.05 | 0.15 | 0.13 | 0.36 | 0.21 | 0.00 | 0.11 | 48 | 24 | |
| 4. PULSES & PRODUCTS | 3.05 | 6.26 | 5.75 | 7.22 | 7.49 | 8.07 | 8.07 | 9.19 | 9.42 | 12.20 | 12.87 | 18.35 | 0.00 | 9.38 | 969 | 536 | |
| 5. MILK&MILK PRODUCT | 0.94 | 4.45 | 6.36 | 6.49 | 11.61 | 16.78 | 20.72 | 29.04 | 35.95 | 47.48 | 58.97 | 66.03 | 0.00 | 27.87 | 809 | 445 | |
| 6. EDIBLE OIL | 5.74 | 9.86 | 9.68 | 11.88 | 13.41 | 14.63 | 16.10 | 18.76 | 21.38 | 23.82 | 29.21 | 35.39 | 0.00 | 18.47 | 975 | 539 | |
| 7. MEAT, EGG AND FISH | 7.95 | 12.45 | 18.85 | 23.06 | 29.66 | 34.55 | 44.48 | 48.88 | 59.65 | 75.72 | 120.01 | 113.80 | 0.00 | 51.77 | 968 | 535 | |
| 8. VEGETABLES | 12.28 | 11.52 | 16.63 | 19.05 | 21.08 | 26.26 | 29.94 | 31.04 | 37.99 | 45.74 | 64.51 | 71.21 | 0.00 | 33.65 | 979 | 542 | |
| 9. FRUITS (FRESH) | 0.18 | 0.35 | 3.16 | 2.14 | 3.56 | 3.72 | 5.73 | 8.43 | 11.15 | 15.00 | 22.44 | 27.51 | 0.00 | 8.90 | 858 | 484 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.03 | 0.06 | 0.77 | 1.02 | 2.12 | 0.00 | 0.28 | 58 | 37 | |
| 11. SUGAR | 1.84 | 1.93 | 3.45 | 3.79 | 4.74 | 4.76 | 6.41 | 6.92 | 8.20 | 10.49 | 10.54 | 14.38 | 0.00 | 7.04 | 945 | 521 | |
| 12. SALT | 0.60 | 0.75 | 0.68 | 0.87 | 0.86 | 0.96 | 0.94 | 1.11 | 1.07 | 1.36 | 1.61 | 1.51 | 0.00 | 1.07 | 972 | 538 | |
| 13. SPICES | 3.59 | 4.25 | 4.34 | 5.13 | 5.93 | 6.21 | 6.64 | 6.94 | 6.87 | 9.54 | 9.55 | 11.45 | 0.00 | 7.08 | 972 | 538 | |
| 14. BEVERAGES, ETC. | 2.74 | 3.21 | 8.83 | 8.20 | 9.36 | 11.62 | 16.83 | 14.07 | 25.60 | 28.18 | 55.08 | 52.72 | 0.00 | 19.86 | 966 | 539 | |
| 15. FOOD | :(1-14)101.34127.51154.06 168.12 194.50 217.26 242.97 268.96 311.30 379.63 498.60 537.90 0.00 279.05 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 5.95 | 4.84 | 11.14 | 10.76 | 13.29 | 14.91 | 16.77 | 18.73 | 24.96 | 25.57 | 25.19 | 53.43 | 0.00 | 19.91 | 870 | 476 | |
| 17. FUEL AND LIGHT | 11.39 | 20.18 | 19.02 | 24.32 | 27.40 | 28.86 | 30.57 | 34.68 | 33.89 | 42.59 | 42.40 | 53.84 | 0.00 | 33.00 | 991 | 554 | |
| 18. CLOTHING | 0.00 | 1.62 | 1.05 | 4.50 | 5.83 | 4.05 | 12.54 | 12.55 | 21.61 | 46.48 | 78.68 | 132.10 | 0.00 | 24.46 | 363 | 210 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 0.62 | 2.10 | 1.64 | 1.52 | 6.83 | 8.08 | 9.80 | 14.49 | 29.36 | 0.00 | 6.11 | 192 | 111 | |
| 20. MISC.GOODS&SERVIC | 13.71 | 20.56 | 24.62 | 37.00 | 50.16 | 61.60 | 74.88 | 99.47 | 133.64 | 188.81 | 276.49 | 423.07 | 0.00 | 117.53 | 994 | 556 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 2.49 | 2.17 | 3.63 | 9.92 | 18.82 | 7.97 | 86.92 | 0.00 | 9.87 | 77 | 52 | |
| 22. NON-FOOD:(16-21) | 31.05 | 47.21 | 55.84 | 77.21 | 98.89 | 113.54 | 138.44 | 175.89 | 232.11 | 332.07 | 445.21 | 778.72 | 0.00 | 210.89 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 132.39174.72209.90 | 245.33 | 293.39 | 330.80 | 381.41 | 444.85 | 543.41 | 711.70 | 943.811316.62 | 0.00 | 489.94 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: 448 | | | | |
|------------------------|--|--------|--------|--------|--------|--------|--------|--------|---------------|--------|--------|---------------------------|-------------------------|----------------------------|---------|------|
| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS REPORTING | NO. OF SAMPLE CONSN. | | |
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (17) | |
| 1. CEREALS | 42.92 | 51.28 | 51.51 | 53.58 | 55.80 | 54.66 | 56.22 | 56.58 | 59.24 | 60.79 | 63.97 | 71.13 | 0.00 | 55.00 | 968 | 4334 |
| 2. GRAM | 0.02 | 0.23 | 0.29 | 0.38 | 0.42 | 0.90 | 1.12 | 1.18 | 1.29 | 2.34 | 2.60 | 2.93 | 0.00 | 0.89 | 210 | 929 |
| 3. CEREAL SUBSTITUTE | 0.01 | 0.00 | 0.01 | 0.00 | 0.01 | 0.01 | 0.09 | 0.05 | 0.02 | 0.11 | 0.05 | 0.20 | 0.00 | 0.03 | 10 | 34 |
| 4. PULSES & PRODUCTS | 6.25 | 9.84 | 10.76 | 12.78 | 13.50 | 14.39 | 15.51 | 16.72 | 18.18 | 19.92 | 21.25 | 23.28 | 0.00 | 14.21 | 960 | 4303 |
| 5. MILK&MILK PRODUCT | 10.23 | 14.13 | 20.81 | 26.94 | 34.83 | 43.07 | 52.18 | 69.51 | 75.96 | 101.10 | 131.85 | 159.74 | 0.00 | 49.58 | 894 | 4046 |
| 6. EDIBLE OIL | 6.55 | 8.91 | 10.70 | 12.25 | 13.98 | 16.37 | 17.39 | 19.46 | 21.90 | 23.73 | 25.98 | 31.27 | 0.00 | 15.79 | 963 | 4318 |
| 7. MEAT, EGG AND FISH | 2.64 | 4.07 | 7.95 | 7.49 | 7.99 | 9.26 | 7.72 | 9.12 | 10.40 | 8.77 | 9.90 | 13.25 | 0.00 | 7.90 | 425 | 1986 |
| 8. VEGETABLES | 10.02 | 12.65 | 15.28 | 17.58 | 19.83 | 21.49 | 22.92 | 27.98 | 30.75 | 36.79 | 44.31 | 52.75 | 0.00 | 22.84 | 965 | 4331 |
| 9. FRUITS (FRESH) | 1.28 | 1.99 | 2.91 | 3.48 | 4.72 | 6.20 | 7.58 | 9.87 | 11.90 | 18.24 | 23.99 | 34.72 | 0.00 | 7.87 | 841 | 3793 |
| 10. FRUITS (DRY) | 0.21 | 0.15 | 0.48 | 1.06 | 1.69 | 1.16 | 1.44 | 2.57 | 2.64 | 4.89 | 8.90 | 15.67 | 0.00 | 2.20 | 291 | 1392 |
| 11. SUGAR | 5.36 | 6.37 | 7.63 | 10.45 | 11.81 | 11.21 | 13.28 | 14.88 | 14.90 | 16.91 | 18.90 | 20.60 | 0.00 | 11.72 | 963 | 4314 |
| 12. SALT | 0.37 | 0.40 | 0.44 | 0.44 | 0.48 | 0.55 | 0.57 | 0.73 | 0.72 | 0.82 | 0.90 | 0.97 | 0.00 | 0.57 | 965 | 4327 |
| 13. SPICES | 4.86 | 5.14 | 6.39 | 6.72 | 7.55 | 7.75 | 8.72 | 9.19 | 9.84 | 11.30 | 12.56 | 14.92 | 0.00 | 8.05 | 962 | 4321 |
| 14. BEVERAGES, ETC. | 3.74 | 5.43 | 7.89 | 11.04 | 12.04 | 16.95 | 20.14 | 22.94 | 32.77 | 49.69 | 73.61 | 85.91 | 0.00 | 21.12 | 948 | 4290 |
| 15. FOOD | :(1-14) 94.47120.60143.05 164.21 184.65 203.98 224.88 260.78 290.50 355.40 438.78 527.34 0.00 217.77 | | | | | | | | | | | | XXX | XXX | | |
| 16. PAN, TOBACCO&INTOX | 3.31 | 4.88 | 5.73 | 7.11 | 7.73 | 10.00 | 10.86 | 10.26 | 11.84 | 15.29 | 17.86 | 15.13 | 0.00 | 9.06 | 621 | 2751 |
| 17. FUEL AND LIGHT | 14.14 | 16.14 | 19.56 | 22.23 | 25.03 | 26.48 | 28.09 | 32.79 | 34.35 | 42.28 | 51.27 | 58.44 | 0.00 | 27.56 | 991 | 4414 |
| 18. CLOTHING | 1.37 | 3.14 | 3.76 | 5.92 | 8.05 | 10.98 | 16.76 | 20.92 | 36.66 | 41.32 | 80.95 | 188.78 | 0.00 | 21.11 | 267 | 1173 |
| 19. FOOTWEAR | 0.39 | 1.48 | 1.38 | 1.11 | 2.17 | 1.92 | 3.90 | 4.55 | 7.42 | 11.72 | 20.76 | 30.02 | 0.00 | 4.65 | 213 | 1002 |
| 20. MISC.GOODS&SERVIC | 19.34 | 28.71 | 35.26 | 46.42 | 55.96 | 73.94 | 90.53 | 114.03 | 159.50 | 211.37 | 283.95 | 526.26 | 0.00 | 98.93 | 996 | 4443 |
| 21. DURABLE GOODS | 0.36 | 0.82 | 1.02 | 1.37 | 1.51 | 3.20 | 5.40 | 5.67 | 5.26 | 16.94 | 31.25 | 185.26 | 0.00 | 9.90 | 346 | 1694 |
| 22. NON-FOOD:(16-21) | 38.91 | 55.18 | 66.70 | 84.16 | 100.45 | 126.50 | 155.54 | 188.22 | 255.03 | 338.92 | 486.04 | 1003.89 | 0.00 | 171.20 | XXX | XXX |
| 23. TOTAL EXP.(15+22) | 133.38175.77209.74 | 248.37 | 285.10 | 330.48 | 380.42 | 449.00 | 545.52 | 694.33 | 924.821531.23 | 0.00 | 388.97 | XXX | XXX | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| WEST BENGAL (26) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 335 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|-------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | 57.94 | 71.63 | 77.65 | 80.33 | 81.33 | 81.67 | 81.93 | 85.29 | 79.15 | 82.36 | 88.67 | 91.31 | 0.00 | 80.94 | 928 | 3112 | | |
| 2. GRAM | 0.00 | 0.47 | 0.21 | 0.17 | 0.25 | 0.31 | 0.83 | 0.73 | 0.67 | 0.62 | 0.88 | 0.68 | 0.00 | 0.49 | 118 | 409 | | |
| 3. CEREAL SUBSTITUTE | 0.06 | 0.01 | 0.05 | 0.05 | 0.10 | 0.04 | 0.08 | 0.09 | 0.04 | 0.06 | 0.01 | 0.04 | 0.00 | 0.06 | 24 | 75 | | |
| 4. PULSES & PRODUCTS | 3.30 | 4.48 | 5.77 | 6.99 | 7.68 | 8.36 | 9.26 | 10.07 | 10.44 | 11.70 | 14.17 | 13.97 | 0.00 | 9.05 | 881 | 2994 | | |
| 5. MILK&MILK PRODUCT | 2.06 | 4.70 | 6.67 | 10.22 | 15.31 | 18.99 | 22.84 | 29.18 | 36.83 | 49.55 | 61.45 | 83.61 | 0.00 | 28.12 | 729 | 2514 | | |
| 6. EDIBLE OIL | 6.56 | 8.32 | 10.36 | 12.01 | 13.54 | 15.25 | 17.19 | 18.31 | 21.19 | 24.41 | 29.83 | 36.05 | 0.00 | 17.82 | 886 | 3007 | | |
| 7. MEAT,EGG AND FISH | 5.36 | 9.02 | 13.59 | 16.55 | 20.86 | 25.89 | 29.25 | 36.79 | 46.60 | 56.50 | 66.23 | 96.56 | 0.00 | 35.12 | 833 | 2824 | | |
| 8. VEGETABLES | 12.50 | 15.32 | 19.58 | 22.43 | 23.58 | 29.19 | 31.93 | 31.05 | 33.37 | 38.83 | 46.64 | 53.65 | 0.00 | 30.18 | 896 | 3031 | | |
| 9. FRUITS (FRESH) | 0.92 | 1.19 | 1.98 | 2.40 | 3.28 | 4.29 | 5.91 | 7.19 | 9.91 | 15.71 | 20.71 | 30.21 | 0.00 | 8.24 | 783 | 2624 | | |
| 10. FRUITS (DRY) | 0.00 | 0.02 | 0.04 | 0.02 | 0.12 | 0.12 | 0.11 | 0.12 | 0.42 | 0.72 | 2.73 | 3.83 | 0.00 | 0.54 | 96 | 380 | | |
| 11. SUGAR | 2.80 | 3.27 | 3.89 | 4.82 | 5.45 | 6.08 | 7.08 | 8.07 | 8.28 | 9.74 | 12.50 | 14.30 | 0.00 | 7.20 | 891 | 3006 | | |
| 12. SALT | 0.50 | 0.59 | 0.62 | 0.68 | 0.73 | 0.79 | 0.86 | 0.92 | 1.01 | 1.11 | 1.20 | 1.24 | 0.00 | 0.86 | 891 | 3016 | | |
| 13. SPICES | 3.17 | 4.03 | 4.64 | 5.57 | 6.36 | 6.94 | 7.57 | 8.02 | 8.74 | 11.12 | 14.26 | 16.07 | 0.00 | 8.02 | 886 | 3007 | | |
| 14. BEVERAGES, ETC. | 5.31 | 6.40 | 9.03 | 10.23 | 15.30 | 17.77 | 25.49 | 37.54 | 55.54 | 77.24 | 90.63 | 123.57 | 0.00 | 38.54 | 994 | 3314 | | |
| 15. FOOD | :(1-14)100.50129.45154.07 172.47 193.90 215.68 240.33 273.38 312.18 379.67 449.91 565.09 0.00 265.19 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 4.41 | 4.78 | 6.47 | 8.19 | 8.06 | 9.44 | 10.44 | 13.59 | 15.56 | 23.87 | 30.38 | 38.62 | 0.00 | 14.12 | 763 | 2536 | | |
| 17. FUEL AND LIGHT | 13.49 | 15.35 | 19.54 | 22.47 | 25.09 | 30.35 | 32.17 | 33.95 | 41.58 | 48.95 | 60.08 | 69.91 | 0.00 | 34.48 | 970 | 3246 | | |
| 18. CLOTHING | 0.99 | 1.51 | 3.41 | 4.79 | 6.34 | 9.79 | 16.41 | 20.60 | 26.78 | 34.23 | 53.47 | 129.23 | 0.00 | 23.00 | 295 | 1019 | | |
| 19. FOOTWEAR | 0.00 | 0.21 | 0.57 | 0.76 | 1.50 | 1.36 | 1.77 | 4.33 | 4.44 | 6.11 | 10.99 | 31.33 | 0.00 | 4.53 | 161 | 539 | | |
| 20. MISC.GOODS&SERVIC | 13.70 | 22.11 | 27.24 | 37.11 | 47.92 | 63.45 | 76.45 | 98.15 | 142.06 | 202.72 | 313.84 | 564.35 | 0.00 | 122.94 | 999 | 3337 | | |
| 21. DURABLE GOODS | 0.28 | 0.80 | 1.24 | 0.74 | 3.54 | 1.22 | 3.56 | 3.28 | 4.22 | 8.73 | 9.35 | 119.19 | 0.00 | 9.94 | 200 | 717 | | |
| 22. NON-FOOD:(16-21) | 32.87 | 44.77 | 58.47 | 74.06 | 92.45 | 115.62 | 140.80 | 173.91 | 234.64 | 324.62 | 478.12 | 952.63 | 0.00 | 209.00 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 133.37174.22212.54 | 246.52 | 286.36 | 331.31 | 381.13 | 447.29 | 546.82 | 704.29 | 928.031517.72 | 0.00 | 474.19 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ANDAMAN & NICOBAR (27) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 40 | |
|------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|-----------------------|------------|-----------|---------------|-----|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT | ALL CONSN. | PER | HHS | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | & | RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 0.00 | 0.00 | 60.40 | 46.46 | 57.40 | 42.14 | 67.82 | 75.19 | 74.92 | 80.45 | 76.05 | 77.73 | 0.00 | 73.01 | 796 | 332 | |
| 2. GRAM | | 0.00 | 0.00 | 1.01 | 0.00 | 0.41 | 0.82 | 1.32 | 0.88 | 2.02 | 1.69 | 2.18 | 3.18 | 0.00 | 1.85 | 413 | 172 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.08 | 0.00 | 0.02 | 7 | 5 | |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 7.85 | 6.79 | 12.02 | 11.60 | 14.74 | 18.85 | 21.24 | 18.95 | 22.23 | 23.06 | 0.00 | 19.21 | 786 | 327 | |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 7.41 | 0.00 | 11.43 | 16.51 | 17.72 | 20.72 | 35.76 | 43.94 | 54.65 | 78.30 | 0.00 | 42.60 | 750 | 312 | |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 12.20 | 17.14 | 19.24 | 13.65 | 20.74 | 25.67 | 30.83 | 31.14 | 37.92 | 42.97 | 0.00 | 31.06 | 787 | 328 | |
| 7. MEAT,EGG AND FISH | | 0.00 | 0.00 | 22.31 | 32.00 | 22.58 | 19.66 | 35.87 | 37.18 | 38.19 | 48.19 | 62.69 | 88.04 | 0.00 | 51.45 | 759 | 314 | |
| 8. VEGETABLES | | 0.00 | 0.00 | 16.46 | 23.71 | 24.25 | 20.00 | 26.72 | 29.61 | 33.82 | 43.18 | 47.36 | 48.05 | 0.00 | 37.76 | 790 | 329 | |
| 9. FRUITS (FRESH) | | 11.22 | 5.00 | 2.42 | 4.86 | 4.44 | 5.44 | 7.69 | 8.26 | 13.00 | 15.64 | 20.16 | 27.03 | 0.00 | 15.40 | 940 | 375 | |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 | 0.17 | 1.89 | 1.40 | 2.31 | 4.15 | 0.00 | 1.75 | 233 | 109 | |
| 11. SUGAR | | 0.00 | 0.00 | 1.62 | 8.04 | 5.30 | 5.35 | 7.52 | 9.31 | 10.58 | 11.76 | 12.74 | 12.91 | 0.00 | 10.48 | 795 | 329 | |
| 12. SALT | | 0.00 | 0.00 | 0.39 | 0.86 | 0.63 | 0.52 | 0.89 | 0.93 | 1.20 | 1.25 | 1.31 | 1.36 | 0.00 | 1.12 | 788 | 329 | |
| 13. SPICES | | 0.00 | 0.00 | 10.02 | 10.43 | 9.19 | 7.91 | 12.41 | 11.33 | 12.36 | 14.76 | 14.82 | 17.20 | 0.00 | 13.58 | 787 | 328 | |
| 14. BEVERAGES, ETC. | | 75.99 | 100.00 | 29.59 | 27.36 | 15.66 | 57.56 | 35.61 | 46.71 | 52.85 | 80.85 | 114.42 | 222.40 | 0.00 | 97.90 | 998 | 398 | |
| 15. FOOD | : (1-14) | 87.21 | 110.05 | 0.01 | 71.68 | 177.64 | 182.56 | 201.16 | 249.23 | 284.82 | 328.68 | 393.21 | 468.85 | 646.45 | 0.00 | 397.19 | XXX | XXX |
| 16. PAN, TOBACCO&INTOX | | 7.65 | 0.00 | 7.95 | 10.29 | 30.40 | 15.01 | 23.75 | 25.63 | 39.96 | 42.10 | 39.02 | 62.63 | 0.00 | 39.30 | 728 | 303 | |
| 17. FUEL AND LIGHT | | 1.63 | 3.00 | 13.84 | 16.00 | 15.79 | 18.75 | 19.61 | 26.16 | 25.64 | 31.91 | 37.23 | 39.65 | 0.00 | 29.80 | 976 | 393 | |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 10.02 | 5.17 | 12.22 | 15.75 | 20.75 | 57.54 | 119.18 | 124.05 | 0.00 | 59.95 | 446 | 187 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.98 | 0.00 | 2.19 | 2.46 | 4.95 | 4.00 | 9.42 | 12.25 | 18.76 | 27.08 | 0.00 | 13.00 | 366 | 154 | |
| 20. MISC.GOODS&SERVIC | | 24.78 | 57.75 | 28.20 | 41.21 | 50.63 | 87.12 | 84.64 | 92.81 | 110.94 | 162.99 | 227.52 | 566.40 | 0.00 | 221.00 | 996 | 398 | |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.39 | 0.48 | 7.48 | 11.82 | 23.33 | 679.60 | 0.00 | 146.93 | 269 | 122 | |
| 22. NON-FOOD:(16-21) | | 34.06 | 60.75 | 50.96 | 67.50 | 109.03 | 128.51 | 145.56 | 164.84 | 214.19 | 318.62 | 465.04 | 1499.41 | 0.00 | 510.00 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 121.27 | 165.75 | 222.64 | 245.14 | 291.59 | 329.67 | 394.79 | 449.66 | 542.87 | 711.82 | 933.89 | 2145.86 | 0.00 | 907.19 | XXX | XXX | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| CHANDIGARH (28) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 15 | | |
|------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|---------------|--------|-----------------------|----------------|------------|---------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 0.00 | 0.00 | 47.49 | 43.09 | 53.18 | 54.14 | 80.13 | 47.69 | 61.86 | 54.14 | 42.27 | 54.38 | 0.00 | 54.01 | 905 | 135 | | |
| 2. GRAM | 0.00 | 0.00 | 1.72 | 2.89 | 1.97 | 1.60 | 1.05 | 2.09 | 2.76 | 3.03 | 3.49 | 3.64 | 0.00 | 2.80 | 649 | 96 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. PULSES & PRODUCTS | 0.00 | 0.00 | 11.38 | 11.89 | 13.49 | 15.14 | 17.87 | 15.94 | 16.94 | 18.13 | 16.62 | 17.78 | 0.00 | 16.58 | 883 | 131 | | |
| 5. MILK&MILK PRODUCT | 0.00 | 0.00 | 22.23 | 21.38 | 24.53 | 53.03 | 35.73 | 60.49 | 79.63 | 121.59 | 115.13 | 137.40 | 0.00 | 91.75 | 891 | 135 | | |
| 6. EDIBLE OIL | 0.00 | 0.00 | 13.78 | 13.97 | 13.39 | 18.19 | 23.54 | 19.44 | 26.02 | 32.25 | 25.33 | 32.74 | 0.00 | 25.84 | 895 | 133 | | |
| 7. MEAT,EGG AND FISH | 0.00 | 0.00 | 0.00 | 0.00 | 8.20 | 3.79 | 27.98 | 5.00 | 6.46 | 7.81 | 1.05 | 20.34 | 0.00 | 10.91 | 477 | 67 | | |
| 8. VEGETABLES | 0.00 | 0.00 | 20.56 | 16.36 | 17.53 | 18.33 | 28.72 | 24.82 | 32.55 | 36.39 | 31.15 | 37.01 | 0.00 | 30.48 | 902 | 134 | | |
| 9. FRUITS (FRESH) | 24.00 | 0.00 | 2.66 | 2.59 | 2.72 | 7.79 | 3.44 | 9.52 | 12.84 | 19.83 | 16.43 | 31.27 | 0.00 | 17.26 | 908 | 138 | | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.82 | 0.00 | 0.38 | 0.39 | 2.02 | 1.72 | 7.26 | 0.27 | 21.07 | 0.00 | 8.13 | 274 | 39 | | |
| 11. SUGAR | 0.00 | 0.00 | 6.79 | 11.56 | 8.99 | 9.26 | 8.63 | 13.51 | 13.89 | 17.96 | 15.79 | 14.61 | 0.00 | 13.74 | 893 | 135 | | |
| 12. SALT | 0.00 | 0.00 | 0.50 | 0.51 | 0.71 | 0.71 | 0.96 | 0.97 | 1.01 | 1.05 | 1.07 | 1.03 | 0.00 | 0.95 | 902 | 134 | | |
| 13. SPICES | 0.00 | 0.00 | 8.56 | 6.66 | 9.08 | 7.38 | 12.87 | 10.69 | 9.94 | 11.87 | 11.89 | 13.89 | 0.00 | 11.42 | 902 | 134 | | |
| 14. BEVERAGES, ETC. | 0.00 | 0.00 | 14.23 | 11.69 | 17.03 | 17.47 | 36.24 | 31.36 | 42.47 | 43.22 | 51.87 | 198.72 | 0.00 | 84.01 | 986 | 148 | | |
| 15. FOOD | : (1-14) | 24.00 | 0.00 | 149.91 | 143.41 | 170.80 | 207.21 | 277.54 | 243.54 | 308.10 | 374.53 | 332.36 | 583.88 | 0.00 | 367.89 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 30.00 | 0.00 | 7.53 | 11.95 | 14.15 | 10.63 | 21.32 | 20.37 | 16.57 | 11.38 | 33.90 | 28.28 | 0.00 | 20.14 | 567 | 86 | | |
| 17. FUEL AND LIGHT | 0.00 | 0.00 | 16.97 | 19.56 | 15.12 | 26.45 | 24.52 | 28.06 | 38.52 | 43.49 | 45.16 | 66.12 | 0.00 | 42.34 | 978 | 146 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 0.72 | 17.38 | 0.00 | 2.92 | 17.52 | 19.60 | 10.40 | 80.65 | 149.63 | 0.00 | 57.55 | 361 | 54 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 3.87 | 5.22 | 3.65 | 1.63 | 4.50 | 4.18 | 9.15 | 1.77 | 23.36 | 51.57 | 0.00 | 19.66 | 313 | 44 | | |
| 20. MISC.GOODS&SERVIC | 15.00 | 0.00 | 28.02 | 80.60 | 72.72 | 89.99 | 63.59 | 123.86 | 156.68 | 273.75 | 381.36 | 611.09 | 0.00 | 299.22 | 990 | 149 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 3.87 | 0.00 | 0.50 | 0.00 | 0.00 | 1.53 | 3.80 | 6.71 | 6.78 | 717.89 | 0.00 | 221.21 | 278 | 39 | | |
| 22. NON-FOOD:(16-21) | 45.00 | 0.00 | 60.26 | 118.04 | 123.52 | 128.69 | 116.85 | 195.53 | 244.32 | 347.50 | 571.211624.58 | 0.00 | 660.11 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 69.00 | 0.00 | 210.17 | 261.46 | 294.33 | 335.90 | 394.40 | 439.07 | 552.42 | 722.03 | 903.562208.47 | 0.00 | 1028.00 | XXX | XXX | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DADRA & NAGAR HAVELI (29) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 8 | | |
|---------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|-----------------------|------|-------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 35.95 | 54.99 | 57.04 | 47.00 | 57.10 | 58.47 | 59.18 | 52.77 | 59.35 | 64.85 | 100.69 | 40.59 | 0.00 | 58.08 | 886 | 72 | |
| 2. GRAM | 0.00 | 0.13 | 0.00 | 0.00 | 0.99 | 1.31 | 0.81 | 1.62 | 0.54 | 0.25 | 0.03 | 0.04 | 0.00 | 0.51 | 207 | 17 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.11 | 0.44 | 0.02 | 0.64 | 0.00 | 0.11 | 42 | 7 | |
| 4. PULSES & PRODUCTS | 8.34 | 9.30 | 10.84 | 8.99 | 9.65 | 15.98 | 13.35 | 14.10 | 15.91 | 20.66 | 23.26 | 8.12 | 0.00 | 13.88 | 886 | 72 | |
| 5. MILK&MILK PRODUCT | 2.37 | 1.27 | 0.40 | 2.57 | 12.31 | 22.47 | 23.66 | 62.33 | 85.87 | 75.90 | 127.03 | 49.18 | 0.00 | 40.41 | 682 | 54 | |
| 6. EDIBLE OIL | 13.33 | 16.54 | 18.54 | 23.46 | 18.48 | 13.56 | 27.23 | 34.14 | 26.15 | 39.97 | 30.32 | 22.67 | 0.00 | 25.13 | 849 | 70 | |
| 7. MEAT,EGG AND FISH | 8.19 | 10.33 | 10.52 | 16.87 | 13.37 | 21.14 | 38.66 | 20.81 | 13.33 | 25.16 | 0.42 | 4.18 | 0.00 | 17.71 | 614 | 49 | |
| 8. VEGETABLES | 9.53 | 13.28 | 18.84 | 13.66 | 20.15 | 29.34 | 32.31 | 36.94 | 36.25 | 37.95 | 49.69 | 17.00 | 0.00 | 27.78 | 886 | 72 | |
| 9. FRUITS (FRESH) | 1.68 | 1.80 | 3.56 | 2.23 | 3.99 | 5.40 | 15.51 | 5.92 | 14.58 | 17.90 | 20.19 | 11.15 | 0.00 | 9.51 | 765 | 61 | |
| 10. FRUITS (DRY) | 0.47 | 0.41 | 0.43 | 0.00 | 0.26 | 0.57 | 0.64 | 0.00 | 1.14 | 1.36 | 6.19 | 4.31 | 0.00 | 0.99 | 221 | 20 | |
| 11. SUGAR | 2.32 | 4.47 | 5.37 | 7.27 | 6.63 | 6.36 | 8.91 | 15.93 | 13.66 | 14.67 | 11.59 | 7.96 | 0.00 | 9.52 | 858 | 69 | |
| 12. SALT | 0.14 | 0.12 | 0.16 | 0.12 | 0.22 | 0.25 | 0.37 | 0.44 | 0.54 | 0.53 | 0.67 | 0.22 | 0.00 | 0.34 | 857 | 70 | |
| 13. SPICES | 5.22 | 7.00 | 5.93 | 7.63 | 10.26 | 6.71 | 11.21 | 14.45 | 12.41 | 17.01 | 25.58 | 10.82 | 0.00 | 11.23 | 886 | 72 | |
| 14. BEVERAGES, ETC. | 4.76 | 10.20 | 15.54 | 14.54 | 27.45 | 33.55 | 31.73 | 54.99 | 60.76 | 78.26 | 53.34 | 674.92 | 0.00 | 61.77 | 1000 | 78 | |
| 15. FOOD | :(1-14) 92.31129.83147.18 144.34 180.87 215.11 263.56 314.53 340.60 394.89 449.04 851.81 0.00 276.97 | | | | | | | | | | | | | | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | 8.42 | 12.39 | 13.24 | 47.55 | 19.40 | 10.02 | 11.83 | 14.78 | 12.03 | 14.92 | 0.00 | 17.02 | 0.00 | 14.12 | 605 | 49 | |
| 17. FUEL AND LIGHT | 10.16 | 12.73 | 16.98 | 15.45 | 10.43 | 16.47 | 16.24 | 31.51 | 27.38 | 36.58 | 64.76 | 42.76 | 0.00 | 23.87 | 924 | 73 | |
| 18. CLOTHING | 0.00 | 0.00 | 2.20 | 15.32 | 5.78 | 0.00 | 12.79 | 3.90 | 23.94 | 24.94 | 0.00 | 13.58 | 0.00 | 10.53 | 208 | 17 | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 9.19 | 5.12 | 4.57 | 6.82 | 0.00 | 7.76 | 17.03 | 0.00 | 6.33 | 0.00 | 5.69 | 224 | 16 | |
| 20. MISC.GOODS&SERVIC | 24.72 | 19.60 | 23.72 | 21.72 | 52.98 | 85.92 | 57.00 | 77.27 | 128.02 | 179.95 | 407.03 | 556.89 | 0.00 | 108.63 | 1000 | 78 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 5.78 | 0.00 | 6.73 | 0.00 | 3.87 | 2.50 | 0.00 | 0.31 | 0.00 | 2.05 | 99 | 7 | |
| 22. NON-FOOD:(16-21) | 43.30 | 44.71 | 56.14 | 109.24 | 99.49 | 116.98 | 111.42 | 127.46 | 203.00 | 275.93 | 471.79 | 636.88 | 0.00 | 164.89 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 135.61174.55203.32 | 253.58 | 280.36 | 332.09 | 374.98 | 441.99 | 543.60 | 670.82 | 920.831488.68 | 0.00 | 441.86 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DAMAN & DIU (30) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 8 | | |
|------------------------|--|--|------|------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------|----------------|------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | | 0.00 | 0.00 | 0.00 | 41.12 | 40.77 | 55.34 | 50.39 | 50.55 | 66.66 | 74.31 | 55.42 | 80.77 | 0.00 | 55.34 | 971 | 79 | |
| 2. GRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.35 | 0.94 | 0.92 | 1.43 | 1.26 | 1.50 | 0.00 | 0.42 | 0.00 | 1.00 | 418 | 28 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | 0.24 | 0.38 | 0.33 | 1.06 | 0.00 | 0.00 | 0.23 | 114 | 12 | |
| 4. PULSES & PRODUCTS | | 0.00 | 0.00 | 0.00 | 11.14 | 10.03 | 15.95 | 16.44 | 15.23 | 18.88 | 21.23 | 18.42 | 21.56 | 0.00 | 16.16 | 971 | 79 | |
| 5. MILK&MILK PRODUCT | | 0.00 | 0.00 | 0.00 | 28.82 | 38.50 | 22.59 | 39.74 | 66.95 | 64.38 | 112.29 | 60.63 | 94.37 | 0.00 | 58.54 | 948 | 77 | |
| 6. EDIBLE OIL | | 0.00 | 0.00 | 0.00 | 24.66 | 25.82 | 34.11 | 33.31 | 35.03 | 37.45 | 36.55 | 32.25 | 50.45 | 0.00 | 33.66 | 971 | 79 | |
| 7. MEAT,EGG AND FISH | | 0.00 | 0.00 | 0.00 | 6.86 | 32.76 | 7.48 | 27.17 | 31.70 | 42.74 | 19.58 | 40.74 | 41.96 | 0.00 | 29.26 | 591 | 55 | |
| 8. VEGETABLES | | 0.00 | 0.00 | 0.00 | 24.15 | 20.01 | 25.73 | 30.94 | 29.38 | 39.25 | 45.36 | 35.51 | 46.11 | 0.00 | 32.21 | 971 | 79 | |
| 9. FRUITS (FRESH) | | 0.00 | 0.00 | 0.00 | 5.61 | 3.64 | 6.68 | 6.19 | 7.71 | 9.97 | 12.48 | 16.73 | 18.20 | 0.00 | 8.11 | 874 | 72 | |
| 10. FRUITS (DRY) | | 0.00 | 0.00 | 0.00 | 0.53 | 0.00 | 1.77 | 0.66 | 0.76 | 2.89 | 3.20 | 5.51 | 10.81 | 0.00 | 1.67 | 396 | 34 | |
| 11. SUGAR | | 0.00 | 0.00 | 0.00 | 9.80 | 8.26 | 7.91 | 10.68 | 10.48 | 12.49 | 14.02 | 11.63 | 14.72 | 0.00 | 10.99 | 971 | 79 | |
| 12. SALT | | 0.00 | 0.00 | 0.00 | 0.32 | 0.27 | 0.12 | 0.22 | 0.31 | 0.39 | 0.43 | 0.52 | 0.49 | 0.00 | 0.32 | 958 | 78 | |
| 13. SPICES | | 0.00 | 0.00 | 0.00 | 9.79 | 9.42 | 11.78 | 10.65 | 15.44 | 18.01 | 16.33 | 25.49 | 26.08 | 0.00 | 14.21 | 971 | 79 | |
| 14. BEVERAGES, ETC. | | 0.00 | 0.00 | 0.00 | 18.28 | 19.50 | 25.32 | 27.68 | 23.25 | 35.58 | 63.55 | 255.93 | 51.33 | 0.00 | 36.54 | 1000 | 80 | |
| 15. FOOD : (1-14) | | 0.00 | 0.00 | 0.00 | 181.09 | 209.32 | 215.73 | 255.21 | 288.46 | 350.32 | 421.17 | 559.84 | 457.28 | 0.00 | 298.24 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | | 0.00 | 0.00 | 0.00 | 0.00 | 7.19 | 28.31 | 14.89 | 19.92 | 21.49 | 21.39 | 29.24 | 39.70 | 0.00 | 17.39 | 488 | 45 | |
| 17. FUEL AND LIGHT | | 0.00 | 0.00 | 0.00 | 16.90 | 16.02 | 26.22 | 24.91 | 23.73 | 30.71 | 37.52 | 32.79 | 49.69 | 0.00 | 26.29 | 971 | 79 | |
| 18. CLOTHING | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.03 | 11.14 | 7.68 | 0.00 | 5.20 | 225.90 | 0.00 | 9.95 | 125 | 10 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.00 | 6.09 | 0.00 | 1.24 | 3.73 | 6.31 | 1.16 | 0.00 | 32.05 | 0.00 | 3.76 | 236 | 11 | |
| 20. MISC.GOODS&SERVIC | | 0.00 | 0.00 | 0.00 | 51.76 | 46.48 | 54.43 | 80.92 | 97.91 | 124.40 | 206.64 | 298.10 | 431.10 | 0.00 | 112.11 | 1000 | 80 | |
| 21. DURABLE GOODS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.38 | 1.21 | 0.00 | 330.56 | 0.00 | 7.25 | 26 | 4 | |
| 22. NON-FOOD:(16-21) | | 0.00 | 0.00 | 0.00 | 68.66 | 75.78 | 108.97 | 128.98 | 156.44 | 192.97 | 267.92 | 365.33 | 1108.99 | 0.00 | 176.74 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | | 0.00 | 0.00 | 0.00 | 249.75 | 285.10 | 324.69 | 384.19 | 444.90 | 543.29 | 689.10 | 925.17 | 1566.26 | 0.00 | 474.98 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| DELHI (31) | | URBAN | | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 111 | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|---------------|--------|--------|-----------------------|------------|---------|---------------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | | | NO. OF SAMPLE | |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | REPORTING | SAMPLE |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | | (17) | |
| 1. CEREALS | 35.80 | 34.53 | 33.92 | 43.20 | 41.32 | 48.80 | 46.36 | 47.95 | 50.29 | 54.88 | 59.23 | 70.31 | 0.00 | 53.54 | 899 | 915 | | |
| 2. GRAM | 0.34 | 0.00 | 1.12 | 0.80 | 0.27 | 1.89 | 0.78 | 0.41 | 1.25 | 1.91 | 2.15 | 3.43 | 0.00 | 1.73 | 305 | 306 | | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | | |
| 4. PULSES & PRODUCTS | 6.50 | 11.37 | 12.64 | 15.15 | 18.30 | 15.23 | 13.02 | 14.24 | 16.25 | 19.30 | 20.50 | 24.29 | 0.00 | 18.14 | 892 | 904 | | |
| 5. MILK&MILK PRODUCT | 21.28 | 19.74 | 25.02 | 32.06 | 35.89 | 42.30 | 54.24 | 66.77 | 79.70 | 116.97 | 124.50 | 158.10 | 0.00 | 93.15 | 877 | 897 | | |
| 6. EDIBLE OIL | 9.62 | 11.73 | 12.66 | 14.84 | 16.55 | 17.03 | 19.29 | 22.96 | 27.88 | 29.40 | 35.22 | 40.31 | 0.00 | 27.33 | 891 | 902 | | |
| 7. MEAT,EGG AND FISH | 0.59 | 8.89 | 10.97 | 10.61 | 12.38 | 11.39 | 8.24 | 10.71 | 16.00 | 19.68 | 19.73 | 26.05 | 0.00 | 16.78 | 517 | 420 | | |
| 8. VEGETABLES | 6.45 | 19.33 | 24.77 | 25.58 | 31.38 | 36.73 | 34.13 | 41.21 | 47.54 | 59.86 | 70.30 | 103.32 | 0.00 | 57.01 | 858 | 868 | | |
| 9. FRUITS (FRESH) | 0.50 | 2.55 | 4.38 | 6.82 | 8.94 | 10.27 | 12.31 | 14.34 | 19.16 | 29.41 | 39.43 | 53.43 | 0.00 | 26.37 | 889 | 880 | | |
| 10. FRUITS (DRY) | 0.10 | 0.02 | 0.09 | 0.41 | 0.22 | 0.41 | 0.84 | 0.72 | 1.38 | 3.52 | 3.11 | 13.89 | 0.00 | 3.87 | 233 | 226 | | |
| 11. SUGAR | 5.87 | 7.85 | 7.32 | 7.29 | 9.40 | 9.08 | 10.44 | 11.46 | 11.89 | 13.57 | 12.82 | 15.79 | 0.00 | 12.05 | 879 | 900 | | |
| 12. SALT | 0.62 | 0.71 | 0.68 | 0.59 | 0.74 | 0.62 | 0.71 | 0.85 | 0.84 | 0.89 | 0.96 | 0.98 | 0.00 | 0.84 | 897 | 913 | | |
| 13. SPICES | 6.29 | 8.81 | 8.65 | 8.18 | 10.46 | 8.87 | 10.17 | 10.80 | 11.89 | 13.09 | 14.32 | 20.04 | 0.00 | 12.99 | 878 | 896 | | |
| 14. BEVERAGES, ETC. | 10.22 | 10.16 | 12.13 | 11.51 | 19.42 | 23.30 | 24.56 | 33.15 | 45.52 | 59.60 | 88.95 | 143.76 | 0.00 | 62.41 | 996 | 980 | | |
| 15. FOOD | :(1-14)104.18135.70154.37 177.05 205.26 225.93 235.10 275.56 329.60 422.09 491.21 673.71 0.00 386.20 | | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 6.34 | 3.06 | 8.41 | 12.33 | 11.02 | 8.44 | 7.42 | 12.31 | 13.77 | 12.44 | 17.05 | 28.77 | 0.00 | 14.85 | 459 | 408 | | |
| 17. FUEL AND LIGHT | 9.17 | 11.05 | 14.32 | 13.68 | 19.17 | 22.76 | 23.19 | 29.83 | 39.17 | 39.76 | 43.79 | 54.94 | 0.00 | 35.66 | 928 | 940 | | |
| 18. CLOTHING | 0.00 | 0.00 | 0.00 | 1.42 | 2.31 | 1.01 | 6.81 | 14.03 | 4.21 | 21.33 | 33.98 | 119.85 | 0.00 | 32.05 | 211 | 215 | | |
| 19. FOOTWEAR | 0.00 | 0.00 | 0.00 | 3.27 | 5.80 | 1.32 | 3.82 | 6.60 | 3.84 | 5.69 | 7.07 | 31.07 | 0.00 | 9.22 | 197 | 195 | | |
| 20. MISC.GOODS&SERVIC | 19.27 | 22.03 | 33.18 | 31.92 | 44.54 | 72.51 | 108.36 | 109.07 | 144.41 | 204.22 | 318.33 | 877.15 | 0.00 | 280.06 | 999 | 984 | | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.19 | 2.11 | 0.20 | 0.08 | 1.09 | 0.00 | 1.15 | 5.91 | 8.93 | 196.38 | 0.00 | 36.92 | 76 | 88 | | |
| 22. NON-FOOD:(16-21) | 34.77 | 36.14 | 56.10 | 64.73 | 83.02 | 106.12 | 150.70 | 171.84 | 206.55 | 289.36 | 429.151308.16 | 0.00 | 408.75 | XXX | XXX | | | |
| 23. TOTAL EXP.(15+22) | 138.95171.84210.47 | 241.78 | 288.29 | 332.04 | 385.81 | 447.40 | 536.16 | 711.45 | 920.361981.88 | 0.00 | 794.95 | XXX | XXX | | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| LAKSHADWEEP (32) | | URBAN | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 24 | | |
|------------------------|--|--|--------|--------|--------|--------|--------|--------|---------------|--------|--------|-----------------------|-------------|-------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | ALL CONSN. | PER HHS | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & ABOVE | HHS | CONSN. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | |
| 1. CEREALS | 35.40 | 31.49 | 41.68 | 50.11 | 52.49 | 60.82 | 57.68 | 73.94 | 81.43 | 82.83 | 79.05 | 105.86 | 0.00 | 67.77 | 975 | 232 | |
| 2. GRAM | 0.00 | 1.67 | 1.19 | 0.61 | 0.82 | 0.35 | 1.05 | 2.52 | 1.19 | 3.20 | 2.68 | 3.91 | 0.00 | 1.63 | 296 | 66 | |
| 3. CEREAL SUBSTITUTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | |
| 4. PULSES & PRODUCTS | 2.75 | 2.80 | 3.43 | 4.65 | 7.24 | 6.19 | 5.59 | 8.10 | 15.63 | 13.89 | 10.20 | 15.31 | 0.00 | 9.03 | 847 | 204 | |
| 5. MILK&MILK PRODUCT | 0.00 | 5.30 | 4.89 | 5.87 | 7.28 | 9.02 | 10.37 | 13.85 | 24.15 | 18.46 | 18.53 | 18.53 | 0.00 | 13.25 | 688 | 154 | |
| 6. EDIBLE OIL | 7.05 | 9.32 | 8.15 | 10.19 | 15.32 | 15.04 | 16.03 | 17.92 | 22.00 | 22.23 | 25.48 | 33.55 | 0.00 | 18.13 | 970 | 232 | |
| 7. MEAT, EGG AND FISH | 25.00 | 39.00 | 30.39 | 38.34 | 50.33 | 57.35 | 81.89 | 78.28 | 85.79 | 141.25 | 190.28 | 223.18 | 0.00 | 88.49 | 971 | 230 | |
| 8. VEGETABLES | 5.30 | 11.67 | 9.83 | 9.77 | 11.94 | 13.93 | 14.91 | 18.39 | 20.33 | 21.13 | 24.01 | 22.15 | 0.00 | 16.52 | 970 | 231 | |
| 9. FRUITS (FRESH) | 22.50 | 26.39 | 25.74 | 25.50 | 30.27 | 30.69 | 29.27 | 36.92 | 42.59 | 49.15 | 58.45 | 68.97 | 0.00 | 37.81 | 983 | 237 | |
| 10. FRUITS (DRY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.32 | 0.30 | 0.35 | 0.00 | 0.08 | 27 | 8 | |
| 11. SUGAR | 12.69 | 13.26 | 18.52 | 19.76 | 17.96 | 23.48 | 25.18 | 30.47 | 35.99 | 39.05 | 58.30 | 62.26 | 0.00 | 30.60 | 976 | 233 | |
| 12. SALT | 0.19 | 0.46 | 0.53 | 0.51 | 0.43 | 0.56 | 0.52 | 0.57 | 0.61 | 0.59 | 1.09 | 0.88 | 0.00 | 0.58 | 968 | 230 | |
| 13. SPICES | 3.43 | 4.91 | 5.62 | 7.22 | 6.80 | 8.76 | 10.40 | 11.60 | 12.09 | 15.01 | 20.66 | 14.45 | 0.00 | 10.82 | 975 | 232 | |
| 14. BEVERAGES, ETC. | 4.95 | 8.80 | 14.18 | 19.53 | 19.80 | 27.41 | 31.64 | 31.23 | 39.92 | 60.88 | 82.54 | 237.65 | 0.00 | 46.07 | 1000 | 240 | |
| 15. FOOD | :(1-14)119.25155.05164.14 192.08 220.67 253.73 284.53 323.79 381.73 467.99 571.56 807.04 0.00 340.81 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 4.46 | 0.00 | 2.67 | 7.83 | 12.89 | 10.09 | 13.93 | 16.54 | 20.74 | 16.50 | 18.89 | 21.34 | 0.00 | 14.40 | 730 | 175 | |
| 17. FUEL AND LIGHT | 15.25 | 16.11 | 17.95 | 23.25 | 23.76 | 29.17 | 33.30 | 47.37 | 51.75 | 61.00 | 84.02 | 86.76 | 0.00 | 43.01 | 998 | 239 | |
| 18. CLOTHING | 0.00 | 0.00 | 14.79 | 6.04 | 7.65 | 6.35 | 3.84 | 7.24 | 19.66 | 19.16 | 74.10 | 33.04 | 0.00 | 14.24 | 215 | 55 | |
| 19. FOOTWEAR | 2.50 | 0.00 | 1.93 | 1.34 | 1.28 | 1.83 | 3.15 | 2.16 | 5.00 | 8.49 | 6.83 | 12.06 | 0.00 | 3.89 | 347 | 89 | |
| 20. MISC.GOODS&SERVIC | 13.88 | 11.80 | 11.73 | 13.61 | 23.43 | 33.29 | 44.59 | 50.50 | 53.87 | 90.73 | 152.50 | 465.08 | 0.00 | 73.13 | 1000 | 240 | |
| 21. DURABLE GOODS | 0.00 | 0.00 | 0.44 | 0.00 | 0.51 | 0.42 | 1.00 | 0.30 | 1.08 | 45.10 | 14.11 | 210.25 | 0.00 | 18.13 | 120 | 28 | |
| 22. NON-FOOD:(16-21) | 36.09 | 27.91 | 49.51 | 52.08 | 69.52 | 81.16 | 99.81 | 124.12 | 152.11 | 240.99 | 350.45 | 828.53 | 0.00 | 166.82 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | 155.34182.96213.66 | 244.16 | 290.19 | 334.89 | 384.34 | 447.90 | 533.84 | 708.97 | 922.011635.58 | 0.00 | 507.63 | XXX | XXX | | | | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| PONDICHERRY (33) | | URBAN | | | | | | | | | | | NO. OF SAMPLE BLOCKS: | | | 32 | | |
|------------------------|----------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------|----------------|------------|---------------|-----------|--------|
| ITEM | | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | | NO. OF HHS | NO. OF CONSN. | REPORTING | SAMPLE |
| | | LESS | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | NOT & RECORDED | ALL CONSN. | PER HHS | | |
| | | THAN | - | - | - | - | - | - | - | - | - | - | - | & RECORDED | 1000 | REPORTING | | |
| | | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| 1. CEREALS | | 37.63 | 65.42 | 60.59 | 85.33 | 79.87 | 77.26 | 85.87 | 74.03 | 80.28 | 108.63 | 80.83 | 75.32 | 0.00 | 77.78 | 921 | 298 | |
| 2. GRAM | | 0.00 | 0.00 | 0.21 | 0.00 | 0.00 | 0.23 | 0.00 | 0.23 | 0.49 | 0.13 | 1.53 | 0.69 | 0.00 | 0.21 | 73 | 18 | |
| 3. CEREAL SUBSTITUTE | | 0.00 | 0.00 | 1.25 | 0.36 | 0.29 | 0.80 | 0.27 | 0.29 | 0.38 | 0.18 | 0.71 | 0.16 | 0.00 | 0.45 | 167 | 34 | |
| 4. PULSES & PRODUCTS | | 4.43 | 6.03 | 8.16 | 10.08 | 15.73 | 14.29 | 18.85 | 18.04 | 19.47 | 34.78 | 18.46 | 22.25 | 0.00 | 16.43 | 887 | 291 | |
| 5. MILK&MILK PRODUCT | | 5.58 | 5.78 | 11.61 | 11.31 | 17.46 | 24.73 | 30.98 | 29.58 | 55.68 | 66.88 | 58.12 | 58.36 | 0.00 | 30.58 | 814 | 268 | |
| 6. EDIBLE OIL | | 5.57 | 6.64 | 11.89 | 8.84 | 13.03 | 14.80 | 15.56 | 16.71 | 20.78 | 26.21 | 29.19 | 25.43 | 0.00 | 15.87 | 907 | 295 | |
| 7. MEAT,EGG AND FISH | | 5.18 | 6.54 | 15.02 | 11.60 | 13.70 | 17.20 | 18.27 | 19.72 | 33.04 | 39.26 | 49.45 | 46.75 | 0.00 | 21.29 | 802 | 261 | |
| 8. VEGETABLES | | 6.48 | 10.18 | 12.65 | 15.45 | 15.93 | 17.20 | 22.44 | 18.40 | 27.27 | 31.58 | 25.75 | 28.56 | 0.00 | 19.50 | 907 | 295 | |
| 9. FRUITS (FRESH) | | 1.52 | 1.44 | 9.36 | 3.82 | 4.89 | 9.00 | 6.68 | 9.71 | 17.78 | 16.53 | 34.58 | 24.60 | 0.00 | 10.28 | 883 | 290 | |
| 10. FRUITS (DRY) | | 0.00 | 0.23 | 0.00 | 0.16 | 0.49 | 0.56 | 0.15 | 0.30 | 0.61 | 0.61 | 2.46 | 1.10 | 0.00 | 0.42 | 94 | 37 | |
| 11. SUGAR | | 2.31 | 1.72 | 4.69 | 3.21 | 7.03 | 7.60 | 8.66 | 7.20 | 12.79 | 13.59 | 23.07 | 15.61 | 0.00 | 8.33 | 846 | 280 | |
| 12. SALT | | 0.27 | 0.44 | 0.48 | 0.52 | 0.51 | 0.47 | 0.63 | 0.54 | 0.58 | 0.67 | 0.63 | 0.59 | 0.00 | 0.53 | 910 | 296 | |
| 13. SPICES | | 5.43 | 7.12 | 10.53 | 12.53 | 11.88 | 13.41 | 15.55 | 15.02 | 16.02 | 16.06 | 20.12 | 14.89 | 0.00 | 13.41 | 907 | 295 | |
| 14. BEVERAGES, ETC. | | 22.57 | 11.74 | 19.05 | 12.10 | 11.14 | 22.03 | 22.57 | 32.42 | 42.42 | 36.84 | 70.91 | 69.79 | 0.00 | 27.18 | 995 | 318 | |
| 15. FOOD | : (1-14) | 96.96 | 123.27 | 165.48 | 175.32 | 191.94 | 219.57 | 246.47 | 242.22 | 327.60 | 391.95 | 415.80 | 384.10 | 0.00 | 242.28 | XXX | XXX | |
| 16. PAN, TOBACCO&INTOX | | 5.65 | 8.42 | 4.34 | 5.48 | 6.28 | 5.09 | 5.56 | 5.58 | 6.52 | 1.82 | 0.53 | 6.82 | 0.00 | 5.30 | 370 | 118 | |
| 17. FUEL AND LIGHT | | 7.90 | 12.73 | 16.39 | 18.99 | 19.73 | 23.98 | 24.95 | 29.94 | 32.08 | 38.69 | 53.90 | 37.54 | 0.00 | 25.32 | 971 | 315 | |
| 18. CLOTHING | | 0.00 | 7.08 | 0.81 | 2.00 | 5.01 | 14.27 | 9.08 | 42.15 | 26.57 | 66.70 | 153.17 | 264.78 | 0.00 | 31.02 | 228 | 81 | |
| 19. FOOTWEAR | | 0.00 | 0.00 | 0.00 | 0.08 | 0.29 | 1.21 | 0.00 | 2.07 | 0.92 | 10.95 | 8.78 | 14.52 | 0.00 | 2.22 | 126 | 44 | |
| 20. MISC.GOODS&SERVIC | | 14.77 | 21.52 | 26.66 | 39.45 | 53.63 | 63.44 | 87.06 | 114.80 | 131.81 | 170.88 | 248.17 | 336.67 | 0.00 | 92.99 | 958 | 312 | |
| 21. DURABLE GOODS | | 0.68 | 0.28 | 0.72 | 5.76 | 2.15 | 5.77 | 4.28 | 10.51 | 11.84 | 8.37 | 18.49 | 387.44 | 0.00 | 20.71 | 548 | 188 | |
| 22. NON-FOOD:(16-21) | | 29.00 | 50.04 | 48.92 | 71.76 | 87.10 | 113.77 | 130.93 | 205.05 | 209.74 | 297.41 | 483.04 | 1047.77 | 0.00 | 177.56 | XXX | XXX | |
| 23. TOTAL EXP.(15+22) | | 125.97 | 173.31 | 214.40 | 247.08 | 279.04 | 333.34 | 377.40 | 447.26 | 537.34 | 689.36 | 898.85 | 1431.87 | 0.00 | 419.84 | XXX | XXX | |

TABLE (4) : VALUE (RS.) OF CONSUMPTION OF BROAD GROUPS OF FOOD AND NON-FOOD ITEMS PER PERSON FOR A PERIOD OF 30 DAYS FOR
EACH MONTHLY PER CAPITA EXPENDITURE CLASS

| ITEM | MONTHLY PER CAPITA EXPENDITURE CLASS (RS.) | | | | | | | | | | | | NOT & REPORTING | NO. OF HHS | NO. OF SAMPLE CONSN. | | |
|------------------------|---|--------|--------|--------|--------|--------|--------|--------|---------------|--------|---------------|--------|-----------------|------------|----------------------|-------|--|
| | LESS THAN | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | | | | | |
| | 160 | 190 | 230 | 265 | 310 | 355 | 410 | 490 | 605 | 825 | 1055 | ABOVE | HHS | CONSN. | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (17) | | |
| 1. CEREALS | 42.53 | 52.35 | 57.25 | 60.35 | 62.57 | 64.30 | 65.66 | 68.07 | 68.64 | 71.95 | 72.65 | 78.61 | 0.00 | 64.27 | 935 | 43958 | |
| 2. GRAM | 0.11 | 0.23 | 0.32 | 0.46 | 0.51 | 0.72 | 0.84 | 1.02 | 1.04 | 1.46 | 1.67 | 2.01 | 0.00 | 0.84 | 223 | 10668 | |
| 3. CEREAL SUBSTITUTE | 0.10 | 0.11 | 0.14 | 0.18 | 0.25 | 0.31 | 0.30 | 0.38 | 0.35 | 0.45 | 0.51 | 0.57 | 0.00 | 0.30 | 94 | 4343 | |
| 4. PULSES & PRODUCTS | 6.14 | 8.41 | 9.35 | 10.68 | 12.07 | 13.13 | 14.25 | 15.48 | 16.70 | 18.59 | 19.75 | 22.77 | 0.00 | 13.92 | 921 | 43315 | |
| 5. MILK&MILK PRODUCT | 7.10 | 10.71 | 15.43 | 20.39 | 26.64 | 34.32 | 41.90 | 50.43 | 61.20 | 77.71 | 98.88 | 122.06 | 0.00 | 44.87 | 843 | 39288 | |
| 6. EDIBLE OIL | 7.56 | 10.06 | 11.87 | 14.09 | 15.76 | 18.29 | 20.40 | 22.23 | 25.24 | 28.65 | 32.05 | 38.06 | 0.00 | 20.09 | 925 | 43533 | |
| 7. MEAT,EGG AND FISH | 3.61 | 5.75 | 8.32 | 9.83 | 11.40 | 13.35 | 14.69 | 16.71 | 19.87 | 23.56 | 27.20 | 37.73 | 0.00 | 15.52 | 570 | 27903 | |
| 8. VEGETABLES | 9.61 | 12.66 | 15.02 | 17.56 | 19.34 | 22.12 | 24.09 | 26.45 | 29.91 | 35.94 | 42.62 | 53.41 | 0.00 | 25.00 | 928 | 43725 | |
| 9. FRUITS (FRESH) | 1.31 | 2.14 | 3.06 | 3.85 | 5.19 | 6.41 | 8.05 | 10.10 | 12.58 | 18.43 | 26.76 | 38.06 | 0.00 | 10.18 | 836 | 39039 | |
| 10. FRUITS (DRY) | 0.34 | 0.37 | 0.49 | 0.73 | 0.97 | 1.04 | 1.31 | 1.73 | 2.13 | 3.48 | 5.31 | 10.21 | 0.00 | 1.99 | 292 | 13250 | |
| 11. SUGAR | 4.80 | 6.04 | 6.91 | 8.11 | 9.33 | 10.42 | 11.21 | 12.56 | 13.31 | 14.70 | 15.94 | 17.50 | 0.00 | 10.91 | 904 | 42649 | |
| 12. SALT | 0.39 | 0.44 | 0.47 | 0.51 | 0.55 | 0.58 | 0.62 | 0.68 | 0.74 | 0.80 | 0.87 | 0.96 | 0.00 | 0.63 | 928 | 43674 | |
| 13. SPICES | 4.63 | 5.62 | 6.39 | 7.15 | 7.79 | 8.24 | 8.76 | 9.34 | 10.06 | 11.19 | 12.46 | 14.96 | 0.00 | 8.79 | 926 | 43595 | |
| 14. BEVERAGES, ETC. | 6.15 | 8.61 | 11.57 | 13.94 | 17.27 | 19.75 | 24.15 | 30.83 | 41.45 | 57.92 | 86.69 | 126.08 | 0.00 | 33.01 | 981 | 45387 | |
| 15. FOOD | (1-14) 94.37123.49146.59 167.81 189.62 212.98 236.22 265.99 303.20 364.84 443.38 563.01 0.00 250.32 | | | | | | | | | | | | XXX | XXX | | | |
| 16. PAN, TOBACCO&INTOX | 4.14 | 5.45 | 6.20 | 7.90 | 8.09 | 9.26 | 9.99 | 11.13 | 11.93 | 15.25 | 18.65 | 27.01 | 0.00 | 10.74 | 587 | 27978 | |
| 17. FUEL AND LIGHT | 13.37 | 15.94 | 18.59 | 21.53 | 23.67 | 26.32 | 28.83 | 32.03 | 36.82 | 42.58 | 49.42 | 62.62 | 0.00 | 30.15 | 970 | 45219 | |
| 18. CLOTHING | 0.84 | 1.61 | 2.70 | 3.78 | 6.13 | 7.77 | 11.93 | 17.47 | 26.00 | 41.17 | 63.10 | 131.44 | 0.00 | 21.43 | 223 | 11136 | |
| 19. FOOTWEAR | 0.27 | 0.56 | 0.80 | 1.05 | 1.49 | 2.04 | 2.61 | 3.89 | 5.14 | 6.74 | 11.24 | 24.59 | 0.00 | 4.19 | 170 | 8701 | |
| 20. MISC.GOODS&SERVIC | 19.42 | 27.82 | 35.02 | 43.96 | 56.04 | 70.70 | 87.43 | 111.33 | 151.97 | 213.69 | 309.63 | 631.51 | 0.00 | 126.03 | 996 | 45979 | |
| 21. DURABLE GOODS | 0.41 | 0.66 | 0.89 | 1.48 | 1.79 | 2.51 | 3.71 | 5.74 | 8.39 | 14.06 | 27.97 | 202.88 | 0.00 | 15.17 | 243 | 11161 | |
| 22. NON-FOOD:(16-21) | 38.46 | 52.03 | 64.21 | 79.70 | 97.21 | 118.59 | 144.50 | 181.58 | 240.26 | 333.49 | 480.001080.06 | 0.00 | 207.72 | XXX | XXX | | |
| 23. TOTAL EXP.(15+22) | 132.84175.52210.80 | 247.51 | 286.84 | 331.57 | 380.72 | 447.58 | 543.46 | 698.33 | 923.381643.06 | 0.00 | 458.04 | XXX | XXX | | | | |